



BX 8951 .A3
Presbyterian Church in the U.S.A. General Assembly.
Minutes of the General Assembly of the









MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

WITH AN

APPENDIX.

NEW SERIES, VOL. XXI, A.D. 1898. 110TH GENERAL ASSEMBLY.

PHILADELPHIA:

BY THE STATED CLERK.

MACCALLA & COMPANY INC., PRINTERS.

1898.

OFFICERS.

REV. WALLACE RADCLIFFE, D.D	. Moderator.
Hon. JAMES A. MOUNT	ce-Moderator.
REV. WM. HENRY ROBERTS, D.D., LL.D	Stated Clerk.
REV. WM. EVES MOORE, D.D., LL.D , Pern	
REV. ROBERT HUNTER, D.D	
REV. ROBERT HUNTER, D.D	Temporary Clerks.
REV. A. JUDSON ARRICK	
Mr. CHARLES J. MERRICK	

MINUTES.

ETC.

THE ONE HUNDRED AND TENTH GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA met in the Auditorium of the Winona Assembly Grounds, Winona Lake, Indiana, on Thursday, May 19, 1898, at 11 o'clock A.M., and, after devotional services, was opened with a sermon by the Moderator, Rev. Sheldon Jackson, D.D., LL.D., on Deut. ii. 31: "Begin to possess, that thou mayest inherit his land."

After the sermon, the Assembly was constituted with prayer.

The Committee of Arrangements reported, recommending that the Assembly take recess until 3 P.M., and the recommendation was adopted.

The Assembly took recess, and was closed with prayer.

THURSDAY, May 19, 3 o'clock P.M.

The Assembly met, and was opened with prayer.

On the Report of the Permanent Committee on Commissions, the following ministers and elders were recognized as duly appointed Commissioners, and their names were entered on the

ROLL OF THE ASSEMBLY.

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

I. SYNOD OF ATLANTIC.

Atlantic. East Florida, Fairfield, Knox. Mc Clelland,

David Brown, D.D., Edward G. McKinley, C. M. Young, Charles Sumner Hedges, Richard Mayers, South Florida, Samuel T. Thompson,

William F. Meyers. (3)* W. B. Owens. (2) Henry J. Maxwell. George B. McDaniel. William S. Pitts. J. L. Wirt. (2)

^{*}The numbers after the names of Commissioners indicate the days on which those who were late reported their presence.

MINISTERS.

RULING ELDERS.

II. SYNOD OF BALTIMORE.

Baltimore. Adam C. Thomson,
Edward E. Weaver,
Samuel C. Wasson,
Wew Castle, William Fitzsimon,
Joseph B. Turner,
Washington City, Wallace Radeliffe, D.D.,
James M. Nourse,

William H. Cole, William M. Abbott, Samuel M. Rankin. Emerson G. Polk, John M. C. Carhart, William M. Tyrrell, (2) Irvin B. Linton.

III. SYNOD OF CALIFORNIA.

Benicia. Los Angeles,

Oakland. Sacramento. San Francisco,

San José.

Theodore F. Burnham, Theodore F. Burnham,
Robert B. Ewing, D.D.,
Guy W. Wadsworth,
James P. Stoops,
Robert B. Taylor,
Barton W. Perry, Ph.D.,
Edward E. Clark,
William H. P. McDonald,
John Hemphill, D.D.,
Edwip H. Jenks Edwin H. Jenks, Henry C. Thomson, D.D., Sant Jose.
Isaac Baird,
Santa Barbara,
Reuben H. Van Pelt,
Matthew T. A. White,

George Slocum. B. W. Diehl, Alanson Dorman, George T. Hanly, Josiah McCoy. Henry H. Lawrence,
Albert J. Young.
Robert Ferguson.
D. J. Gillmour,
William P. Lenfestey. John W. Raines, John H. Hughes. Samuel Lyons. Merritt D. Pierce.

IV. SYNOD OF CATAWBA.

Cape Fear, Cataroba, S. Virginia, Yadkin,

John A. Savage, D.D., George Carson, William A. H. Albouy, William J. Rankin. Col. Henry W. Fuller. Prof. Samuel B. Pride. Henry C. White.

V. SYNOD OF CENTRAL AND SOUTHERN CHINA.

Canton, Hangchow, Ningpo, Shanghai,

Henry V. Noyes, D.D.

J. C. Garritt. John A. Silsby.

VI. SYNOD OF NORTHERN CHINA.

Chinan, Peking, Shantung,

D. C. McCoy. (6) W. O. Elterich.

VII. SYNOD OF COLORADO.

Boulder, Denver. Gunnison, Pueblo.

Arthur E. Chase, Francis E. Smiley, Benjamin F. Powelson, Gilbert C. Huntington,

Prof. Albert A. Reed. Richard Holme. John Latimer. Charles E. Saxton.

VIII. SYNOD OF ILLINOIS.

Alton, Bloomington,

Cairo, Chicago,

Charles N. Cate, William A. Hunter, D.D., Winfield V. Jeffries, John Giffen, Thomas D. Wallace, D.D., Moses H. Jackson, Newell D. Hillis, D.D., Edward H. Curtis, D.Ú., W. S. Plumer Bryan, D.D., David A. McWilliams, (2)

E. C. Richards. James Steele, John R. Hutchinson. Warren E. Kingsbury. Edwin S. Wells, Joseph N. Barker, (2) Charles J. Merritt, Thomas Kane, James R. Dales, Thomas Hood.

MINISTERS.

RULING ELDERS.

Freeport, Mattoon, Ottawa, Peoria,

Henry Cullen, Gerritt Snyder, (2) Charles A. Highfield, Andrew S. C. Clarke, Samuel H. Moore, D.D., William S. Davis, D.D., Edwin L. Lord, Joseph M. Ross, W. Clinton Snider,

Thos. N. Miller, M.D. Thomas W. Grimes. James R. Hunt. James M. Rice, Charles S. Barrows. (2) Joseph F. Henderson. H. B. Roach. Charles Ballou. T. T. Roberts.

Schuyler, Springfield.

Rock River.

IX. SYNOD OF INDIA.

Allahabad, Furrukhabad. Kolhapur, Lahore, Lodiana.

John S. Woodside.

William H. Hannum. J. C. R. Ewing, D.D. E. M. Wherry, D.D.

X. SYNOD OF INDIANA.

Crawfordsville, Fort Wayne, Indianapolis,

Cyrus A. Price, George E. Davies, William J. Frazer, D.D., John H. Bright, John C. Breckenridge, John S. Axtell, Ph.D., Henry B. Sutherland, Frank M. Tyrrell, (5) Alexander Urquhart, (2) Charles T. White, D.D.,

G.S.Burroughs, D.D.,LL.D.,John M. Rauch, Cyrus A. Price, John H. McCampbell. V. M. Hatfield. (2) Hon. Jas. A. Mount, Edward Ditmars. G. K. Hollingsworth. (2) James Fulton. Charles C. Jordan, J. H. Crawford. H. A. Buck. Dr. J. E. Morton. (2)

Vincennes, White Water,

Logansport,

New Albany,

Muncie,

XI. SYNOD OF INDIAN TERRITORY.

Choctan. Cimarron. Kiamichi, Oklahoma, Sequoyah,

Ralph J. Lamb. John C. Calnon, D.D. Edward G. Haymaker, F. W. Hawley, Wallace M. Hamilton,

Richard Colbert. Albert C. Sims. William Cochran.

XII. SYNOD OF IOWA.

Cedar Rapids, Corning, Council Bluffs, Des Moines,

Dubuque,

Fort Dodge,

Iowa, Iowa City, Sioux City,

Waterloo,

Philip Palmer, Rossiter C. Rowley, Charles M. Whetzel, John Q. Hall, John M. Baugh, (2) David W. Fahs, D.D., Albert M. West, Alexander W. McConnell, Scott W. Smith, Worden P. Nicholas, James F. Winnard, Francis H. Shedd, Charles E. Fisk, Samuel Callen,

Wm. Groundwater. J. M. Pinkerton. Silas D. Abbott. S. M. Cart, (2) Fred. Strong. Hon. A. Lewis, M.D., Hon. Wm. T. Lyon. H. E. St. Clair, Esq., Niles Brownell. (2) James Cowan. James McFadden. E. C. Cowles ,(2) Robb P. Smith. Hugh McConnell.

XHI. SYNOD OF KANSAS.

Emporia,

Highland, Larned,

Frederick J. Sauber, Harvey A. Zimmerman, John A. McAlmon, Adolphus H. Parks.

David A. Espy, T. M. Truitt. (3) A. M. Ellsworth. (2) William H, Wilson, (3)

MINISTERS.

RULING ELDERS.

Neosho,	
Osborne,	
Solomon,	
Topeka,	

John Y. Ewart, Orlando E. Hart, Theodore Bracken, Halsey W. Clark, Willis G. Banker, John S. Glendenning,

James T. Small, William Davis. David Moncrieff. William H. Course. (2) W. Wylie Kilpatrick, (2) Charles L. Brokaw.

XIV. SYNOD OF KENTUCKY.

Ebenezer, Louisville, Transylvania,

A. Judson Arrick, Joseph Lanman, James T. Lapsley, D.D.,

W. E. Bush. George N. Thomson. Dr. Wm. H. Lawwill.

XV. SYNOD OF MICHIGAN.

Detroit. Flint, Grand Rapids, Kalamazoo, Lake Superior, Lansing, Monroe, Petoskey, Saginaw,

William Bryant, James M. Barkley, William H. Fulton, M.D., William Sidebotham,
Francis Z. Rossiter,
James A. Greene,
Robert S. Inglis,
Willard K. Spencer, D.D.,
Harvey Wilson,
Benjamin Hunter Benjamin Hunter,

Frank B. Anderson, (2) John L. Hunter. James McCloy. Orley A. Payne.
James S. Ayres, M.D.
D. W. Morgan.
Wesley C. Fay.
Charles I. Shaw. John Cavanagh. Sherman Olmsted.

XVI. SYNOD OF MINNESOTA.

Mankato, Minneapolis, Red River,

Duluth,

St. Cloud, St. Paul,

Lee W. Beattie. Charles B. Augur, William M. Kincaid, Eliot H. Moore, C. Harmon Johnson, Carl W. Scovel, Joseph C. Robinson, Thomas N. Weaver,

Donald D. McKay,

John E. Green. Samuel Schuler, (2) Daniel McLean. John C. Hall. Major C. H. Mix. Peter J. McRea. Bishop H. Schriber, Thomas H. Dickson. Robert C. Thom. (2)

XVII. SYNOD OF MISSOURI.

Kansas City, Ozark,

Palmyra, Platte.

Winona,

St. Louis.

White River,

John F. Hendy, D.D., Jacob Twyman Boyer, Joseph G. Reaser, D.D., Elias C. Jacka, Ernest W. Symonds, James P. Green, Henry M. Campbell, John A. Annin, Hezekjah Magill Hezekiah Magill, John S. Jarvis,

Herman P. Faris, Dewitt C. Blanchard. John A. Ready. F. L. Dubach. James Tait, L. T. Moulton. (3) Robert Ranken, Edgar McClelland, William A. Baker. David Moore.

XVIII. SYNOD OF MONTANA.

Butte, Great Falls, Helena,

George A. Blair, Edwin M. Ellis, (2) Francis W. Pool,

Alex. L. Patterson. (2) William E. Cort. Daniel Butcher.

XIX. SYNOD OF NEBRASKA.

Box Butte, Hastings, Kearney, Nebraska City, John C. Sloan, Robert N. Powers, George A. Ray, D.D., Richard T. Bell, Henry N. Dunning,

Robert Ferguson. W. C. Robb. (2) B. Buchanan. (2) John B. Skinner, Frank B. Sheldon. (2)

MINISTERS.

RULING ELDERS.

Niobrara. Omaha,

Samuel F. Sharpless. Robert M. L. Braden, Edwin Aston,

S. C. Brooks, Robert Wise.

SYNOD OF NEW JERSEY. XX.

Corisco. Elizabeth, Jersey City,

Herman E. Schnatz. William Hoppaugh, Albert E. Wirth, Frank E. Taylor, Thomas Houston,

Monmouth, Joseph E. Curry, Nathan Dushane Hynson, Morris& Orange, John F. Patterson, D.D., Edwin R. Murgatroyd, William Fryling.

John Hutchison, Newark, George A. Paull, New Brunswick, John Dixon, D.D.,

James R. Kerr,
James B. Clark,
Edgar A. Hamilton,
Geo. H. S. Campbell, D.D.,
George W. Thomson,
W. W. Casselbery,
Lobal J. Lodgie, Newton,

West Jersey, John L. Landis, William H. Candee. William H. Anderson. Philip Mentnech.

Thomas Campbell, George H. Holman. Nathaniel Tooker, Geo. H. Kirkpatrick.

William Turner, A. B. Twitchell. Arnold F. Stout, John Schoonover, Samuel S. Lindley. W. S. Eversole, Ph.D., Sering P. Bowers. Theophilus Trenchard, Isaac Stevenson, John M. Taggart.

XXI. SYNOD OF NEW MEXICO.

Arizona, Rio Grande, Santa Fé,

J. G. Pritchard, (3) T. Cumming Beattie, Robert M. Craig,

F. C. Reid. (2) G. S. Easterday, M.D. J. A. Gutierrez.

John T. D. Blackburn, Frederick Carr, James P. McFarland.

XXII. SYNOD OF NEW YORK.

Albany, Binghamton,

Boston,

Brooklyn,

Buffalo, Cayuga,

William W. Curry, (3) Walter H. Waygood, Alexander Rankin, D.D., Archarles A. Campbell,
Charles A. Campbell,
Charles S. Dewing, D.D.,
Alfred H. Moment, D.D.,
Lewis R. Foote, D.D.,
William H. Hudnut,
George S. Swezey,
Charles E. Rhodes,
Oliver T. Mather,
Clarence H. Beebe,
Clarence H. Beebe,
Wm. H. Van Sickle,
Charles P. Mosher.
Walker Moody. Samuel Dunham,

Clarence H. Beebe, William H. Miller, Joseph E. Tinker, William B. Boomer. Ezekiel D. Van Dyck, S. Lawrence Ward. Champlain, Chemung, Chile, Columbia. Eastern Persia, L. W. A. Luckey, Ph.D., (2) William C. Donnan.
John S. Niles,
Thomas B. Thomas,
Edward F. Pierson, Genesee. Geneva. Hudson, James S. E. Erskine,

Frederick G. Beebe,

Andrew Nelson. Frank M. Kerr,

Long Island, Lyons, Nassau,

Walker Moody. Le Grand M. Brown. Henry W. Holmes.

Wm. P. Wisewell. Edward F. Pierson, Horace D. Thompson. (3) Joseph S. Osborne. (2) Frederick W. Griffith. (5) W. Woodhull Sammis.

MINISTERS.

RULING ELDERS.

George E. Sterry, Rush Taggart, Caleb E. Garey,

John E. Parsons.

E. W. Gallop, M.D.

Frank Skinner, George W. Davis, Robert Vallance.

Augustus J. Hathaway.

C. B. Warring, LL.D., (2) Joseph N. Badeau.

New York,

John R. Davies, D.D., Henry W. Jessey, Wm.C.Roberts, D.D., LL.D., Oscar E. Boyd, Silas B. Brownell, George Nixon, C.A.Stoddard, D.D., LL.D., Francis Brown, D.D., Charles Payson Mallery, Horace T. Chadsey, Jonathan Wilson.

Niagara, North Laos, North River,

Otsego, Rochester,

St. Lawrence,

Siam. Steuben. Syracuse, Troy,

Utiea, Westchester, Charles L. Carhart,
William W. Belden, D.D.,
James H. Robinson, D.D.,
George K. Ward,
Frank G. Weeks,
John A. Sherrard,
Daniel A. Ferguson Daniel A. Ferguson, Frank W. Townsend,

George W. Warren, David Wills, Jr., H. Bradley Sayre, Charles H. Van Wie, Charles H. Van Wie, Aaron H. Graves,
Chas. E. MacGinness, Ph.D., Philip A. Morse.
Samuel Jessup, D.D.,
Richard Abbott, George F. Pentecost, D.D.,
Googge P. Cutting Richard Abbott, George F. Pentecost, D.D., George R. Cutting, Alvah G. Fessenden,

Henry George. W. E. Whitford, M.D. Lewellyn H. Brown. Albert R. Walker, Thomas Hooker. Charles E. Corwin, Henry Parsons.

XXIII. SYNOD OF NORTH DAKOTA.

Bismarck, Fargo, Minnewaukon, Pembina,

John Wray, John M. Waddle, D.D., M. Albert, C. D. McDonald, D.D., (2) William H. Bratton. Joseph P. Dickey. Ransom S. Montague. Alex. Glendinning.

XXIV. SYNOD OF OHIO.

Athens, Bellefontaine. Chillicothe. Cineinnati.

Cleveland.

Columbus, Dayton,

Huron, Lima, Mahoning, Marion, Maumee,

Portsmouth, St. Clairsville, Steubenville,

Wooster,

Zanesville,

William E. Roe. Charles H. McCaslin, Robert H. Milligan, Charles L. Work, D.D., William S. Nelson, D.D., John L. Taylor, Ph.D., Charles L. Chalfant, Dormer L. Hickock, Charles W. Hempstead, Samuel C. Bates, M.D., Thomas M. Hillman, Ashbel G. Lane, John Todd, William G. White, Abram D. Hawn, D.D., Wilson E. Donaldson, Thomas Doggett, D.D., Park W. Taylor, James Day, William B. Irwin, Robert R. Gailey, Thomas K. Davis, D.D., Henry P. Miller, Ph.D., Allen B. Struthers,

Charles T. Jamieson. William J. Herron. Nich. I. Scott, M.D., George W. Hulick, John Webb. William A. Galpin, (2) Louis II. Severance. (2) Col. C. H. Miller. Joseph Murray, Ed. L. Barrett, Jr. Ulysses T. Curran. Abram Mollenkopf, Chas. D. Dickenson. W. L. Smiley. Allen B. Scribner.

W. II. Storer. R. W. Barricklow. Wilson S. Smith, Baltzar Y. Brown. John Snell, J. R. Patterson. John H. Sample.

MINISTERS.

RULING ELDERS.

XXV. SYNOD OF OREGON.

East Oregon, Portland, South. Oregon, Willamette,

A. Jack Adams, William S. Holt, D.D., Winfield C. Scott, Edwin J. Thompson, D.D.,

Samuel J. Glass, D.D.,

R. H. Lloyd. R. K. Warren. (2) Champ S. Price. Neal S. Dalgleish.

Samuel Wallace,

XXVI. SYNOD OF PENNSYLVANIA.

Allegheny, Blairsville.

Butler,

Carlisle.

William A. Kinter, John A. Marquis, Calvin C. Hays, W. Lincoln McClure, Andrew N. Hagerty, James G. Rose. Oswell G. McDowell, Loyal C. Greves. Robert E. Dunlap, W. J. Peebles. James S. Wilson. William G. Irvine. Harry B. Black,

Chester. Clarion.

Erie.

Hector A. McLean, Robert A. Hunter, John V. McAninch, Joseph S. Malone, H. W. Warnshuis,

William Dowlin, Callender I. Leiper. Archibald B. Kelly. (2) J. W. Bell, Lewis L. Keck.

Gulf of Mexico, Huntingdon,

Kittanning, Lackawanna, Sylvester S. Bergen, T. S. Armentrout, William G. Finney, Abraham T. Bell, Milton L. Cook, Alphonso L. Benton, D.D., Nathan G. Parke, D.D., Louis A. Lindemuth, T. Calvin Stewart, John F. Stonecipher,

William Roberts, James W. Smiley, Albert Thompson. Samuel C. Alter. Col. F. L. Hitchcock, R. M. Stocker, Thomas H. Atherton, (2) Frederick K. Tracy. (4) Harrie B. Price, Thomas Hardcastle.

Lehigh,

Mexico City. Northumberland, John D. Cook, Lindley C. Rutter, Albert Day, Parkersburg, Philadelphia,

Robert Hunter, D.D., Joseph L. Weaver, Wm. H. McCaughey, D.D., Wm.H.Roberts, D.D., LL.D., T. B. Coburn Burpee, Henry C. McCook, D.D., Wm. Greenough, D.D., (2) John B. Laird, G.C.Heckman, D.D., LL.D.,

Robert Foster.

H. C. Gara,

Samuel T. Stapleton.

Edwin F. Glenn, (2)

Robert H. Hinckley,

Henry W. Lambirth,

Phila. North, Pittsburgh,

John F. Sheppard, Samuel S. Gilson, D.D., John F. Hill, Joseph P. Calhoun, Solon Cobb, D.D.,

James Peters. J. C. Stuckert, S. R. Caldwell, William Wynkoop. Ralston Williams, Thomas Ballentine, J. B. McMillen, Emerson B. McNary. Henry Stewart. Samuel C. Koonce. William A. Irwin, Samuel M. McConnell. Charles F. Ballou. (3)

Redstone, Shenango. Washington,

Wellsborough,

Perrin Baker, John C. Pickens, Joseph S. Pomeroy, Charles G. Williams, Hugh T. Gary,

William J. Barnet, Reed W. Anderson.

Westminster, Zacatecas,

Western Africa, James T. McLean, William G. Cairnes, William Wallace.

SYNOD OF SOUTH DAKOTA. XXVII.

Aberdeen, Black Hills. Melancthon E. Chapin, Byron E. P. Prugh,

M. A. Culver. (2) Henry J. Grant.

MINISTERS.

RULING ELDERS.

Central Dakota, Robert A. Rayson, Dakota (Indian), John P. Williamson, Southern Dakota Edwin S. Evans,

John H. Dickson. P. Matowankantuya. Aaron S. Stuver.

XXVIII. SYNOD OF TENNESSEE.

Holston, Kingston, Union,

Harlan Page Cory. (2) Arno Moore, John M. Alexander,

John McMasters. John P. Hooke.

XXIX. SYNOD OF TEXAS.

Austin, North Texas, Trinity,

Horatio F. Olmstead, Arthur F. Bishop. John B. Smith, D.D.

Frank B. Nichols.

XXX. SYNOD OF UTAH.

Boisé, Kendall, Utah, . Joseph H. Barton, Robert P. Boyd, Newton E. Clemenson, B. F. Bartch. W. H. Gibson. (2) Thomas Weir.

XXXI. SYNOD OF WASHINGTON.

Alaska, Olympia, Puget Sound, Spokane, Walla Walla,

Sheldon Jackson, D.D., LL.D. John H. Reynard, William A. Major, G. William Giboney, Thomas M. Gunn, D.D.,

Alvin U. Persing. Oliver J. Stewart. Cornelius T. Cowan. Archibald Gammel.

XXXII. SYNOD OF WISCONSIN.

Chippewa, La Urosse, Madison,

Milwaukee,

Winnebago,

Charles T. Burnley, Peter J. Leenhouts, Roger M. Williams, Edward H. Pence, J. W. McNary, John E. Chapin, D.D., (2)

J. Frank Young,

Garret Tewinkle. Nathan Barber. M. H. Soverhill.

Peter Daane. W. B. Buckingham, W. H. Coye.

ADVISORY MEMBERS.

West Japan Mission—Rev. Thomas C. Winn. Korea Mission—Rev. D. L. Gifford.

CORRESPONDING MEMBERS.

Rev. John Gillespie, D.D., Mr. Robert E. Speer, Mr. Charles W. Hand. BOARD OF FOREIGN MISSIONS.

COMMITTEE ON SYST. BENEFICENCE Rev. W. H. Hubbard.

* DELEGATES FROM CORRESPONDING BODIES.

PRESBYTERIAN ALLIANCE.........Rev. Wm. H. Roberts, D.D., LL.D. GENERAL COUNCIL OF THE REFORMED EPISCOPAL CHURCH.... Bishop Samuel Fallows, D.D., LL.D. GENERAL SYNOD OF THE EVANGELICAL LUTHERAN CHURCH.... Rev. S. F. Breckinridge, D.D.

GENERAL SYNOD OF THE RE-FORMED CHURCH IN AMERICA... Rev. Denis Wortman, D.D.

The Permanent Committee on Commissions reported, referring the case of the Rev. John A. Savage, D.D., to the decision of the Assembly.

The Committee on Commissions reports in the case of the Rev. John A. Savage, D.D., that the facts are that both the principal and the alternate elected by the Presbytery of Cape Fear at its meeting, April 18, 1898, are, as certified to the Committee, prevented by illness from attending the Assembly. In these circumstances, twenty members of the Presbytery out of twenty-two, including the Moderator, Stated and Permanent Clerks, petition the Assembly to receive and enroll the Rev. John A. Savage, D.D., as a Commissioner from the Presbytery of Cape Fear, the time being too short to call and hold a meeting of the Presbytery in time for the Commissioner to attend the Assembly. Your Committee respectfully recommends that the Rev. John A. Savage, D.D., be enrolled as a Commissioner to this General Assembly; and cites as a precedent the action of the Assembly of 1892 in the case of Mr. Robert Livingston, of the Presbytery of Portland (Digest of 1898, p. 590).

WILLIAM E. MOORE, WILLIAM H. ROBERTS.

The Report was adopted.

The Rev. Wallace Radcliffe, D.D., of the Presbytery of Washington City, was elected Moderator. The election was made unanimous.

The Chairman of the Committee of Arrangements introduced the Hon. James A. Mount, Governor of the State of Indiana, who made the address of welcome, to which the Moderator responded.

The Rev. E. Trumbull Lee, D.D., on behalf of the Committee of Arrangements, presented to the Assembly a richly carved, English oak gavel, which the Moderator received with suitable response.

On the nomination of the Stated and Permanent Clerks; the Rev. Robert Hunter, D.D., of the Presbytery of Philadelphia; Rev. F. W. Townsend, of the Presbytery of St. Lawrence; Rev. A. Judson Arrick, of the Presbytery of Ebenezer, and Elder Charles J. Merritt, of the Presbytery of Chicago, were appointed Temporary Clerks.

The General Rules for Judicatories contained in the Manual of the Assembly were adopted as the rules of business of this General Assembly.

The Stated Clerk was authorized to print the Roll of the Assembly.

The Docket was presented by the Stated Clerk, and adopted.

The Committee of Arrangements reported. The Report was

adopted, and is as follows:

The Committee of Arrangements recommends that the hours of meeting each day be from 9 A.M. to 12 M. and from 2.30 to 5 P.M.; that the first half-hour of each morning session be assigned to devotional services; that the hour for the popular meetings be 7.30 P.M.; and that the Lord's Supper be celebrated this evening in the Auditorium under the direction of the following brethren: To preside, Rev. Sheldon Jackson, D.D., LL.D., of the Presbytery of Alaska; to administer the Bread, Rev. John Dixon, D.D., of the Presbytery of New Brunswick; to administer the Cup, Rev. Thomas D. Wallace, D.D., of the Presbytery of Chicago; Ruling Elders to distribute the Bread, Charles L. Brokaw, of the Presbytery of Topeka; Gov. James A. Mount, of the Presbytery of Indianapolis; Irvin B. Linton, of the Presbytery of Washington City; W. E. Bush, of the Presbytery of Ebenezer; George B. McDaniel, of the Presbytery of Knox; Rush Taggart, of the Presbytery of New York: Nathaniel Tooker, of the Presbytery of Morris and Orange; H. C. Gara, of the Presbytery of Philadelphia; Ruling Elders to distribute the Cup, Louis H. Severance, of the Presbytery of Cleveland; Thomas Kane, of the Presbytery of Chicago; H. E. St. Clair, of the Presbytery of Fort Dodge; J. C. Hall, of the Presbytery of Minneapolis; M. H. Soverhill, of the Presbytery of Madison; R. K. Warren, of the Presbytery of Portland; Thomas Weir, of the Presbytery of Utah; and H. P. Faris, of the Presbytery of Kansas City.

Resolved, That this Assembly hold a patriotic service, and that the time of such service be next Saturday, at 2 o'clock P.M. Resolved, That arrangements for said service be placed under the care of the Moderator of the Assembly. Adopted.

The Assembly adjourned until to-morrow, at 9 o'clock A.M., and was closed with prayer.

THURSDAY, May 19, 7.30 o'clock P.M.

The Communion of the Lord's Supper was celebrated in accordance with the order recommended by the Committee of Arrangements.

FRIDAY, May 20, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The Minutes of yesterday's sessions were read and approved.

The Permanent Committee on Commissions reported the following additional Commissioners, and their names were enrolled: Ministers-David A. MeWilliams, of the Presbytery of Chicago; Gerritt Snyder, of the Presbytery of Mattoon; Alexander Urquhart, of the Presbytery of Vincennes; John M. Baugh, of the Presbytery of Des Moines; Edwin M. Ellis, of the Presbytery of Great Falls; Leonard W. A. Luckey, Ph.D., of the Presbytery of Genesee; Frank M. Kerr, of the Presbytery of Nassau; C. D. McDonald, D.D., of the Presbytery of Pembina; William Greenough, D.D., of the Presbytery of Philadelphia; Harlan P. Cory, of the Presbytery of Holston; John E. Chapin, D.D., of the Presbytery of Winnebago; Ruling Elders—W. B. Owens, of the Presbytery of East Florida; William M. Tvrrell, of the Presbytery of Washington City: Joseph N. Barker, of the Presbytery of Chicago; George K. Hollingsworth, of the Presbytery of Logansport; Dr. J. E. Morton, of the Presbytery of White Water; S. M. Cart, of the Presbytery of Des Moines; E. C. Cowles, of the Presbytery of Sioux City; A. M. Ellsworth, of the Presbytery of Highland: William H. Corse, of the Presbytery of Solomon; Frank B. Anderson, of the Presbytery of Detroit; Samuel Schuler, of the Presbytery of Mankato; Alexander L. Patterson, of the Presbytery of Butte; W. C. Robb, of the Presbytery of Hastings; B. Buchanan, of the Presbytery of Kearney; F. C. Reed, of the Presbytery of Arizona; Charles B. Warring, LL.D., of the Presbytery of North River; William A. Galpin and Louis H. Severance, of the Presbytery of Cleveland; R. K. Warren. of the Presbytery of Portland; George H. Thomson, of the Presbytery of Louisville; W. H. Gibson, of the Presbytery of Kendall; J. L. Wirt, of the Presbytery of South Florida; W. Wiley Kilpatrick, of the Presbytery of Topeka; V. M. Hatfield, of the Presbytery of Fort Wayne; Frank B. Sheldon, of the Presbytery of Nebraska City; Niles Brownell, of the Presbytery of Fort Dodge; Robert C. Thom, of the Presbytery of Winona; Charles S. Barrows, of the Presbytery of Peoria; M. A. Culver, of the Presbytery of Aberdeen; Archibald B. Kelly, of the Presbytery of Clarion; Thomas H. Atherton, of the Presbytery of Lackawanna; Edwin F. Glenn, of the Presbytery of Philadelphia.

The Moderator announced that he had appointed the Hon. James A. Mount, Vice-Moderator of the Assembly.

The Moderator announced the Standing Committees, as follows:

STANDING COMMITTEES.

1. Bills and Overtures:

Ministers—Sheldon Jackson, D.D., LL.D., W. S. Plumer Bryan, D.D., Theodore Bracken, Francis Brown, D.D., William Bryant, David W. Fahs, D.D., James T. Lapsley, D.D., Samuel T. Thompson, Joseph B. Turner, George C. Heckman, D.D., Samuel J. Glass, D.D. Elders—Robert H. Hinckley, Henry W. Jessup, Joseph N. Barker, John Schoonover, Frederick L. Hitchcock, Irwin B. Linton, Thomas H. Dickson, Prof. S. B. Pride, Peter Kerr, C. H. Miller.

JUDICIAL COMMITTEE:

Ministers—J. F. Patterson, D.D., Abram D. Hawn, D.D., Nathan G. Parke, D.D., James M. Barkley, Henry C. Thomson, D.D., Joseph G. Reaser, D.D., Charles T. White, D.D., John M. Baugh, George

S. Swezey, Thomas M. Weaver, Richard Mayers.

Elders—Thomas H. Atherton, F. B. Nichols, Albert Thompson, A.
L. Stuver, John McMasters, Thomas Weir, William E. Cort, Robert
Wise, George S. Easterday, John T. D. Blackburn.

POLITY:

Ministers—William H. Roberts, D.D., LL.D., William A. Hunter, D.D., Joseph C. Robinson, William G. Cairnes, Benjamin F. Powelson, Joseph E. Curry, James M. Nourse, Charles L. Chalfant, Edwin L. Lord, Arthur F. Bishop, W. A. H. Albouy.

Elders—A. B. Twitchell, Herman P. Faris, James L. Ayers, M.D., John B. Skinner, Daniel Butcher, John D. Hubbard, Rush Taggart, Edwin S. Wells, William Dowlin, Champ S. Price.

HOME MISSIONS:

Ministers—John Dixon, D.D., Joseph S. Malone, John E. Chapin, D.D., A. L. Benton, D.D., Joseph S. Pomeroy, Andrew S. C. Clarke, Isaac Baird, Edwin M. Ellis, Frederick W. Hawley, Edwin J. Thomson, D.D., John Todd.

Elders-Gov. James A. Mount, George E. Sterry, John W. Baer, Samuel M. Rankin, J. M. Pinkerton, A. M. Ellsworth, Orley A. Payne, C. M. Mix, George H. Holman, Harrie B. Price.

FOREIGN MISSIONS:

Ministers—George F. Pentecost, D.D., J. C. R. Ewing, D.D., Henry V. Noyes, D.D., Lewis R. Foote, D.D., J. A. Marquis, John P. Williamson, George W. Tomson, William S. Davis, D.D., Robert P. Boyd, Milton L. Cook, Charles A. Campbell.

Elders—W. H. Cole, Edwin F. Glenn, Edwin S. Wells, Callender I. Leiper. Hon. W. T. Lyon, John Webb, Frank B. Sheldon, F. L. Dubach, John Cavanagh, C. T. Jamieson, David Moore.

EDUCATION:

Ministers—Thomas D. Wallace, D.D., John Hemphill, D.D., Thomas K. Davis, D.D., John F. Stonecipher, Joseph Lanman, George R. Cutting, James B. Clark, John A. Annin, Moses H. Jackson, Samuel F. Sharpless, Robert S. Inglis.

Elders—James W. Smiley, E. B. McNary, Edward Ditmars, Bishop H. Schriber, William A. Baker, S. C. Brooks, W. H. Coye, B. W. Diehl, Henry J. Maxwell, Emerson G. Polk.

7. Publication and Sabbath-school Work:

Ministers—John R. Davies, D.D., A. H. Moment, D.D., Samuel H. Moore, Sylvester S. Bergen, Edward Weaver, Willis G. Banker, Scott W. Smith, W. H. Fulton, William Greenough, S. C. Bates, Ph.D., Nathan D. Hynson.

Elders—John J. Tower, Hon. A. Lewis, Wilson S. Smith, William M. Tyrrell, Robert Ferguson, W. E. Kingsbury, George K. Hollingsworth, James Cowan, William Davis, Archibald B. Kelly.

8. Church Erection:

Ministers—Barton W. Perry, Charles A. Stoddard, D.D., John D. Cook, William Sidebotham, Frank E. Taylor, Clarence H. Beebe, Thomas B. Thomas, George A. Paull, A. Wesley Bill, Joseph H.

Barton, Francis H. Shedd.

Elders—Thomas Kane, H. A. Buck, George H. Kirkpatrick, Robert Ferguson, LeGrand M. Brown, William J. Herron, Harry B. Black,

Samuel C. Alter, S. C. Koonce, John H. Dickson.

THEOLOGICAL SEMINARIES

Ministers—William C. Roberts, D.D., LL.D., Charles L. Work, D.D., William S. Holt, D.D., Francis Z. Rossiter, C. H. McCaslin, William Hoppaugh, W. Lincoln McClure, Byron E. P. Prugh, Harlan P. Cory, Charles T. Burnley, William B. Boomer.

Elders—Henry W. Lambirth, Theophilus Trenchard, Joseph S. Osborn, J. B. McMillan, Ransom S. Montague, Allen B. Scribner, James Peters, Caleb E. Gary, William A. Irwin, Merritt D. Pierce.

10. MINISTERIAL RELIEF:

Ministers—Henry C. McCook, D.D., Theodore F. Burnham, Frederick J. Sauber, Arthur E. Chase, Samuel Callen, James H. Robinson, D.D., Dormer L. Hickok, Ashbel G. Lane, Edward H. Curtis, D.D., John L. Landis, Hector E. McLean.

Elders—Henry Parsons, Samuel Lyons, John P. Hooke, William S. Pitts, James Fulton, David Moncrieff, John L. Hunter, J. C. Hall,

James Tait, S. M. McConnell.

11. FREEDMEN:

Ministers—W. K. Spencer, D.D., William L. Moore, D.D., George E. Davies, George K. Ward, Adam C. Thomson, Henry Cullen, Louis A. Lindemuth, James R. Kerr, Andrew N. Hagerty, Orlando E. Hart.

Elders—George Slocum, Prof. A. A. Reed, E. C. Richards, David A. Espy, J. H. Crawford, Frederick L. Boynton, William Ground-

water, Nathan Barber, J. W. Bell, Joseph P. Dickey.

12. AID FOR COLLEGES:

Ministers—George S. Burroughs, D.D., LL.D., Newell D. Hillis, D.D., Alexander Rankin, D.D., Samuel Dunham, C. H. McCaslin, William G. Finney, Samuel C. Wasson, John C. Breckenridge, Robert M. Craig, John B. Laird, David Brown, D.D. Elders—William S. Eversole, J. L. Wirt, Thomas Grimes, William H. Corse, Peter J. McCrea, Henry W. Holmes, Isaac Stevenson, John H. Sample, Henry Stewart, J. C. Stuckert.

13. Correspondence:

Ministers—John F. Hendy, D.D., S. S. Gilson, D.D., William H. Miller, James A. Greene, William E. Roe, John Q. Hall, H. Bradley Sayre, William B. Irwin, Ralph J. Lamb, William J. Rankin, John

Elders—Aaron H. Graves, Llewelyn H. Brown, William Wynkoop, Philip Mentnech, Henry George, H. H. Lawrence, James R. Hunt, John Snell, Alexander Glendinning, Augustus J. Hathaway.

14. BENEVOLENCE:

Ministers—Solon Cobb, D.D., Wm. H. McCaughey, D.D., John B. Smith, D.D., G. William Giboney, John A. Sherrard, T. C. Armentrout, S. Lawrence Ward, Albert Day, Edgar A. Hamilton, Moses H. Jackson, James F. Winnard, Oliver T. Mather.

Elders—W. E. Whitford, M.D., Linnæus C. Hill, William H. Candee, Lloyd C. Greves, D. J. Gillmour, H. B. Roach, Samuel Wallace, R. W. Barricklow, W. C. Robb, Frederick Carr.

15. NARRATIVE:

Ministers—E. M. Wherry, D.D., George Nixon, John Wray, T. Calvin Stewart, Thomas M. Gunn, D.D., W. O. Elterich, Frank M. Kerr, John S. Niles, Hugh T. Gary, Adolphus H. Parks.

Elders—Philip A. Morse, William H. Sperry, W. P. Lenfesty, Robert E. Dunlap, William J. Irving, Charles D. Dickinson, B. Buchanan, James McFadden, Charles Henderson, Samuel T. Stapleton.

16. Temperance:

Ministers—David Wills, Jr., Samuel Jessup, D.D., John S. Glendenning, Robert B. Ewing, D.D., John A. Savage, D.D., Frederick J. Sauber, Francis E. Smiley, John L. Taylor, John H. Bright, J. C. Garritt. William A. Kinter.

Elders—R. M. Stocker, H. C. Gara, Charles E. Corwin, Edgar Mc-Clelland, Albert C. Sims, W. E. Bush, Hugh McConnell, W. B. Buckingham, Cornelius T. Cowan, George B. McDaniel.

17. LEAVE OF ABSENCE:

Ministers—William A. Major, Andrew Nelson, George H. S. Campbell, D.D., Daniel A. Ferguson, Henry M. Campbell, Robert H. Milligan, William G. White, Charles M. Whetzel, Donald McKay, George A. Blair, Herman E. Schnatz.

Elders—Frank Skinner, William P. Wisewell, Reed W. Anderson, W. J. Peebles, Nicholas I. Scott, William A. Galpin, John Latimer, Archibald Gammel, Arnold F. Stout, W. B. Owens, T. T.

Roberts.

18. MILEAGE:

Elders-Nathaniel Tooker, Charles E. Saxton, Charles L. Brokaw, Robert Foster, Ralston Williams, Alvin U. Persing, Sherman Olmstead, John A. Ready, George T. Hanly, John E. Green, Thomas Hood.

19. FINANCE:

Elders—George E. Sterry, Louis H. Severance, J. M. C. Carhart, Joseph N. Badeau, T. B. C. Burpee, Samuel S. Lindley, William H. Lawwill, M.D., C. J. Merritt, Charles I. Shaw, R. H. Lloyd, L. L. Keck.

The Moderator also announced the

COMMITTEES ON SYNODICAL RECORDS.

- 3. California..........Ministers—Wilson E. Donaldson, John H. Reynard, A. Jack Adams, Harvey A. Zimmerman.

 Elders—James T. Small, Garrett Tewinkle,
 E. C. Cowles.
- 5. China, Cent. & So. Ministers—William W. Belden, D.D., William H. Hannum, Alvah G. Fessenden, Robert A. Hunter. Elders—A. N. Blakeman, W. Cochran, Charles P. Mosher.
- 6. China, Northern.. Ministers Charles L. Carhart, Charles S. Hedges, John M. Waddle, Robert A. Rayson. Elders—Thomas Hardcastle, W. H. Gibson, Peter Daane.
- 7. COLORADO...... Ministers—Joseph P. Calhoup, Halsey W. Clark,
 Ernest W. Symonds, C. D. McDonald. Elders
 —Charles S. Barrows, George W. Hulick,
 Charles F. Ballou.
- 9. India...... Ministers— Jonathan Wilson, Thomas M. Hillman, Perrin Baker, William H. P. McDonald.

 Elders—Joseph Murray, M. A. Culver, O. J.
 Steward.
- 11. Indian Territory. Ministers C. Harmon Johnson, Joseph M. Ross, Francis W. Pool, John S. Jarvis. Elders—Robert C. Thom, S. R. Caldwell, Henry J. Grant.

- 15. Michigan Ministers—George A. Ray, D.D., H. B. Sutherland, Richard Abbott, Abraham T. Bell. Elders—Morris L. Lawrence, D. L. Blanchard, Abram Mollenkopf.
- 16. MINNESOTA Ministers—James T. McLean, John S. Axtell, Richard T. Bell, Calvin C. Hays. Elders—Gottlieb Merry, Ulysses T. Curran, James S. Wilson.

- 19. Nebraska Ministers—Melanchthon E. Chapin, Thomas Doggett, D.D., Charles E. Rhodes, James Day. Elders—Henry H. Bingham, W. H. Storer, Walker Moody.
- 20. NEW JERSEY Ministers—Wm. H. Hudnut, Robert M. L. Braden, Park W. Taylor, Edward H. Pence. Elders—Charles B. Warring, Wm. H. Van Sickle, J. R. Patterson.
- 21. New Mexico....... Ministers Gilbert C. Huntington, Gerritt Snyder, Eliot H. Moore, Edwin Aston. Elders—Alanson Dorman, Henry W. Fuller, Thomas N. Miller, M.D.
- 22. New York Ministers—William M. Kincaid, John A. Silsby,
 David A. McWilliams, George Carson. Elders—R. D. Colbert, Richard Holme, Albert
 R. Walker.
- 23. NORTH DAKOTA.... Ministers—Reuben H. Van Pelt, Albert E. Wirth, Joseph E. Tinker, George W. Warren. Elders—Fred Strong, Samuel Schuler, Thomas Campbell.

- 27. SOUTH DAKOTA.... Ministers Winfield V. Jeffries, Charles E. Fisk, John Hutchinson, James S. E. Erskine. Elders—Sering P. Bowers, William C. Donnan, Robert Vallance.

The Records of the Synods, the Reports of the Theological Seminaries and of the officers of the Assembly, all overtures, appeals and complaints, statistical reports and other papers designed for the Assembly, were called for and put into the hands of the Stated Clerk.

The Stated Clerk, in accordance with the Rule adopted by the last Assembly, presented in pamphlet form the Reports of Special Committees.

It was *Resolved*, That the Reports be heard successively, and that an Order of the Day be fixed for the consideration of each.

The Report of the Special Committee on *The Church at Home and Abroad* was presented by the Chairman, Rev. John S. Mac-Intosh, D.D., and was accepted. The fixing of the time for its consideration was deferred until the Report of the Committee on Authorized Missionary Periodicals should have been presented.

The Report of the Special Committee on Authorized Missionary Periodicals was presented by the Chairman, Rev. Richard S. Holmes, D.D. The Report was accepted, and its consideration

and that of the Report of The Church at Home and Abroad, was made the second Order of the Day for Monday afternoon.

The Stated Clerk presented the Report of the Special Committee on the Memorial to Congress on the Liquor Traffic. The

Report was accepted, approved, and is as follows:

The Committee appointed by the last General Assembly (Minutes, p. 128), to "memorialize the Congress of the United States, through the President, to appoint a Committee for the thorough and impartial investigation of the liquor traffic, for the purpose of obtaining the facts which will indicate the best method of dealing with the great evils connected therewith," respectfully reports to this Assembly. The Committee consists of the Rev. W. L. McEwan, D.D., Rev. Wallace Radcliffe, D.D., and Hon. John Wanamaker, and has to state that the following memorial was prepared, which was duly presented to the President of the United States, through the Rev. Dr. Radcliffe:

"To the President of the United States:

"Honored Sir:—The General Assembly of the Presbyterian Church in the United States of America, in session at Warsaw, Indiana, May 28, 1897, appointed a Committee, whose instructions and composition are stated in the documents herewith

appended:

the name of the Presbyterian Church in the United States of America, respectfully memorialize the Congress of the United States, through your Excellency, the President of the United States, 'to appoint a Committee for the thorough and impartial investigation of the liquor traffic, and for the purpose of obtaining the facts which will indicate the best method of dealing with the great evils connected therewith.'

"The Committee would respectfully represent that the Presbyterian Church in the United States of America is composed of 7129 ministers of the Gospel, 7631 congregations, and 960,911 communicant members, representing in its adherents three and

one-half millions of people.

"We would further state that the Presbyterian Church for more than a century has been earnest in its efforts to alleviate

the evils of intemperance in the land.

"Praying that 'God, the Supreme Lord and King of all the world, who hath ordained civil magistrates to be under Him, over the people for His own glory and the public good," may guide, sustain and bless you, we subscribe ourselves,

Your obedient servants,

W. L. McEwan,
Wallace Radcliffe,
John Wanamaker,
Committee.'*

The Committee has no information as yet as to any action taken by Congress in connection with the Memorial.

Respectfully submitted in behalf of the Committee, WM. L. McEWAN, Chairman.

The Report of the Special Committee on Plans of Synodical Home Mission administration was presented by the Chairman, Rev. John L. Withrow, D.D. The Report was accepted and its consideration made the Order for 2.30 o'clock this afternoon.

The Report of the Special Committee on *Digest* was presented by the Stated Clerk, as Chairman. The Report was accepted, approved, and is as follows:

The Special Committee on the *Digest* respectfully reports to the General Assembly that the Committee was appointed under

the following resolution:

"Resolved, That the Assembly order a new edition of the Digest to be prepared by the Board of Publication, under the supervision of the Stated Clerk and the Secretary of the Board of Publication, with Dr. W. E. Moore as Editor" (Minutes, 1894, p. 89).

The Committee hereby announces to the Assembly the com-

pletion of the Presbyterian Digest of 1898.

By authority of the General Assembly, the following rules were followed in the preparation of the volume:

1. That historical and general acts, decisions and deliverances

be placed at the beginning of the Digest.

2. That the Confession of Faith be printed as a part of the Book, the doctrinal decisions and deliverances of the Assembly being placed under the appropriate chapters and sections.

In other editions, such deliverances were printed under Chap.

xii, Sec. 5, of the Form of Government.

3. That the legislative and administrative acts, decisions and deliverances of the Assembly be placed under the appropriate chapters of the Form of Government, Book of Discipline and

Directory for Worship.

4. That in accordance with Concurrent Declaration No. 4, of the Terms of Reunion of 1869, "no rule or precedent, which does not stand approved by both the bodies, should be of any authority, until reëstablished in the united body, except in so far as such rule or precedent may affect the rights of property founded thereon."

In conformity with this rule, and as a guide in the use of the *Digest*, the acts and deliverances of the two Assemblies of the Church, during the period of the separation, have been distinguished by the use of the letters O. S. and N. S.

5. That acts and deliverances which were trivial, purely personal, obsolete, contradictory or had been superseded by amend-

ments of the Constitution, should be omitted.

The Committee has to state further, that frequent consultations were had with the editor, that close attention was given both to the manuscript and to the proofs; and that the coöperation of the Board of Publication and Sabbath-school Work was efficient and cordial.

The Committee respectfully recommends the passage of the

following resolutions:

Resolved, 1. That the General Assembly hereby approves the Presbyterian Digest of 1898, and commends the same to the Church as the official record of the acts, decisions and deliverances

of the Supreme Judicatories of the Church.

Resolved, 2. That the Committee be continued, with the addition of Rev. W. E. Moore, D.D., and directed to report to the next General Assembly a plan for the preparation of another Digest, to be issued in due time, and that in particular the question be considered whether it is possible to print some of the historical and administrative documents in a separate volume, so that future Digests may be less bulky.

Resolved, 3. That the cordial thanks of the General Assembly are hereby tendered to the Rev. William E. Moore, D.D., for his

faithful and efficient services as the editor of the Digest.

Respectfully submitted,

WM. H. ROBERTS, E. R. CRAVEN.

The following additional resolution, suggested by the editor

of the Digest, was moved and adopted:

Resolved, That the cordial thanks of the Assembly are hereby tendered to the Rev. William H. Roberts, D.D., LL.D., for the voluntary services, long-continued labors, and friendly assistance rendered by him in the preparation and completion of the *Digest*.

The Stated Clerk, as Secretary of the Committee on the 250th Anniversary of the Adoption of the Westminster Standards, presented the programme of the Commemorative Exercises to be held on Thursday next. The Report was approved, and the programme ordered printed as part of the proceedings of May 26th.

The Moderator announced the following arrangements for the patriotic meeting to be held on Saturday, at 2 o'clock P.M., viz., the Rev. Charles L. Work, D.D., to preside, and Rev. David Brown, D.D., Rev. J. M. Barkley and Elder Charles J. Merritt to make addresses. The Report was approved.

The following resolution was presented and referred to the Committee on Bills and Overtures:

In view of the recent death, as announced in the papers yesterday, of the Hon. William Ewart Gladstone, Resolved, That

a Committee be appointed to formulate appropriate resolutions concerning his death, to be forwarded to Her Majesty Queen Victoria, and also to Mrs. Gladstone.

The Assembly took recess, and was closed with prayer.

FRIDAY, May 20, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Standing Committee on Bills and Overtures presented a

Report, recommending the reference of papers, as follows:

The Committee on Bills and Overtures respectfully report to the General Assembly recommending the reference of papers put into their hands by the Stated Clerk, as follows:

To the Standing Committee on Bills and Overtures:

Overture No. 31, from St. Lawrence Presbytery, requesting that the Stated Clerk be instructed to have printed in the Minutes the names and addresses of all Clerks of Sessions.

To the Standing Committee on Church Erection:

Overture No. 30, from the Presbytery of East Florida, for the canceling of record of a mortgage on the First Church of Jacksonville, assigned to the Board of Church Erection.

To the Standing Committee on Church Polity:

Paper No. 7, being the annual Report of the Executive Commission of the Presbyterian Alliance.

Overtures Nos. 13 and 14, from the Presbyteries of Wooster and Steubenville, on vacant churches and unemployed ministers.

Overtures Nos. 22-25, inclusive, from the Presbyteries of Chillicothe, Lackawanna, Philadelphia North, Santa Fé, on triennial Assemblies, and Overture No. 26, from the Presbytery of Lehigh, on triennial meetings of the Assembly, and on the number of ministers requisite to constitute a Presbytery.

Overture No. 32, from the Presbytery of St. Louis, asking for

an interpretation of Constitutional Rule No. 1.

Overture No. 33, from the Synod of New York, asking the General Assembly whether ministers, not pastors, are entitled to sit in ecclesiastical courts, accompanied by a copy of an address delivered before the Synod by its retiring Moderator on "Representation in the Church Courts."

Overture No. 34, from the Presbytery of Platte, on reception of ministers from the Presbyterian Church in the United States.

Overture No. 37, from the Presbytery of Black Hills, relating to the quorum of a Session.

Overture No. 40, from the Presbytery of Chester, for the appointment of a Committee on a Reduction of the Assembly.

To the Standing Committee on Correspondence:

Overture No. 15, from the Presbytery of Des Moines, for prayer in behalf of the unity of believers.

To the Standing Committee on Education:

Overture No. 29, from the Presbytery of Genesee, on the reception and aid of candidates for the ministry.

To the Standing Committee on Finance:

Overtures Nos. 48 and 49, from the Presbyteries of Columbia and Geneva, on the surplus fund of the Assembly.

To the Standing Committee on Home Missions:

Overture No. 8, from the Presbytery of Palmyra, asking (1) for a more efficient plan for the Board of Home Missions, and (2) that no executive officer of a Board shall permanently assume office until approved by the Assembly.

Overture No. 38, from the Presbytery of Olympia. as to the

functions of a Synodical missionary.

To the Standing Committee on Foreign Missions.

Paper No. 28, being a petition from the Presbyterial Synod of Brazil, for the application of moneys to the evangelistic work of the Synod.

To the Standing Committee on Publication and Sabbath-school Work:

Overture No. 41, from the Presbytery of Ottawa, for the organization of Sabbath-schools into missionary organizations.

Overture No. 42, from the Presbytery of Monmouth, for the publication in the Hymnal of the Directory for Worship and the Shorter Catechism.

Overture No. 43, from the Presbytery of Steubenville, on literature and music for Children's Day.

To the Standing Committee on Temperance:

Overtures Nos. 44, from the Synod of South Dakota, on Princeton University; 45, from the Presbytery of Chillicothe, on the Princeton Inn; 46, from the Presbytery of Indianapolis, on the prohibition of the liquor traffic in the Territories. and 47, from the Presbytery of Wooster, on temperance and colleges.

To the Standing Committee on Theological Seminaries:

Overture No. 10, from the Presbytery of Carlisle, on teaching the Standards of the Church in theological seminaries.

The Permanent Committee on Commissions reported the following additional Commissioners, and their names were enrolled: *Minister*—William W. Curry, of the Presbytery of Albany; *Ruling Elders*—Joseph S. Osborne, of the Presbytery of Long Island; William H. Wilson, of the Presbytery of Larned; I. T. Moulton, of the Presbytery of Platte.

The Assembly proceeded to the Order of the Day, the consideration of the Report of the Special Committee on Plans of Synodical Home Mission Administration. The Report was adopted, and the Committee discharged with the thanks of the Assembly. The Report is as follows:

The Special Committee appointed by the last General Assembly on Plans of Synodical Home Mission Administration respect-

fully reports to this General Assembly as follows:

The action of the Assembly appointing the Committee is found on pages 84 and 85 of the *Minutes* for 1897, and reads:

"Paper No. 52, being an Overture from the Board of Home Missions on the appointment of a Committee to consider the various plans of Synodical Home Missions, and Paper No. 71, being the fifth resolution of the Report of the Committee of Nine referred by the Assembly to this Committee. It is recommended

that the following resolution be adopted:

"Resolved, That a Committee of fifteen be appointed by the Moderator, upon which there shall be at least one representative of every Synodical Plan now in operation, and one of the Home Board, the balance of the members to be composed of representatives of the remaining Home Missionary interests of the country at large. This Committee shall examine the subject, so as to report to the next Assembly, in a manner defining general principles, and also, if possible, formulating general methods to harmonize and unify the various plans of Synodical self-support. Adopted."

Resolution No. 5, of the Report of the Committee of Conference with the Board of Home Missions referred to in the above action, dealt with "the best methods of promoting harmony and cooperation between the Board of Home Missions and Presbyteries and Synods desiring to support and control their own

work."

The members of the Committee, as appointed by the Moderator of the Assembly, were as follows: Ministers—John L. Withrow, D.D., Synod of Illinois; John Dixon, D.D., Synod of New Jersey; W. P. Kane, D.D., Synod of Illinois; John S. McIntosh, D.D., Synod of Pennsylvania; Samuel J. Niccolls, D.D., Synod of Missouri; J. McCluskey Blavney, D.D., Synod of Kentucky; R. M. Hayes, Synod of Oregon; John McC. Holmes, D.D., Synod of New York; D. S. Tappan, D.D., Synod of Ohio; William H. Logan, Synod of Baltimore; George L. Spining, D.D., Board of Home Missions; Ruling Elders—Hon.

James A. Mount, Synod of Indiana: Hon. Charles E. Vanderburgh, Synod of Minnesota; Hon. Victor H. Lane, Synod of Michigan; Mr. John B. Minnis, Synod of Tennessee, with the Stated Clerk, under the rule of the Assembly, as Secretary of

the Committee.

After the adjournment of the Assembly, the following changes occurred in the membership of the Committee: Dr. J. McClellan Holmes declined to serve, owing to infirm health, and the Moderator appointed in his place Rev. John R. Davies, D.D. Hon. Charles E. Vanderburgh departed this life on March 3, 1898, and the Moderator appointed as his successor the Rev. John Eaton, D.D. The Committee place on record their sorrow over Judge Vanderburgh's death, and their high appreciation of the services rendered by him to the Church.

At an early date after our appointment the Chairman of the Committee issued a circular containing a considerable series of comprehensive questions, designed to secure the views of brethren specially interested in Home Missions. Over a hundred replies were received from representative men, and the Committee was

furnished with these as data.

The Committee held two meetings, one at Indianapolis, Ind., on November 11 and 12, 1897, when all the members were present, and where the subjects referred to them were carefully considered. A sub-Committee was appointed to present material for final action. A second meeting was held in the city of New York, March 10 and 11, 1898. All the members were present with the exception of Mr. John B. Minnis, of Tennessee. To this meeting the sub-Committee of five, which had been in session March 8 and 9, reported. The full Committee held an extended conference with the Board of Home Missions on March 10. The Secretary, as well as various members of the Board, were heard by the Committee, and after frank and full consideration of the general interests of the Home Mission work, and in particular of the various plans of Synodical self-support, the Committee reached conclusions which it is believed, if adopted by the Assembly, will harmonize and unify the entire Home Mission work. That such unification is necessary is self-evident, and harmony is an indispensable feature of highly successful work. While different views were held by members of the Committee, and while some features of the report may not express all the views of particular persons or certain ecclesiastical bodies, yet the Committee feel that the resolutions submitted, when approved by the General Assembly, will conserve the best interests, both of the Board of Home Missions and of the several Synods. Without compromising what either the Board or particular Synods have considered essential to successful home missionary enterprise, your Committee have, with practical unanimity, reached a basis for eooperation, which, it is believed, will receive the approval of both; and the more so, that the power of superintendence vested by the Constitution in the General Assembly is

recognized and announced.

The Committee submit the following resolutions for adoption: Whereas, The work of Home Missions, as undertaken by the General Assembly through the Home Board, is national in its character; and,

Whereas, In that work all parts of the Church should have the liveliest interest and should contribute towards its support accord-

ing to the full measure of their ability; and,

Whereas, Certain Synods by the authority of the General Assembly (Minutes General Assembly, 1883, p. 20) have entered upon plans of Synodical Sustentation under which they are carrying on the work of Home Missions within their own bounds; therefore,

Resolved, 1. That the Synods now self-supporting, or which may hereafter become self-supporting, be encouraged to continue their work according to the method found most efficient by them, and that the stronger Synods be stimulated to make increasingly large contributions through the Board for the general work be-

yond their bounds.

Resolved, 2. That in order to preserve and manifest to the Church the unity of the whole work, each Synod having a Plan of Synodical Work shall be required on or before the 31st of March annually to present a full statistical Report to the Board of Home Missions of the Home Missionary work carried on within its bounds; that this Report shall be incorporated in the Annual Report of the Board to the General Assembly, and that forms

for this purpose shall be prepared by the Board.

Resolved, 3. That each Synod having Synodical Plans of work shall be required on or before the first day of April of each year to report to the Board of Home Missions the amount of

year to report to the Board of Home Missions the amount of money it proposes to expend upon its field the ensuing year; and all other Synods a like report of the sums which they each desire to have appropriated for their fields; one copy of each of these estimates shall be forwarded at that date to the Home Board, and one to the Stated Clerk of the General Assembly, to be a part of the matter on Home Missions, which the General Assem-

bly shall review and approve or disapprove.

Resolved, 4. That with regard to Synods which have not adopted a plan of Synodical control, the Home Board shall have the right to modify and equalize the amounts asked for, if necessary, so that there shall be an equitable distribution among these Synods according to their necessities and importance, and the appropriation shall be made in bulk to each Synod on the basis of the estimated contributions and expenditures furnished by the respective Presbyteries; the estimate of the amounts to be expended for Home Missions during a given year shall be carefully considered by the Board of Home Missions, and the Board shall report to the General Assembly the amounts assigned

to the various Synods, and such other recommendations as may seem desirable for the Assembly's consideration and decision.

Resolved, 5. That the general policy of the Church should be in the future, as it has been all through the past, to secure an offering from each church directly to the Board of Home Missions; but we recognize the fact that there may be exceptions to this method, and that in specific cases the same aid may be loyally and fully extended to the Board by other methods.

Resolved, 6. That the Secretary and representatives of the Home Board should cordially coöperate with all our churches, and the churches with them, and that the literature of the Board should be freely circulated everywhere throughout our bounds, whatever the plans in operation by the approval of the

General Assembly.

Respectfully submitted,
By order of the Committee,
John L. Withrow, Chairman.

The following telegrams were sent in accordance with the direction of the Assembly:

To the General Assembly of the Presbyterian Church, New Orleans, La.:

The General Assembly in session at Winona Lake, Indiana, sends cordial fraternal greetings. See Ephesians, fourth chapter, verses four to six.

Wallace Radcliffe, Moderator. Wm. H. Roberts, Stated Clerk.

To the General Assembly of the Cumberland Presbyterian Church, Marshall, Mo.:

The General Assembly of the Presbyterian Church in the U.S. A. sends cordial fraternal greetings. See Hebrews, chapter thirteen, verses twenty and twenty-one.

Wallace Radcliffe, Moderator. Wm. H. Roberts, Stated Clerk.

The Report of the Special Committee on Sabbath Observance was presented by the Rev. I. W. Hathaway, D.D. The Report was accepted, and was considered *seriatim*. The first and the third resolutions were adopted. The entire report was then recommitted, together with two resolutions presented as additions thereto.

It was Resolved, That three ministers and two elders be appointed as an addition to the Special Committee on Sabbath Observance, to act with that Committee during the present meeting of the Assembly.

The Assembly adjourned, and was closed with prayer.

FRIDAY, May 20, 7.30 o'clock P.M.

A popular meeting in the interests of the Board of Publication and Sabbath-school Work was held, and was addressed by Rev. E. R. Craven, D.D., LL.D., Rev. James A. Worden, D.D., Rev. G. T. Dillard, D.D., Rev. Joseph Brown, and Mr. R. F. Sulzer.

SATURDAY, May 21, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The Minutes of yesterday's sessions were read and approved.

The Permanent Committee on Commissions reported the following additional Commissioners, and their names were enrolled: Minister—J. G. Pritchard, of the Presbytery of Arizona; Ruling Elders—Horace D. Thompson, of the Presbytery of Hudson; William F. Meyers, of the Presbytery of Atlantic; Charles F. Ballou, of the Presbytery of Wellsborough; T. M. Truitt, of the Presbytery of Emporia.

The Standing Committee on Bills and Overtures presented a

Report recommending the reference of papers, as follows:

The Committee on Bills and Overtures respectfully report to the General Assembly, recommending the reference of papers put in their hands by the Stated Clerk, as follows:

To the Standing Committee on Bills and Overtures:

Overtures Nos. 1 and 2, from the Synod of Baltimore and the Presbytery of New Castle, on a monument for Francis Makemie and the endowment of Rehoboth Church.

Overtures Nos. 3, 4, 5 and 6, from the Sessions and Boards of Deacons of four churches in Texas, on organic union with the

Southern Presbyterian Church.

Overture No. 9, from the Presbytery of Pittsburgh, on Me-

Giffert's History of Christianity in the Apostolic Age.

Overture No. 11, from the Presbytery of Chester, asking for a

Pastoral Letter on Sabbath Observance.

Overture No. 12, from the Presbytery of Topeka, on consolida-

tion of the Boards of Aid for Colleges and of Education.

Overtures Nos. 16, 17, 18, 19, 20 and 21, from the Presbyteries of Bloomington, Dubuque, Ozark, St. Paul, Lima and Springfield, on term service for Stated Clerkship of Assembly, Permanent Clerkship of Assembly, and Clerkships of Sessions, Presbyteries and Synods.

Overture No. 27, from the Presbytery of Los Angeles, on the transfer of the Chinese Work in the Presbytery of Los Angeles

to the Home Mission Board.

Overture No. 35, from the Presbytery of Utica, on insertion of dates of ecclesiastical year in blanks for Sessional Reports.

Overture No. 36, from the Presbytery of Minneapolis, on the

"status of the body called the Church of Christ, Scientist."

Overtures Nos. 50-83, both inclusive, and 92 and 93, from the Presbyteries of Kansas City and others, relating to an alleged direction of the Assembly to Young People's Societies to contribute missionary offerings through the Women's Boards.

Overture No. 94, from the Presbytery of Oakland, on term

service for the Stated Clerk of the Assembly.

To the Committee on Church Polity:

Overture No. 39, from the Presbytery of South Florida, on an amendment to Chapter vi, Form of Government.

Overtures Nos. 85 and 86, from the Presbyteries of Corning

and Otsego, on biennial Assemblies.

Overture No. 90, from Presbytery of Boston, on (1) reduction of size of Assembly, and (2) less frequent meetings of the Assembly.

To the Committee on Foreign Missions:

Paper No. 87, being a Memorial of Mr. Jeremiassen against certain action of the Board of Foreign Missions.

To the Committee on Education:

Overture No. 89, from the Presbytery of Geneva, on conditions of aid for students for the ministry.

To the Committee on Temperance:

Overture No. 91, from the Presbytery of Athens, on the liquor traffic in college communities.

To the Standing Committee on Finance:

Overture No. 84, from the Presbytery of Otsego, on (1) surplus fund of the Assembly, and (2) a reduction of the per capita tax.

On Overture No. 31, from the Presbytery of St. Lawrence, on the insertion of names and addresses of Clerks of Sessions in the Minutes of the General Assembly, referred to us by the Assembly, it is recommended that no action be taken.

Respectfully submitted,

SHELDON JACKSON, Chairman.

The Report was adopted.

The Moderator announced as additional members of the Special Committee on Sabbath Observance: *Ministers*—Barton W. Perry, Ph.D., William H. McCaughey, D.D., N. G. Parke, D.D.; *Ruling Elders*—Henry Parsons and Thomas H. Dickson.

It was *Resolved*, That a Committee be appointed to present suitable resolutions at the patriotic meeting this afternoon, and that said Committee consist of the Hon. G. W. Hulick, A. Noel Blakeman, Esq., and the Rev. W. C. Roberts, D.D.

The Standing Committee on Ministerial Relief presented its Report, which was accepted, and after addresses by the Rev. B. L. Agnew, D.D., Secretary; Rev. Henry C. McCook, D.D., Chairman of the Committee, and others, was adopted, and is as follows:

The Standing Committee on Ministerial Relief begs leave to

present the following resolutions and recommendations:

1. The Assembly learns with pleasure that the Board of Ministerial Relief has entered its convenient and beautiful quarters in the Witherspoon Building, Philadelphia; and while congratulating this Board upon the change, acknowledges its obligation to the Board of Publication and Sabbath-school Work, and to the friends who have contributed the office furnishings, thus enabling the Board of Ministerial Relief to enter its new

home without drawing upon its funds.

- 2. The Assembly notes with great satisfaction the increase in the number of contributing churches during the past year, there having been 594 more than any previous year; also the increase in contributions which has enabled the Board to close this fiscal year without debt, and at the same time pay to its annuitants the amount of the twenty-five per cent. reduction which it had been necessary to announce a year ago. The collections have been greater during the past year by \$9073.42 from churches and Sabbath-schools, and by \$1820.50 from individuals, an aggregate increase of \$10,893.92 over last year. There have also been received unrestricted legacies amounting to \$27,893.74. last-named source of income is an inconstant quantity and cannot be relied upon. The only certain source, outside of the interest upon the Permanent Fund, is the healthy and regular increase in the gifts of the living Church to meet the increasing demands of the work.
- 3. The churches are reminded that the Permanent Fund of over one and one-half million of dollars, large as it seems, furnishes less than one-half the required income for the aid of annuitants, viz., \$69,123, leaving \$109,847 to be raised by the churches. While the income from invested funds is subject to decrease, following the general tendency of investments, the advancing yearly increase in the payments of the Board has been nearly \$6000 (\$5856). It is therefore manifest that the possession of an endowment cannot absolve the churches from the continued urgency for increased liberality.

4. The Assembly is constrained to call serious attention to the startling fact that during the decade between 1888 and 1897; the number of annuitants increased from 564 to 835, sixty-seven

and seven-tenths per cent. The amount contributed by the churches, on the contrary, decreased from \$98,922 per year to \$74,091, or about twenty-five per cent. It is plain that unless this great disproportion between the two factors of demand and supply shall be overcome by increasing gifts, either the number of annuitants or the amount appropriated to them must be diminished. Even the increase of the current fiscal year does not break the force of this alarming statement, for the number of annuitants has grown from \$35 in 1897 to \$75 in 1898, involving an expenditure nearly equal to the increase in Church contributions.

5. In view of these facts the Assembly most earnestly and affectionately asks the Synods, Presbyteries, Sessions, and especially the pastors of churches, to consider the facts printed in the Annual Report of the Board, and to give a full presentation of them in the judicatories of the Church and before the people. It is believed that if the congregations were informed of the exact condition of things, and of the imperative need for increasingly large collections, the Board of Ministerial Relief would be able to care adequately for the aged and honored ministers and missionaries and their dependent households. No cause could appeal more tenderly to the hearts and consciences of the people. The Assembly urges pastors to preach upon this subject, and to enforce the claims of our Church's venerable and helpless wards; and it is believed that the facts will appeal potently to the generosity of hearers.

6. The Assembly also urges pastors to call attention to the fact that the work of the Board of Ministerial Relief is not confined exclusively to ministering to men. Among the annuitants, the ministering women, missionaries both home and foreign, and the widows of elergymen, considerably outnumber the men. Here is a field wherein "woman's work for women" may have abundant exercise. While money is the chief requirement, boxes of clothing and household supplies will go far to piece out the scanty

income of many families.

7. The Assembly commends the course of the Board in securing a thorough audit of its books, by expert professional accountants, and is gratified that the report of the experts, extending over two fiscal years, ending March 31, 1898, shows that the accounts of the Treasurer have been carefully, correctly and creditably kept. This gives assurance of the security of the Permanent Fund, and that the Church's current contributions will be cared for with fidelity.

8. The Assembly notes with regret that the sad event fore-shadowed by the sickness of the Emeritus Secretary, Dr. William C. Cattell, has befallen, and that this eminent father of the Church and faithful Secretary of the Board of Ministerial Relief, and devoted friend of its helpless, venerable dependents, has fallen on sleep. Attention is called to the commemorative resolu-

tions adopted by the Board and printed in this year's Report (p. 13), and the Assembly expresses cordial sympathy with the members thereof in the great loss sustained by it and by the Church, in the removal from earth of this beloved servant of God and helper of his fellow-men. To Dr. Cattell, the Board of Ministerial Relief is indebted, in large degree, for the present healthful state of its finances and the deep and tender interest felt in its work. The movement to promote especial interest among elders in the Board's work was one of his happy thoughts, and went far to deepen sympathy throughout the Church and a sense of responsibility toward its superannuated ministers and their families. Although the Assembly of last year fully expressed its appreciation of this man greatly beloved, this Assembly is prompted to render this tribute to one who has done such worthy service to the Church, and to its most dependent wards. "Inasmuch as ve have done it unto one of the least of these, my brethren, ye have done it unto me."

9. The Committee would call the Assembly's attention to the following By-Laws, printed on p. 10 of the Report, which relate simply to the routine work of the various Committees of the Board, and would respectfully recommend approval of the same:

SEC. III. (1) The Committee on Applications shall consist of five members. It shall be the duty of this Committee to examine all new applications for aid, and to report whether they have been made in conformity with the regulations of the Board, and whether the amount of aid recommended by Presbyteries may be granted, having proper regard for the ability of the Board and the need of the applicant comparatively with other cases of need aided by the Board.

(2). The Committee shall also watch over renewal of applications for aid, and report if there be cases where the amount of aid originally granted

and still applied for should be reduced, or discontinued.

SEC. IV. The Ministers' House Committee shall consist of five members, and shall have general supervision of the House and grounds and the household administration; they shall determine and report to the Board upon the applications for admission to the House and on removals thereapon the applications for admission to the House and on removals therefrom; they shall confer and advise with the matron and the guests of the House on matters touching the order and comfort of the family; they shall authorize necessary expenditures for the maintenance, repairs, alterations and improvement of the House and grounds, provided the cost thereof in any given case does not exceed three hundred dollars; they shall procure and keep in order all needed furniture, and buy food and all other supplies of proper quality and quantity; and shall audit the accounts of expenditures by subordinate officers, not directly authorized by the Committee Committee.

10. The Committee having carefully examined the Minutes of the Board finds them correct and kept with unusual care, and

recommends their approval by the General Assembly.

11. It is recommended that the following members, whose terms expire at this meeting of the Assembly, be reëlected, viz., Rev. Henry E. Niles, D.D., Rev. Marcus A. Brownson, D.D., George Junkin, Esq., LL.D., A. Charles Barclay, Esq.; also, that the following new members be elected, viz., Francis Olcott Allen, Esq., of Philadelphia, to fill the vacancy caused by the resignation of Mr. Robert C. Ogden; and Robert H. Smith, Esq., of Baltimore, Md., to fill the place of Mr. Joseph M. Collingwood, resigned on account of the condition of his health.

In behalf of the Committee, HENRY C. McCook, Chairman.

The following telegram was received from the General Assembly of the Presbytcrian Church in the United States:

NEW ORLEANS, LA., May 19, 1898.

To the Moderator of the General Assembly, care of Wm. H. Roberts, D.D., Stated Clerk:

Your greetings received with high esteem and prayerful sympathy in your work in the extension of the kingdom of Christ, with special reference to our coöperative labors in Brazil, Korea and Japan. We send you our cordial salutations.

E. M. Green, Moderator.

Joseph R. Wilson, Stated Clerk.

The Assembly adjourned until Monday morning, at 9 o'clock, and was closed with prayer.

SATURDAY, May 21, 2 o'clock P.M.

A popular patriotic meeting was held in the Auditorium, under the direction of the Committee appointed by the Assembly, and addresses were made by Rev. H. C. McCook, D.D., Rev. David Brown, D.D., Rev. Theodore F. Burnham, Rev. James M. Barkley, Rev. George F. Pentecost, D.D., and Ruling Elders Charles J. Merritt and A. Noel Blakeman.

SATURDAY, May 21, 7.30 o'clock P.M.

A popular meeting in the interest of the Board of Aid for Colleges was held, and was addressed by the Rev. E. Trumbull Lee, D.D., and the Rev. Edward C. Ray, D.D., Secretary of the Board.

SABBATH, May 22.

A popular meeting was held in the interest of Sabbath Observance, at 2.30 P.M., and addresses were made by Rev. I. W. Hathaway, D.D., Rev. Charles L. Thompson, D.D., Rev. John R. Davies, D.D., and Mrs. Wellington White.

A popular meeting was held in the interest of the Woman's Executive Committee on Home Missions, at 3.30 P.M. The Rev. John Dixon, D.D., presided, and addresses were made by Rev. R. M. Craig, Rev. F. W. Hawley and Rev. C. A. Duncan.

A popular meeting in the interest of Young People's Work in Home and Foreign Missions was held at 7.30 P.M., the Moderator in the Chair. Addresses were made by Elder John Willis Baer and the Rev. George F. Pentecost, D.D.

MONDAY, May 23, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The Minutes of Saturday's sessions were read and approved.

The Rev. H. F. Olmstead offered a series of resolutions relating to the subject of union with the Presbyterian Church in the United States. The resolutions were referred to the Standing Committee on Bills and Overtures.

The Standing Committee on Home Missions presented a partial Report, asking the reference of the second part of the Overture from the Presbytery of Palmyra to the Standing Committee on Church Polity. The reference was made by the Assembly.

The Standing Committee on Freedmen presented its Report, which was accepted, and after addresses by Rev. Willard K. Spencer, D.D., Chairman; Rev. E. P. Cowan, D.D., Secretary,

and others, was adopted:

The Standing Committee on Freedmen, to whom was referred the Thirty-third Annual Report of the Board of Missions for Freedmen, would respectfully report, that they have examined the Records of the meetings of the Board for the past year, that the printed Report as presented to the General Assembly has been carefully studied, and that conference has been held with the Secretary, members of the Board and persons connected with the schools under the Board's care. Upon information thus gained, the following statements are based:

The Board deserves commendation for its earnest attempt to realize the hope expressed a year ago, that the debt resting upon it might be diminished. Economy has been exercised to the extreme limit in every department of the work. In administration, expense has been reduced as much as possible, the Board continuing to dispense with the services of the Treasurer and Field Secretary, while in the field itself all growth has been forbidden. No churches have been organized, fourteen schools have been closed, the school year has been shortened from eight

months to six, even necessary repairs upon property have not been made, because there was no money with which to make them. Nor is this simply the story of one year. The Board has spent less the last year than in any of the nine years preceding. And still the debt has not been reduced. It has even been increased \$1787, for the reason that the Board's income from all sources has also been less than in any of the nine preceding years. During the past year the Board has received from all sources \$128,900, a part of which was to be invested in the Permanent Fund, or was designated for some work not expected by the Board, and yet of such a nature that no objection could be made. It had cash on hand April 1, 1897, \$1413.47, making the total of money in its treasury for the year, \$130,313.47. During the same time it has expended for all purposes, including the payment of annuities and investment of gifts for the Permanent Fund, \$131,515.96, and had April 1, 1898, cash on hand, \$585.01. It reports a present debt of \$58,062.50. This situation is a great disappointment, but cannot be charged as a reproach against the Board. The Presbyterian Church is the party at fault. It has not supplied the funds and must not attempt to shift the responsibility from its shoulders. The debt with which we are confronted to-day is the accumulated consequence of many years of the Church's apathy. In 1893 the debt stood at \$25,000, and since then it has been growing at the average rate of \$6000. The last year's deficit of \$1787 is due to the unusual decrease in legacies, some \$2000 less having been received from this source than in any of the last ten years. And it is but just to say that had certain legacies, which were in process of payment when the year closed, been received by the Board, the balance would have been upon the credit side of the book. These deferred payments will be made this present year.

Other encouragement may be found in the fact that 4490 churches have directly or through their various societies contributed to the Board this year. This is a gain of 232 over last year. The directly contributing churches were 3837, a gain of 198; Woman's Societies, 2124, a gain of 319; Young People's Societies, 365, a gain of 109; and Sunday-schools, 549, a gain of 80. The increase in money received from these sources was \$6138.70. The amount given on the field for self-support, which has not passed through the Board's treasury, was \$65,975.01, from the following sources: from the Freedmen's churches, \$34,562.57; from tuition of pupils in the Freedmen's

schools, \$31,412.44.

Enough has been said to show two things. First, by severe retrenchment the Board has reached a self-supporting basis. With its present income it cannot enlarge its work, but the work as now carried on can be maintained, if the debt be paid. Second, further retrenchment cannot be made without periling the very existence of the Board. Churches might indeed be closed,

and congregations left without the preaching of the Gospel, and so the \$10 or \$15 a month that the Board gives toward the salary of the preacher might be saved. Parochial schools might be abandoned, and children robbed of their only means of gaining the rudiments of education. We might shut our higher schools and send back to ignorance, superstition and immorality the young men and women who have been gathered for training as the future leaders of their people. But this is abandonment rather than prosecution of the work. And such a course will never be thought of by the Presbyterian Church. The only question to be considered is, How shall the existing debt be paid and the work wisely carried on?

Before the Committee would attempt an answer to this ques-

tion there are other matters that deserve attention.

Last year the Assembly was informed that "Barber Memorial Institute" had been burned. At once the same munificence that originally built the structure began the labor of rebuilding. Mrs. Barber, through her brother, Rev. George A. Marr, who previously superintended the work, restored the burned building without expense to the Board, and by January 1, 1898, the school was reopened in the new building, which in many respects is better than the former one. The thanks of the Church are due to these two generous givers for this fresh manifestation of their love.

Acknowledgment should also be made of the fact that Dr. Beacom, the former Treasurer of the Board, continues to give his valuable services without pay as a labor of love. The labors of Mrs. C. E. Coulter and Miss Mary E. Holmes among the women of the Church deserve mention in this Report. And the women of the entire Church should receive the thanks of the Assembly for the assistance they have given the past year, the Board having received from them \$45,108, as compared with \$41,491 in 1896-7.

Biddle University and the work at large has suffered severe loss by the death, December 15, 1897, of Prof. William H. Brooks, one of the most efficient members of the faculty of the university. The Board has been restrained by stern economy from filling his place, his work being carried by the remaining professors through the school year.

We summarize the work of the Board in 1897-8 as follows: Ministers under its eare, 187; churches and missions, 322; members added on examination, 1680; members added by certificate, 240; whole number of members, 18,947; Sabbathschools, 322; Sabbath-school seholars, 18,121; day and boarding-

schools, 53; teachers, 200; pupils, 8045.

How shall the debt be raised? To abandon the work is disloyal both to the nation and to Christ. There are ten million Negroes in our land. Three hundred colored children are born every day to American citizenship, the grandest yet most responsively.

sible heritage that ever comes to any human being. For the nation's sake these ten millions must be educated. The Christ who died for them demands that they be given the Gospel of His love. To allow the debt to continue impeding the labors of the Board is unnecessary, unbusiness-like and a confession of indifference or impotence. The money paid for interest alone would open twenty churches at new points. The debt must be paid, but by what method? And right here some very significant facts stare us in the face. It was spoken of as a cause of thankfulness that 4490 churches—a gain over last year of 232 had directly or indirectly contributed to the Freedmen's cause. But when it is said that 3800 churches made no direct offerings, and 3200 churches did not contribute in any manner to the Board, the volume of our thanks shrinks not a little. It will, of course, be admitted that many of these non-contributing churches are small—perhaps are pastorless. But a study of the Minutes of 1897 has caused the Committee large surprise. By no means a small percentage of the churches that have contributed nothing directly or indirectly to this cause are strong and well manned. And in many other cases the contribution is pitifully small, evidently made for the sake of filling the blank.

Take for example the record of two Presbyteries chosen at random. In one the only church which reported no contribution to Freedmen had nearly 1500 members, while some other fairly

strong churches in the Presbytery gave as follows:

A church of 210 members gave \$4, a church of 257 members gave \$4, a church of 400 members gave \$5, a church of 119 members gave \$2, a church of 380 members gave \$3, a church of 222 members gave \$9, a church of 750 members gave \$5.

In the other Presbytery among the churches contributing noth-

ing to the Board of Freedmen were the following:

A church of 249 members, a church of 103 members, a church of 1215 members, a church of 673 members, a church of 441 members, a church of 107 members, a church of 400 members, a church of 791 members, a church of 148 members.

Some of the other churches in this Presbytery making nominal

contributions to the Board were of the following strength:

A church of 400 members gave \$15, a church of 281 members gave \$2, a church of 200 members gave \$5, a church of 989 members gave \$5, a church of 311 members gave \$2, a church of 334 members gave \$12, a church of 298 members gave \$5, a

church of 1218 members gave \$15.

Evidently facts do not justify the assertion that all the nonsupporting churches are either weak or without a pastor. Now if by any method the latent power of this part of our denomination can be developed and applied to the support of the Board, the question of the debt will have been solved, and a permanent addition made to the Board's ability to carry on its work. Look at the question from a different point of view. An average contribution of twenty cents from each of the 960,000 members of the Church will wipe out the debt, and in addition provide ample means for the year's work at the present rate of expenditure. Twenty cents a member is all the Board will ask from each congregation for the whole work among ten million colored people. And to raise this twenty cents a member each congregation can combine its Sabbath offerings, the gifts of its Sabbathschool and its Young People's Society and the contribution of its Women's Missionary Society. The task is manifestly within our power. Surely the Church needs but to be summoned to the task-to see the duty clearly set before it, and the labor fairly apportioned among the workers-to have a leader who shall be patient, persistent and enthusiastic, and the work will be accomplished. The leader we already have in the efficient Secretary of the Board, who waits for authority and orders from this Assembly. As to methods, your Committee believes that success will be found by utilizing the Presbyterial Committees making strenuous effort to reach the non-contributing and nominally contributing churches—apportioning definite amounts to individual Presbyteries, and through them to the local congregations, and taking as a campaign cry, "An average offering of twenty cents a member from every congregation of the Church."

We would present the following plan of campaign simply by way of suggestion, and doubtless to be modified by the greater

wisdom of the Board as occasion might require.

As soon as possible after the adjournment of this Assembly, let the Secretary of the Board enter into personal correspondence with the Chairmen of the Presbyterial Committees, and obtain from them promise of hearty cooperation with him in the effort to raise the needed funds to pay the debt and carry on the work for the ensuing year. Let the sum to be raised be fixed by adding the amount of the debt to the expenditures of last year. Let the Secretary apportion this amount to the individual Presbyteries on the basis of their membership, and let each Presbyterial Committee secure the authority of its Presbytery at the fall meeting, to further apportion the amount among the churches, not by way of assessment, but as the minimum contribution requested of them by the Board. Let this effort be urged as one in which the whole denomination is engaged, and let appeal be made to the pride of the local congregation to do its share in the common work, by contributing at least an average of twenty cents a member. Let the Presbyterial Committee secure from each pastor or Session a pledge to use the literature of the Board in making the offering, as well as the date when such offering is to be made. Then by correspondence with the Board let the Committee see to it that a sufficient number of leaflets and envelopes is sent to each congregation at least three weeks before the appointed time. On January 1, 1899, let the Secretary send to each Presbyterial Committee a list of all the churches in that

Presbytery which have contributed to the Board during the fiscal year, together with the sums contributed, in order that a second appeal may be made to such congregations as have not already

done their part.

This plan is merely tentative; but your Committee believes that if some such definite and business-like method be adopted and thoroughly worked, the Church will respond and the Board will report to the Assembly next year that the debt has been paid.

The Committee would make the following recommendations:

1. That the Minutes of the Board for 1897-8 be approved by

the Assembly.

2. That Rev. Solon Cobb, D.D., Rev. David R. Breed, D.D., Mr. George Logan and Mr. S. P. Harbison, members of the Board whose terms of office expire with this Assembly, be reëlected as their own successors.

3. That the Board of Freedmen be instructed to conduct its work during the present year within the limit of last year's

expenditures.

4. That the Board, acting through the Presbyterial Committees, make enthusiastic and persistent effort to secure an offering from every congregation in the Church, equaling at least an average of twenty cents from each communicant.

All of which is respectfully submitted,
WILLARD K. SPENCER, Chairman.

The Stated Clerk presented to the General Assembly a gavel

made of wood taken from the pulpit of the Rehoboth Church, Presbytery of New Castle, from which the Rev. Francis Makemie preached. The gavel was received with thanks by the Moderator.

The Special Committee on Sabbath Observance presented its amended Report, which, after an address by the Rev. I. W. Hathaway, D.D., was accepted and adopted, and is as follows:

Your Special Committee on Sabbath Observance would respectfully report that the present condition of the Sabbath question in the United States of America is one of very serious

import.

The current of Sabbath desecration has been swollen by many rivulets into a mighty flood that appears to be augmented year by year, especially during this last decade of the nineteenth century, and threatens to sweep away our distinctively American Sabbath.

The fourth commandment rests lightly upon the masses of the

people.

The standard of Sabbath observance has been constantly lowered, year by year, until the American Sabbath of the early part of the century has largely given place to the Continental Sabbath in many parts of our land.

That which fifty years ago would have shocked and scandalized the community now receives the approbation and indorsement of, not only the non-Christian, but a large portion of the professed Christian population.

Many of the younger generation have no knowledge or conception of the sacred character of the Sabbath as it was understood and observed during the last and the first half of the present

century.

By many of our people at the present time the standard of Sabbath Observance, instead of being found in the Decalogue, is found in personal convenience, the interests of worldly gain and sensuous pleasure, and is one of expediency rather than of principle.

In a considerable portion of the business world the Sabbath is observed not because it is the law of God, but only because of the necessities of labor. Not because "Thus saith the Lord," but because thus saith the tired tissues of brawn and brain.

We believe that the real cause of this growing disregard for the Lord's day is found in a latent infidelity, that is careless of obedience to any and all divine law, in a conscious and sometimes an unconscious unbelief that deadens the conscience, destroys faith in God, and saps the spiritual life of the people.

The manifestations of these conditions of faith are found not at first in the more heinous vices and abhorrent crimes, but in Sabbath desecration which is the initial sin of a ruined life.

The first break in the dyke of the Divine Law which holds back the floods of immorality and vice is usually a secularized Sabbath.

Sabbath desecration is the beginning of the end. It is first a careless regard for the Sabbath, and then follow church desertion, a closed Bible, and a forgotten God.

Sabbath observance holds the central line of the forces

arrayed against all evil.

Here is where Satan often makes his first attack and where he

gains his first victory.

Carefully compiled statistics gathered by many years of experience by a chaplain of a Maryland penitentiary show that ninety out of every one hundred convicts testified that the beginning of their downward course was in Sabbath desecration.

What is true of the individual is true of the community and

of the nation.

Sabbath observance in obedience to the Scriptural standard kept as a sacred day for rest and divine worship, is the key of

the citadel of our home, church and national life.

We therefore earnestly recommend that this General Assembly shall give to this vital question the attention which its importance demands, not only by calling attention to the real dangers that threaten this divinely ordered and graciously given day of rest and worship, but by urging upon our people the necessity of an aggressive warfare upon the allied forces making for its destruction.

The following resolutions are presented for adoption:

Resolved, 1. The General Assembly reaffirms that the law of the Sabbath is a law of perpetual binding obligation upon all men.

Resolved, 2. That we call upon all members of our churches, members of Young People's Societies and Sabbath-schools, together with all friends of God's law, to use their personal influence for the Biblical observance of the day, by abstaining from the purchase and reading of the Sunday newspaper, from all riding, or driving, for pleasure or recreation, on the Lord's day, from all forms of amusement, from unnecessary work, traveling or visiting, and from all things that are prejudicial to holiness.

Resolved, 3. That we most earnestly recommend to the Directors of the Trans-Mississippi Exposition, to be opened at Omaha, Neb., on June 1, immediately to decide that its doors shall not be opened to the public on the Lord's day, and that a certified copy of this resolution, properly authenticated by the signature of the Stated Clerk, shall be entrusted to the Sabbath Observance Committee for presentation to said Directors.

Resolved, 4. That while the ministers of the Presbyterian Church are to be commended for their faithful presentation of the truth concerning the claims and obligations of the Sabbath, they are reminded of the necessity of renewed diligence in its

defense and proper observance.

Resolved, 5. That the American Sabbath Union and the Woman's National Sabbath Alliance, societies organized for the purpose of enlisting all Christian men and women in the work of conserving the American Sabbath and also to organize auxiliary societies, and for the distribution of Sabbath literature, and to use all methods for the quickening of the public conscience, and awakening interest for the promotion of the Biblical Christian Sabbath, receive our cordial indorsement and approval.

Resolved. 6. That we earnestly recommend that each pastor in our communion, on some Sabbath in the month of October next, preach a sermon on some phase of this vital question of Sabbath Observance, and either at that time or at the succeeding midweek meeting secure an offering from the people for the work of the American Sabbath Union, the proceeds of which to be sent to the Treasurer, Col. A. S. Bacon, 3 Wall street, New York.

Resolved, 7. That the Board of Publication and Sabbath-school Work be requested to prepare a lesson specifically on Sabbath Observance, and that our Sabbath-school superintendents be requested to use the same on review day, September 25 next, or, if more convenient, upon one Sabbath in the month of October.

Resolved, 8. That the Assembly's Special Committee on

Sabbath Observance be continued, and that the foregoing resolutions be read by pastors from their pulpits at an early date.

All of which is respectfully submitted for the Committee,

I. W. HATHAWAY.

The Report of the Standing Committee on Church Erection was made the Order of the Day for 10 o'clock, on Friday morning.

Elder Robert H. Hinckley was appointed counsel for the Rev. Clarence W. Backus, in his appeal vs. the Synod of Kansas.

The Assembly took recess, and was closed with prayer.

MONDAY, May 23, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

In view of the fact that the Rev. Henry C. McCook, D.D., has been called for service in his regiment as Chaplain, and must

therefore leave the Assembly to-morrow,

It was Resolved, That Dr. McCook be given time to present the cause of the Presbyterian Historical Society to-morrow morning, immediately after the reading of the Minutes, and that in his absence his place on the programme of the 250th Anniversary of the Adoption of the Westminster Standards be filled by the Moderator.

The Standing Committee on Education presented its Report, which was accepted, and, after addresses by the Rev. Thomas D. Wallace, D.D., Chairman; the Rev. Edward B. Hodge, D.D., Secretary, and others, was adopted, and is as follows:

Your Committee desires, first of all, to commend, as a whole, the brief and admirable Report of the Board of Education, being its Seventy-ninth Annual Report to the General Assembly.

Fitting allusion is made in the Report to the death of the Rev. Dr. D. W. Poor, for so many years the devoted friend of ministerial education and the efficient Corresponding Secretary of the Board up to 1893. An appropriate minute also occurs in the Records of the Board, expressing its high appreciation of his character and services.

Your Committee also notes with sorrow the loss sustained by the Board in the death of one of its oldest members, Mr. Andrew Blair, of whose long and valuable services the Board in its record makes loving recognition.

In a careful review of this Annual Report, your Committee finds and marks several tokens of improved conditions, for which it desires to make grateful acknowledgment to Jesus Christ, the great Head of the Church:

1. A slight increase in the income of the Board from all sources, in spite of the continued prevailing financial depression.

2. A gain of ninety-nine over the preceding year in the number of churches contributing to this Board, showing a total aggregate increase in the past four years of 378 churches.

3. A slight increase also in the amount given to the individual students, and the prospect that for the coming year this aid will be increased to \$80 for each student as against \$70 last year, and

\$60 the year before.

4. The disposition manifested by some individuals, churches and Sabbath-schools, to provide scholarships for individual candidates, tending to a more generous provision, to increased contributions, and to a deeper personal interest in the candidates.

5. That the indebtedness of the Board has been reduced during the year by the sum of \$1500, leaving the debt April 1, 1898,

\$7720.75.

6. That at the beginning of the year the Board entered their new and beautiful rooms at the Witherspoon Building, provided by the Board of Publication, and with no expense to the Board of Education, which is gratefully acknowledged.

There are, on the other hand, a few things which your Com-

mittee notes with regret:

1. The continual decrease in the number of new candidates that the Board is able to take under its care, so that only 153 new students were accepted during the past year, making with "renewals" a total of 814 granted aid as against 911 the year before.

2. The meagreness of the amount of aid which the Board finds it possible to give to each candidate making application.

3. That which is chiefly the cause of these two matters of regret, namely, the large number of churches which have made no offering whatever during the past year; for, while there has been a gradual gain during the past four years in the number of contributing churches, for which we are profoundly grateful, there are still 4108 churches which made no offering during the past year, or more than half of the 7631 churches reported on the roll of the General Assembly's *Minutes*.

This ought not to be, and for this your Committee believes that the pastors and ruling elders are largely responsible. Your Committee hopes that the annual gain above noted in the number of contributing churches will go steadily on, until every church shall make an annual offering. Then the urgent needs of

the Board will be abundantly met.

We desire also to call the attention of the General Assembly to the conference had during the year between this Board and the Corresponding Secretaries of the Foreign Board, touching the degree of encouragement to be given young men offering their services as medical missionaries.

The result of this conference, as summed up on page 7 of the Annual Report, is to the mind of your Committee wholly satisfactory, as the demand for medical missionaries seems to be limited at present to an average of about two men each year, and can be easily supplied from the large number of applicants without the necessity of making provision for aiding candidates

during their course of study.

Your Committee also desires to call the attention of the Assembly to the Treasurer's Report, that it may answer a criticism and offer a suggestion. The criticism has been made and urged that the expense of administration of this Board is too great in proportion to the amount of contributions received. It is said that business men in some quarters decline to contribute and oppose church contributions on this account. It should be borne in mind:

1. That the expense of administration decreases proportionately as the contributions increase; that the paid officers and clerk of this Board, as to quality and force, are absolutely necessary, but they could equally well take care of the interests of this work if the contributions were doubled, and the work thus enlarged, and we suggest that the easiest way to reduce the ratio

of expense to contributions would be to double the latter.

2. It must be remembered and emphasized that the administration expense of such a work as this covers and includes much besides the mere handling of money and the keeping of accounts. It includes besides, that which is of supreme importance, the personal care and thought to be given by the Corresponding Secretary to each individual case of nearly one thousand candidates, scattered throughout the land, in thirteen academies, sixty-seven colleges and fifteen theological institutions, and representing about 170 Presbyteries. Few of us fully appreciate the wisdom, tact and patience required, carefully and efficiently to carry on this work; and your Committee gratefully recognizes the devotion and large-hearted service of our honored Corresponding Secretary, Edward B. Hodge, D.D.

Your Committee is of the opinion that this work is really economically administered, and that the absolute expense of administration is exceedingly small, and that an analysis and separation of the Treasurer's accounts would show practically a large percentage of decrease in the expense of administration, properly so-called. We suggest, therefore, that the Treasurer might properly take this matter under consideration, and might

suggest to the Board such a readjustment of accounts.

Your Committee would offer, besides, the following recommendations:

1. That the Minutes of the Board and the Report of the Treasurer be approved.

2. That the following members of the Board, whose term of service expires with this Assembly, be reelected: John S. Mac-

Intosh, D.D., Hughes O. Gibbons, D.D., George H. Stuart, Jr., Rudolph S. Walton and A. A. Shumway; that John Sparhawk Jones, D.D., be elected to fill the place of Irwin P. McCurdy, D.D., removed to Kansas City; that the election of William H. Burnett, Esq., to fill the place of Mr. Andrew Blair, deceased, in the class whose term of service expires in 1899, be confirmed, and also the election of Charles P. Turner, M.D., to fill the place of George Pierce, Esq., resigned, in the class whose term expires in 1900.

3. That the Treasurer of the Board be requested to include in his Report of next year, and each year thereafter, a table showing the total receipts from all sources for ten years preceding, and including the year in which the Report is made; that the Annual Reports may thus always furnish a comparative history of

receipts for convenient reference.

4. That this Assembly renews and emphasizes the recommendations of previous Assemblies that there should be more earnest care on the part of pastors in seeking out desirable candidates, and encouraging them to undertake the necessary preparation for the Gospel ministry; more systematic and sympathetic Presbyterial care over candidates during their course of study, and more intimate and painstaking watchfulness on the part of our professors in theological institutions, as to the character, scholarship and conduct of the candidates.

On behalf of the Committee, T. D. WALLACE, Chairman.

The Standing Committee on Education also presented the fol-

lowing supplementary Report:

Your Committee on Education has had referred to it by this Assembly Overtures Nos. 29 and 89, from the Presbyteries of Genesee and Geneva, respectively. These Overtures are of the same sort, and ask: 1. That the Board be directed to grant aid, in the case of new students, only to those pursuing their studies in theology, and only to such of these as shall have pledged themselves to their respective Presbyteries, and to the Board of Education, in writing, to serve in the missionary work of the Church, under the Board of Foreign Missions or the Board of Home Missions, or of the Board of Missions for Freedmen, for the term of two or three years.

In answer to the request relating to aid being confined to candidates in the theological course exclusively, it is recommended

that no action be taken.

In answer to the other request, asking that aid shall be limited to those candidates in the theological course who pledge themselves in writing to two or three years of missionary service under direction of various Mission Boards, after the completion of their theological course, it is recommended that the Presbyteries be referred to Rule 10 of the Board, under the head of "Scholar-

ships" as representing the best judgment of the Church at the

present time touching this matter.

The Overture from the Presbytery of Genesee, part second, asks that the Board of Education be directed not to grant aid to any student who marries while engaged in study preparatory to the ministry, either in the literary or the theological course. It is recommended that the Presbytery be referred for information to Rule 7 of the Board, under the head of "Scholarships."

The last matter contained in these Overtures is the request that Presbyteries be particularly enjoined to exercise greater care in the reception of candidates, and especially to take care that the candidates satisfy all the requirements suggested in the Rules respecting examination of candidates. It is recommended that the request for this injunction be answered in the affirmative.

The Judicial Committee reported:

Judicial Case No. 1, being the appeal of the Rev. J. P. Schell

from an action of the Synod of North Dakota.

Your Committee find the appeal in order, but inasmuch as no question of law or doctrine is involved, and inasmuch as the decision of Synods is final in such cases, they recommend that the appeal be dismissed.

Judicial Case No. 2, being the appeal of Herman Warszawiak

from an action of the Presbytery of New York.

It appearing that complaint and appeal in this case have been made and taken to the Synod of New York and are now pending in that judicatory, which proceedings the appellant still maintains, and no sufficient reasons being now given why the appeal should not take the regular course, your Committee recommend that the appeal be dismissed.

Judicial Case No. 4, being an appeal of the Rev. C. W. Backus,

D.D., from an action of the Synod of Kansas.

Your Committee report that they find the appeal in order, and recommend the appointment of a Judicial Commission to which the case shall be submitted.

Judicial Case No. 5, being an appeal of N. N. McCullough

from an action of the Synod of Baltimore.

Your Committee report that they find the appeal in order, and recommend that it be referred to a Judicial Commission.

Judicial Case No. 6, being a Memorial and Papers in the case

of J. C. Bose against action of the Synod of India.

Your Committee recommend that the request of the appellant for a continuance of the case until the Assembly of 1899, on account of his inability to be present at this Assembly, be granted.

Judicial Cases Nos. 7 and 8, being a complaint of the Rev. W. J. Lee, D.D., by his counsel, the Hon. Selden P. Spencer, against action of the Synod of Missouri, and also an appeal from the

action of said Synod.

Your Committee recommend that inasmuch as no question of law or doctrine is involved, the complaint and the appeal be dismissed.

Judicial Case No. 9, being an appeal of Mr. J. Scott Woods

from an action of the Synod of Nebraska.

Your Committee find the appeal in order, and recommend that it be referred to a Judicial Commission.

Judicial Case No. 10, being an appeal of Rev. Charles M.

Whetzel from an action of the Synod of Iowa.

Your Committee recommend that inasmuch as this case seems to involve questions relating to Church Polity, it be referred to the Committee on Church Polity.

Respectfully submitted,

J. F. Patterson, Chairman.

The Stated Clerk presented his Report on the Overtures sent down to the Presbyteries'by the last General Assembly as follows:

The Stated Clerk respectfully reports to this General Assembly the answers of the Presbyteries to the Overtures sent down by the last General Assembly. These Overtures were two in number, the first being an Overture for the amendment of the Form of Government, Chapter vi, which has been voted for as follows: In the affirmative, 102 Presbyteries; in the negative, 82; three took no action, the vote of two is divided, and thirty-nine appear not to have voted. The vote on the Overture for the amendment of the Form of Government, Chapter ix, by the insertion of a new section to be numbered Section 7, is: In the affirmative, 179 Presbyteries; in the negative, 11; the vote of two is divided, one took no action, and thirty-five appear not to have voted. The law of the General Assembly of 1891 requires that these returns shall be referred to a Committee of Canvass, for final report and for action by the Assembly.

Respectfully submitted, Wm. H. Roberts, Stated Clerk.

The Report was approved, and a Committee of Canvass of the Overtures was appointed by the Moderator, consisting of *Ministers*—John F. Hill, David A. McWilliams, W. S. Nelson; *Ruling Elders*—John M. Taggart and E. W. Gallop, M.D.

The Assembly proceeded to the Order of the Day, the consideration of the Reports of the Committees on Authorized Missionary Periodicals and *The Church at Home and Abroad*, pending which the hour of adjournment arrived, and the subject was made the second Order for Tuesday afternoon.

The Moderator appointed the following Judicial Commission for the trial of *Judicial Cases Nos.* 4, 5 and 9, viz.: *Ministers*—Charles A. Stoddard, D.D., Joseph L. Weaver, Nathan G Parke,

D.D., Charles S. Dewing, D.D., Samuel H. Moore, D.D., Edward G. McKinley, Horatio F. Olmstead, Samuel C. Bates, Ph.D., Reuben H. VanPelt, Hezekiah Magill, Charles E. Fisk; Ruling Elders—William T. Lyon, Charles T. Jamieson, W. B. Owens, Silas B. Brownell, Henry W. Lambirth, William A. Galpin, John Willis Baer, Charles E. Saxton, Edward S. Wills and A. B. Twitchell.

The Assembly adjourned, and was closed with prayer.

MONDAY, May 23, 7.30 o'clock P.M.

A popular meeting in the interest of the Board of Missions for Freedmen was held in accordance with announcements duly made and addresses were made by the Rev. D. J. Sanders, D.D., and Rev. Wm. H. Weaver, D.D.

TUESDAY, May 24, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The Minutes of yesterday's sessions were read and approved.

The Committee appointed to draft resolutions to be presented at the popular patriotic meeting held on Saturday afternoon, presented the resolutions which had been adopted by the meeting, and they were referred to the Standing Committee on Bills and Overtures.

The Permanent Committee on Commissions reported the following additional Commissioners, and their names were enrolled: Ruling Elders—Frederick W. Griffith, of the Presbytery of Lyons; Frank M. Tyrrell, of the Presbytery of New Albany.

The Rev. Henry C. McCook, D.D., President of the Presbyterian Historical Society addressed the Assembly in reference to the work of the Society, whereupon

It was Resolved, That the General Assembly commends the Presbyterian Historical Society to the warm sympathies and generous contributions of all the ministers and churches of our denomination.

Dr. McCook was excused from further attendance, in order to perform his duties as Chaplain in the U.S. A.

The following resolutions were presented and unanimously adopted:

Whereas, The 24th day of May is the birthday of Her Majesty,

Queen Victoria, and

Whereas, The Assembly of the Presbyterian Church in the United States of America recognizes the many virtues that adorn the character of this noble woman, and

Whereas, We do acknowledge with thankfulness the many acts of kindness shown to our missionaries by Her Majesty's civil

and military servants;

Therefore, be it *Resolved*, That this Assembly do congratulate Queen Victoria, and that a cable message be sent to the Queen of England signed by the Moderator and Stated Clerk.

In accordance with the above resolutions, the following cable-

gram was sent to Queen Victoria:

WARSAW, IND., May 24, 1898.

Queen Victoria, London, England:

The General Assembly of the Presbytevian Church in America tenders cordial congratulations to you and to our kindred peoples of the British empire.

Wallace Radcliffe, Moderator. Wm. H. Roberts, Stated Clerk.

The Standing Committee on Home Missions presented its Report, which was accepted and, after addresses by the Chairman, the Rev. John Dixon, D.D., the Rev. Charles L. Thompson, D.D., Secretary, and others, was adopted by a rising vote, the members pledging themselves with uplifted hands to support the Board in its work.

The Standing Committee on Home Missions respectfully pre-

sents the following Report:

The last General Assembly directed the Board to reorganize its methods of administration, so that the executive work shall be placed in charge of one Secretary, with whatever assistants may

be necessary.

The Board has found the discharge of this duty a most difficult one. After long and careful consideration, they decided to appoint Dr. Charles L. Thompson, the Secretary of the Board. In the retirement of Dr. W. C. Roberts and Dr. D. J. McMillan from the office of Secretary, the Board has paid them a fitting tribute, but it is the duty also of the General Assembly to place on record its high appreciation of the valuable services these brethren have rendered to the cause of Home Missions.

The new Secretary takes up the work at a critical period in the history of the Board. He deserves and should receive the unqualified support of the whole Church. The needed money.

to carry on the work should be promptly and unhesitatingly given. Thus providing the opportunity and the means for accomplishing a large work, he should be held to strict accountability. It is not doubted but that, the word of cheer being spoken, and the proper support being given by the Church, Dr. Thompson will vindicate the wisdom of his selection for this great work.

The statistics show that during the year 1393 missionaries have been commissioned by the Board. This includes two in the Synod of New Jersey who are paid out of the Barber fund, which is specially set apart for colored ministers. The goodly number of 7995 persons have been added to the mission churches on confession of faith, and 4198 on certificate. The membership of the Sunday-schools connected with these churches is 123,622, and

250 new Sunday-schools have been organized.

The Treasurer, Mr. Harvey C. Olin, has submitted detailed statements of receipts and expenditures, of the Permanent and Trust Funds, and also of the operating account of the mission building, which leaves nothing to be desired. They are so full, clear and satisfactory as to deserve special commendation. He reports the total receipts from all sources as \$702,403.37. The expenditures were \$722,965.44, which exceeded the receipts by \$20,562.07. This is more than accounted for by the change from quarterly to monthly payments in the settlement of the salaries of missionaries, for in many instances the quarterages lapped over from last year into this, and as a result there has been paid this year for work done last year a sum nearly equal to \$35,000. It will thus appear that the actual work of the year was more than \$14,000 within the receipts.

The debt now amounts to \$167,839.03, which belongs wholly to the Board, the Woman's Board having succeeded in wiping out the deficiency chargeable to its part of the work. The miscellaneous and office expenses show a gratifying decrease as compared with last year of \$7515.93. The change from quarterly to monthly payments to the missionaries has been a most welcome one to those most interested, and it is pleasant to record that it has been accomplished without adding anything to the expenses of administration. The interest account is, however, a serious matter. During the past three years there has been paid out for interest on funds borrowed to carry on the work of the Board the large sum of \$33,654.53. That is to say, in

We are gratified at the marked decrease during the past year. If it be too much to expect that the churches will so con-

tribute that there shall be no interest to pay, yet the amount would be largely reduced if Sessions would only see to it that the money contributed by the people was promptly forwarded by the Treasurer, and not held back until the closing days of March.

The Report of the Woman's Board brings us special encouragement. Besides meeting all their expenses and paying their debt, they have a surplus of over \$8000. This sum they propose to spend during the coming year upon the Mexican or Indian field, and, in addition, to relieve the Board of all work in Alaska. receipts of the Woman's Board from its auxiliaries and the Young People's Societies amount to \$278,702.38, and including the funds raised for the Freedmen's Board aggregate \$324,348.25. This is an increase over last year for the work among the Freedmen of \$4691.42, but a decrease for the Home work of \$13,243-.50. They have sent out 501 boxes for the missionaries of the Board, 489 boxes for the mission schools of the Woman's Board, and 372 boxes for the Freedmen's work. They have sustained during the year twenty-three boarding-schools and ninety dayschools. These 113 schools are located as follows: eight in Alaska, seventeen among the Indians, twenty-four among the Mexicans, twenty-nine among the Mormons, thirty-two among the mountaineers of the South, three among the foreign-speaking population. In these schools have been gathered 8339 pupils under 329 teachers. Among these scholars, 460 conversions are reported as among the year's work. The Societies have also contributed to the support of thirty-two schools and fifty-nine teachers under the care of the Freedmen's Board, and ten Bible readers have been commissioned for the mountaineers of the South.

The prolonged absence from her home and land, for needed rest, of the President of the Woman's Board, Mrs. Darwin R. James, has occasioned regret. The more lengthened absence of the Recording Secretary, Mrs. S. B. Brownell, has compelled the

Board very reluctantly to accept her resignation.

When now we turn our eyes to the future, it is clear that the Church should enter upon the work forgetting the things which are behind, and press forward with such confidence and courage as by the blessing of God will bring her to the next Assembly with a record which shall have in every part abundant reason for gratitude and an increasing stimulus to go forward. Let the past years of criticism, controversy and change suffice. If these have not wrought all the good which was sought, only harm and loss will accrue by their continuance. Now is the time for confidence, increased offerings and more earnest prayer, and if these are given to the Board and its work, who can doubt but that, through the favor of God, greater things will be accomplished than the Church has ever attempted for the great cause of Home Missions.

Your Committee would recommend the adoption of the following resolutions:

1. The Minutes of the Board meetings are found to be carefully engrossed, while the Minutes of the executive sessions seem to be only partially recorded. However, as three members of the Board present in the Assembly assure your Committee that the partial records fairly and fully manifest the action taken in executive sessions, it is recommended that the Minutes be approved.

2. In view of the fact that tens of thousands of people are pushing their way into the gold fields of Alaska, large numbers of whom are Presbyterians, it is recommended that the Board of Home Missions be advised to appoint at least five additional male missionaries at an early date for work in that Territory, and make the appointments a new ground of appeal to the Church.

3. In view of the greater activity of Mormonism, since Utah was admitted to Statehood, and in view of the large number of youth trained, in institutions under its control, in sentiments adverse to Christianity and to American ideas, the reduction of our church and school work in Utah is to be specially deplored; and it is urged upon our churches that increased attention should be given to the calls of the Home Board and the Woman's Board, and abundant means be furnished for instruction from the pulpit, in the Sabbath-schools, and in all grades of Christian week-day schools from the lowest to the highest.

4. That on Sabbath, July 3, a special offering be made for the

work of Home Missions.

5. That an earnest effort be made to secure from all sources at least \$867,000, so then will the debt be paid and the work

planned for the year be adequately provided for.

6. That the following members of the Board, whose term of office expires at this time, be reappointed, viz.: Ministers—James S. Ramsay, D.D., Samuel J. Niccolls, D.D., and Charles Wood, D.D.; Ruling Elders—Walter M. Aikman, Robert Henderson, William H. Corbin and Robert C. Ogden; and that the Hon. James A. Beaver be elected to fill the unexpired term of Mr. Charles E. Green, deceased.

All of which is respectfully submitted,

John Dixon, Chairman.

The Standing Committee on Home Missions also presented the following additional resolution, which was adopted:

Resolved, That the Sabbath-schools be asked to take an offering for the Woman's Board on the Sabbath preceding Thanksgiving Day.

The Standing Committee on Home Missions reported further on Overtures which had been referred to it by the Assembly...

Pending the discussion of this Report, the hour of recess arrived, and the consideration went over as unfinished business.

A telegram was received from the church at Clinton, N. J., Presbytery of Elizabeth, announcing a contribution of \$20,000 for the liquidation of the debt of the Board of Home Missions. A message was also received from an elder of the Church announcing a contribution of \$5000 for the same purpose.

A minister of the Assembly under the Board of Home Missions announced that he would relieve the Board hereafter of the responsibility for any part of his support, in order to encourage

the Board in its work.

It was Resolved, That the thanks of the Assembly be and hereby are returned to the elder who has given \$5000 toward the liquidation of the debt of the Board of Home Missions; also to the church at Clinton, N. J., for its contribution of \$20,000 for the same purpose, and to the home missionary who announced that he will never again depend on the Board for his support. Adopted.

The following telegram was received from the General Assembly of the Cumberland Presbyterian Church:

MARSHALL, Mo., May 21, 1898.

To the General Assembly, Winona Lake, Ind.:

The Cumberland Presbyterian General Assembly heartily reciprocates your kind greetings. Read Ephesians vi, twenty-third and twenty-fourth verses.

II. II. NORMAN, Moderator. J. M. Hubbert, Stated Clerk.

The Assembly took recess, and was closed with prayer.

TUESDAY, May 24, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Permanent Committee on Commissions reported the name of the Rev. D. C. McCoy, of the Presbytery of Peking, as a Commissioner, who was duly enrolled.

The Standing Committee on Bills and Overtures reported, recommending the reference of papers as follows:

The Committee on Bills and Overtures respectfully reports to the General Assembly recommending the reference of papers put in their hands by the Stated Clerk, as follows:

To the Standing Committee on Bills and Overtures:

Overtures Nos. 95, 96 and 97, from the Presbyteries of Binghamton, Iowa and Trinity, on contributions from Young People's Societies.

Overture No. 100, from the Presbytery of Trinity, on the

blanks for Annual Reports of the churches.

Paper No. 88, from the Presbytery of New York, being a communication in the matter of Rev. Charles A. Briggs, D.D.

To the Standing Committee on Church Polity:

Overture No. 98, from the Board of Aid for Colleges, with regard to Standing Rule No. 15 of the General Assembly.

To the Standing Committee on Publication:

Overture No. 99, from the Presbytery of Trinity, on offerings for the missionary work of the Board of Publication and Sabbath-school Work.

To the Standing Committee on Foreign Missions:

Overture No. 27, from the Presbytery of Los Angeles, overturing against a transfer of the Chinese and Japanese missionary work in that Presbytery from the Board of Foreign Missions.

The Report was adopted.

The Standing Committee on Bills and Overtures further reported its answers to certain of the Overtures referred to it, as follows:

The Committee on Bills and Overtures would further report on

the Papers referred to it by the Assembly, viz.:

Overtures Nos. 1 and 2, from the Synod of Baltimore and the Presbytery of New Castle, regarding a monument for Francis Makemie and the endowment of Rehoboth Church. The follow-

ing answer is recommended:

Whereas, An effort is being made by the Session and congregation of the venerable Presbyterian Church at Rehoboth, Somerset county, Md., to erect a suitable monument to Rev. Francis Makemie, in the neighborhood in which his remains lie buried, and on the grounds which he himself gave to the church, and furthermore, to endow the old church, which was his especial charge; and

Whereas, This cause has been presented to the General Assembly by these Overtures, for indorsement as especially worthy of commendation to the interest and assistance of Presbyterians everywhere, on account of the historic position of the church and its close identification with the ministry of the immortal Makemie; therefore,

Be it Resolved, That this Assembly does hereby indorse and commend this movement as worthy of the support and contribu-

tions of all loyal Presbyterians. Adopted.

Overture No. 11, from the Presbytery of Chester, that the General Assembly prepare a pastoral letter on the subject of Sabbath Observance, specially adapted to the circumstances of the day. It is recommended that in view of the action of the Assembly on the Report of its Committee on Sabbath Observance, no further action be taken. Adopted.

Overture No. 12, from the Presbytery of Topeka, on the consolidation of the Boards of Aid for Colleges and of Education.

It is recommended that no action be taken. Adopted.

Overtures Nos. 16, 17, 18, 19 and 94, from the Presbyteries of Bloomington, Dubuque, Ozark, St. Paul and Oakland, as to making the Stated Clerkship of the General Assembly a term office; Overture No. 20, relating to the offices of both Stated and Permanent Clerks; and Overture No. 21, relating to the office of Clerks of Session, Stated Clerks of Presbyteries, Synods and the General Assembly. The following answer is recommended: The offices of Stated Clerk and of Permanent Clerk of the General Assembly are, by the provisions of the Form of Government, held at the pleasure of the Assembly, and are exclusively within its jurisdiction and control, as the offices thereto corresponding in Synod or Presbytery are within their respective jurisdiction and control. The Assembly deems it inexpedient to bind itself to a term service, however short or long, in view of the obvious advantages of its present plan. Adopted.

Overture No. 35, from the Presbytery of Utica, as to the insertion of date of ecclesiastical year in the blanks for Sessional Reports. It is recommended that no action be taken. Adopted.

Overture No. 36, from the Presbytery of Minneapolis, on the status of the body called the Church of Christ, Scientist. We recommend in answer thereto the following deliverance: The General Assembly of the Presbyterian Church in the U. S. A. does not recognize as an evangelical denomination the body calling itself "The Church of Christ, Scientist," commonly known as the "Christian Science Church," hence, the Sessions of our churches cannot receive applicants into our Church on letters or certificates from the "Church of Christ, Scientist," or "Christian Scientists," so called, neither can Sessions of our churches grant letters of dismission to the "Church of Christ, Scientist." Adopted.

Overtures Nos. 50-83, both inclusive, and 92, 93, 95, 96 and 97, being from the Presbyteries of Alton and others, overturing the General Assembly to take such steps as are necessary to recall the direction to the Young People's Societies and Sabbath-schools to contribute their missionary offerings through the Women's Boards, and leave them free to use either channel, as they may choose. It is recommended that the following answer be made: The alleged "direction" referred to in these Overtures was merely a request of the Foreign Board and not of the Assembly, and in such request the reservation was distinctly made that

every Presbytery should take such action as it might deem wise, and that every Young People's Society and Sabbath-school should, subject to the advice and consent of their respective church Sessions and Presbyteries, determine for themselves the channels through which their Foreign Missionary offerings shall be sent to the Treasurer of the Assembly's Board, and, therefore, the Assembly deems it unnecessary to take any action, or to disturb the arrangement now existing between its Board and the Women's Auxiliary Boards. Adopted.

Respectfully submitted,

SHELDON JACKSON, Chairman.

The Standing Committee on Aid for Colleges presented its Report, which was accepted and, after addresses by the Rev. George S. Burroughs, D.D., LL.D., Chairman; Rev. Edward C. Ray, D.D., Secretary, and others, was adopted. The Report is as follows:

Your Standing Committee on Aid for Colleges begs leave to

submit the following Report:

The Committee has held several sessions, all but three of its number, one minister and two laymen, having been in attendance upon these. It has carefully considered all matters referred to it, including the work of the Assembly's Board of Aid for Colleges and Academies, as this is set forth in the Annual Report to this Assembly of the Secretary, the Report of the Treasurer covering the last fiscal year, the Records of the Board and its Committees since the meeting of the last Assembly, together with printed statements regarding the purposes and procedure of the Board. It has been the endeavor of your Committee to understand as thoroughly as possible, and to estimate with thoughtful and sympathetic criticism, the entire on-going of the work of this Board during the past year, considering in an especial manner the adaptation of its policy and methods to the accomplishment of the work which the Church designs doing through its agency. It has not neglected also to consider the relation of the work of this Board to other agencies of the Church and other forces that are making, in cooperation with it, for the advancement of Christian education.

Your Committee has invited the esteemed and honored Secretary of the Board to meet with it from time to time, not only to give desired information regarding its workings, but to answer all questions which have arisen in the minds of its members as they have pursued their investigations. It has felt that it was not only its privilege as the servant of the Assembly, but also its duty toward this important and valuable agency of the Church to be able to speak confidently concerning it, after painstaking thought and earnest endeavor to comprehend its work in all possible lights. Permit your Committee to lay stress upon this fact, which in their judgment is of no inconsiderable importance.

that as the Church shall searchingly examine into the operations of its several Boards, it will bring honor for faithful work to whom honor is due, it will increase the interest and confidence of the churches at large in the work which is laid upon them, it will tend to bring the practical to the forefront in our religious thought, it will demand the thoughtful consideration of its enterprises on the part of conservative and cautious business laymen, thereby increasing benevolence and calling forth invaluable

coöperation.

The Board of Aid for Colleges and Academies is the youngest child of our sisterhood of coöperative service. While our Home Mission Board will soon celebrate its centennial, and our Foreign Board is passing on to its three-score and ten, this agency of the Church has only just completed a decade and a half of service. Considering its years and its opportunities, it has done much. During this period almost a million and a half dollars have passed through its hands for the upbuilding of Christian education. It has occupied nearly one-half our States and Territories, it has aided almost three-score institutions, it has controlled for the Church property of educational agencies amounting to a million dollars, and it has afforded educational advantages to an aggregate enrollment of nearly fifty thousand students.

It is extremely gratifying to be able to report that the past year, in spite of its great trial to this Board, has been one of advance, in fact, its most prosperous year. During the past twelve months it has aided twenty-eight institutions containing an increased number of students, aggregating nearly 3000. It has been aided by 190 more churches than during the previous year, and by forty-one more Church organizations. The great cloud which settled down upon the character of one who has been fittingly styled "the Board's Nursing Mother," has not settled upon the Board or its work. Your Committee knows that it is only voicing the positive conviction of all who have examined into the situation when it says that the embezzlement of Mr. Charnley, with its peculiarly distressing character, is no cause whatever for lack of confidence in the Board. Your Committee would congratulate the Board and the Church that this has been already said in the most thorough-going, effective and unquestionable manner by churches and individuals in the magnificent way in which these have rallied to the support of the Board with their hearty and large gifts. It has been demonstrated, we believe, during the past year, that the value placed by churches and individual givers upon the work of the Board is not only greater but has become greater because of its very loss and peril. The increased number of givers and the increased total of gifts, the fact that the Board has done its work, kept its pledges, without using any of its ordinary income, has practically replaced its embezzled funds, and closed the year without a deficit

-these things are in themselves indorsement enough. Why

should your Committee add words?

The Church has a right to expect and find economical business: administration in the conduct of her affairs. Your Committee have been surprised at the showing of your Board in this regard. It goes without saying that no single year can be taken as a basis of comparison without emphasizing the fact that unexpected expenses may arise and peculiar difficulties present themselves in the administration of any Board, but when it is discovered that the salaries of your Board of Aid during the last year were but four per cent. of total income, only one other Board coming slightly below this, while its total expenses were but six per cent. of total income, only one Board standing with it on this economical level, while the year has been for it one of peculiar trial and expense, we feel confident that the Board of Aid should be marked with the words, "Close Economy." We desire to add that its methods of business statement, as disclosed in Reports of Secretary, Treasurer, and the Records of its proceedings, are clear, concise, satisfactory, economical of time, yet not

lacking in information.

Your Committee desire to call especial attention to the evident reasons why the Church requires the service of its Board of Aid, as these are disclosed in what it is actually doing. It were unnecessary to dwell upon the relation of the cause of education to the progress of any Church, not to mention the peculiar history of the Presbyterian Church in this regard. This Church has always laid hold of the upbuilding forces of education in the progress of her history. To-day, as truly as in the past, she needs an educated ministry and an educated laity. She believes in thinking, in being able judiciously, fairly and truly to weigh thought as thought in all departments of life, and not least in Church activity and Church procedure. It is in connection with the fostering of this educational advance in a Christian atmosphere that the peculiar wisdom of this Board in its workings is disclosed. The Board is a check upon mere promiscuous solicitation of benevolence on the part of merely enthusiastic sentiment. It is an agent of organized educational charity. The Board gives expression to the prudence and good judgment of the Church in avoiding unwise location of educational agencies, so apt to be the outcome of local pride or provincial measurements of magnitude. The Board acts for the Church in laying down the ethics of comity within the denomination, and among the denominations. It acts for the Church in endeavoring to bring into wise relation to each other the benevolence of the State in the realm of education, and that of the private Christian individual, so that together these may preempt in wise and proper relations to each other, the territory which belongs in common in our land to Church and State. Your Board avoids waste and loss of gifts because these may not be properly guarded. The insurance policy and the mortgage become Christian business securities for the perpetuity of educational forces. Your Board not only teaches to avoid debt, that destroyer of religious harmony, and that enemy of all success, but it compels its avoidance. Your Board sets itself against low-grade culture and the decoration of ignorance with conceit. Your Board stimulates to local effort for the best things in the community where local effort is wise; it stimulates along lines of economical prudence and self-denying common sense the increase of educational benevolence. This is the faith of your Board, not only stated in its resolutions and requirements, but seen in its works.

It is but fitting to call attention to the loss with which this Board has met during the past year in the death of Homer N. Hibbard, LL.D., from the first of its life an active, wise and sympathetic promoter of its endeavors after good things for

education and the Church.

In conclusion your Committee present the following recom-

mendations for your action:

1. That this Assembly indorse the Board of Aid for its faithful enforcement of its judicious regulations regarding colleges and academies under its care, touching economy, financial security, comity, efficiency, and high standards of work, and enjoin upon it to continue to enforce these with impartial good judgment.

2. That the Board of Aid put into working order at the earliest feasible moment its admirable plan for classification of the

institutions under its care.

3. That the Assembly urge upon the churches a continued and increased observance of Education Day, as calculated to bring about large results peculiarly suited to the genius of the Presbyterian Church.

4. That the General Assembly advise the raising of \$150,000 during the current year in gifts from its churches, as separate from the contributions of private benevolence, and that to this end a largely increased number of churches make a stated offering to this cause.

5. That the Assembly approve the Records of the Board of

Aid since the last Assembly as examined by this Committee.

6. That the Assembly accept the resignation of Rev. S. J. Niccolls, D.D., from the membership of the Board of Aid for Colleges, said resignation being necessary because of the rule prohibiting service upon two Boards of the Church, Dr. Niccolls' duty being plainly indicated as service on the Home Mission Board.

7. That the Assembly elect to membership on the Board of Aid for Colleges and Academies the following: *Ministers*—Herrick Johnson, D.D., LL.D., William O. Ruston, D.D., W. P. Kane, D.D., and John L. Withrow, D.D., LL.D., to succeed themselves for the term of three years; that in place of S. J. Niceolls, D.D., LL.D., Francis L. Ferguson, D.D., be chosen

to serve for two years; Laymen—W. H. Swift, Esq., Hon. Henry V. Freeman, Levi W. Yaggy and Lafayette McWilliams, for the term of three years; Alexander McDonald for the term of two years, and James S. Hubbard for the term of one year.

Respectfully submitted,

G. S. Burroughs, Chairman.

The Assembly proceeded to the Order of the Day; the consideration of the Reports of the Special Committees on The Church at Home and Abroad, and Authorized Missionary Periodicals. The Rev. John S. MacIntosh, D.D., Chairman of the Committee on *The Church at Home and Abroad*, addressed the Assembly. Pending the consideration of these Reports, the hour of adjournment having arrived, the time was extended fifteen minutes, to hear the Rev. E. R. Craven, D.D., Secretary of the Board of Publication. The further consideration of the Reports was then made the second Order of the Day for Wednesday afternoon, the vote to be taken at a quarter to five o'clock, and the speeches to be limited to five minutes.

The following cable message was read:

Balmoral, May 24, 1898.

Moderator General Assembly Presbyterian Church, Winona Lake,

Am commanded by the Queen to convey Her Majesty's thanks to the General Assembly of the Presbyterian Church in America, for their kind congratulations.

Edwards, Private Secretary.

The Assembly adjourned, and was closed with prayer.

TUESDAY, May 24, 7.30 o'clock P.M.

A popular meeting in the interests of Home Missions was held. The Rev. S. J. Niccolls, D.D., LL.D., presided, and addresses were made by Rev. S. J. Niccolls, D.D., Rev. Samuel E. Wishard, D.D., Rev. George F. McAfee, and Rev. Sheldon Jackson, D.D., LL.D.

WEDNESDAY, May 25, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The Minutes of yesterday's sessions were read and approved.

The Judicial Committee reported:

Judicial Case No. 3, being a complaint of the Rev. A. W.

Ringland and the Rev. Frank Granstaff against an action of the Synod of Ohio, and an appeal of the Rev. John C. Holliday against the same action of the Synod of Ohio.

Your Committee find the complaint and the appeal in order, and recommend the appointment of a Judicial Commission to

which they shall be submitted.

Judicial Case No. 11, being a complaint of the Rev. W. H. Pumphrey against the action of the Synod of Pennsylvania. Your Committee find that this case involves a question of Church Polity, and recommend that it be referred to the Committee on Church Polity.

Respectfully submitted,

JOHN F. PATTERSON, Chairman.

The Report was adopted.

It was Resolved, That the question of the legal succession of the Synod of China be referred to the Standing Committee on Church Polity.

Resolved, That the General Assembly expresses its cordial sympathy with the National Relief Commission, of which Mr. John H. Converse is President, and similar organizations having in view the moral and spiritual interests, as well as the physical welfare of our soldiers, sailors and marines engaged in the war with Spain. Adopted.

The Standing Committee on Foreign Missions presented its Report, which was accepted and, after addresses by the Rev. George F. Pentecost, D.D., Chairman; Mr. Robert E. Speer, Secretary, and others, was adopted. The Report is as follows:

The Standing Committee on Foreign Missions respectfully

presents the following Report:

The debt is paid! Thanks be unto God and the inspiring liberality of our missionaries, who out of their modest salaries have contributed \$10,500, or more than one-tenth of the whole, though in number they represent less than one-thousandth part of our Church. We may well exclaim, "Where are the nine?" Out of their deep poverty the riches of their liberality have

abounded in many thanksgivings to God.

Your Committee have carefully gone through the records of the Board, and note with pleasure and gratitude the evident harmony existing between all the members of the Board and the Secretaries, their deep sense of responsibility to God and the Church, and their loving care for all the missionaries. As the Committee read over the 241 pages of these Records, the wonder grew that these busy men should bestow, as a free gift, so many valuable hours as they do to the meetings of the Board. To them the thanks of the whole Church are due. It is with no less pleasure that your Committee has noted the admirable way

in which the accounts are presented, all being open to the instant comprehension of any and all who may be interested to examine

Your Committee, having reviewed the work of our missionaries on the foreign field, would most earnestly commend to the attention and consideration of our pastors and elders and to the entire membership of the Church, the able and admirable summaries of our Secretaries, covering the work on the various foreign fields, as found in the published Report of the Board. We would even recommend that, beginning at once, or in the early autumn, the Reports be read from week to week, till the whole Report shall have been laid before our congregations, either from the pulpit on the Sundays, or from the prayer-meeting platform at the midweek service. Your Committee believes that such action by our pastors would result in a great revival of missionary interest in the churches, as well as in the quickening of spiritual life among the people.

In some of our fields the year has been marked by unusual upheaval and disturbance. Revolution in Guatemala; war, famine, plague and earthquake in India; excitement in China because of the aggressions of certain European powers, and alarm in Persia because of assertions of ecclesiastical power and weakness and oppression of the civil authority, necessarily reacted somewhat on our mission work. The unprecedented cut also, made necessary by diminished receipts, told somewhat severely, although, by throwing the native churches more on their own resources, the retrenchment has not been without some

compensations.

Our twenty-four missions, however, with their 110 stations, have had a year of substantial growth. Korea has been especially rich in fruitage, the record being little less than phenomenal when the limited force and the comparatively recent planting of the mission are remembered. The adult baptisms were 347, while successful efforts at self-support and church building indicate an active spiritual life. Most of the missions in China give evidence of decided advance, especially those working extensively in the villages, such as West Shantung, which reports 265 adult baptisms; Canton, 240, and Central China, 167. The ingatherings in India from among the low-caste people continue, especially in the Punjab, while the missions in the Northwest Provinces and western India are also beginning to reap richer harvests than 'formerly. Among the nearly 600 baptisms reported are a number of high-caste Hindus and Mohammedans. Your Chairman begs to say that from personal inspection on the ground that he regards the college at Lahore as the most ideal Christian college in India, and begs to commend it to the warmest sympathy and interest of the Church. In Japan the drift away from Bible truth is in part arrested, and a strong reaction is setting in in favor of evangelical Christianity. Western Persia

reports the unusually large addition of 415 on confession of faith, while eastern Persia has not been unblessed. Syria still proves a difficult field to cultivate, notwithstanding the fidelity of a large and efficient missionary force. The church membership is 2300, of whom ninety-five were received last year. Frequent health changes among the missionaries in Africa, necessitated mostly by climatic changes, have been unfavorable to uninterrupted work at some of the stations, but the year has been one of quiet and steady growth, and 75 adults were baptized. Most of the missions in the Roman Catholic countries on this continent find it no easy matter to make a deep and lasting impression. Substantial progress, however, is being made in Mexico, Guatemala, Colombia, Chile and Brazil, the aggregate of adult baptisms reported for the year being 285. Making allowance for the incomplete returns from some missions because of delayed mails and other possible causes, the additions on confession for the year in all our missions have been most encouraging. To this result all branches of the work have contributed. The retrenchment, however, told heavily against the schools, a number having to be closed and others greatly reduced. The medical work has held its own in its divine mission of healing and evangelizing 351, 303 patients having been treated and brought more or less into touch with the Gospel.

After long and patient consideration, the Board determined to abandon Mosul as a mission station, its remoteness, isolation, unhealthfulness, the impossibility of building suitable missionary residences, because of government opposition, and the difficulty of carrying on from that point the work among the mountain Nestorians, for which the station was originally established.

rendering its further continuance incompetent.

Your Committee begs at this place to record its most grateful appreciation of the generous cooperation and gifts of the American Bible Society. Your Chairman can testify from personal observation and experience to the fact of the eagerness with which the people in foreign lands who have been taught to read, either in their own or the English tongue, both buy and accept copies of the Word of God. Without the cooperation of the Bible Society, the work of the missionary evangelist and teacher would be of little lasting good. Special thanks are rendered for printing several books of the Old Testament in Benga as revised by Dr. Nassau of West Africa. It is a privilege in this connection also to report the generosity of the B. and F. B. Society in assuming one-half the salary and part of the other expenses of the Rev. S. H. Kellogg, D.D., of our Furrukhabad mission, who, with representatives of other Boards, is engaged in revising the Hindi Old Testament. Thanks are also heartily rendered to the American Tract Society.

In order to deepen the interest in foreign missions and develop the beneficence of our people at large, your Committee would urge upon the Board, through the Secretaries, to extend the good work already begun in the way of organizing conferences in the interest of our great work. Immediate steps should be taken to promote such a conference (covering from one day to a whole week according to the locality and population) in every Presbytery of the Church, and in the great centres of population throughout the land. To this end those pastors whose knowledge is greatest, and whose interest in foreign missions is known to be deepest, should be called upon to lend their aid, not only in their own Presbyteries, but in any part of the country where their services may be most needed. Your Committee have no doubt that the various congregations so called upon to contribute the time and services of pastors will gladly respond. Your Committee believes that if such a plan is well matured and vigorously carried out, it will meet the enthusiastic support of the people, and culminate in a great revival of interest in the foreign mission cause.

From time to time, in years past, various Presbyteries have overtured the Assembly upon the importance of providing special courses of instruction in the seminaries of the Church for students proposing to devote their lives to the work of foreign missions. Encouraging beginnings have been made in this direction, yet your Committee cannot at this time refrain from emphasizing the great necessity of still further prosecuting this item in the curriculi of our theological schools.

We note with pleasure the great success of the Missionary Conference inaugurated by the Field Secretary, held on these grounds on Tuesday and Wednesday preceding the convening of the Assembly, and later on shall request the Assembly to direct

a repetition of such a conference for next year.

Among the important auxiliaries to your Board are the Young People's Endeavor and kindred societies connected with thousands of our congregations. It is noticeable that the attention of these young people has, during the past year, more emphatically been called to the kindred great causes of Foreign Missions and Systematic Beneficence. Upon the proper training of these young people depends the future prosperity and advancement of our Redeemer's kingdom. We would most earnestly commend these societies to the loving encouragement and care of the pastors and elders of the Church, and urge upon them that the cause of Foreign Missions and the "Tenth Legion" be kept well to the front in their meetings. "Instead of the Father's shall be the children."

Turning from the consideration of the foregoing points affecting the work of the Board on the home field, your Committee would ask you to lift up your eyes and look abroad upon the wide fields across seas that are already white to the harvest, upon which much precious grain is not only ripening, but wasting and being lost for the want of reapers and binders. On every field there is

vastly more work ready for our hands to do than we have hands with which to do it. If on any of the fields there has been a decrease in the number of converts, it is because of the want of funds your Board has been obliged to diminish the number of workers, and where there has not been great increase, it is because your Board has not been able to send forth more laborers. As the case now stands, there are many more converts awaiting baptism than there have been baptized; but your missionaries dare not baptize these longing, imperfectly prepared converts from heathenism and turn them adrift without pastors and teachers to care for and instruct them. Nevertheless the outlook on the foreign side of the work is full of hope. On most of our mission fields the door of access stands wide open. Missionaries are not only tolerated, but in many instances even welcomed by the people. The Holy Spirit is setting His seal on the work more generally than ever before in the history of our missions. Everything points to wide occupancy as the immediate duty of the Church. Delay is hazardous. The tide must be taken at the flood. We must keep step with the providence and grace of God, or lag behind in the mighty conquest. The present reduced rate of expenditure in the missions, made necessary by the utter inadequacy of the Board's receipts, can only be continued at the peril of much of the work already in hand, to say nothing of the urgent demand from most of our missions for immediate reinforcements and a steady forward step. Crippled work on the field waits to be restored; missionaries, who have been bearing almost intolerable burdens, rather than see the work sacrificed, ought to be relieved, and well-equipped men and women, who, at the Lord's call, have dedicated themselves to the foreign work, should not be kept longer waiting for means with which to send them forth. In addition to fields already occupied, we cannot be deaf or blind to the startling providence of God which is just now opening up new and unexpected fields for Foreign Mission The peace-speaking guns of Admiral Dewey have opened the gates which henceforth make accessible not less than 12,000,000 of people who have for 300 years been fettered by bonds almost worse than those of heathenism, and oppressed by a tyrannical priesthood only equal in eruelty to that of the nation whose government has been a blight and blistering curse upon every people over whom her flag has floated—a system of religion almost if not altogether worse than heathenism, because the false and apostate Christianity which has been forced upon them has caused them to blaspheme the name of God, and hate the name of our Lord Jesus Christ, whose false servants have so basely misrepresented them both in teaching and practice. We cannot ignore the fact that God has given into our hands—that is, into the hands of American Christians, the Philippine Islands, and thus opened a wide door and effectual to their populations, and has by the very guns of our battleships summoned us to go up and possess the land.

The contributions for the past year from all sources to the funds of the Board, including the special gifts for payment of debt, have been in round figures, \$881,000. The appropriations already made for the current year amount in round figures to \$850,000. To this amount we must allow to our Board a sufficiently large surplus to enable them to meet the many exigencies that are certain to arise, not included in the more formal and regular appropriations. To go through the present year without planting the seed of a new debt; to place our work back upon its normal basis, and to make any advance whatever, it will be necessary for the Church to contribute not less than \$1,000,000. To reach this sum there must be an average increase in our contributions all over the Church of not less than twenty per cent. That we are more than able to make this advance without diminishing our contributions to any branch of the home work, no intelligent Presbyterian in city or country need doubt. Your Committee have the proof of this ability in their possession, and will venture to present that proof a little later on. Let no member of our great Church for one moment suppose that because the accumulated debt of the past four years has been paid, the necessity does not exist for a larger, more hearty and prompt liberality. On the contrary, the payment of the debt is but the removal of an obstacle in the channel of the Church's beneficence, and the eloquent challenge of our God to go forward. It is as the opening of the sea, or the waters of the Jordan, making way for the hosts of the Lord to march out of a land of financial bondage, and into a land of promise, which the Lord hath given us.

In this connection, your Committee would call the attention of the Assembly to the fact that more than one third of the annual contributions of the Church are received during the last eight weeks of the fiscal year. If these gifts were more evenly distributed through the year, it would result in a saving of interest charges, of economy in the office force, and would enable the department to prepare a final statement of the year without overtaxing the officers and the clerical force. The contributions of the year vary materially; in some quarters there being a decided increase, and in others no gain. Until April 1 the aggregate increase was most encouraging, showing, in addition to gifts for the debt, a gain of \$36,000 for the current work. But during the month of April, the last month of the fiscal year, this handsome gain was almost entirely wiped out. To what extent the Spanish-American war was the cause of this disappointing

shrinkage cannot be stated.

Your Committee desire to make mention of the fact that more than thirty-three per cent. of the receipts of the Board for the past year have come through the Women's Boards and Young People's Societies. As a rule, the women of our churches, who are not the purseholders of our Lord's money, for the most part

make their contributions out of allowances made to them by the husbands and fathers of the Church, and from small economies practiced in housekeeping. It is safe to say that if "ye that are men," who own "the flocks and the herds," and control the check-books, would band yourselves together as do our heroic women and stimulate and exhort one another by words and example, to give to the cause, the funds of the Board would be quadrupled in one year. Your Committee ventures to put the question: If the women thus combine to push the cause of Missions, why should not the men also band themselves together to increase their gifts?

The Board has now under commission, including the wives of missionaries, single women, medical missionaries, and laymen, six hundred and eighty eight. Of these, during the past year,

the following named have entered into rest:

East Shantung Mission—Mrs. Charles Lewis, May 31, 1897: Mrs. Calvin W. Mateer, February 18, 1898.

Lodiana Mission—Mrs. Charles B. Newton, June 20, 1897; Mrs. W. J. P. Morrison, January 1, 1898.

Siam Mission-Rev. F. J. Lyman, July 17, 1897; James B.

Thompson, M.D., March 30, 1898.

Chinese in California—Miss Margaret Culbertson, August 1,

Hainan Mission—Rev. J. C. Melrose, September 16, 1897. West Shantung Mission—Anna M. Larson, M.D., December 25,

Western Persia—Mrs. Benjamin Labaree, April 15, 1898.

On the other hand, the force on the foreign field has been increased by the addition of twenty-eight missionaries, of whom six were ordained ministers, three medical men, five medical women, seven other single women, one industrial missionary and six wives of missionaries. About two-thirds of this number were sent to

the field by funds specially provided for the purpose.

It has been the great pleasure of some of your Committee to meet with twenty or thirty of our missionaries now at home on furlough, and we wish to testify to the singular impression left upon our minds and hearts of their zeal, love of the cause, consecration and spiritual power. These are they whose spiritual lives have been deepened, not by a visit to any famous place or convention, not by a study of the books of men reputed to have found the secret of power, but by dwelling with and obeying Him into whose hands all power in heaven and earth hath been given, and who, bidding them go preach His Gospel to the uttermost parts of the earth, promised to be with them; and He is with them. If we would have our spiritual lives deepened, if we would be filled with the Holy Ghost, we must get into obedient fellowship with Christ and into sympathetic touch with the choice ones of the elect of God, who have not counted home and friends, houses and lands, or even life, dear to themselves, but

have obeyed the Master's command to "go" and have gone. That commission lies upon every one of us, and if we would have spiritual life and power, we must somehow manage to obey it either by going ourselves, or letting our children go when they are called, or by helping those to go who are waiting to be our substitutes. Every Christian man or woman, by the terms of his discipleship, must go to, or be represented on, the foreign field.

If any one doubts the superior consecration and spirituality of our missionaries, your Committee begs to call your attention to the following fact in connection with the payment this year of the Board's debt; nor is there any better test of consecration than in the use of God's money. That debt in round figures amounted to \$98,000. After having first given largely of their own means to keep work going on their own fields, which the Board had to cut because of the distressing and increasing deficiency of funds at its command, our foreign missionaries added to their sacrifice by giving out of their salaries \$10,500 plus, being an average gift of \$14.50 plus, for every missionary, missionary's wife, medical missionary, young woman missionary and all under commission of the Board, in number 699. Should every ordained minister of the Presbyterian Church at home have shown the same spirit of consecration and sacrifice, the Board would have received a contribution of more than \$101,500. Had their wives made a like offering as did the missionaries' wives, the sum would have been \$200,000. What have our home ministers to say to this? At the same time the 1,000,000 communicants at home contributed \$63,000, or a munificent average of six and one-third cents per capita, against \$14.50 by the missionaries. Should the home Church have risen to the same height of sacrifice maintained by our foreign missionaries (leaving half our communicants out of the count on account of youth and lack of personal income or allowance), there would have been sent up to the Board the amazing sum of \$7,250,000. Statistics may be but dry reading, but these and a few more to follow might well bring tears to our eyes. Let us see how we who are staying at home are fulfilling our Lord's command, to go preach the Gospel to every creature, and make disciples of all nations, and with what equity, as between the home and foreign field, we are disbursing our Lord's money committed to our stewardship.

The last year's *Minutes* show that in the Presbyterian Church there are nearly one million communicants. Let us suppose that our Church includes within the sphere of its influence ten times that number. In that case we are responsible for giving Gospel privileges and Christian instruction to 10,000,000 souls—truly a large and liberal share of the 70,000,000 of population of the

United States of America.

In the providence of God, and according to the law and custom of Christian comity, as practiced by the Christian Churches working on foreign fields, there have been allotted to us as our sphere of influence, out of an estimated unevangelized population of 1,200,000,000 human souls, 160,000,000, or nearly a like proportion of the heathen population as compared with our home population.

In the meantime, let us remember that this 160,000,000 of heathen who have the Presbyterian Church only to look to for the Gospel, are far more wretched, needy and dependent than are the 10,000,000 of people at home who look to us for spiritual help

and guidance.

Now, how are we dividing our resources; how proportionately spending our Lord's money? Take, for example: In the city of New York and Brooklyn there is a population of less than 3,000,000, of which we may claim that one-seventh, or say 400,000 are within the sphere of Presbyterian influence. What are we doing for the less than half of a million of souls? The Minutes of last year show that for purely congregational expenses the churches in these two cities expended a total of \$777,365, or an amount just about equal to the total amount raised and expended by our whole Church on the foreign field for the evangelization, Christian instruction and education of the 160,000,000 souls committed to our care. This comparison between the expenditure of the New York and Brooklyn fields and the foreign field would hold good, if the comparison were made with any locality in our Eastern territory. But that is not the whole story. Our Church last year raised and expended on the home field in America, including congregational expenses, Home Missions, Freedmen, Colleges, Education, and all the benevolent works we are engaged in, covering a population of 10,000,000, a total sum of \$12,554,000. On the other hand, we expended upon our foreign field for the help and salvation of 160,000,000, the sum of \$864,702, or, in other words, we appropriate per capita for 10,000,000 people at home, including our own precious selves, \$1.20, while for the 160,000,000 heathers committed to our care —the peculiar inheritance of our Lord Jesus Christ, whom He loves as well as He loves us, and for whom He died as really as He died for us, and in whose care we ourselves and our children would have been, if some foreign missionaries had not come or been sent to our heathen forefathers—we have managed to give per capita one-half of one cent. Am I my brother's keeper? Then let me give one-half of one cent to my brother and spend one hundred and twenty cents or two hundred and forty times as much upon myself. Did Christ love the heathen as well, and did He die for them as really as for us? Then let us have the mind that was in Christ, and love and sacrifice for the heathen two hundred and forty times less than we love and sacrifice for ourselves. Thou shalt love thy neighbor as thyself. Do ye unto others as you would that they should do unto you.

For the 10,000,000 of our home field we provide one ordained

minister or licentiate for every one thousand. This does not take into account the Bible women, lay workers, Sabbath-school superintendents and teachers, Y. M. C. A. and other volunteer workers. For our 160,000,000 heathen brethren, loved by the same God, redeemed by the same precious blood, destined to the same eternity, we provide one missionary (including in the number missionaries' wives and all other kinds of missionaries, lay and

medical) for every 230,000.

Your Committee desire to lay the facts and figures before the Moderator, fathers and brethren of this Assembly—this Assembly in which there has been so much reasonable self-congratulation and glorification of Presbyterians and Presbyterianism, and ask you, and through you the churches, what can our Lord Jesus Christ, to whom God gave the heathen for an inheritance, and the uttermost parts of the earth for His possession, think of us, His disciples and stewards, as he looks down from heaven and contemplates this maladministration and unproportionate distribution of the money he has in trust committed to our hands. We ask ourselves and you, how shall we give an account for this manner of stewardship when we appear before the judgment seat of Christ.

Your Committee beg to submit for your consideration the

following resolutions:

Resolved, 1. That the recommendation of former Assemblies be reaffirmed, that no church should make less than two offerings during the year for the cause of Foreign Missions, and that one of these should be made in the month of April, the last month of the fiscal year of the Board, and that the occasion of this offering may well be made a season of special thanksgiving and humiliation.

Resolved, 2. That the following members of the Board be reëlected to serve for three years: the Rev. William M. Paxton, D.D., LL.D., the Rev. John D. Wells, D.D., the Rev. David Gregg, D.D., Mr. Alexander Maitland, Mr. John Stewart and William E. Stiger, Esq., and that the Rev. John F. Patterson be elected to fill the vacancy in the class of 1896–1899, and Mr. Scott Foster to fill the vacancy in the class of 1897–1900.

Resolved, 3. That the Assembly earnestly recommend the development of missionary interest in the Sabbath-schools, and that to this end the work of Foreign Missions should be given a regular place in the instruction of the schools, missionary books should be introduced into the Sabbath-school libraries, systematic giving should be encouraged, and Sunday, December 25, should be observed as a Missionary Sunday, with special Foreign Missionary exercises, and with special gifts to Christ for this great work.

Resolved, 4. That in view of the great success and blessing of the Foreign Missionary Conference held by the Assembly's authority just before the meeting of this Assembly, it is recom-

[May 25,

Resolved, 5. That the Records of the Board which we have carefully examined and find clearly, accurately and neatly kept,

be approved.

Resolved, 6. In order to meet the appropriations already made for the fiscal year beginning May 1, 1898, together with inevitable additions which for providential reasons will be required during the year, an advance of at least twenty per cent. on the income of last year from living sources is indispensable, and must be made if another debt is to be avoided, to say nothing of the restoration of work cut out last year because of retrenchment, or of an expansion to which God, by His providence and Spirit, is so urgently calling us.

Resolved, 7. There being no adequate provision in the present system of examining candidates for appointment as missionaries, by which the religious views of laymen and women can be fully ascertained, it is recommended that the Board of Foreign Missions be authorized to propound to such candidates the following

questions:

(1) "Do you believe the Scriptures of the Old and New Testaments to be the Word of God, the only infallible rule of

faith and practice?"

(2) "Do you sincerely receive and adopt the Confession of Faith in this Church as containing the system of doctrine taught in the Holy Scriptures?"

(3) "Do you approve of the Government and Discipline of the Presbyterian Church in the United States of America?"

(4) "Have you any views at variance with these doctrines, or any views of Church Government which would prevent your cordial coöperation with the missionaries of the Presbyterian

Church in the U. S. A.?"

Resolved, 8. The General Assembly has learned with deep interest and satisfaction that the Protestant Foreign Missionary Societies of Great Britain, the Continent of Europe and America, have resolved to hold an Ecumenical Foreign Missionary Conference in the city of New York in the month of April, 1900, similar in character and aim to the World's Missionary Conference held in London in 1888. The opening of a new century would seem to be a fitting time to trace the development of the great foreign missionary enterprise which now circles the globe; to note the finger of God in the marvelous unfoldings of His providence and grace in connection with it; to recount the splendid conquests already made among unevangelized nations, and the agencies so signally blessed of the Holy Spirit by which they have been achieved; but above all to catch the significance of the trumpet call which summons the Church to a wider occupancy of the field and to still grander conquests for Christ by means of the mighty forces already within her reach. It is eminently a time

for wise counsel and concerted action. The General Assembly therefore warmly commends the contemplated Ecumenical Missionary Conference, and heartily approves the action of the Board of Foreign Missions in joining in the undertaking, looking to the Church for such coöperation and support as may be found necessary.

Respectfully submitted,

GEORGE F. PENTECOST, Chairman.

The Standing Committee on Foreign Missions also presented a supplementary Report on certain Overtures, referred to it by the Assembly. The Report was adopted, and is as follows:

The Standing Committee on Foreign Missions presents the

following supplementary Report:

I. In reference to the petition of the Synod of the Presbyterian Church of Brazil regarding the policy to be pursued by the Presbyterian Church in the U. S. A., in its missionary work in Brazil, and the answer thereto of the Board of Foreign Missions, it is recommended that the Assembly reply:

(1) That it recognizes the ecclesiastical independence and authority of the Presbyterian Church in Brazil, and that it is its aim in all its missionary work in Brazil to contribute to the establishment and upbuilding of that Church (*Minutes*, General

Assembly, 1889).

(2) That it regards the educational work which it has inaugurated and developed at the request of the Synod of the Presbyterian Church in Brazil (Minutes, General Assembly, 1889, Synod of Brazil, 1891, p. 77) as having contributed notably to the development of Christian leaders and to the spread of the Gospel, and that while viewing as most desirable in all mission fields the great enlargement of direct evangelistic work, it affirms its belief also that educational work, when rightly conceived and directed by dominant evangelistic purpose, is a mis-

sionary agency of great importance and power.

(3) That in the judgment of the Assembly the best results of mission work in Brazil and other foreign fields will be attained only when right lines of distinction are observed between the functions of the native churches and the functions of the foreign missions; the missions contributing to the establishment of the native churches and looking forward to passing on into the regions beyond when their work is done, and the native churches growing up with an independent identity from the beginning, administering their own contributions and resources unentangled with any responsibility for the administration of the missions or of the funds committed to the missions.

(4) That while assuring the Synod of Brazil of its sympathy and of the coöperation of its missionaries, the Assembly sees no reason for advising any change in the policy of its Board in its work in Brazil, or of those who are interested in the college at

Sao Paulo.

II. In the matter of the complaint of Mr. C. G. Jeremiassen against the Board of Foreign Missions, your Committee would report that after a prolonged and detailed investigation, at the close of which the complainant expressed himself as satisfied with the opportunity given him of stating his grounds for complaint, it would unanimously recommend that the complaint be dismissed, and that the action of the Board of September 20, 1897, terminating the complainant's connection with the Hainan Mission and the Board be confirmed, but that in all the circumstances, and especially in view of Mr. Jeremiassen's long and self-denying services, it be suggested to the Board that in the judgment of the Committee a more generous financial provision, to be determined by the Board, including return passage to Hainan within a reasonable period, would be justifiable, on the condition that Mr. Jeremiassen transfer to the Board, as he has declared to be his purpose, the title deeds to such properties of the Board in Hainan as are in his name or possession, and with the understanding,

(1) That during the time in which he may be supported by any provision made by the Board, he shall not raise funds in the Presbyterian Church in America for an independent mission, and

(2) That in case he returns to Hainan, he shall observe a territorial division of the island with the Hainan mission of the Presbyterian Church in the U. S. A., and shall not encroach on the northern two-thirds of the island.

III. In answer to the Overture from the Presbytery of Los Angeles, praying that the work among the Chinese and Japanese in that Presbytery remain under the Board of Foreign Missions, it is recommended that, inasmuch as the Overture is based upon a misapprehension of the facts in the case, no action be taken.

Respectfully submitted,

GEORGE F. PENTECOST, Chairman.

It was Resolved, That the session of the Assembly commence at 2 o'clock this afternoon, that the time of the session be extended to 5.30 o'clock, and that the presentation of the Report on the Next Place of Meeting be made the third Order of the Day.

The Assembly took recess, and was closed with praver.

WEDNESDAY, May 25, 2 o'clock P.M.

The Assembly met, and was opened with prayer.

A resolution empowering the Stated Clerk to employ additional clerical aid in his office between the meetings of the General

Assembly, was referred to the Standing Committee on Bills and Overtures.

The Standing Committee on Publication and Sabbath-school Work presented its Report, which was accepted and, after addresses by Rev. E. R. Craven, D.D., Secretary, and Rev. John R. Davies, D.D., Chairman, was adopted. The Report is as follows:

The Standing Committee on Publication and Sabbath-school

Work would respectfully report, as follows:

Your Committee have examined, with great care, the work of this Board, as presented in its Editorial, Business and Missionary departments, and desires to bear testimony to the faithfulness, wisdom and sense with which it has discharged the important

trust committed to its care by our Church.

1. Editorial Department.—During the past year the Editorial department has issued thirty-one new publications, among which we find an American edition of the History and Standards of the Westminster Assembly, by the Rev. Alexander Mitchell, D.D.; a Manual for Ruling Elders, by Rev. William Henry Roberts, D.D., LL.D., and since the close of the fiscal year the Chapel Hymnal and the new *Digest* have been published, while among the important books to be printed this fall will be a Bible dictionary for the use of Sabbath-school teachers, by Prof. John D. Davis, Ph.D., of Princeton Theological Seminary.

The success of the new Hymnal deserves special mention. Already it is used by more than 600 of our congregations. Its future is assured, and we owe a great debt of gratitude to the men who for years gave so unselfishly their time and energies for the production of this manual of praise which is so largely a

blessed bond of union in our Presbyterian worship.

Nine (9) lesson leaves and four (4) illustrated papers represent the periodicals published, and while all of these stand among the first and best of the Sabbath-school literature of our land, we would especially mention the Westminster Teacher and the Forward as representing in scholarly ability, in devotional spirit, elements worthy of the highest commendation, and when we think of the fact that 43,000,000 copies of such literature are published annually, and scattered broadcast over the land, we are reminded most forcibly of the Tree of Life whose leaves are for the healing of the nations.

2. Business Department.—It is very gratifying, and confirms confidence in the fidelity and ability of those to whom this work is entrusted, to find that as a strictly business enterprise it has realized a net profit of about ten per cent. on the amount of business done, or nearly sixteen per cent. on the very ample capital invested, thus giving a net profit for the year of \$31,047.04, giving two-thirds of this amount, or \$20,698.03, to the

benevolent work of the Board, and the other one-third, or \$10,349.01, as an addition to the working capital of the business. The efficiency of the Board in the transaction of its business is illustrated by the promptness with which the interruption caused by the loss of the Chicago depository by fire was met. The entire issue of periodicals for the month of April, and for that quarter, for distribution in the district of which Chicago is the centre, were burned in this fire, having been received only a day or two previous. The subscription list, being saved intact, was forwarded at once to Philadelphia, and this entire loss was made good by reprinting the various editions required, so as to reach, almost without exception, the entire circle of subscribers, for their use on the first Sunday of the month.

Your Committee desires to emphasize the fact which it would seem is not always clearly understood, or fully appreciated, that under no circumstances are the contributions received by the Board from the churches, Sabbath-schools and individuals for the benevolent work used for the publishing business. Not a dollar, in any case, of the funds contributed for the Sabbath-school Missionary work of the Board is put into the Business department. On the contrary, two-thirds of the profits accruing from the publishing business are each year transferred as an addition to the funds for prosecuting the missionary work of the Board.

Your Committee recognizes, with great satisfaction, the completion of the Witherspoon Building in Philadelphia as a Presbyterian home for the accommodation of the Boards of the Church and other Presbyterian agencies centred at Philadelphia. should be noticed that in the erection of this building not one dollar of the fund donated to the Board for missionary purposes has been used. These funds remain in their former investments. There is good reason to expect that the earnings of this building from rents, after providing for the various demands for the accommodation of the denominational Boards, will ultimately enable the Trustees to meet all the bonded indebtedness accruing in the completion of the building. This result is looked forward to with great satisfaction, and when that event shall be accomplished, the income will furnish the Board a large additional revenue for the enlargement of its legitimate missionary work. Your Committee also expresses its appreciation of the efficient service rendered by those who have had in charge the new building, and who with such fidelity and sacrifice of time and labor have brought it to a successful completion, and in the name of the Church tenders sincere thanks.

3. Sabbath-school Missionary Department.—The work of this department is conducted along two distinct lines, Educational and Missionary, the first seeking to increase the efficiency of existing schools, and the other organizing schools as evangelizing agencies in new and unoccupied fields, and the development of this seed of the kingdom in the Presbyterian churches.

(1) Educational Work.—In reviewing the educational work of the Board, your Committee is indebted to the exact, systematic methods of the Board, which enables us to see at a glance the

methods employed for the accomplishment of its aims.

In this connection, the Twentieth-century Movement is deserving of special mention, and we hope the General Assembly will do all in its power to commend this work, which desires to signalize the entrance of the Presbyterian Church upon the new century by bringing at least half a million of scholars into our Sabbath-schools. In the further development of its educational work, the Board stands ready to aid and encourage the various forms of Synodical and Presbyterial associations and institutes to help every Sabbath-school to make the most of its Children's Day and Rallying Day, to reach through the Home department to "the shut-in classes," and especially to stimulate the memorizing of Scripture and the study of the Shorter Catechism, and we note with pleasure that during the year there has been an increase of nearly fifty per cent. in the number of those who have been awarded Bibles for reciting the Catechism.

(2) The Missionary Work.—During the year seventy-six missionaries have labored in twenty-four States and Territories, within the bounds of twenty-three Synods and sixty-three Pres-

byteries.

Since the last Assembly we have been called upon to mourn the death of the Rev. G. G. Mattherson, the faithful and peculiarly successful missionary of the Board in the Red River Presbytery, Minn., who during his four and a half years of service organized eighty mission schools, with a membership of 2864.

The Board reports a total of 1028 new Sabbath-schools organized during the year, with a membership of 4896 teachers and 46,518 scholars. Thus the labors of our Sabbath-school missionaries are producing enough churches annually to form a good Presbytery, and the 472 churches which have grown out of the schools organized by the missionaries of the Board during the last seven years would constitute two Synods of the average size. These schools are cared for by placing them under the direction of churches where there are any near enough, and if this be not possible, then the missionary is required to care for them till they be strong enough to be organized into churches. The efficiency of this oversight is shown by the fact that of the 938 organized between April, 1896, and April, 1897, 709 are reported this year as active, and from these fifty-six churches have already been organized. For this important work the General Assembly asked last year \$200,000, and received of this amount less than fifty per cent., so that for the upbuilding of the Church in the spiritual waste places of our land through Sabbath-school missions our Church contributed a little over nine cents a member.

Your Committee beg leave to make the following recommendations:

1. That the appointment of the Rev. Alexander Henry in the place of the Rev. Charles Wadsworth, D.D., resigned, be ratified and approved. Also, the appointment of the Rev. Mervin J. Eckels, D.D., in the room of the Rev. Robert H. Fulton, D.D., long one of the Board's most faithful and valued members, who departed this life on the 12th of July, 1897; and that the following gentlemen, whose term of office expires June, 1898, be recelected, viz.: *Ministers*—Charles A. Dickey, D.D., Robert M. Patterson, D.D., LL.D., Louis F. Benson, D.D., Rev. Alexander Henry; *Elders*—Robert H. Hinekley, Esq., Mr. John H. Watt, Mr. William H. Scott and Mr. Charles H. Bliss.

2. That Synods and Presbyteries be urged to form and sustain organizations for the more thorough development of the Presbyterian Sabbath-school system, and, wherever feasible, to hold Synodical and Presbyterial institutes and schools of methods for the development of efficiency in this department of our work.

3. That in view of the 250th Anniversary of the Westminster Standards, we would take opportunity to urge church Sessions, Sabbath-school superintendents and parents to a more diligent teaching of the Shorter Catechism to the children of the Church, and recommend the continuance of contributions for the fund which provides a copy of the Bible as a reward for memorizing that invaluable Standard of our Church.

4. That in recognition of the inestimable value to our children of a familiarity with the Word of God, we urge the adoption of the Board's plan of memorizing the Scriptures for Sabbathschools.

5. That we again urge the observance of Children's Day and Rallying Day in all our Sabbath-schools, and that in connection therewith a special effort be made to secure generous offerings to the missionary work of the Board.

6. That the attention of the churches be called to the financial needs of this department of missionary work. The Board will continue to be sadly handicapped if it must look to the Sabbath-school as its chief source of financial support.

7. That this Assembly, which has sought and enjoyed so large a share of the presence and power of the Holy Spirit, urges upon the Sessions and Sabbath-school workers to make it their chief aim that the schools shall be centres of spiritual power for the conversion of scholars and the enthronement of Christ in their lives.

8. That we heartily indorse the Twentieth-century Movement, which the Board has recently inaugurated. This Movement furnishes a distinct and worthy object for the efforts of our Sabbath-school hosts. The magnitude of the undertaking is recognized. The possibility of its accomplishment depends upon unity of effort in the power of the Holy Spirit only. We recom-

mend that pastors and superintendents make both Children's Day and Rallying Day an occasion for the explanation of this Movement, and that every Sabbath-school be urged to heartily coöperate in it.

In behalf of the Committee,

JOHN R. DAVIES, Chairman.

The Committee on Publication and Sabbath-school Work pre-

sented also the following supplementary Report:

The Standing Committee on Publication and Sabbath-school Work also reports its action in regard to Overtures referred to it, as follows:

1. With regard to the Overture from the Presbytery of Trinity, asking that the General Assembly direct the Board of Publication not to ask for more than one annual offering from the Sabbath-schools, it is recommended that no action be taken. Adopted.

2. In regard to the Overture from the Presbytery of Ottawa, asking that the Sabbath-schools be organized into missionary societies, it is recommended that no action be taken. Adopted.

3. In answer to the Overture from the Presbytery of Monmouth, asking the General Assembly to direct the Board of Publication and Sabbath-school Work to print at least the Directory for Worship and the Shorter Catechism in the new Hymnal, it is recommended that the Board of Publication and Sabbath-school Work be directed to make known through their various advertising channels that any congregation desiring this privilege can

secure the same on request. Adopted.

4. In regard to the Overture from the Presbytery of Steubenville, asking the General Assembly to urge the Board of Publication to provide services more suitable for Children's Day, the following action is recommended: That the Assembly appreciates the great difficulty experienced by the Board of Publication and Sabbath-school Work, in providing exercises for our Children's Day services, that will be acceptable to all; therefore the following alternative course of procedure is recommended: (1) That the Board each year publish two exercises, samples of which may be sent to the churches, so that each school may choose the one which in its judgment will be most appropriate to its needs; or (2) That a programme of exercises with two sets of tunes to the hymns be published in one pamphlet.

Respectfully submitted,

JOHN R. DAVIES, Chairman.

A resolution with reference to the Bible and the Lesson Helps was referred to the Standing Committee on Publication and Sabbath-school Work.

The Assembly proceeded to the Order of the Day, the consideration of the Report of the Special Committee on Authorized

Missionary Periodicals. After addresses by Rev. William H. McCaughey, D.D., Rev. S. S. Gilson, D.D., Mr. T. B. C. Burpee, Rev. John Hemphill, D.D., Rev. Theodore F. Burnham, Rev. George F. Pentecost, D.D., Mr. John J. Tower, Dr. W. C. Gray, Mr. Herman P. Faris, Mr. Thomas Kane, Louis H. Severance, Esq., and Rev. Richard S. Holmes, D.D., the Report was adopted, and is as follows:

To the General Assembly of the Presbyterian Church in the United States of America:

The Committee appointed by the General Assembly of 1897, "to consider all questions relating to the authorized missionary publications of the Church, The Church at Home and Abroad, and The Assembly Herald, and report the facts with their recommendations to the next General Assembly," and consisting of Ministers—Richard S. Holmes, Teunis S. Hamlin and J. Ritchie Smith; and Ruling Elders—William M. Lanning and

Louis H. Severance, does now report as follows:

Your Committee has had five meetings; has conferred with the Committee on Publication of The Church at Home and Abroad, the editor of The Assembly Herald, representatives of the Boards of Publication and Sabbath-school Work, of Home Missions, and of Foreign Missions, and the Presbytery of Westchester, with which originated the Overture that led to the appointment of this Committee; and by sub-Committees has consulted and corresponded with the Secretaries of all the Boards of the Church, with representatives of the Women's Boards, and with various ministers, editors and business men, in and out of our Church, who have had experience in the matter of missionary publications; in order to obtain all the information possible as to the questions which have arisen in the progress of the inquiry ordered by the General Assembly.

The proposition and arguments which in 1886 led to the consolidation of our missionary periodicals, the reasons which led in 1894 to the establishment of *The Assembly Herald*, and the history of the work of missionary publication since these dates as shown by the Reports in the *Minutes* of the General Assembly,

have also been carefully studied by your Committee.

As to the consolidation of 1886, the proposition was, and it was in the nature of a foundation principle, that the work of the Church is a unit. The arguments were, in brief, that while the apparent interests of the Boards of Home and Foreign Missions were larger than those of the other Boards, because of their more widely extended fields of operation, yet their intrinsic interests were no greater. It was also generally admitted that all the Boards should have equal rights and facilities in presenting to the Church their respective interests, since all are equally entitled to its prayers and fostering care. Out of this parity of right and interest grew the plan of a single magazine, in which each Board

was to have a definite space, cared for by an editor provided out of its executive force. On that plan the magazine was started, and has since been conducted. That it might be a unit, a supervising editor-in-chief was also chosen with his office in

Philadelphia.

The reasons that led to the establishment of *The Assembly Herald* were the asserted inability of the consolidated magazine after years of trial to reach the people of the Church; the need of educating them in the matter of systematic giving; and the possibility of issuing a very cheap paper to be sent into each family. These considerations were in substance presented to the General Assembly of 1894 in Overtures from ninety Presbyterics, and in answer to them the publication of *The Assembly Herald* was authorized. That paper at once achieved a wide circulation, and has continued in the field with *The Church at Home and Abroad* for the four years.

The facts as to the work of missionary publication which your Committee have obtained, the opinions that we have formed as the result of our study of the facts, and the policy that we advocate for the future can be best presented in the form of answers

to questions which we classify as follows:

 \hat{A} . Questions of fact. B. Questions of opinion. We present in class A six questions, to wit:

1. By what means has *The Church at Home and Abroad* been published for the past eleven years?

2. What has been its annual and average monthly circulation?

3. What has been the financial result?

4. How has the joint editorial plan worked?

5. Has the present plan of management by a large Committee, whose members are widely separated, proved satisfactory?

6. What is the status in the Church of The Assembly Herald, and how has it affected The Church at Home and Abroad, and the policy of the General Assembly in the matter of consolidation?

In answering these questions of fact your Committee presents only what it has learned from the persons to whom it has addressed its inquiries, or such inferences as partake of the nature of fact.

We answer them in order:

1. Means of Publication.—The magazine has been issued by the Board of Publication and Sabbath-school Work. That Board, however, has no printing plant. It has purchased paper for the magazine, contracted for the work of composition, printing and folding, and incurred other expenses, of all which it has carefully kept itemized accounts. Although many publications are issued in the same way, yet it is obvious that the mechanical work in the production of The Church at Home and Abroad might have been done by farming it all out at a gross sum per annum. In making this statement, your Committee does not mean to imply that this work ought to have been farmed out in

one gross sum, for no facts are before us upon which to base any opinion on this subject. Your Committee simply means to show that whether the mechanical work be farmed out in parcels, or as a whole, the Board of Publication and Sabbath-school Work is not an indispensable agent in the production of the magazine. The Committee on The Church at Home and Abroad has faithfully done what it believed to be wise, without pecuniary compensation or reward. Its work has been prosecuted for eleven years under the most trying circumstances, with great fidelity, and with the sole purpose of promoting the interests of our Lord's kingdom in the world. The Board of Publication and Sabbath-school Work, too, has rendered a most valuable service to the Church in connection with the publication of the magazine. It has reaped no direct pecuniary advantage therefrom. It has collected the subscriptions and debts of the magazine, and supplied money when needed to meet current expenses, thus carrying the obligations of the magazine through large portions of every year. Cheerfully conceding these valuable and efficient services of the Board of Publication and Sabbath-school Work, which your Committee believes the General Assembly should cordially acknowledge, the point now emphasized is that the mechanical work in the production of The Church at Home and Abroad has been done by contract—a method of publication that can be adopted in any city in the land.

2. The Circulation of "The Church at Home and Abroad."—Relatively to the size of our Church it has been small. Since the first year it has not been what the friends of consolidation hoped. Under a new impulse and enthusiasm in its first year The Church at Home and Abroad secured an average monthly circulation of 23,528 copies, and in 1888, its second year, an average circulation of 27,379 copies. It never secured either of these numbers again. The average monthly circulation for the last year ending December 1, 1897, was 13,459 copies. There have been only four years in the whole period in which the average circulation has been over 20,000 copies. It reached that point last in 1892, since which the decline has been steady.

3. The Financial Result.—The experiment of consolidation has been a costly one to the General Assembly, or rather to the Boards of the Church. It has been tried long enough to make it plain that there is no hope of financial improvement under the present system. The magazine has been conducted at a loss in eleven years of \$55,063.81, or an average annual loss of over \$5000. That loss has been paid by the various Boards of the Church, and is in part the occasion of the heavy debt under which some of them are struggling. A transcript made from the books of account of The Church at Home and Abroad, and certified by the bookkeeper as correct, shows the expenses for eleven years ending December 1, 1897, to have been \$269,580.97, while for the same period the receipts have been only

\$216,708.86. To this deficit of \$52,872.11 must be added two items which are carried as assets, one of which, amounting to \$1631.70, is considered by the business manager of the Board of Publication and Sabbath-school Work as hopelessly worthless, and one of which, amounting to \$560, must be paid by the Boards of the Church, and is therefore a loss by the business management of the magazine. These two items amounting to \$2191.70 when added to \$52,872.11 make the whole deficiency as figured above. The transcript from which these figures are taken is appended to this Report.

4. The Editorial Plan.—The editorial plan comprised a chief editor in Philadelphia and eight sub-editors, one to represent each of the Boards of the Church. This plan has not attained the success that was expected. The reasons for its failure can be

easily given.

First, it destroyed the unity of the magazine, which has been too much in the nature of a collection of pamphlets, thus emphasizing rather the idea of a division of the Church's work than its unity. The system which the General Assembly devised of setting apart a definite number of pages for each Board, with a Secretary-editor, having control of his Board's allotment of pages, with an editor-in-chief having also control of the same pages, was doomed to failure from the outset. The ablest editorial management could not have made the magazine a success on such a system.

Second, it made misunderstandings and difficulties possible which might have caused serious harm to the interests represented had it not been for the Christian forbearance of the parties occupying these positions. That there have been misunderstand-

ings is a matter of history in the pages of the magazine.

Third, an editor in Philadelphia, and editors in Chicago, or Pittsburgh, or New York, were too widely separated to have their angle of view the same; frequent conference was impracticable, and quick agreement on questions growing out of unlooked-for emergencies was impossible, though both were essential to

the successful conduct of the magazine.

5. The Committee on "The Church at Home and Abroad."—This Committee consisted of eleven members divided between the cities of Philadelpia and New York. Experience has proved that such a Committee is not satisfactory. Its meetings have been infrequent, and nothing has been accomplished by it which could not as well have been done by either the New York or Philadelphia part of it alone.

6. The Status in the Church of "The Assembly Herald," and its Effect upon "The Church at Home and Abroad," and upon the General Assembly's Policy of Consolidation.—The existence of The Assembly Herald is inconsistent with the action of the General Assembly of 1886, which ordered the consolidation of our missionary periodicals. Although in 1894, in answer to Overtures

from ninety Presbyteries, the General Assembly provided for the addition of an inexpensive missionary publication, to be called The Assembly Herald, which was not to be a rival of, but a supplement to, The Church at Home and Abroad, yet the action of 1886 was never repealed. The purpose in 1894 was to disseminate missionary intelligence among the people of the Presbyterian Church at a cheaper rate; but to attempt to carry such a purpose into effect by granting the prayer of the ninety Overtures was a practical confession by the General Assembly that The Church at Home and Abroad did not reach the people as it desired to have them reached, and was at the same time a recession from the position of 1886, for it began once more the multiplication

of missionary periodicals.

As to the effect of The Assembly Herald upon The Church at Home and Abroad, and upon the policy of the General Assembly in the matter of consolidation, your Committee fears it has been disastrous, although such result was not foreseen. It appears by the transcript annexed to this Report that in 1893 the average monthly circulation of The Church at Home and Abroad was 18,542, in 1894 it was 16,879, in 1895 it was 15,890, and in 1897 it was 13,459. The loss of subscribers in these three years of unintended competition was 5083. The claim that The Assembly Herald was not a competitor of The Church at Home and Abroad has been always made by its editor, and the Committee on The Church at Home and Abroad has not contended that it. was. If the claim be allowed, it is because the make-up of The Assembly Herald was originally so inexpensive and inferior as torender the paper unattractive to the average Presbyterian reader. It is not because it did not appeal to the same constituency, or publish facts concerning the same departments of missionary work. The claim of non-competition, however, can no longer bemade. The change in form and quality of paper of The Assembly Herald made in the past year brings it now into direct competition with the magazine.

The question of the effect of *The Assembly Herald* upon the policy of consolidation is capable of but one answer. It is a step backward, and away from the position of 1886. The Assembly then declared for the consolidation of its periodicals. In 1894, by authorizing the publication of another paper, it practically returned to the old order of things, for it placed in the field two periodicals issued by its authority, edited in the same interest, setting forth the same classes of facts, which emanated from the same sources, and were sent out for the same purpose. The General Assembly has gone back to 1885 under different guise,

and in much inferior fashion.

We present in Class B three questions of opinion, to wit:

1. Shall the work of missionary publication be carried on by the General Assembly in the interest of the various Boards of the Church, or shall that work be done by the Boards through their own separate publications? 2. If by the General Assembly, shall the present plan of two-authorized publications, one cheap and the other comparatively dear, be continued in operation?

3. Is there reasonable hope that one missionary publication

can be made self-sustaining?

In answering these questions of opinion your Committee has been forced to enter to some extent the field of discussion. The work imposed on us has required us to outline a policy for the future. The statement of facts above made is useful only in showing that the policy of the past has not accomplished all that is desired, and in furnishing reasonable ground of hope that the proposed policy for the future will do better. Our conclusions must involve the consideration of questions upon which differences of opinion exist. Any change of policy must be in some degree experimental. We believe, therefore, that no more radical change should be made than the present condition seems to-demand.

We answer these questions also in their order.

1. The Work of Missionary Publication.—That this work should be done under the authority of the General Assembly and in the interest of all the Boards, we believe to be the general opinion in the Church. A missionary publication should therefore necessarily become in effect the official organ of the General Assembly. Shall this policy be pursued, or shall this function be left to the Boards themselves? Can the Boards better subserve their own ends in a separate and independent way? secure an answer to this question the correspondence of your Committee has been very wide, and the answers have been nearly unanimous. The Boards have no ends of their own to subserve; they are simply working for the Church as it expresses its desires. through the General Assembly, and are its agents. It is plain that the missionary work of the Church must be kept before the mind and heart of the Church, and equally plain that no power but that of the Church itself will attempt to do it. The question of the means by which this should be accomplished would be easy of solution, if there were but a single agency in charge of our various missionary enterprises, or if they were all grouped ata single point. But we have eight agencies, each of which has an equal right to a hearing, and which are divided in location between four different points remote from each other. How to keep these eight interests properly before the Church is the question. It is clear to your Committee that this work must be done by the Church in its organic capacity. If any given Board is to assume the burden of presenting its needs to the Church, then every other Board must do the same thing, either by itself, or in connection with one or more of the other Boards. If this course be pursued and the periodical be the means employed for such presentation, the result must necessarily be several periodicals, appealing at the same time to the same constituency, and

rivalries and jealousies will be almost unavoidable; parties will be created in the Church, one of which will say, "I am of the Home Board," and another, "I am of the Foreign Board," and another, "I am of the Board of Missions for Freedmen," and so on throughout the list. The natural tendency of such a course must be to call attention to the Boards as Boards in their individual character, and not as executive departments of the Church. The thought that the Boards are the servants of the Church in corelation, and each equally entitled to a fair field for the performance of the work devolved upon it, should never escape us. Your Committee firmly believes that for this purpose a single periodical should be issued by the authority of the General Assembly. The scope of such a periodical is already well understood. It is to diffuse missionary and other religious intelligence necessary to the welfare of the Church, to arouse interest in the work of the Church, and to secure the money requisite for the prosecution of that work. That this can and should be accomplished is the unanimous opinion of your Committee.

2. Shall Two Publications be Continued?—That depends entirely upon the answer that the General Assembly makes to the question, Shall the policy of consolidation adopted in 1886 be continued or abandoned? The arguments that led to the action of 1886 are as cogent now as then. Moreover, two things must

be considered:

(1) It is evident that The Assembly Herald is a practical, if unintentional competitor of The Church at Home and Abroad. The loss on the publication of the magazine has been in eleven years \$55,000, and if the present policy of publishing two periodicals, both under the authority of the General Assembly, be continued, there must inevitably be an increase in the deficit of the more expensive publication. The question arises, therefore, Is there probability that the profits of The Assembly Herald will be so large as to compensate the Boards for the loss by The Church at Home and Abroad? The financial statement made by the editor of The Assembly Herald as of May 18, 1897, which is appended to this Report, does not suggest to your Committee that such a result is even a remote possibility.

(2) If there are to be hereafter two publications, the Board of Foreign Missions is convinced that it should be allowed to publish its own, and that Board has officially requested your Committee to consider whether we should not recommend its withdrawal from the consolidated magazine, and its establishment of a distinctly foreign mission publication. The views of the Foreign Board in support of this request were presented with so much force that the matter was made the subject of special correspondence with a large number of representative ministers of our Church. In the light of this correspondence, and of the most careful deliberation of your Committee, it seems best not to

make such a recommendation.

We, therefore, conclude that there should be a single publication, issued as the organ of the Church, representing all the

Boards of the Church.

3. Self-sustainment. Is there reasonable ground to hope for it?— On this point your Committee has received diverse expressions of opinion. Some say no such publication can be made self-supporting. This, in general, is the opinion of the editors of the religious papers of the various denominations with whom we have conferred. It is said that a paper having but a single object, especially if it be a denominational paper, cannot hope to become self-supporting because of the necessarily limited constituency to which it appeals. On the other hand, some say that such a paper will succeed in paying its own way if it be well edited after the manner of successful literary journals. Some point to The Missionary Herald and publications like it, and show that they have not been more financially successful than The Church at Home and Abroad, but that they are not expected to be paying enterprises, being simply used as a wise and easy means of informing the churches as to the wants of the religious societies. which they represent. Others point to The Missionary Review of the World and Woman's Work for Woman, and say they are missionary papers that are abundantly successful financially. Moreover, our own Board of Foreign Missions has said to your Committee repeatedly that it had succeeded in making its own publication self-supporting before the consolidation of 1887. We have a great constituency to which to appeal. We believe if it. is appealed to in the right way it will respond. The essential thing is to make a paper on the lines that general newspaper experience has laid down as wise. Newspaper instinct and newspaper training must go into the conduct of a successful missionary publication. The first question is not one of cost to the reader. The paper must first of all keep in mind what the people want. What they want they will have, the cost being reasonable. Your Committee is, therefore, of the opinion that no insuperable obstacle is in the way of the success of a missionary paper or magazine, if it be put before the religious public in the right way.

Your Committee having thus set forth the facts of which it has become possessed in the course of its inquiries and the opinions which are logically based upon them, would restate them succinctly that they may be plainly before the eye of each

member of the General Assembly, as follows:

1. The Church at Home and Abroad has been published for eleven years by a Committee of the General Assembly. Neither the Committee nor the Board of Publication and Sabbath-school Work which has acted as its agent has owned, or does own a printing plant. The method employed could have been as successfully used in any other city in the land, since the Committee has been compelled to depend entirely on outside contracting parties for the production of the magazine.

- 2. The largest average monthly circulation of *The Church at Home and Abroad* was 27,379 copies obtained in 1888, and in 1897 that circulation has fallen to 13,459 copies per month.
- 3. The Church at Home and Abroad has cost the Church over and above all its earnings in its eleven years of history, \$55,063.81, or an average annual loss of \$5005.80, which loss has been or will have to be borne by the Boards.
- 4. The Church at Home and Abroad has failed to be a quick means of communication between the Boards and the churches, and the plan of having several editors in different cities has proved impracticable.
- 5. The Assembly Herald has been published for four years by a Committee appointed by the General Assembly, with Rev. William H. Hubbard as Editor and Manager. Only three of these years have come under our review. Its method of production, to wit, by contract, has been practically identical with that of The Church at Home and Abroad.
- 6. The circulation of *The Assembly Herald* was 125,000 copies per month during 1894-5, 132,000 copies per month during 1895-6, and 120,000 during 1896-7.
- 7. The Assembly Herald earned above its cost in its first year the sum of \$7790.04, less \$438.64 received from The Christian Steward, which it succeeded. It earned \$5021.70 in its second year, or \$2329.70 less than in its first year. It lost \$3343.29 in its third year. This loss still leaves its earned assets, \$9029.81, of which \$4983.36 was reported to the last General Assembly as cash on hand.
- 8. The parties in interest, the various Boards of the Church, are not satisfied that their wants are being met by either or both of these publications as at present conducted.

In view of what has thus been presented, your Committee respectfully recommends to the General Assembly the adoption

of the following resolutions:

Resolved, 1. That the General Assembly records its appreciation of the valuable service rendered in the conduct of its missionary publications by the Committee on The Church at Home and Abroad for eleven years without compensation; by the Board of Publication and Sabbath-school Work, which has without remuneration borne the burden of the financial conduct of the magazine, and by the Rev. William H. Hubbard, who has so untiringly striven to solve the problem of a cheaper and more widely circulated missionary periodical.

Resolved, 2. That The Church at Home and Abroad and The Assembly Herald as at present conducted be discontinued on

January 1, 1899.

Resolved, 3. That in their place the General Assembly do authorize and provide for the publication of a single monthly magazine representing the interests of all the Boards, under the

name of The Assembly Herald, the publication to begin with January 1, 1899.

Resolved, 4. That the new magazine shall have its editorial and business offices in the Presbyterian Building in New York city.

Resolved, 5. That a Committee of five, two ministers and three laymen, no one of whom shall be a member or officer of any Board or Permanent Committee of the Church, be appointed to supervise the publication of the magazine. This Committee shall serve for one year and until their successors are chosen, and shall present a full Report annually of the work and its financial condition to the General Assembly; and for the first year the Committee shall be composed of George W. Knox, Maitland Alexander, Henry W. Jessup, James Yereance and Henry L. Smith.

Resolved, 6. That the new magazine, exclusive of advertisements, shall not exceed sixty-four pages per number, of the size of those of The Church at Home and Abroad: that the price be fifty cents per year, and that the magazine be sent free to pastors, stated supplies, foreign missionaries and executive officers of the Boards.

Resolved, 7. That the Committee on the magazine be authorized to employ and to fix the salary of a business manager and editor, who shall have independent control under the general supervision of the Committee of all matters pertaining to the production of the magazine, but always in friendly conference with the executive officers of the Boards, and especially where questions of their administrative policy are concerned, and that for the first year the editor and manager shall be the Rev. William H. Hubbard.

Resolved, 8. That the profits of the magazine, if any, over and above what the Committee shall deem advisable to retain as a working capital, shall be divided from time to time as deemed expedient by the Committee amongst the Boards of our Church, in proportion to the contributions received by the Boards from the congregations for the fiscal year next preceding the apportionment; all losses, if any, shall be sustained by the Boards in the same proportion, and shall be paid to the Committee from time to time as they may require payment.

Resolved, 9. That the expense of the magazine shall be met as far as possible by its income; that any deficiency at the end of each fiscal year shall be considered a loss to be paid by the Boards in the manner above stated; that the Committee on the magazine shall have authority to borrow, from time to time, such sums of money as may be necessary for conducting the magazine in anticipation of the payments by the Boards on account of losses, and also in anticipation of receipts from subscriptions and advertisements.

Resolved, 10. That the Stated Clerk of the General Assembly be instructed and authorized to send a circular letter to each

Presbytery before January 1, 1899, requesting the Presbytery to take such action as it may deem wise for the introduction of the

magazine into every church and family within its bounds.

Resolved, 11. That the Stated Clerk of the General Assembly be directed to ask of the Stated Clerk of each Presbytery annually, the following question: "Have you called officially the attention of each congregation within the bounds of your Presbytery this year to the matter of its duty in reference to the support and use of The Assembly Herald?"

All of which is respectfully submitted,

RICHARD S. HOLMES, TEUNIS S. HAMLIN, J. RITCHIE SMITH, WILLIAM M. LANNING, LOUIS H. SEVERANCE.

After a formal withdrawal by Dr. W. C. Gray of the invitation from the Winona Assembly and Summer School:

The Standing Committee on the Next Place of Meeting pre-

sented its Report, which was adopted and is as follows:

The Committee on the Next Place of Meeting respectfully reports to the General Assembly that they have received invitations for the meeting of the General Assembly of 1899 from the Westminster Church, Minneapolis, Minn.; from the Winona Assembly and Summer School; the First Presbyterian Church of Warrensburg, Mo., and from a representative of the Presbyterians of Chattanooga, Tenn. The invitation from Minneapolis is accompanied with a pledge from Westminster Church offering free entertainment of one hundred Commissioners and the payment of the expenses of the Committee of Arrangements, and additional free entertainment has been promised by the representatives of other churches in that city. The Committee recommends that the invitation from the Westminster Church of Minneapolis, Minn., be accepted. It is also recommended that the Committee of Arrangements for the Assembly of 1899 be composed of the pastor and Session of the Westminster Church of Minneapolis, with the Stated and Permanent Clerks of the Assembly; and that the cordial thanks of the Assembly be tendered to all the parties presenting invitations.

> Wallace Radcliffe, Wm. H. Roberts, William E. Moore.

It was Resolved, That a Committee of three be appointed to draw up suitable resolutions of thanks to the Winona Assembly and Summer School. Adopted.

The Standing Committee on Bills and Overtures reported upon Overture No. 9, from the Presbytery of Pittsburgh, dealing with McGiffert's History of Christianity in the Apostolic Age.

Minority Reports were presented by the Rev. W. S. P.

Bryan, D.D., and the Rev. Francis Brown, D.D.

The Report of the Committee and the minority Reports were accepted, and it was *Moved*, That the majority Report be adopted. Further, it was *Resolved*, That its consideration be made the

Further, it was *Resolved*, That its consideration be made the first Order of the Day for Friday afternoon, and the Stated Clerk be authorized to print all the Reports.

It was *Resolved*, That the presentation of the Report of the Standing Committee on Temperance be made the second Order of the Day for Friday morning.

It was Resolved, That on Thursday, May 26, no business be transacted by the Assembly other than that necessarily connected with the celebration of the 250th Anniversary of the Adoption of the Westminster Standards.

The Assembly adjourned, and was closed with prayer.

WEDNESDAY, May 25, 7.30 o'clock P.M.

A popular meeting in the interest of Foreign Missions was held, at which the Rev. J. C. R. Ewing, D.D., presided, and addresses were made by Rev. Thomas C. Winn, of Japan; Rev. Joshua C. Garritt, of China; Rev. William H. Hannum, of India; Rev. Jonathan Wilson, of the Laos, and Rev. William B. Boomer, of Chile.

THURSDAY, May 26.

The General Assembly entered upon the "Celebration of the Quarter-millennial Anniversary of the Adoption of the Confession of Faith and Catechisms of the Westminster Assembly of Divines," in accordance with the Programme reported to the Assembly by the Committee appointed for the purpose.

Sessions were held at 9 A.M., 2.15 P.M. and 7.15 P.M.

The order of exercises was as follows:

9 o'clock A.M.

The Rev. Sheldon Jackson, D.D., LL.D., presiding. .

1. Invocation, The Chairman.

- 2. The One Hundredth Psalm,* . . . Rev. Joseph B. Turner, Dover, Del. "All people that on earth do dwell."
- 3. Reading of the Scriptures, Rev. Samuel S. Gilson, D.D., Pittsburgh, Pa. ISAIAH, Chap. lxi.
- 4. Prayer, . . . Rev. John Hemphill, D.D., San Francisco, Cal.
- 5. Reading of Letter from Dean Bradley, of Westminster. †
- 6. Psalm XXIII, Rev. David W. Fahs, D.D., Independence, Ia.
 "The Lord's my Shepherd, I'll not want."
- 7. Presentation, Dr. W. C. Gray, Chicago, Ill.
 PORTRAIT OF ALEXANDER HENDERSON.
- 8. Address, Rev. Wm. H. Roberts, D.D., LL.D., Philadelphia, Pa. "ALEXANDER HENDERSON."
- 9. Address, . . . Rev. Samuel J. Niccolls, D.D., LL.D., St. Louis, Mo. "THE CIVIL AND RELIGIOUS CONDITIONS OF THE TIMES OF THE WESTMINSTER ASSEMBLY."
- 10. Psalm XLVI, . . Rev. William Bryant, Mount Clemens, Mich. "God is our refuge and our strength."
- 12. Address, . . Rev. J. D. Moffat, D.D., LL.D., Washington, Pa.
 "Fundamental Doctrines of the Westminster
 Confession and Catechisms."
- 13. Psalm CXXXIII, Rev. Samuel Dunham, Binghamton, N. Y. "Behold how good a thing it is."
- 14. Prayer and Benediction, Rev. Chas. A. Stoddard, D.D., New York, N.Y.

2.15 о'сьоск Р.М.

- Rev. Wm. E. Moore, D.D., LL.D., Columbus, O., presiding.
- 1. Invocation, The Chairman.
- 2. Hymn 159 (Hymnal), Rev. J. E. Chapin, D.D., Neenah, Wis. "O could I speak the matchless worth."
- 3. Reading of the Scriptures, Rev. Wm. S. Holt, D.D., Portland, Oregon. Hebrews, Chap, i. 1-12.
- 4. Prayer, . . . Rev. John Dixon, D.D., Trenton, N. J.

*The Psalms and "Tones" used at the morning session of the celebration were taken from Livingstone's Psalter of 1635, and were transposed from the old-fashioned musical notation into that of the present by Mr. Henry C. Wilt, the organist and choirmaster of the Tabernacle Presbyterian Church, Philadelphia.

† The gavel used at this celebration was made of Westminster Abbey oak of the time of Henry III, about six hundred years ago. The gavel block consisted of a section of a small pillar of Purbeck marble removed from Westminster Abbey during repairs, and was set in American oak. The Westminster specimens were obtained from Dean Bradley, of Westminster Abbey, through the kindness of William Caruthers, LL.D., of London, England, and at the request of the Rev. Henry C. McCook, D.D., Sc.D., pastor of the Tabernacle Presbyterian Church, Philadelphia, Pa. Dr. McCook had the gavel made and the marble mounted. The programme had upon it engravings representing the Seal for the Approbation of Ministers of the Westminster Assembly, the Chapel of Henry VII, and the Jerusalem Chamber, Westminster Abbey; the Seal of the General Assembly of the Presbyterian Church in the U. S. A., the likenesses of Dr. William Twisse, productor of the Westminster Assembly, and Alexander Henderson, author of the Solemn League and Covenant. The Committee of Arrangements gratefully acknowledge their indebtedness for the gavel and block, and for the plates and tunes of the programme, to the Rev. Dr. McCook.

- 5. Address, Rev. Robert F. Coyle, D.D., Oakland, Cal. "The Westminster Polity and Worship."
- 6. Address, Rev. Wallace Radcliffe, D.D., Moderator, Washington, D.C.
 "The Men and Work of the Westminster Assembly."
- 7. Hymn 662 (Hymnal), Rev. W. A. Hunter, D.D., Bloomington, Ill. "O God, beneath Thy quiding hand."
- 8. Address, . . . Rev. Benjamin L. Agnew, D.D., Philadelphia, Pa.
 "The American Presbyterian Churches and the
 Adopting Acts."
- 9. Address, Gen. James A. Beaver, Bellefonte, Pa. "The Presbyterian Churches and the People."
- 10. Hymn 665 (Hymnal), . . . Rev. William A. Major, Seattle, Wash. "My country, 'tis of thee."
- 11. Prayer and Benediction, Rev. James T. Lapsley, D.D., Danville, Ky.

7.15 O'CLOCK P.M.

Gov. James A. Mount,* Indianapolis, Ind., presiding.

- 1. Invocation, The Chairman.
- 2. Hymn 347 (Hymnal), Rev. John A. Silsby, China. "Stand up, stand up for Jesus."
- 3. Reading of the Scriptures, . . . Rev. George Carson, Charlotte, N. C. REVELATION, Chap. xxii. 1-17.
- 4. Prayer, Rev. Joseph S. Malone, Meadville, Pa.
- 5. Address, Gen. John Eaton, Washington, D.C. "The Presbyterian Churches and Education."
- 7. Hymn 667 (Hymnal), Rev. Theodore Bracken, Emporia, Kans. "God of our fathers, whose almighty hand."
- S. Address, . . . Rev. George L. Spining, D.D., Orange, N. J. "THE PRESBYTERIAN CHURCHES AND HOME MISSIONS."
- 9. Address, Mr. Robert E. Speer, Sec. Board of Foreign Missions, New York. "The Presbyterian Churches and Foreign Missions."
- 10. Hymn 390 (Hymnal), . . . Rev. J. C. R. Ewing, D.D., India. "Jesus shall reign where'er the sun."
- 11. Prayer and Benediction, Rev. Joseph G. Reaser, D.D., Webb City, Mo.

FRIDAY, May 27, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The Minutes of Wednesday's sessions were read and approved.

^{*} In Governor Mount's absence, owing to a call for troops for the U.S. Army, his son, the Rev. Harry Mount, occupied the Chair, by request of the Committee.

The Stated Clerk reported a case of distress on the part of certain Commissioners, which was referred to the Committee on Finance.

It was Resolved, That the General Assembly meet this evening at 7.15 o'clock, and that the Order of the Day, until 8.15, be the Report of the Standing Committee on Benevolence, and that afterwards a popular meeting be held in the interest of the cause of Temperance.

The Judicial Commission, Rev. Charles A. Stoddard, D.D., Chairman, submitted its findings in *Judicial Cases Nos. 4*, 5 and 9. The findings were ordered to be placed upon the Record, and are as follows:

C. W. BACKUS vs. THE SYNOD OF KANSAS.

Judicial Case No. 4.—The Judicial Commission appointed by the General Assembly, to whom was referred the appeal of Rev. C. W. Backus, D.D., from the action and decision of the Synod of Kansas, in dismissing his complaint and affirming the action of the Presbytery of Topeka, which came before the Assembly on his appeal, found the appeal in order, heard the parties, and decided that, as it appears that Dr. Backus has conducted his appeal in due form, and that the Synod whose judgment is appealed from has not sent up its Records and all the papers relating thereto and filed with the Record, it is ordered and adjudged that the case be remanded to the Synod of Kansas, and that the Synod of Kansas be directed to send to the Assembly an authenticated copy of all the evidence and documents before it, and that the Synod be censured for neglecting to send up the Records.

CHARLES A. STODDARD, Chairman. CHARLES T. JAMIESON, Clerk.

N. N. MacCullough vs. The Synod of Baltimore.

Judicial Case No. 5.—The Judicial Commission appointed by the General Assembly, to whom was referred the appeal of N. N. MacCullough from an action and decision of the Synod of Baltimore in affirming the decision of the Presbytery of Washington City, which came before the Presbytery on his appeal, found the appeal in order and heard the parties, and decided that as it appears that Mr. MacCullough has conducted his appeal in due form, and that the Synod whose judgment is appealed from has not sent up its Records and all the papers relating thereto and filed with the Record, it is ordered and adjudged that the case be remanded to the Synod of Baltimore, and that the Synod of Baltimore be directed to send to the Assembly an authenticated copy of all the evidence and documents before it.

CHARLES A. STODDARD, Chairman. CHARLES T. JAMIESON, Clerk.

THE PRESBYTERIAN CHURCH IN THE U. S. A. vs. THE SYNOD OF NEBRASKA, IN THE CASE OF J. SCOTT WOODS.

Judicial Case, No. 9.—The Judicial Commission appointed by the General Assembly, to whom was referred the Judicial Case of the Presbyterian Church in the U. S. A. against Mr. J. Scott Woods, which came before the Assembly on the appeal by the Church from the action of the Synod of Nebraska in reversing the judgment of the Presbytery in said case, affirming the judgment of the Session, found the appeal in order, heard the parties upon the question of jurisdiction, and decided as follows: That the case be remanded to the Synod without prejudice, because of insufficiency of the Record, in that the Record does not state that the specifications were voted upon separately as required by Book of Discipline, Section 99 [5], and assigns no reason for the action and orders of the Synod as required by Section 24, Book of Discipline.

CHARLES A. STODDARD, Chairman. CHARLES T. JAMIESON, Clerk.

The Judicial Commission, Rev. John F. Patterson, Chairman, submitted its finding in *Judicial Case No. 3*, the finding was ordered to be placed upon the Record, and is as follows:

THE PRESBYTERIAN CHURCH IN THE U. S. A. et al. vs. The SYNOD OF OHIO, IN THE CASE OF W. J. MASSEY.

Judicial Case No. 3.—The Judicial Commission to which was referred the complaint of the Rev. Frank Granstaff and the Rev. A. W. Ringland, and the appeal of the Rev. J. C. Holliday, against the action of the Synod of Ohio, in reversing the decision of the Presbytery of Zanesville and the Session of the First Church of Zanesville, in refusing to grant a letter of dismission to W. J. Massey, a member under suspension, respectfully report the following, viz.: The complaint and appeal are sustained, and the action of the Synod is reversed. The grounds of this decision are, first, that Synod reversed the action of the Presbytery and of the Session, without assigning any specific reasons therefor; and, second, that it ordered a letter of dismission to be given to a suspended member when there was no satisfactory evidence of his repentance.

JOHN F. PATTERSON, Chairman. JOHN T. S. BLACKBURN, Clerk.

The Standing Committee on Church Polity reported, recommending that Judicial Case No. 11, being a complaint of the Rev. William H. Pumphrey, Ph.D., against the Synod of Pennsylvania, which had been referred to it by the Judicial Committee, be referred to the Judicial Committee sitting as a Commission, and that in the place of certain members of the Synod

of Pennsylvania, who are on the Judicial Committee, the following be substituted: *Ministers*—William L. Moore, D.D., Nathan D. Hynson, William E. Archibald, and *Ruling Elder*—Rush Taggart.

A Resolution asking the Assembly to give its indorsement to the Brotherhood of Andrew and Philip was referred to the Standing Committee on Bills and Overtures.

The Committee of Canvass of the Answers to the Overtures sent down by the last General Assembly presented its Report,

which was adopted, and is as follows:

The Committee of Canvass of the Overtures sent down by the last Assembly report that, having carefully canvassed the answers from the Presbyteries to the Overture on the Powers of Session, they find that affirmative answers to this Overture have been returned by one hundred and eighty Presbyteries, viz.: the Presbyteries of Aberdeen, Albany, Allegheny, Alton, Athens, Atlantic, Austin, Baltimore, Bellefontaine, Benicia, Binghamton, Bismarck, Black Hills, Blairsville, Bloomington, Boisé, Boston, Boulder, Brooklyn, Buffalo, Butler, Butte, Cairo, Cape Fear, Carlisle, Catawba, Central Dakota, Chester, Champlain, Chemung, Chicago, Chillicothe, Choctaw, Columbus, Cimarron, Cincinnati, Clarion, Columbia, Corning, Council Bluffs, Crawfordsville, Dakota, Dayton, Denver, Des Moines, Detroit, Duluth, East Florida, East Oregon, Ebenezer, Elizabeth, Emporia, Érie, Flint, Fort Dodge, Freeport, Genesee, Geneva, Grand Rapids, Great Falls, Hastings, Helena, Highland, Holston, Hudson, Huntingdon, Huron, Indianapolis, Iowa, Iowa City, Jersey City, Kalamazoo, Kansas City, Kendall, Kiamichi, Kingston, Knox, La Crosse, Lake Superior, Lansing, Larned, Lehigh, Lima, Logansport, Long Island, Los Angeles, Louisville, Lyons, McClelland, Madison, Mahoning, Mankato, Marion, Mattoon, Milwaukee, Minneapolis, Monmouth, Monroe, Muncie, Nassau, Nebraska City, Neosho, New Albany, Newark, New Brunswick, Newcastle, Newton, New York, Niagara, Niobrara, North River, North Texas, Northumberland, Oakland, Oklahoma, Olympia, Omaha, Osborne, Otsego, Ottawa, Ozark, Palmyra, Parkersburg, Pembina, Philadelphia, Philadelphia North, Peoria, Pittsburgh, Platte, Portland, Pueblo, Red River, Redstone, Rio Grande, Rochester, Sacramento, St. Clairsville, St. Lawrence, St. Louis, St. Paul, San Francisco, San José, Santa Barbara, Santa Fé, Schuyler, Sioux City, Solomon, Southern Dakota, Southern Oregon, Southern Virginia, South Florida, Spokane, Springfield, Steuben, Steubenville, Stockton, Topeka, Transylvania, Troy, Union, Utah, Utica, Vincennes, Walla Walla, Washington City, Waterloo, Wellsborough, Westchester, West Jersey, Westminster, White River, White Water, Winnebago, Winona, Wooster, Yadkin and Zanesville.

The following eleven Presbyteries made answer in the negative, viz.: the Presbyteries of Cayuga, Cedar Rapids, Cleveland, Dubuque, Gunnison, Lackawanna, Morris and Orange, Puget Sound, St. Cloud, Syracuse, Washington.

The vote of the Presbyteries of Saginaw and Willamette was

divided.

The Presbytery of Maumee took no action, and the number of the Presbyteries which did not vote appears to be thirty-four.

We therefore recommend the following:

Resolved, That the General Assembly does hereby declare that, the majority of the Presbyteries having signified their assent, the Form of Government, Chapter 9, is now amended by the addition of the following new Section, to be known as Section 7 (the three succeeding sections to be renumbered as Sections 8, 9 and 10):

"Sec. 7. Subject to the provisions of the Directory for Worship, the Session shall have and exercise exclusive authority over the worship of the congregation, including the musical service; and shall determine the times and places of preaching the Word, and all other religious services. They shall also have exclusive authority over the uses to which the church buildings may be put, but may temporarily delegate the determination of such uses to the body having management of the temporal affairs of the church, subject to the superior authority and direction of the Session."

Your Committee further report that, having also examined the answers returned by the Presbyteries to the Overture known as the Overture on Deacons and Temporal Affairs, and which related to a proposed change of Chapter vi of the Form of Government, we find the vote to be as follows: In the affirmative, one hundred and two Presbyteries, viz.: the Presbyteries of Alton, Atlantic, Bellefontaine, Benicia, Black Hills, Boisé, Boston, Boulder, Brooklyn, Buffalo, Butler, Butte, Cairo, Cape Fear, Catawba, Central Dakota, Champlain, Chemung, Chillicothe, Choctaw, Cimarron, Cleveland, Council Bluffs, Crawfordsville, Des Moines, Duluth, Ebenezer, Emporia, Fort Dodge, Grand Rapids, Great Falls, Gunnison, Hastings, Helena, Highland, Holston, Indianapolis, Jersey City, Kansas City, Kendall, Kiamichi, Kingston, Knox, La Crosse, Lansing, Larned, Lehigh, Louisville, McClelland, Mankato, Mattoon, Monmouth, Muncie, Nebraska City, Neosho, New Albany, Newark, New Castle, Niobrara, North River, North Texas, Northumberland, Oakland, Omaha, Otsego, Ottawa, Ozark, Palmyra, Pembina, Peoria, Philadelphia North, Platte, Portland, Puget Sound, Red River, Redstone, Rio Grande, Sacramento, St. Louis, Santa Barbara, Santa Fé, Schuyler, Solomon, Southern Oregon, Southern Virginia, Spokane, Springfield, Steubenville, Stockton, Trinity, Union, Utah, Vincennes, Walla Walla, Westchester, White River, Willamette, Winona, Wooster, Yadkin and Zanesville.

In the negative, eighty-two Presbyteries, viz.: the Presbyteries of Albany, Allegheny, Athens, Baltimore, Binghamton, Bismarck, Blairsville, Bloomington, Carlisle, Cayuga, Cedar Rapids, Chester, Chicago, Cincinnati, Clarion, Columbia, Columbus, Corning, Dakota, Dayton, Denver, Detroit, Dubuque, East Florida, Elizabeth, Erie, Flint, Freeport, Genesee, Geneva, Hudson, Huntingdon, Huron, Iowa City, Kalamazoo, Kittanning, Lackawanna, Lake Superior, Lima, Logansport, Long Island, Los Angeles, Lyons, Milwaukee, Minneapolis, Monroe, Morris and Orange, Nassau, New Brunswick, Newton, New York, Niagara, Oklahoma, Osborne, Parkersburg, Philadelphia, Pittsburgh, Pueblo, Rochester, Saginaw, St. Clairsville, St. Cloud, St. Lawrence, St. Paul, San Francisco, San José, Sioux City, Southern Dakota, South Florida, Steuben, Syracuse, Topeka, Transylvania, Troy, Washington, Washington City, Waterloo, Wellsborough, West Jersey, Westminster, White Water and Winnebago.

No action was taken by the Presbyteries of Austin, Mahoning

and Maumee—three.

The vote of the Presbyteries of Marion and Utica was divided, and the number of Presbyteries not voting appears to have been thirty-nine.

We therefore recommend the following:

Resolved, That the Overture regarding a proposed alteration in Chapter vi, of the Form of Government, having failed to receive a majority of affirmative answers from the Presbyteries, Chapter vi of the Form of Government remains unchanged.

For the Committee,

JOHN F. HILL, Chairman.

The Moderator announced that the addition to Form of Government, Chapter ix, viz., Section 7, had become a part of the Constitution of the Church.

The Standing Committee on Church Erection presented its Report, which was accepted, after addresses by the Rev. Barton W. Perry, Chairman, the Rev. Erskine N. White, D.D., Secretary, and the Rev: Francis H. Shedd, was adopted and is as follows:

Your Committee has had several meetings, and has carefully considered the work of the Board of Church Erection. The honored Secretary met with the Committee, and rendered valuable assistance and advice. As a Committee, we are impressed with the business character of the Board. While the members are second to no one in sentiment and philanthropy, the work of the Board of Church Erection is and must be according to sound business principles. An examination of the accounts of the Board shows careful, systematic and painstaking work. But more, the Board of Church Erection never contracts a debt. No,

the debts of this Board remain where they rightly belong. That is to say, if the churches do not remember the Board when making up their missionary offerings, appropriations must remain unpaid, and the responsibility rests upon the Church at large. At the beginning of the ecclesiastical year under review, the Board inherited twenty-five such applications, carrying some \$13,000, but we are happy to say that the Church has paid its debts, and presents to the Board for this new year an inheritance

of good health and prosperity.

The number of formal applications reaching the Board during the year was 196, or twenty less than last year. Of these 138 were to the General Fund, 127 being for grants, nine for loans without interest, and two for both grants and loans, and the aggregate amount asked for was \$69,938. To the Manse Fund there were thirty-nine applications, two of which were for grants, the total amount applied for being \$16,380. To the Loan Fund there were nineteen applications, asking loans to the amount of \$50,350. To these, however, must be added the applications to the General Fund that, although reaching the Board during the previous year, were postponed on account of lack of funds. These numbered twenty-five, and aggregated \$13,475. Thus the total demand was actually for \$151,788 and from 221 churches, as against \$147,292 from 216 churches last year.

Such being the facts in regard to the demand, it is a matter for thanksgiving that the receipts of the Board have begun to show an advance, thus enabling the Board not only to cover the arrears of the previous year, but to meet the demands of the

present.

In speaking in detail of sources of income, it should be remembered that the Loan Fund and the Manse Fund are practically entirely dependent upon the return of the installments due upon loans made by them respectively for church building or manses. Only as such returns come in regularly and promptly can they be maintained in their proper efficiency. Upon the other hand, to the General Fund. which represents what was originally the sole work of the Board, go all contributions not otherwise designated, and also all sums derived from the return of grants, the sale of disused church edifices, as well as so much of the interest of the Permanent Funds as is not needed to keep the latter intact.

Of these the most important source is that of the contributions of the churches, the very source that most quickly reflects the conditions financially of the country, and consequently of the churches. This fact, it is to be feared, will be emphasized if the conflict upon which the nation has entered be long continued.

The work of the Board is divided into three departments. From the General Fund all grants are made for the building of church edifices. From this fund there have been during the year

127 grants, aggregating \$58,609, and twenty loans, without interest, aggregating \$10,400. As in three instances both grant and loan were made, the number of churches represented is 144.

The grants exceed those of the previous year by thirty-three, and in amount by \$14,339, but the loans are fewer by ten and less in amount by \$5653. Taking grants and loans together, the number is 147, as against 126 the previous year, and in amount \$69,009, as against \$60,323, an advance of seventeen per cent. in number, and of nearly fifteen per cent. in amount. The average amount of the grants was \$470.61, and of the loans, \$500.

In addition, eighteen churches received through this fund special gifts to the amount of \$1607.88, making a total in this

department of 162 churches and \$70,616.88.

It will be noticed that of the appropriations made during the year, twenty are referred to as loans without interest. This is in accordance with the wise suggestion of the Assembly of 1893, which recommended that, whenever possible, a church receiving an appropriation should agree in the terms of its mortgage to return an annual contribution of a specific sum to the treasury of the Board, which contribution should also be accounted as a payment upon the mortgage, the mortgage to be satisfied when the full amount was thus paid.

While your Committee is gratified to find that the number of churches contributing to this Board is continually increasing, it regrets to be obliged to add that even now but little more than half of the churches upon our rolls are in this respect mindful of their obligations, and among those failing to sustain the work are not a few who in their early days received aid from the Board, and pledged themselves in return therefor to make such annual

contribution.

The Loan Fund has now been in operation seven years, and the number of applications made for loans, in accordance with its provisions, proves that it answers the purpose for which it was designed. As the fund is a trust, it can be loaned only in such cases as give satisfactory evidence that the money will be

promptly returned, as promised.

The Manse Fund. No department of the Board has more abundantly vindicated its beneficent character than this fund. Inaugurated in 1886 by gifts from consecrated women who appreciated how indispensable to the highest usefulness of a pastor was an adequate home for his wife and children, during the twelve years of its existence it has provided such Christian homes, by securing the erection of 438 manses, and distributing to this end \$164,322, a sum many times exceeding the amount which, during the most of these years, the fund represented.

The appropriations during the present year from this fund were thirty-five, amounting to \$14,150. Omitting one grant of \$100, the average amount loaned to each church was \$413,23. The

loans slightly exceeded those of last year, but the amount granted was \$610 less. There was one "special" gift of \$55.

The Board, by direction of the General Assembly, secures upon all property benefited by its grants or loans a mortgage to the amount of the appropriation, and also an insurance policy to the same amount. In the case of actual grants the mortgage is practically a permanent lien upon the property, and no interest or payments of any kind, save the promised annual collection, are expected; but this wise requirement often saves the local church from a ruinous debt, and safeguards the property. This interest of the Board, at the present time, in the churches of the Assembly is more than \$2,000,000, and the insurance not less than \$1,750,000. Hence it is plain that the Board would have a large amount of labor to perform even if no new work was attempted.

The Presbytery of East Florida presented an Overture, asking that the mortgage against the First Presbyterian Church of Jacksonville, Fla., be canceled of record. During the Civil War the church edifice was occupied as a hospital. The church became divided and those who remained were obliged to mortgage the property. Many methods of many General Assemblies have been adopted to pay this mortgage. For some years the Stated Clerk, William H. Roberts, D.D., was working on the problem, and at last succeeded in raising the debt for the church. But more than \$2000 of that amount was given on condition that the mortgage should be placed in the keeping of the Board of Church Erection. The answer proposed by your Committee will be found in the recommendations.

In view of the fact that in our growing work of evangelization, it is at times expedient that a congregation be gathered and a Sunday-school organized in advance of the regular organization of a church, it would seem proper that in exceptional cases aid should be given in the erection of a chapel while there is as yet no organized church corporation; and your Committee think it would be well for the Assembly to approve of such grants provided the Presbytery has a proper control both of the work and the property.

In conclusion, your Committee recommends the following action:

Resolved, 1. That this Assembly heartily approves of the work, management and administration of the Board of Church Erection.

2. That in view of the pressing necessities of our mission work, the Assembly urges upon each church to make an annual effering for the important work of this Board.

annual offering for the important work of this Board.

3. That the Assembly would especially remind such churches as have in the past received aid from the Board, that they are pledged to make each year, according to their ability, such contributions; and the Assembly would further urge upon churches in the future receiving appropriations that, in accordance with the recommendation of the Assembly of 1893, they agree when-

ever practicable to return the sums in definite specified annual contributions, the same to be also accounted as payment upon

the mortgage given to the Board.

4. That in the case of missions established under the care of the Presbyteries with view to the organization of a church, the Board, upon application from the Presbytery, or its proper Committee, may at its discretion make a grant for a suitable building, provided the Presbytery as a corporation holds title in fee-simple to the property, and in other respects the usual conditions are met.

5. That the Overture from the Presbytery of East Florida with reference to the readjustment of the mortgage held by the Board upon the First Presbyterian Church of Jacksonville be

referred to the Board, with power to act.

6. That the Records of the Board be approved so far as written.

7. That the following members of the Board whose term of office now expires be nominated for reelection, viz.: Ministers—Nathaniel W. Conkling, D.D., John Hall, D.D., William A. Holliday, D.D.; Ruling Elders—Frederick G. Burnham, Daniel J. Holden, E. Francis Hyde, John Sinclair, and that in the place of the Rev. Henry T. McEwen, D.D., of the class whose term ends in 1899, who has resigned on account of removal to a distance, the Rev. L. Mason Clarke, of the Presbytery of Brooklyn, be nominated for election.

All of which is respectfully submitted.

BARTON W. PERRY, Chairman.

The Report of the Standing Committee on Theological Seminaries was made the third Order for this afternoon.

The Standing Committee on Temperance presented its Report, after special prayer had been offered for the guidance of the Spirit of God, and, after addresses by the Rev. David Wills, Jr., Chairman, Rev. J. J. Beacom, D.D., and others, was accepted,

amended and adopted.

Your Committee in submitting this Report rejoices, with praise to God, in the recent successes of Temperance. In spite of a world under bondage to the flesh, of the prevailing temptations of the saloon, of printing houses, courthouses, and State houses subsidized by the liquor interests, of the colossal, organized and unscrupulous traffic, much that curtails drunkenness and promotes total abstinence has been accomplished during the last year.

The Report of the Permanent Committee, which is commended to the careful study of the Assembly, rings with the cheers of the valiant and victorious soldiers of Jesus Christ, who are contending with the "sword of the Spirit" for sound bodies, clear

minds and pure souls.

This Report assures us that the Church is neither moribund nor somnolent on the subject of Temperance; that, on the con-

trary, it is growing in responsiveness to this eall of God.

As compared with the last year, there is an encouraging increase in the number of Sessional Committees and Temperance Societies in our churches and Sunday-schools. Meetings with addresses, distribution of literature and presentation of pledges, illustrated lectures, observance of "Temperance Day," funds contributed, petitions and local option campaign work, enforcement of laws, anti-saloon league efforts, votes at the primaries and polls. These and other means reported by large numbers of churches and Sunday schools indicate that there has been much activity in the last twelve months. While reciting these various measures, and describing the mechanism devised for the furtherance of this department of the Lord's work, some mention, and doubtless all imply, the use of prayer to God, who alone can give the desired result. The wheels of an elaborate mechanism may be in place, but it is only when the "spirit of life" is in the wheels that they go.

Much has been done to safeguard the youth of the Church and the country. Large expectation springs from the announcement that in nearly every State there is a law requiring that every grade of pupils should be taught the conclusions of science regarding the poisonous character of alcohol and narcotics, and the injury which results to man's entire system from their use.

To this statement your Committee adds its conviction, that, without exception, those institutions of higher learning which are under the control or dominating influence of Presbyterianism are loyal to the Scriptural and therefore strong position assumed by our Church on the question of Temperance in relation to our

young people.

Another feature of our social life favors this righteous cause. Economic progress more and more demands temperance, and that demand will always, sooner or later, be granted. That which does not pay will not permanently prevail in this world of seeking and treasuring spirits. Selfishness, the core of sin, necessarily denies the gratification of certain lusts. Hence there is afforded a broad and deep basis for encouragement in the testimony of the Trans-Continental Railroads, that "no employé can afford to take the risk of drinking, and the railway cannot assume such responsibility," and also in this declaration of a large life insurance company: "We are very confident that total abstainers stand a better chance to attain a good longevity than those who are known as moderate drinkers."

From all these it follows that your Permanent Committee is abundantly justified in closing its Report with these words:

"We are grateful to God that we can say to our brethren from the watch tower where you have placed us there are visible glad signs of promise." Let us hold fast to these words. Let us

believe in this vision, for our energy is in proportion to our faith. Pessimism and paralysis are eognate terms in every sphere of life. Even the King's business languishes where confidence is wanting. We are saved by hope, and it is our privilege as sons of the living God to greet the rising sun with bright faces. Let us not grow weary in well doing. An old evil is not an everlasting evil. No course is irremediable. God only is omnipotent, and His power is pledged to the support and victory of all that is pure, lovely and of good report. Only let them be faithful, courageous and believing, let them remember and follow the leading of the Spirit, let them labor in the full strength of Christ, of Him who is a King by divine right, whose coronation is the flat of heaven, and God's people shall witness the reign of better things.

"It will come as the day comes
When the night is done,
And the crimson streak on the ocean's cheek
Grows into the mighty sun."

Your Committee offers the following resolutions:

1. That this Assembly reiterates the deliverances of other Assemblies in declaring that the Word of God enjoins temperance, and that its principles of love and sacrifice commend total abstinence. "If meat make my brother to offend, I will eat no flesh while the world standeth."

2. That our ministers and elders be urged to bear frequent, pronounced and public testimony against intemperance as a menace to all social institutions, and a regnant influence arrayed against the achievement of every Christian ideal.

3. That this Assembly calls the attention of all Sessions and Presbyteries to the failure of so many of these judicatories to maintain proper correspondence with the Permanent Committee on Temperance.

4. That this Assembly urges the passage of the Ellis Bill now pending in Congress, and directs the Permanent Committee on Temperance to communicate this action to the proper Congressional Committee.

5. That we recommend the observance of Temperance Day on the third Sunday of November.

6. That the Minutes of the Permanent Committee be approved.
7. That the following members of the Assembly's Permanent Committee be reëlected, viz., Rev. R. D. Wilson, D.D., Mr. William C. Lilley and Mr. George Irwin, and that the election be confirmed of Rev. Charles S. McClelland, D.D., chosen by the Committee to fill the place of Rev. W. C. Wycoff, resigned.

8. This General Assembly calls upon all who are connected with our beloved Church to exercise increased diligence and watchfulness over themselves and those committed to their eare, in respect to intemperance, whether as parents, or teachers in

our schools and colleges; in order that our homes and schools may be purged of the evil of intemperance and the saloon traffic be driven from our land; and this without reflection upon the authorities of any collegiate institution.

All of which is respectfully submitted for the Committee, DAVID WILLS, Jr., Chairman.

The Moderator appointed the following Committee to prepare the customary resolutions of thanks: *Ministers*—Charles S. Dewing, D.D., Robert S. Inglis, and *Ruling Elder*—Edgar McClelland.

The Assembly took recess, and was closed with prayer.

FRIDAY, May 27, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Standing Committee on Correspondence presented its Report, which was accepted and adopted, and is as follows:

The Standing Committee on Correspondence respectfully reports that a communication from Rev. S. F. Breckinridge, fraternal delegate from the General Synod of the Evangelical Lutheran Church, has been received. The delegate expresses deep regret at his inability to be present at this meeting of our General Assembly. He assures us, however, of the "kindly and fraternal feeling entertained by the General Synod for the General Assembly of the Presbyterian Church." In behalf of his Church he tenders to our denomination "sincere congratulations upon the arrival of the 250th anniversary of the appearance of the Standards of our faith." "They are great documents," he adds, "arising out of a great crisis. Their influence has always made for personal liberty, for national freedom, and for practical righteousness. We Lutherans hold them in high regard."

Your Committee recommend that Rev. H. E. Niles, D.D., be appointed a delegate to bear our fraternal greetings to the General Assembly of the Evangelical Lutheran Church at its meeting on

the 24th of May, 1899, at York, Pa.

A communication has also been received from the President and Stated Clerk of the Reformed (German) Church in the United States, tendering cordial acknowledgments to our General Assembly for the hearty Christian greetings and congratulations accorded to the Reformed Church during the celebration of her sesqui-centennial festival.

Your Committee are officially informed that Bishop Samuel Fallows, D.D., of the Reformed Episcopal Church, was duly appointed

by the General Council of that Church to bear its fraternal greetings to this General Assembly. We deeply regret the absence of Bishop Fallows, and take this opportunity to assure him of the cordial sympathy entertained by this Church for the body of

believers he represents.

A letter from Rev. W. S. Marquis, the delegate of our Church to the last General Assembly of the United Presbyterian Church, has been transmitted to us. Dr. Marquis reports a most cordial reception accorded to him as your delegate. Your Committee recommend that Rev. J. M. Wilson, D.D., be appointed to represent this Church at the next General Assembly of the

United Presbyterian Church, meeting at Omaha, Neb.

An exceedingly interesting communication from Rev. Saverio Fera, Secretary of the Evangelical Church of Italy, has also been placed in our hands. Your Committee recommend that the Stated Clerk, Rev. W. H. Roberts, D.D., be directed to make a suitable reply, assuring the Evangelical Church of Italy that this General Assembly cherishes the profoundest interest in all the work of the Church of Italy, and fervently prays for the success of a free Gospel in that fair land so long overshadowed by mediæval darkness. The Moderator and Stated Clerk are hereby authorized to appoint a minister of this Church temporarily residing in Italy, to bear our fraternal salutations to the Synod of which Signor Fera is Secretary.

The Rev. Dr. Phraner reports that he discharged his duties as representative of the General Assembly at the Synod of the Reformed (Dutch) Church, meeting at Asbury Park, N. Y., in June of last year. He was cordially received by the Synod and welcomed to their platform; nothing but the most cordial feeling was manifested on the part of the Synod toward our Church and its work. We recommend that Rev. George S. Swezey, of the Presbytery of Buffalo, be appointed to represent this body at the Synod of the Reformed Church in the United States of America in its coming meeting at Ocean Grove, N. J., with Rev.

J. F. Patterson, D.D., as alternate.

An Overture from the Presbytery of Des Moines has been referred to this Committee. This Overture requests the General Assembly to issue a pastoral letter, calling earnestly upon all office-bearers and members in our communion to unite in fervent prayer to bring about as speedily as possible the unity of all believers in the Lord Jesus. We recommend the following action:

That while the excellent spirit and purpose of this Overture is hereby recognized, and while the General Assembly urges all members of the Church to fidelity in these duties of the Christian life, yet it does not regard further formal action in this matter advisable, in view of recent action in this direction.

Respectfully submitted,

JOHN F. HENDY, Chairman.

The Standing Committee on Finance reported nominations for

Trustees of the General Assembly, as follows:

Your Standing Committee on Finance beg leave to make the following nominations, to fill vacancies in the Board of Trustees of the General Assembly: Rev. Henry C. McCook, D.D., of Philadelphia, in place of the Rev. Joseph Beggs, D.D., resigned; George E. Sterry, of New York, in place of John J. McCook, LL.D., resigned; and Hon. James A. Beaver, of Pennsylvania, in place of Andrew Blair, deceased.

The Assembly proceeded to the Order of the Day, the Report of the Standing Committee on Bills and Overtures on Overture No. 9, from the Presbytery of Pittsburgh, dealing with a book entitled, Christianity in the Apostolic Age, by Rev. A. C. McGiffert, D.D., a member of the Presbytery of New York. The Chairman reported an amended form of the Report. It was Resolved, That the order of the debate be as follows: That the Chairman be heard in behalf of the majority Report for half an hour: that the Rev. W. S. P. Bryan, D.D., and the Rev. Francis Brown, D.D., be heard for the same time on minority Reports Nos. 1 and 2 respectively; that speeches in the ensuing general debate be limited to five minutes; that the vote be taken at five o'clock; and that the last fifteen minutes preceding the taking of the vote be given to the Chairman. Subsequently the Rev. John Dixon, D.D., was substituted for the Chairman at his request, in making the closing address.

After addresses by members of the Committee in the order

above mentioned, and also by members of the Assembly, the

majority Report as amended was adopted, as follows:

The Committee on Bills and Overtures respectfully submits the

following Report on:

Overture No. 9 referred to this Committee by the Assembly. This is an Overture from the Presbytery of Pittsburgh, calling to the attention of the Assembly a volume of the International Theological Library, entitled, A History of Christianity in the Apostolic Age, the author of which is the Rev. A. C. McGiffert, D.D., a member of the Presbytery of New York, and overturing the General Assembly to adopt such measures in regard thereto as shall be conducive to the Church's purity, peace and honor, and to the maintenance of the authority of the oracles of God.

To this Overture we recommend the following answer:

The Assembly recognizes the zeal for pure doctrine represented by the Overture from the Presbytery of Pittsburgh, and is itself now as always profoundly concerned for the maintenance of the faith. It enjoins upon all its ministers especial care in these times of doubt, and even denial, of things which the Church holds sacred, to distinguish, as clearly as possible, from all forms of error, the truth of God as revealed in His Word and interpreted in the Standards of our Church; and, in particular, constantly to endeavor, whether in preaching or in teaching, by the spoken or written word, to present the positive truth so distinctly and so attractively that men shall understand it and be drawn toward it; and that especially the Scriptures, which are the Word of God, may be everywhere accepted and believed as the only infallible rule of faith and practice.

The Assembly indeed desires the fullest and freest investigation and inquiry on the part of reverent Christian students into the foundations of the Christian faith, but it deprecates everything which, whether in its substance or in the form of its expression,

needlessly disturbs the faith of Christian people.

The General Assembly deplores the renewal of controversy occasioned by the publication of this book at a time when our recent divisions were scarcely healed. It sympathizes with the widespread belief that the utterances of Dr. McGiffert are inconsistent with the teachings of Scripture as interpreted by the Presbyterian Church and by evangelical Christendom. And the Assembly stamps with its emphatic disapproval all utterances in the book called to its attention by the Presbytery of Pittsburgh, not in accord with the Standards of our Church.

But the Church needs peace: the union of all its forces; the coöperation of all its members; a spirit of brotherhood and mutual confidence, so that it may address itself with intense zeal and no waste of energy to its great, pressing and practical work of

saving the souls of men.

The Assembly, therefore, in the spirit of kindness, no less than in devotion to the truth, counsels Dr. McGiffert to reconsider the questionable views set forth in his book, and if he cannot conform his views to the Standards of our Church, then peaceably to withdraw from the Presbyterian ministry.

Respectfully submitted, SHELDON JACKSON, Chairman.

The respectful dissent of the Rev. Francis Brown, D.D., from this action of the Assembly was entered on the record.

The Report of the Committee on Theological Seminaries was made the first Order for to-morrow morning.

The Finance Committee reported in the case of the distress of certain Commissioners, and the Assembly resolved that the Stated Clerk be directed and empowered to fully adjust the matter.

The Stated Clerk was authorized, in the event of an adjournment to-morrow, to settle the bills for entertainment of such Commissioners as remain at Winona Lake over the Sabbath.

The Assembly took recess, and was closed with prayer.

FRIDAY, May 27, 7.15 o'clock P.M.

The Assembly met, and was opened with prayer

The Special Committee on *The Assembly Herald* presented its Report, which was approved and ordered to be printed in the

Minutes. The Report is as follows:

The Committee in charge of *The Assembly Herald* takes pleasure in reporting another successful year of publication. The paper has been issued regularly during the ten months of publication. The outward form and appearance of the paper have been greatly improved; all the details of office and business administration have been systematized with great thoroughness and completeness; and we close the year once more with no debt for the year's work, and without having had to draw upon our reserve fund as reported last year.

The notable achievement of the past year is the great improvement made in the external form and mechanical execution of the paper and the introduction of illustrations. In response to a widespread and apparently increasing demand that *The Assembly Herald* should be made more attractive to the public, and so more interesting and effective as a medium of official missionary information, we decided at the beginning of the year to make the change so earnestly requested—a change which we had long desired to make, but he sitated about making because of the increased subscription price that would thus be necessitated.

The slight increase of five cents in the club subscription price would not, however, have warranted the increase in cost of production annually made. In other words, the paper has been improved relatively more than the subscription price has been increased. But in view of the special mission of The Assembly Herald as a paper for widest circulation among the people of our churches, and the consequent necessity of keeping the subscription price as low as possible, we determined to make only a slight increase on subscription price, and then to devote the entire income of the paper to the work of the year, making as good a paper as it was possible to make and bring expenses within The volume which closes with the issue for June, now in the press, is the result of this policy and this endeavor; this result has been accomplished, notwithstanding the cost of production has very largely increased, and the receipts from advertising have been considerably diminished by the more stringent rules that we have followed the past year, in regard to the admission of advertisements.

Your Committee would recommend for adoption the following

resolutions:

Whereas, The General Assembly has authorized the publication of a new magazine beginning with January 1, 1899, which, it is intended, shall succeed to the subscription and advertising

business of *The Assembly Herald*, in such wise as to secure therefrom the largest advantage, and to make possible the most economical management of the new publication; therefore be it

Resolved, 1. That in respect of subscriptions to The Assembly Herald unexpired on January 1, 1899, the Committee on the new magazine have authority to supply such subscribers with the new publication, for the unexpired term of their subscriptions.

Resolved, 2. That in respect to the then existing advertising contracts with The Assembly Herald, said Committee have authority to assume these on behalf of the new magazine, and in this connection temporarily to adopt such page form as in their judgment may be necessary or best suited to carry out such contract and retain such business patronage.

Respectfully submitted in behalf of the Committee, W. H. HUBBARD.

The cordial thanks of the Assembly were tendered to the Committee on *The Assembly Herald* for its faithful services, and the Committee was discharged, to take effect on and after January 1, 1899, with the provision that the Committee, however, report for its closing period of service to the next Assembly.

The Report of the Special Committee on *The Church at Home and Abroad* was approved, ordered to be printed in the *Minutes*, and is as follows:

The Committee on The Church at Home and Abroad respect-

fully presents its twelfth annual Report.

Since the retirement of the Rev. H. A. Nelson, D.D., from the editorship of the magazine, to whose services of eleven years appropriate and appreciative reference was made in our last Report, by arrangement of the Committee, the editorial department has been under the exclusive management of Rev. Albert B. Robinson, who, without any assistance save such as the Chairman of the Committee could render, has carried on with complete satisfaction to the several Boards and the General Com-

mittee, the whole work of editorship.

In January the editorial office was removed to the new and commodious quarters on the fourth floor of the Witherspoon Building, assigned to the magazine by the Board of Publication. It is only right in this connection to state that in the making of this transfer and in the arrangements for the efficient and comfortable conduct of the business of the magazine the Board of Publication has continued to manifest that large and unselfish interest in the magazine and its success which from the very beginning has been unstintedly and unweariedly shown. Special thanks are due to the Secretary, the Business Superintendent and the Building Committee of the Board. The General Assembly ought to be distinctly reminded that through the constant care and unpaid labor bestowed upon the magazine and its general

work by the officers and the several agents of the Board of Publication, your Committee has been enabled to avoid what under other conditions would have been from year to year a large

and serious outlay.

In the Report of this Committee to the Assembly of 1896 it was stated that since The Assembly Herald had undertaken to print the monthly account of Treasurers' receipts, it was thought wise to omit them from the pages of The Church at Home and Abroad, and the Assembly approved the discontinuance of the detailed account of contributions and directed the publication of a summary of monthly receipts. This arrangement, which made it possible to cut down the number of pages from ninety-six to eighty, was continued until September, 1897, when, at the request of the Boards, we resumed the publication of detailed receipts, adding for the purpose the sixteen pages that had been dropped.

Efforts have been made during the past year to popularize The Church at Home and Abroad and render it more attractive as

well as more useful to its readers.

Among these efforts are the following:

(a) The magazine appeared in July, 1897, with a new cover which is recognized as appropriate and significant, presenting artistic designs of the seals of the General Assembly and the eight Boards of the Church. This new cover, with the brief description in the issue for August, 1897, of the heraldic significance of each seal, has led some of the Young People's Societies to devote an evening to a study of the Church seals. The designs are reproduced with pen and ink or in colors upon large charts, and several members in turn explain the meaning of each detail and give a clear and concise account of the General Assembly and the work of each Board.

(b) Since the beginning of the present year our pages have been beautified by a large increase of illustration. Volume 23, which is completed by the issue for June, contains more than two hundred portraits and other pictures, an average of thirty-four each month. In no previous volume has the average been more than seventeen each month. While it may not be possible with our present limited circulation to keep pace with the secular magazines in attractiveness, we must not fall too far behind them, since our constituency includes men and women of the

most cultivated tastes.

Among the unsolicited commendations that come every day to the editorial office are the following: "I congratulate you on the attractiveness of the last issue, especially the excellent quality of the illustrations." "The illustrations add much to its value." "The magazine, always good, appears to grow better, especially in the pleasing feature of illustrations." "It is steadily improving in attractiveness and value."

(c) Special attention has been given to the Young People's department, to the end that the sympathy of our young people

may be enlisted and that their enthusiasm and active coöperation may be utilized in the great work of the Church. And since the Church expects the young people to read what it says each month through its authorized agencies, constant reference is made in this department to the best things in other parts of the magazine. By means of the question page, which has been a feature for three and one-half years, attention is called to the great inspiring facts concerning the Presbyterian Church and her world-wide work, so attractively presented in our pages. An examination of the questions in any issue indicates a rich feast of good things. Other periodicals, such as Reformed Church Tidings and Woman's Work for Woman, have testified to the value of this method by adopting it.

Numerous evidences come to us that Presbyterian young people are reading *The Church at Home and Abroad*. It is kept on file in church libraries, the questions are used in Sundayschools, and the number of Young People's Societies that subscribe for the magazine is increasing. The Missionary Committee of a Christian Endeavor Society in Baltimore, believing there was no better way to awaken a deeper interest in the cause of missions than by subscribing to our own periodicals, ordered two copies to be sent to the society during 1897. A year later the same Committee sent for four copies, saying that interest in missions had been increased through the reading of the magazine.

We have been encouraged by testimonies like that from the Presbytery of Fort Dodge, which at its fall stated meeting ('97) endorsed the magazine and commended the progress made toward making it of greater interest to the Church at large through the introduction of the Christian Endeavor department and the

Christian Training Course.

The Christian Training Course, which was approved by the Assemblies of 1896 and 1897, has been continued during the nine months, October to June, inclusive. It has consisted of (1) a brief doctrinal study of questions in the Shorter Catechism; (2) a Biblical study following Our Sixty-six Sacred Books, by Dr. Edwin W. Rice; (3) a historical study, using Ogilvie's Presbyterian Churches; (4) a missionary study, based upon a series of sketches of modern missionary heroes, written especially for the course by Mrs. Albert B. Robinson, and published in The Church at Home and Abroad, fresh articles in the magazine on the home and foreign missionary concert of prayer topics.

Many of the Presbyteries have during the year called the attention of their Young People's Societies to the General Assembly's commendation of the Training Course, have added their own hearty approval, and have urged its adoption and use.

The Presbytery of Rock River said to its young people:
"Your Society needs something like this for its development
and increased activity. There is nothing equal to it for Presbyterian Endeavorers. Investigate it."

The Chairman of the Committee on Young People's Societies in this Presbytery writes: "The course is so valuable and so well adapted to the needs of our young people that in my judgment its adoption ought to be vigorously pushed that it may find its place in every Christian Endeavor Society in the Church. The finest meetings our Society has held for two years have been

by use of adaptations of your programmes and material."

In the Occident for April 21, we find this Report: "At the meeting of Oakland Presbytery, held in Pleasonton, April 12, the following resolution was presented by Elder Cornell, of East Oakland-Brooklyn Church: 'The Presbytery of Oakland desires to express its approval and appreciation of our missionary journal, The Church at Home and Abroad. It is ably edited, and deserves the confidence and support of the whole Church. Every department is full of practical information. The Young People's department is a marked feature, and our young people as well as the older ones could not do better than subscribe for this our Church magazine.' Elder Cornell supported this resolution with well-timed remarks, in which he referred to the Training Course which has been introduced into the work of the magazine. The course of reading is prescribed, and is something like the Chautauqua course. It is missionary in character, and very instructive. The resolution was passed with great unanimity on the part of all who were present."

The Westminster League in Santa Cruz, Cal., spends two evenings each month on the Biblical department; one on the Historical and one on the Missionary. The pastor writes: "It appears to be the very thing that our people were hungry for. The books were eagerly secured, a number who could not possibly attend the meetings buying them for home study." He adds: "The sooner all our young people settle down to such a course of study, the better it will be for the future of our beloved

Church."

Elder John Willis Baer writes: "I am glad to see that more and more the young people are taking up the Christian Training Course. I wish all could see the great advantage in it, and that pastors would encourage their young people to adopt the course. The result would be a better-equipped body of young people."

The Committee have in contemplation certain improvements suggested by experience and resulting from widespread correspondence, but pending the Report of the Special Committee on the affairs of the magazine, these changes have not in the meantime been made, though very strongly commended by one of our most experienced members, and unanimously approved by us after long and careful consideration. Your Committee is prepared, if it be the will and direction of the Assembly, to carry out these and other improvements at the earliest possible moment, which we are persuaded would give increased popularity and in all probability greater efficiency.

ABSTRACT OF ACCOUNT.

Balance due Board of Publication, December 1, 1897 Expenses for the year	16,883 6	61
Receipts	24,236 8 19,464 (
Deficiency	13.48	59

The deficiency may seem very large, but the Committee would recall the fact that in 1886 the net deficiency on the magazines then published amounted to \$5311.12.

It should also be noted that through the retirement of Dr.

Nelson the expenses for 1898 will be considerably decreased.

Through this reduction in salary and other changes, your Committee sees its way to make for 1898 and future years a

saving of almost \$3000 annually.

Three years ago, at a meeting of the Secretaries and officers of all the Boards of our Church, it was resolved that the agency for communicating intelligence and impulse should represent the historic work of the Church, should present the policy, the methods, the fields and all the interests of this great work in permanent form, and thus preserve the continuity of our past, present and future missionary history. That The Church at Home and Abroad has in some measure reached this ideal is attested by the fact that so many careful readers, finding the magazine a great repository or encyclopedia of missionary intelligence, call for missing numbers to complete files for binding, and request the preparation of an index to the twenty-three volumes.

Your Committee has previously closed its Report with recommendations for the future conduct of the magazine, but in view of the fact that the last General Assembly, in its wisdom, referred the whole question of missionary publications to a Special Committee, we leave the whole subject regarding the future of this

publication to the wisdom of the General Assembly.

Respectfully submitted,

JOHN S. MACINTOSH, Chairman.

The cordial thanks of the Assembly were tendered to the Committee on *The Church at Home and Abroad* for its faithful services, and the Committee was relieved from service, to take effect on January 1, 1899, the Committee, however, to report for its closing period of service to the Assembly of 1899.

The Standing Committee on Benevolence presented its Report, which was accepted and, after addresses by the Rev. Solon

Cobb, D.D., Chairman, and the Rev. William H. Hubbard, was

amended and adopted. The Report is as follows:

The most of the Reports presented before this body are based upon the service or action of some church organization, but the Report presented by this Committee rests upon a principle rather

than an organization.

The principle of regular systematic giving to the Lord through the channels of service opened by the Church under divine direction, a principle which, if carried out perfectly, would fill our treasuries to overflowing with consecrated money, would give to all our Boards the needed cash for all their extended operations, and pay every debt that now troubles the Church. Up to this time this principle has never been carried out with any great measure of success. It has been prayed over, and talked about, and held as an ideal possibility, but never been reduced to practice, and the benefits of it have never been felt as a force throughout the length and breadth of the great Presbyterian Church of

this country or the world.

The Standing Committee on Benevolence has given time and care to this subject, and presented theories that must meet with our approval, and their fidelity and patience are to be commended. This year the Report of the Committee which has been distributed through the house deals largely with the fact that while the membership of the churches is increasing, the gifts of the Church are diminishing, and the diminution is not in the gifts to any one Board, but it is found that all the Boards fall below their average with the exception of the College Board, which during the past two years has made its offerings \$6000 above its average. This is the general thought that runs through the whole Report, and it is fully illustrated by tables of figures that make each point so plain that he who runs may read, and furnishes a stronger argument for systematic giving than can

come from any other source.

Let us give our attention to some particulars of this Report. And first, the contributions per member show a steady diminution. In 1889 the average for each church member through church offerings was \$1.15; in 1898, eighty-five cents. In 1889 each communicant gave thirty-five cents to Home Missions; in 1898, twenty-three cents; a part of this decrease being due to the fact that some Synods had taken up their own work. In 1889, forty cents were given by each communicant to the Church offerings to Foreign Missions; in 1898, thirty cents. How can we ever get money ahead at this rate to pay the debts of the Boards? How can we send more men and women out in the great field, which is the world, to cultivate it for Christ? And what an argument we are putting into the hands of infidelity as to the worthlessness of missionary operations. We do well to consider such a vital point as this, and carry the thought home to our people, that they may be stimulated to give of their substance, and give regularly for the advancement of the kingdom of Christ over the earth. This Report also shows that the legacies to the various Boards seem to be steadily diminishing. The aggregate amount of these legacies to the eight Boards during the past year was \$236,229, while in 1893 it was \$529,430, more than double the former amount. What an argument for those who have wealth at their disposal! What a reminder for the making up of the last will and testament in the interest of the great Church we love, or the execution of the will by our own hand before death renders action impossible.

The Standing Committee also calls attention to the contributing and non-contributing churches. It is very difficult to explain the reason why there is so large a number of Presbyterian churches which, at the present time, are not contributing to the Boards of the Church. Varying from two to five thousand churches are non-contributing organizations, though during the past year a larger number of churches contributed to the Boards than in the previous year. This fact is worthy of special notice. Each church can do something for each Board and the obligation

is not to be slightly held or considered.

Of course we have to recognize the fact that very many of these churches which fail to contribute are small and in a struggling condition, but the approval of the Master does not rest upon the amount given, but upon the fact that one does the best he can with what he has, and no one should fail to receive the satisfaction that comes from duty done according to ability. The attention of the Assembly is also called to the fact that there is a tendency on the part of churches to mass their offerings during the month of March, the last month of the ecclesiastic year. Nearly one-third of the income received from church offerings is so received during the month of March. It seems best that some plan should be devised whereby treasurers shall promptly send their church accumulations to the Boards for which the money has been contributed by the church. If annual offerings are taken, then the money should be sent directly to the Board, instead of remaining in the hands of the treasurer for a year.

The Committee calls special attention to the table found at the top of page 13, where a careful analysis shows that 1392 churches make no offerings, 1098 make only one, and that only 1064 churches made the eight offerings, and that over one-half of the income from church offerings came from these 1064 churches, showing that the reputation of the Church for liberality to the Boards is sustained by the gifts of the few, and these figures are enforced by an illustration from the Rev. Wilton M. Smith, D.D., on page 14. This presents a strong appeal for more general and regular giving, and urges pastors and Sunday-school teachers and Christian parents to make offerings a part of worship, and to teach that every one should give something to the Lord for the extension of the kingdom of grace. It is a good habit in our

churches for the family unity and feeling to be preserved in the manner of giving, but too often the children grow up to manhood and womanhood without a practical education in this line of church worship that is needed to make them generous givers and show them that the Lord wants their money as well as their prayers, and that they never can be thoroughly consecrated until their possessions are touched and held, and it would seem that even in cases where all blanks were filled, that if systematic and proportional giving had been introduced, and regular offerings taken, as a part of worship, that even these churches could greatly have increased their offerings to the Boards of the Church. We find that less than one-half the number of church offerings. are reported that should be taken if the recommendations of the General Assembly were carried out, that only one-third of the total number of church offerings for the Boards are for sums of more than \$10, that two-thirds of all church offerings for the eight Boards are of \$10 or less, that only 1064 churches report church offerings to each of the eight Boards, that most of the churches that are reported as making a church offering to each of the Boards take general offerings for missions, and divide the aggregate among the Boards of the churches, and that out of the whole number of churches in our communion not more than seventy-five take distinct annual offerings for each of the eight Boards.

We call especial attention to the Committee's suggestion touching the lessening of the number of Boards of the Church, leaving it to the Assembly to consider the advisability of such

action.

Your Committee has examined the accounts of the Treasurer of the Benevolence Committee, and finds them correct, and recommends their approval.

Your Committee presents for adoption the following recom-

mendations

1. That the Committee on Systematic Beneficence be reappointed for the new year, with the substitution of the name of the Rev. Dr. Pentecost for the Rev. Charles L. Thompson, D.D., who has become Secretary of the Board of Home Missions, and of the Rev. R. S. Holmes, D.D., to fill a vacancy. The Committee will then stand as follows: Rev. W. H. Hubbard, Auburn, N. Y.; Mr. Kiliaen Van Rensselaer, New York; Rev. John R. Davies, D.D., New York; Rev. George F. Pentecost, D.D., Yonkers, N. Y.; Rev. Charles Herr, D.D., Jersey City, N. J.; Hon. Horace B. Silliman, Cohoes, N. Y.; Rev. William L. McEwan, D.D., Pittsburgh, Pa.; Rev. David R. Breed, D.D., Pittsburgh, Pa.; Hon. James A. Beaver, Bellefonte, Pa.; Mr. Robert Piteairn, Pittsburgh, Pa.; Rev. C. N. Wilder, D.D., Champaign, Ill.; Rev. Thomas Marshall, D.D., Chicago, Ill.; Rev. G. P. Williams, Chicago, Ill.; Rev. Howard A. Johnston, D.D., Chicago, Ill.; Rev. R. S. Holmes, D.D., Pittsburgh, Pa.

for offerings by the congregation every Lord's Day, and that the giving of such offerings be performed as a solemn act of worship to the Triune God, according to Chapter vi of our Directory for

Worship.

3. That each pastor be requested to preach frequently on systematic and proportional giving, so that his people may be well instructed in their duty and privilege, and that the Sessions be urged to give more careful supervision to the direction of all moneys raised through the various organizations of the Church, in order that the money be not diverted from our own Church.

4. That the Committee on Systematic Beneficence be instructed and authorized to furnish free of charge subscription blanks and envelopes for the taking of offerings on the Lord's Day, the expense being borne pro rata according to the amounts received through church offerings by the Boards of the Church.

5. That the General Assembly expects all the people to be instructed in all departments of Church work, and that they have

an opportunity to contribute to the several Boards.

6. That the Committee on Systematic Beneficence draw from the General Assembly funds the sum of \$1000 for the prosecution

of its work the coming year.

7. That the several Boards confer together as to the possibility of agreeing upon the total amount of money needed for the work of the Church, and for the formulation of a plan for the systematic raising of funds, the Boards to report to the next Assembly.

8. That the Committee on Systematic Beneficence be authorized to collect from the Boards a quarterly detailed statement of the receipts from churches, in order that the Committee may, through the Presbyterial Committees on Systematic Beneficence, reach the churches not reported as contributing, and if possible secure offerings from them. Respectfully submitted,

Solon Cobb, Chairman.

The Assembly adjourned, and was closed with prayer.

FRIDAY, May 27, 8.15 o'clock P.M.

A popular meeting in the interests of Temperance was held. The Hcn. H. B. Saylor presided, and addresses were made by Rev. Charles L. Work, D.D., Rev. David Brown, D.D., Rev. William W. Belden, D.D., and Elder Edwin S. Wells.

SATURDAY, May 28, 9 o'clock A.M.

The Assembly met, and was opened with devotional services.

The Minutes of yesterday's sessions were read and approved.

The Standing Committee on Bills and Overtures reported on certain Overtures which had been committed to it. The Report was adopted, and is as follows:

Your Committee on Bills and Overtures respectfully submits

the following Report:

Paper No. 88, being a communication from the Presbytery of New York as to the withdrawal of Rev. Charles A. Briggs, D.D., from the communion of the Presbyterian Church, and announcing its erasure of his name, in consequence, from its roll. It is recommended that the action of the Presbytery of New York be approved, and be made a matter of record by the General Assembly.

Overture No. 100, from Trinity Presbytery, overturing the Assembly to shorten, simplify and clarify the blanks for the annual Reports of the churches to their Presbyteries. It is recommended that the Overture be referred to the Stated Clerk

with power.

Paper No. 101, being certain patriotic resolutions referred to this Committee, we recommend the substitution of the following, viz.: The Presbyterian Church has always stood for loyalty to the nation, and its sons have ever manifested their loyalty by deeds not words, and therefore, in view of the action taken at the patriotic meetings held on Saturday last, in which the members of this Assembly generally participated, this Assembly does not deem it necessary to take action at this time, further than to declare the loyalty of its members, and to voice its prayer, that our Chief Magistrate, his counselors, as well as our Senators and Representatives, may be divinely guided in the solemn issues of the present hour, and that the blessing of God may rest upon our sailors and our soldiers, and that the result of this war may be the deliverance of the oppressed and the extension of Christ's kingdom.

Paper No. 104, being a resolution referred to this Committee, directing it to inquire whether or not it is necessary that the Stated Clerk be authorized and empowered to employ additional clerical help between the sessions of the Assemblies. We report that we caused the matter to be examined by a sub-Committee, and find that there has been a very great increase in the duties and labors of the Stated Clerk's office during the past few years, which duties your Committee desires to say have been discharged with rare thoroughness and fidelity. Your Committee is persuaded that it is necessary that the Stated Clerk be authorized and empowered to employ such additional clerical help during the year as may be requisite, and accordingly recommends that

he be so authorized and empowered by the Assembly.

Papers Nos. 3, 4, 5 and 6, from Sessions and Deacons of four churches in Kerrville, Glen Rose, Leonard and Austin, Tex., on organic union with the Presbyterian Church in the United States, and Paper No. 107, being a resolution relating to the same mat-

ter. The following answer is recommended: The Assembly deems no action necessary in response to the Overtures from certain churches in Texas, or to the resolution offered in the body, relating to organic union with the Presbyterian Church in the United States, further than to refer to the expression of its attitude in the premises, as found in the Minutes of the Assembly of 1894, p. 140.

Paper No. 105, being the resolution of Dr. Pentecost relating to the sympathy of Great Britain with us in our present crisis. we recommend that it be amended and adopted, as follows:

Resolved, That the Assembly recognizes with profound and devout gratitude the widespread and sympathetic expressions of fellowship on the part of the people of Great Britain with our country in the present crisis of our national history, discerning in their fellowship and sympathy a common confession with us of faith in the brotherhood of the Anglo-Saxon race, and those who have become affiliated with us by blood alliance and political kinship, and in our common love and devotion to the cause of universal human liberty.

Paper No. 106, being a resolution relating to the Brotherhood of Andrew and Philip, referred to this Committee, we recom-

mend the following action:

The Assembly, while recognizing the high character and great usefulness of the Brotherhood of Andrew and Philip, deems no action necessary.

Papers Nos. 102 and 103, being resolutions on Temperance, it is recommended that they be referred to the Committee on Temperance. Respectfully submitted,

SHELDON JACKSON, Chairman.

The Committee on the 250th Anniversary of the Adoption of the Westminster Standards presented its Report, which was accepted and adopted, and is as follows:

The Committee on the 250th Anniversary of the Adoption of the Westminster Standards respectfully presents an additional Report to the Assembly, recommending the passage of the following resolutions:

Resolved, 1. That the thanks of the Assembly are hereby cordially extended to the speakers at the celebration, and especially for their admirable presentation of the great subjects dealt

with by them on the occasion.

Resolved, 2. That the thanks of the Assembly be extended to the Rev. Henry C. McCook, D.D., Sc. D., of Philadelphia, for his admirable collection of Westminsteriana placed at the disposal of the Assembly in the Westminster Exhibit.

Resolved, 3. That the thanks of the Assembly be extended to the Winona Assembly and Summer School for the use of the building in which the Westminster Exhibit was placed on public view.

Resolved, 4. That the thanks of the Assembly are hereby tendered to Dr. F. L. Marshall, musical director, to Miss Marshall, to the choir of the First Presbyterian Church of Ft. Wayne, Ind., and to Mr. E. F. Yarnell and daughter for their highly appreciated musical services in connection with the celebration.

Resolved, 5. That the Stated Clerk of the Assembly be authorized to pay all the expenses connected with the Westminster celebration, including a sum not exceeding \$100 for the expenses of the Westminster exhibit, and that the Chairman of the Committee, with the Stated Clerk, be the Committee of Audit.

Resolved, 6. That the speeches delivered at the celebration. together with the historical sermon, be published in a volume with an appropriate Preface, under the editorship of the Secretary of the Committee, the Rev. William H. Roberts, D.D., the volume to be published by and at the expense of the Board of Publication and Sabbath-school Work.

Resolved, 7. That the portrait of Alexander Henderson, presented to the Assembly by Dr. W. C. Gray and others, be accepted with cordial thanks, and that it be deposited for the present with the Presbyterian Historical Society.

Respectfully submitted, SHELDON JACKSON, Chairman.

It was Resolved, That the thanks of the General Assembly be extended to the Committee on the Westminster Celebration, for their efficient and admirable services.

The Committee on the Seventh General Council of the Presbyterian Alliance, presented its Report, which was accepted and

adopted:

The Committee appointed by the last General Assembly, with power to name the delegates from the Presbyterian Church in the U.S.A. to the Seventh Council of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System, to be held at Washington, D. C., September 29 to October 6, 1899, respectfully reports as follows:

The Committee has to state that its members were themselves. named as delegates by the General Assembly of 1897. The appointment of additional delegates was made on the basis of the comparative strength of the several Synods, care being taken to secure the representation of every portion of the Church. The

list of delegates, principals and alternates, is as follows:

SYNODS.

PRINCIPALS.

ALTERNATES.

Atlantic & Catarba, Baltimore,

California, Colorado.

D. J. Sanders, D.D., Wallace Radcliffe, D.D., Hon. John W. Foster, Robert Mackenzie, D.D., John W. Dinsmore, D.D. T. C. Kirkwood, D.D.,

SYNODS.

PRINCIPALS.

ALTERNATES.

Illinois.

Indiana.

Indian Ter. & Texas, Iowa.

Kansas. Kentucky & Tenn., Michigan, Minnesota.

Missouri,

Nebraska, 19. New Jersey,

New York,

N. & S. Dakota, Ohio,

Oregon, Pennsylvania,

Washington, Wisconsin,

J. L. Withrow, D.D., A. B. Morey, D.D., Dr. W. C. Gray, C. H. McCormick, Esq., Mr. John C. Welling. Rev. M. L. Haines, D.D., D. W. Moffat, D.D., Hon. James A. Mount, Hon. James A. Mount, Edward B. Wright, D.D., H. S. Little, D.D. E. R. Burkhalter, D.D., T. S. Bailey, D.D.,

Prof. A. B. Nelson, M.D., Mr. John B. Minnis. Hon. Victor H. Lane, John P. Egbert, D.D., Chas. T. Thompson, Esq., Hon. W. B. Dean. H. D. Jenkins, D.D.,

John Gordon, D.D.,
George L. Spining, D.D., Frank E. Miller, D.D.,
George T. Purves, D.D., B. B. Warfield, D.D.,
Hon. Wm. M. Lanning,
Wm. H. Corbin, Esq. Howard Duffield, D.D., Geo. Alexander, D.D., Scott F. Hershey, Ph.D., R. P. H. Vail, D.D., G. Parsons Nichols, D.D., Rev. R. D. Harlan,

William E. Moore, D.D., E. D. Morris, D.D., John Eaton, D.D., Alex. Macdonald, Esq., Mr. Reuben F. Smith,

W. J. Chichester, D.D., Thos. D. Logan, D.D., Hon. Thomas Dent,

Mr. John C. Holliday. Hon. James Wilson, Rev. Theodore Bracken, H. G. Mendenhall, D.D.

George E. Martin, D.D., Hon. George H. Shields, Prof. Howard B. McAfee.

Geo. B. Spalding, D.D.,
Geo. B. Spalding, D.D.,
Geo. B. Spalding, D.D.,
Mr. Walter M. Aikman,
John J. McCook, Esq.,
Mr. Chas. E. Walbridge, Mr. Samuel M. Clement.
Hon. Chas. R. Ingalls,
Wm. M. Blackburn, D.D.,
John P. Williamson, D.D.
E. D. Morris, D.D.

David S. Tappan, D.D., Elias R. Monfort, Esq., Mr. Louis M. Severance.

Mr. Reuben F. Smith,
Rev. Richard M. Hayes,
Wm. H. Roberts, D.D.,
Wm. L. McEwan, D.D.,
Hon. Samuel B. Huey,
George Norcross, D.D.,
Geo. Junkin, Esq., LL.D.,
Hon. James A. Beaver,
Hon. James A. Beaver,
Hon. Henry W. Williams,
Hon. Henry W. Williams,
Hon. Henry W. Williams,
Henry C. McCook, D.D.,
Sheldon Jackson, D.D.,
Pres. Walter L. Rankin,

Mr. Louis M. Severance.
Warren H. Landon, D.D.,
Geo. B. Stewart, D.D.,
Hon. R. N. Willson,
Geo. B. Stewart, D.D.,
Hon. S. J. McCarrell,
Hon. S. J. McCarrell,
Hon. George D. Baker, D.D.
Sheldon Jackson, D.D.,
James E. Moseley, Esq.

The Committee recommends that, in accordance with past usage, the Moderator for the time being, with the Stated and Permanent Clerks, be the Committee to fill vacancies in the delegation.

Respectfully submitted in behalf of the Committee, SHELDON JACKSON, Chairman.

The following resolutions relating to a building for a Roman Catholic chapel on the military reservation at West Point were adopted:

Whereas, The permit by the Secretary of War, given March 3, 1897, to the Roman Catholic Church, to erect a chapel on the West Point military reservation was set aside by reason of an opinion rendered by the Attorney-General of the United States dated May 19, 1897, to the effect that the Secretary of War had no authority of law to grant such permit on a Government reser-

vation: and.

Whereas, It is now sought to confer such authority upon the Secretary of War by means of an amendment to H. Rule No. 6149, which amendment has been favorably reported by the House Committee on Military Affairs, is now on the House Calendar, and which reads as follows, viz.:

"Strike out all after the enacting clause, and insert the follow-

ing:

"That the Secretary of War, in his discretion, may authorize the erection of a building for religious worship by any denomination, sect, or religion on the West Point Military Reservation: Provided, That the erection of such building will not interfere with the uses of said reservation for military purposes. Said building shall be erected without any expense whatever to the Government of the United States, and shall be removed from the reservation or its location changed, by the denomination, sect, or religious body erecting the same, whenever, in the opinion of the Secretary of War, public or military necessity shall require it, and without compensation for such building or any other expense whatever to the Government."

Whereas, The first amendment to the Constitution declares that "Congress shall make no law respecting an establishment of

religion;" and

Whereas, The Presbyterian Church, and, as we believe, all Protestant Churches in the United States of America, entertain the views expressed by Judge Story, that while Congress may recognize religion in its legislation, as in appointing chaplains, it is prohibited by the Constitution (as recited in part above) from any enactment recognizing churches or religious sects. Now, therefore, be it

Resolved, By the General Assembly of the Presbyterian Church in the United States of America, that we enter our solemn protest against the proposed legislation as being opposed to the Constitution of the United States and the spirit of the

institutions of this country.

Resolved, That a copy of these resolutions be presented to the President of the United States, to the Secretary of War, and to the Committee on Military Affairs in both branches of Congress, and that a Committee, of which the Moderator shall be Chairman, be appointed to present the same.

The Standing Committee on Theological Seminaries presented

its Report, which was accepted and adopted:

Your committee begs leave to report that it has read and carefully considered all the papers submitted for examination,

and found in them many eneouraging features connected with the work done by our Theological Seminaries during the past year. Notwithstanding the continued hard times and the difficulty in raising funds for religious and educational purposes, a marked improvement even in that direction is noted by a number of the institutions. The teaching force has been strengthened where it was weak, and new studies have been added to the curriculum where it was believed to be defective. The number of students matriculated last year in the different classes was about the same as the preceding years, but their classical and scientific preparation is said to have been more general and thorough than that of the students of any former years. Your Committee was highly gratified to find that increased attention had been paid by the professors, and especially by the students themselves, to those exercises having a particular bearing on the cultivation of personal piety. Judging from the prizes won and the degrees received by the graduating classes, the intellectual training in all our Seminaries is both full and thorough.

The Assembly will find a confirmation of the above statements in the brief outlines given below of the Report of each Sem-

inary, school, and department of theology.

Princeton Theological Seminary, has on its roll 236 students, ninety-six were matriculated during the year, and sixty received diplomas at its close in May. Legislation has been obtained from the State of New Jersey, empowering the Directors to confer on students who have passed the required examination the degree of Bachelor of Divinity, and the degree has been conferred this year on a few students.

The attention of the Assembly is particularly called to the passage of a law by the State of New Jersey in March, 1898, giving the General Assembly the right to appear in the courts of said Commonwealth in order to protect the civil rights of the Church in and over the Seminary, and its property, thereby removing the last point of difference between the Seminary and

the Church.

Auburn Theological Seminary, reports 104 students in attendance, or sixteen fewer than last year. It is satisfactory to note that all but one of the students admitted to the Junior class were college graduates. Forty-two students received diplomas at the close of the Seminary year. The Conference for deepening spirituality, held in connection with the Day of Prayer for Colleges, is worthy of mention here.

On January 24, 1898, Hon. George C. Buell, a member of the Board of Trustees, died. He was a long and faithful friend of

the Seminary.

The Western Theological Seminary, has on its roll ninety-nine students, of whom twenty-eight are Seniors, thirty-seven Middlers and twenty-nine Juniors, and four members of a graduate class. Thirty-one have matriculated since the last Report.

Of these twenty-nine were Juniors, one Middler from Princeton Seminary, one Senior from the German Evangelical Seminary of St. Louis, twenty-seven have been graduated, and one died before graduation. Special mention is made of the weekly Missionary Society, before which a number of missionaries and other able speakers have delivered addresses. Lectures have been delivered on the Elliott Foundation, on the "Progress of Dogma," by Prof. James Orr, of Edinburgh. The students have made larger use of the library than ever before, especially in the refer-

ence department.

Of the members of the Board, two have been removed by death, viz., Mr. Andrew W. Wilson, of Indiana, Pa., and Rev. W. W. Moorhead, D.D., of Greensburg, Pa. Their places have been filled by the appointment of Judge John A. McIlvaine, of Washington, Pa., and the Rev. C. C. Hays, of Johnstown, Pa., respectively. Rev. David R. Breed, D.D., resigned his seat in the Board on his election to the new Chair of Sacred Rhetoric and Elocution. The Rev. John C. Holliday, D.D., of Zanesville, O., was elected in his place as Director, and the Rev. D. S. Kennedy, D.D., as President of the Board. The Board has altered the scope and title of the new professorship, which now includes Sacred Rhetoric, Church Government, and Elocution, with an endowment of \$50,000. The occupant of the Reunion professorship, the Rev. Thomas H. Robinson, D.D., has been appointed dean of the Faculty, and also instructor in the Sacraments and the Shorter Catechism. The policy of employing instructors to assist in the work of the several Chairs of the Seminary has been adopted. The desirability of changing the location of the Seminary, at no distant day, has received the hearty indorsement of the Board. The project of securing as soon as possible a Chair of Biblical Theology has also been approved.

Lane Theological Seminary, has the names of thirty-five students on its roll. Eleven were graduated this spring. Among the items of interest may be mentioned the inauguration of the Rev. David S. Schaff, D.D., to the Chair of Ecclesiastical History, and the appointment of the Rev. Kemper Fullerton,

A.M., as Instructor in Hebrew and in the Greek Gospels.

Danville Theological Seminary, had in attendance during the last year thirty-four students, eleven Seniors, ten Middlers and thirteen Juniors. Of these six matriculated during the last session, eight of the eleven Seniors received the regular Seminary diploma, the remaining three did not take the full course entitling them to a diploma.

The McCormick Theological Seminary, reports having had 146 students in attendance, of whom sixty-six were admitted during the last year. Four students were admitted to postgraduate study, and three special students were admitted to the Seminary courses of study, but not as candidates for a diploma. Eight

students were admitted to the Senior class and seven to the Middle class from other Seminaries. On May 4 and 5, 1898. Rev. J. Ross Stevenson, D.D., was inaugurated professor of Ecclesiastical History. Rev. George L. Robinson, Ph.D., of Knox College, Toronto, has been unanimously elected to fill the Chair of Old Testament Literature and Exegesis. Dr. Robinson has signified his acceptance, subject to the approval of the General Assembly.

Blackburn University, has not for some years sent to the General Assembly any report of work done in its Theological Department. Your Committee is of the opinion that this is not due to neglect on the part of the Faculty, but to the fact that no theo-

logical studies have been pursued.

The San Francisco Theological Seminary, reports an attendance of thirty-one students for the year ending May 1, 1898, classified as follows: Juniors thirteen; Middlers, nine, and Seniors, nine. This is the greatest number of students that has been connected with the Seminary at any time in its history. The nine members of the Senior class received diplomas. The Seminary has a corps of seven professors. Their work is supplemented by lectures from prominent ministers and laymen. That the Seminary has done good work is indicated by the commendation of the proficiency of the students, and of the work of the Faculty, by the Committee on Examination appointed by the Board of The financial condition of the Seminary deserves special attention. There are seven scholarships intended to aid needy students, but inasmuch as two-thirds of the thirty-one students needed aid, additional funds had to be raised by strenuous effort. The income from the General Endowment Fund was inadequate for the running expenses. The Alexander Montgomery Estate, which will no doubt in time be valuable, instead of yielding an income, has been an expense for care, insurance, etc., consequently the outlay has largely exceeded the income, so that the Seminary was compelled to draw from the General Endowment Fund, already too small to meet current expenses. It makes a strong appeal for \$150,000, as an endowment to provide an income to meet all current expenses in the future.

The German Theological School of the Northwest, informs the General Assembly that it has twenty-four Directors or Trustees, divided into three classes, eight in each class, the term of service being three years. The school has Chairs for five professors, viz., Biblical and Church History, Theology, Language and History, Science and Mathematics, and a Chair of Sacred Language which was vacated by the death of its occupant during the last year. There are thirty-one students, divided among seven classes, ranging from 1 to 7 in number, thus carrying the course of study over seven years. The total resources of the school are \$56, 136.13. The expense account shows an obligation for the year of \$4635.63. The disbursements show an outlay of \$4535.03,

leaving a balance on hand of \$90.60. The institution received by the will of the late Judge Charles E. Vanderburg, of Minne-

apolis, \$5000.

The German Theological School of Newark, N. J., reports as follows: The number of students in attendance throughout the year was: In Academic department, seventeen; in Theological department, eight; in Pastoral department, one; total, twentysix. Graduating class, six; applicants for admission, seven; number admitted, five; number unable to continue their studies for lack of funds, three. The Seminary year has been reduced from nine to eight months. No additions to the endowment have been made during the year. The total deficit reported May 1, 1897, \$9564.23, was reduced before May 1, 1898, to \$9216.76. The Report closes with a request for an interest in the Church's prayers and contributions, and an expression of confidence in God's continued blessing.

Lincoln University, Theological Department, reports that it has three officers-President, Secretary and Treasurer; nineteen Trustees, divided into seven classes, the term of service being seven years. There are eight professors in the Theological department, one of whom, Rev. Gilbert T. Woodhull, died February 11, 1898. Total number of students, forty-three:

sixteen Juniors, ten Middlers, and seventeen Seniors.

The value of property is given as follows:

Five cottages an Six professorshi Eight scholarshi Subscription tow	ps, ps,	٠.		 		. 118,000 00 18,900 00
Total,						\$169,700 00

Income from funds for one year is given thus:

From professorships, .					4				\$4,551 59
From scholarships, . Fayerweather Fund, .	٠	•	٠	٠		٠	٠	٠	448 92 4,307 11
Pierce Estate,									6,500 00
University professorship, University scholarships,									
Annual contribution, .									
Total,									\$30,901 20

A strong appeal is made for buildings, endowments and scholarships. They have added to the value of their property during

the past year \$30,000.

Biddle University, reports the following, viz.: Out of a total enrollment of 216 students, the Theological department includes sixteen, distributed as follows: Seniors, five; Middlers, eight; Juniors, three. The closing exercises of the year will take place. June 1, 1898. Many students in all the upper classes of the

other two departments have the ministry in view. Four academics and high schools under the Freedmen's Board in South Carolina, one in North Carolina, and one in Arkansas have become affiliated with the University. The death of Rev. A. S. Billingsley, D.D., a member of the Board of Trustees, and of Rev. W. F. Brooks, D.D., the Principal of the Normal and Preparatory School, is noted. Efforts looking toward endowment are being made. It is a matter of regret that the Biddle University is neglected by those who are largely interested in making gifts to industrial schools. Attention is here called to the fact that Biddle University is attending to the utmost of its ability to the industrial needs of its students.

The Presbyterian Theological Seminary at Omaha, reports through its Board of Directors that thirty students were in attendance last year. One of them was received from the McCormick Theological Seminary, and ten matriculated in the Junior class. One graduate student attended the Seminary during the entire year. Eight members of the Senior class received the regular certificates of graduation at the close of the Seminary year. It is stated that no student who has not passed through a regular collegiate course is admitted as a member of the Seminary, unless he has been sent especially recommended by the Presbyteries.

In addition to the regular course of studies laid down in the catalogue, a number of valuable lectures on preaching were delivered by the Rev. E. Trumbull Lee, D.D., of Cincinnati. Valuable donations of books were received for the library, and a legacy of \$5000 for the general use of the institution. The Seminary having been incorporated under the provision of the act of the Legislature reported to the last General Assembly, and in accordance with the directions of previous Assemblies, respecting Seminary control, is under the authority of the General Assembly.

Your Committee present for adoption the following recom-

mendations, to wit:

1. That permission be and is hereby given to Princeton Theological Seminary to strike out that portion of Section 3, Article iv, in the Plan of the Seminary, beginning with the word "all" and ending with the word "proper," and also the word

" present" in the paragraph following.

2. That the Plan of the Western Theological Seminary be amended by adding to Article ii, entitled "Of the Board of Direction," a new section to be numbered 12, and to read as follows, namely: "It shall be the duty of the Board of Directors to elect one of the professors President of the Faculty for such a term of years, and under such instructions as to his duties, as the Board may think best adapted to serve the interests of the institution." That Article iii, entitled "Of Professors," Section 7, be so changed that, instead of the words, "in

every meeting the senior professor present shall preside," it shall read, "in every meeting the President, or, in his absence, the senior professor present, shall preside." Also, that the words, "the senior professor," shall be changed so as to read, "or, in ease of his death, absence or disability to act, the senior professor shall," etc.

3. That the General Assembly unite with the Board of Direction of Danville Theological Seminary, in a waiver of the provisions of Section 4 of the first part of Chapter iv, in the Plan as amended by the General Assembly of 1873, in so far as the same may apply to the case of Prof. C. K. Crawford, and that his elec-

tion be approved.

4. That the General Assembly approve the election of the Rev. George L. Robinson, Ph.D., Professor of Old Testament Literature and Exegesis in McCormick Theological Seminary.

5. That the following persons be reëlected Directors of the San Francisco Theological Seminary to form the Class of 1901, viz.: Rev. James Curry, W. W. Cookins, Charles H. Fish, William M. Ladd, Rev. George W. Lyons, Rev. William B. Noble, D.D., Rev. E. J. Thompson, D.D., Robert J. Trumbull and Rev.

George F. Whitworth, D.D.

- 6. That the election of the following persons as Directors of the German Theological School of the Northwest be approved, viz.: Rev. Jacob Conzett, Rev. Henry Schmitt, Sr., Rev. J. K. Fowler, D.D., Rev. H. A. Van Greithuysen, Hon. R. H. McClellan, William Meir, Hon. Dexter A. Knowlton and J. A. Brocksmit. Also, that the election of Rev. August C. Kroesche to the Chair of Science and Mathematics be approved.
- 7. That the following answer be given to Overture No. 10, from the Presbytery of Carlisle, viz.: Whilst recognizing the fact that more or less space is given in all our Theological Seminaries to direct instruction in the doctrines and polity of the Presbyterian Church, the General Assembly would nevertheless suggest that all the students be required to pass an examination on the Confession of Faith and the Form of Government before receiving their diplomas.
- 8. That the General Assembly looks with great satisfaction on the practice in nearly, if not in all our Theological Seminaries, of inviting men specially versed in the work of Home and Foreign Missions to deliver lectures yearly on this theme, in addition to the instruction given in the regular course.

All of which is respectfully submitted,

WILLIAM C. ROBERTS, Chairman.

The Standing Committee on Church Polity presented its Report, which was accepted and, after addresses by the Rev. Nathan G. Parke, D.D., William E. Moore, D.D., and Rev.

William H. Roberts, D.D., Chairman, was adopted, and is as follows:

The Committee on Church Polity respectfully presents the following Report to the General Assembly, recommending action on Overtures referred to them as follows:

Overture No. 32, from the Presbytery of St. Louis, asking whether Constitutional Rule No. 1 exempts a local evangelist who has complied with the conditions from the necessity of formal licensure prior to ordination. It is recommended that the following answer be given:

That compliance with the provisions of Constitutional Rule No. 1 does not exempt a local evangelist from the necessity of formal licensure, prior to ordination, and that he should be examined before Presbytery, first for formal licensure, and then later again for ordination, in accordance with the provisions of the Form of Government, Chapter xiv.

Overture No. 37, from the Presbytery of Black Hills, asking when a church has but two elders, and one of these has removed his residence, but not his membership therefrom, can the pastor and the remaining elder constitute a quorum of Session and proceed to business?

It is recommended that the Overture be answered in the affirmative.

Overtures Nos. 13 and 14, from the Presbyteries of Wooster and Steubenville, with reference to vacant churches and unemployed ministers. The following answer is recommended:

Your Committee would report that after carefully examining Overtures Nos. 13 and 14, and comparing the changes contemplated with the provisions of the Form of Government, they find that any valuable ends sought to be attained by the amendments are now possible under the existing Constitution, while the amendments would introduce into the organic law of the Church the feature of supervision by "locating ministers," which in our opinion is at variance with the theory of Presbyterian Church government.

Overture No. 33, from the Synod of New York, asking whether ministers not in the pastoral office are entitled to sit in the ecclesiastical courts. It is recommended that the following answer be given:

That ministers not in the pastoral office are entitled to sit in the ecclesiastical courts. The General Assembly regards the Overture from the Synod of New York as dealing with a question of the interpretation of the Constitution, and would refer the Synod to the deliverances upon this subject of the General Assemblies of 1802, 1816, 1859, 1869 and 1875, as recorded in the Presbyterian Digest of 1898, p. 209, Section 7; p. 181, Section 10; p. 209, Section 9; p. 208, Section 6, and p. 145, Section 3.

Overtures Nos. 22, 23, 24, 25, 26, 85, 86 and 90, asking for

either biennial or triennial sessions of the General Assembly, it is recommended that these Overtures be answered in the nega-

tive, and for the following reasons:

1. Our system of Church government is that Scriptural system which is ordinarily spoken of as "representative republicanism." One of its radical principles is, "that a larger part of the Church, or a representation of it, should govern a smaller; that, in like manner, a representation of the whole should govern and determine in regard to every part, and to all the parts united; that is, that a majority shall govern "(Note, Chap. xii, Form of Gov.). The regular and efficient expression of the will of the majority in connection with the affairs of the Church can be secured, under our system, only by an annual meeting of the General Assembly. Were this Church monarchical in its form of government and not republican, Episcopal and not Presbyterian, less frequent meetings of the Assembly might be appropriate.

2. Our system of administration in connection with the great causes of missions and benevolence has been organized upon the basis of the annual meetings of the Assembly. To change our system in this respect would require a radical change in the plans

of management of the several Boards.

3. One of the chief functions of the Assembly is, that it "constitutes the bond of union, peace, correspondence and mutual confidence among all our churches" (Form of Gov., Chap. xii, Sec. 4). The influence of the Assembly in these directions has been of inestimable value to the Church. It has brought into close relations of sympathy and true fraternity by the annual meetings, the representative men of the Church from every portion of our country and from foreign mission fields, and it has been as a result a stimulus and an inspiration to efficient work in the extension in this land and throughout the earth of

the kingdom of our Lord and Saviour Jesus Christ.

4. Our system of government is intended, among other things, to conserve the rights and privileges of every minister and member of the Church. A radical principle of our discipline is "that. appeals may be carried from lower to higher judicatories, till they be finally decided by the collected wisdom and united voice of the whole Church '' (Note, Chap. xii, Form of Gov.). In no other manner than by an annual meeting of the Assembly can this principle be so put into practice as to properly guard and secure the constitutional rights of the individual. To require a complainant or appellant to await a final decision in his case until the meeting of a triennial Assembly would be to work gross injustice. And the proposed change, further, would of necessity involve such a readjustment of our judicial system as would deny to an appellant the right to be heard by the whole Church. Such a denial of right, when conjoined with a proposed grievous delay in reaching a decision, would be contrary to both justice. and equity.

5. The New School Church in 1840 decided to hold triennial meetings of the General Assembly. Such meetings were held in 1843 and 1846. By the latter year, however, the Church had become restive under the restrictions and limitations caused by infrequent meetings of the supreme judicatory, and in 1849, by a decided vote, the annual General Assembly was reëstablished. The experience and action of the New School Church in this matter of proposed triennial sessions is a practical and powerful negative to the Overtures to which this deliverance is an answer.

Overture No. 98, being a memorial from the Board of Aid for Colleges and Academies, requesting a modification of Standing Rule No. 15 of the General Assembly. It is recommended that said Standing Rule No. 15 shall hereafter read as follows: "No person shall serve as a member of a Board who is a salaried executive officer or employé of said Board, or a member of any other benevolent Board of the Church; and no more than one ruling elder from the same congregation shall serve on a Board at the same time."

Overtures Nos. 7 and 40, from the Presbyteries of Boston and Chester, requesting action with a view to a reduction of the size of the Assembly, and Overture No. 26, from the Presbytery of Lehigh, asking a change in the number of ministers requisite to constitute a Presbytery.

It is recommended that a special Committee of nine, five ministers and four elders, be appointed by the Moderator, to report upon the subject-matter of these Overtures to the next Assembly.

Overture No. 39, from the Presbytery of South Florida, asking this Assembly to formulate an amendment to the Form of Gov-Chapter vi, entitled "Of Deacons and Temporal Affairs," involving the same matters as are contained in the Overtures sent down by the last General Assembly (Minutes, pp. 81 and 82), but expressed in such words as shall not be liable to be misunderstood or misconstrued.

It is recommended that the following answer be given: In view of the fact that this matter has already been before the Presbyteries, and the opinion of the Church thereupon has been fully expressed, that the Overture be answered in the negative.

Overture No. 8, from the Presbytery of Palmyra, asking that the Assembly take action, that no executive officer of any of the benevolent Boards of the Church shall assume the permanent duties of his office until his appointment has been directly

approved by vote of the General Assembly.

It is recommended that the following answer be given, viz.: It shall be a Rule of the General Assembly, That hereafter upon the original appointment of any salaried executive officer of any of the benevolent and Missionary Boards of the Church, such appointment shall be subject to the approval of the General Assembly. It is also recommended that a Committee, consisting of the Moderator and Stated Clerk, be appointed to confer with the Boards, and to procure such changes, if any, which may be required in the Constitutions or Charters of any of the Boards, to secure the full legal right to this Assembly of approval or disapproval of salaried executive officers, as contemplated above, and to report to the next General Assembly.

Overture No. 34, from the Presbytery of Platte, asking as to the conditions of the reception of ministers from the Presby-

terian Church in the United States.

It is recommended that the following answer be given: That ministers coming to us from any Presbytery of the Presbyterian Church in the United States may be received on the same basis as those coming to us from one of our own Presbyteries.

The following resolution was referred to the Committee by the Assembly: Resolved, That the question of the legal succession to the Synod of China be referred to the Committee on Church Polity. The Committee recommend the passage of the

following act by the General Assembly:

It is Enacted by the General Assembly of the Presbyterian Church in the U.S. A., in session at Winona Lake, Ind., on May 28, 1898, that the Synod of Central and Southern China be and hereby is declared to be the legal successor of the Synod of China, and that all the records, papers and other legal documents connected with the said Synod of China be and hereby are transferred to the care, custody and official control of the said Synod of Central and Southern China.

In behalf of the Committee,

WM. HENRY ROBERTS, Chairman.

The Judicial Commission presented its finding in Judicial Case No. 11, which was ordered to be entered on the Minutes.

WILLIAM H. PUMPHREY vs. THE SYNOD OF PENNSYLVANIA.

Judicial Case No. 11.—The Judicial Commission to whom this case has been submitted respectfully report as follows:

The Presbytery of Philadelphia North, on January 19, 1897,

took the following action, viz.:

"Resolved, That it is the sense of the Presbytery, that in the case of a request, signed and presented, as permitted in Chapter x, Section 10, of the Form of Government, for a special meeting of Presbytery, the Moderator is to be the judge, as to whether the emergency is such as to require the holding of such meeting."

Against this action Rev. W. H. Pumphrey complained to the

Synod of Pennsylvania.

The Synod decided that, though a question in Church polity, as well as a Constitutional question, was involved, no action was necessary. Against this action of Synod, Rev. W. H. Pumphrey complained to the General Assembly.

After a due hearing of the parties, and full compliance with

the requirements of the Book of Discipline, the Commission find as follows:

That the complaint is sustained upon the ground that a Constitutional question is involved; that the requirements of Chapter x, Section 10, of the Form of Government are mandatory and not discretionary; and that the case be remanded to Synod, with the injunction that they reconsider this action, and record their decision agreeably to the requirements of our Constitution.

JOHN F. PATTERSON, Chairman.

The Standing Committee on Narrative presented its Report, which was approved, and ordered to be printed in the Appendix to the *Minutes*.

The Stated Clerk presented the Necrological Report for the year ending April 30, 1898, after which the Assembly was led in prayer by the Rev. T. K. Davis, D.D. The Report was ordered to be printed in the Appendix to the *Minutes*.

It was Resolved, That when the Assembly takes recess, it be until 2 o'clock this afternoon.

The Assembly took recess, and was closed with prayer.

SATURDAY, May 28, 2 o'clock P.M.

The Assembly met, and was opened with prayer.

The Committee on Finance presented its Report, which was accepted and adopted, and is as follows:

Three matters have chiefly engaged the attention of your

Committee, viz.:

The accounts of the Trustees of the General Assembly, the accounts of Rev. William H. Roberts, D.D., Stated Clerk, and the Overtures from the Presbyteries of Columbia, Geneva and Otsego, all of the Synod of New York, numbered respectively, 48, 49 and 84, referred by the Assembly to the Committee on Finance.

The accounts of the Trustees of the General Assembly manifest clearly the condition of funds held by them, amounting to the sum of \$714,294.50. This money is chiefly invested in

bonds, secured by first mortgage on real property.

The Trustees also hold several pieces of property in the city of Philadelphia, for the benefit of the Board of Ministerial Relief; a mortgage for \$5000 to secure the payment of a like sum to the same Board within three months after the death of a person named in the Report; also, premises 224 Vine street. Philadelphia, for the benefit of the Mariners' Church.

Legacies.—The Board has received, during the year, the

Under the will of Sidney Camp, late of Oswego, N. Y., \$396.69; and under the will of Robert Beers (residuary estate),

\$7123.09, both for the Board of Relief.

A.D. 1898.]

Appended to this exhibit are statements showing the receipts and disbursements for the year, and in all respects, whether the small expenses occasioned by administration be considered, or the wisdom exercised in making investments, nothing but the highest commendation is warranted.

Death has removed during the year Andrew Blair, who died April 16, 1898. Another member of the Board should be elected by this Assembly to fill the vacancy occasioned by this bereavement. Two other vacancies have been made in the Board because of the resignation of John J. McCook, LL.D., of New York city, and Rev. Joseph Beggs, D.D., of Philadelphia. An election by this Assembly to fill these two vacancies is also asked for.

The accounts of Rev. William H. Roberts, D.D., Stated Clerk, show the balance in his hands larger by some thousands of dollars than last year. There has been received during the year for Mileage, Entertainment and Contingent apportionments, \$53,575.49; from other sources, \$3585.42, making a total of \$57,160.91; while payments for all purposes amounted to \$43,111.79, making the excess of receipts over expenditures, \$14,059.12. This, added to the balance at the beginning of the year, \$72,630.76, makes a balance now in hand of \$86,689.88.

This sum has been gathered together by the gifts of churches for the special purposes for which it is held, and then added to by no less a sum than \$12,000 by judicious investment, by Dr.

Roberts, who has it available by check at sight.

While the first thought may be that these funds, which really form a working balance, are too large, it must not be forgotten that the apportionment per capita is grounded in a calculation, that only a sufficient sum will be collected to meet the actual requirements of the Church. It has come to the attention of your Committee, in this connection, that the allowance for entertainment, \$1.25 per day to each Commissioner, is too small a sum. This appears to be an opportunity for the Assembly to increase the amount to \$1.50 per day. A proposal has also come to us with a view to a reduction of the apportionment. Last year the apportionment was reduced from six to five cents, and it now seems prudent to your Committee, after consulting with your Stated Clerk, and in view of the condition of our treasury, to make another reduction of one cent, making the apportionment four cents per capita, until further action of the Assembly.

With reference to the general account, as well as the Treasurer's account with the Boards, they are both most carefully kept, all.

transactions being fully verified.

In answer to the *Overtures* from the Presbyteries of Geneva, Columbia and Otsego, your Committee recommends the following answer:

1. The funds in the hands of the Stated Clerk of the Assembly, having been collected from the churches for a specific purpose, cannot be disposed of for any purpose other than that originally contemplated.

2. The Assembly having at this meeting taken action upon the subject of the per capita apportionment for expenses, no

further legislation seems to be required.

Your Committee further recommends:

1. That the apportionment for expenses be reduced to four (4) eents per eapita, and that the provision for entertainment be one

dollar and fifty cents (\$1.50) per day.

2. That the thanks of the General Assembly be extended to the Trustees of the General Assembly and to the Rev. William H. Roberts, D.D., for their diligent attention to the duties devolved upon them, in the discharge of the trusts under their care.

The Committee has also considered the financial part of the Report of the Executive Commission of the Presbyterian Alli-

ance, and recommends:

That the Stated Clerk be authorized to pay to the Treasurer of the Executive Commission, Western Section of the Alliance of the Reformed Churches, the sum of seven hundred and sixty-five dollars (\$765), being the annual apportionment of this Church for the expenses of the Alliance.

Respectfully submitted, George E. Sterry, Chairman.

The Committee on Mileage presented its Report, which was

accepted and adopted, and is as follows:

The Standing Committee on Mileage respectfully submit, after consultation with the Stated Clerk, the following Report of receipts and disbursements of this General Assembly:

RECEIPTS.

" " " " " " " " " " " " " " " " " " "	Entertain Contingen	ment Fu	nd,			8,893 08 13,899 22
Total, .						\$45,445 28
	DISBURSI	EMENTS.				
Mileage Bills, .						\$23,215 58
Entertainment Fund, i	in hands of	Stated (Clerk,		٠	8,893 08
Contingent Fund, in h	ands of Sta	ted Clerk	ζ, .	•		13,899 22
						\$46,007 88
Deficiency in the Milea	ge Fund.					562 60
Total, .						\$45,445 28

Number of Commissioners on Roll, 625: ministers, 327; elders, 297. Presbyteries represented, 222, not represented, 6. Presbyteries exempt from payment, comprising Foreign Mission, Indian and Freedmen, 30. Advisory members, representing missions, 2.

The following Presbyteries have not contributed to the Mileage Fund: Bellefontaine and Lima. The Presbytery of Lehigh

has made a small contribution to the Mileage Fund.

The following Presbyteries have not contributed to the Entertainment Fund: Bellefontaine, Clarion and Lima. The Presbytery of Lehigh has made a small contribution to the Entertainment Fund.

The Presbytery of Kittanning has contributed in part to the

Contingent Fund.

After consultation with the Finance Committee, your Com-

mittee would recommend as follows:

1. That the Assembly again urge upon all the Presbyteries to contribute in full to the Mileage, Entertainment and Contingent Funds.

2. That the apportionment be for next year four cents for each communicant, distributed as follows: To the Mileage Fund, one and one-half cents, to the Entertainment Fund, one cent, and

to the Contingent Fund, one and one-half cents.

3. That the Stated Clerk, as Treasurer of the Assembly, be authorized, at his discretion, to pay Commissioners for any further sums that may be considered justly due them, by reason of their having underestimated railroad charges or other necessary expenses in returning home.

4. That the General Assembly extends its thanks to such railroads and other transportation companies as have carried Commissioners at reduced rates. Also to the Stated Clerk for most valuable services rendered in connection with the work of your

 ${\sf Committee}.$

5. That the Presbyteries be urged to forward the amount of their apportionments to the Stated Clerk at least two weeks prior to the meeting of the General Assembly.

Respectfully submitted,

NATHANIEL TOOKER, Chairman.

The Committees on Synodical Records presented their Reports, and the Records of the following Synods were approved without exceptions: Atlantic, Catawba, Colorado, Illinois, Indiana, Indian Territory, Iowa, Kansas, Kentucky, Michigan, Minnesota, Missouri, Nebraska, New Jersey, New Mexico, New York, Oregon, Pennsylvania, South Dakota, Tennessee, Washington and Wisconsin.

The Committees on the Records of the newly organized Synods of Central and Southern China and of Northern China, reported

that the Synods were now in session, and that their Records would be presented to the next Assembly.

The Committee on the Records of the Synod of Baltimore reported as follows: The members of the Committee appointed to review the Minutes of the Synod of Baltimore, respectfully report that so far as they have been able to learn from the Clerks, the Records of this Synod have not been brought up to the General Assembly this year. And, Whereas, Our Form of Government, Chap. xi, Sec. 6. makes it the duty of Synods to submit their Records annually to the General Assembly, therefore, Resolved, That the Synod of Baltimore be censured for its failure to conform to the requirements of our Form of Government in this matter.* Adopted.

The Committee on the Records of the Synod of California recommended their approval, with the suggestion that the Stated Clerk of said Synod be instructed to send to the Assembly hereafter either the original Records or a certified copy of the same.† Adopted.

The Committee on the Records of the Synod of India recommended their approval, with the exception that there is no record that the Synod at its opening session was constituted with prayer. Adopted.

The Committee on the Records of the Synod of Montana reported, recommending approval, with the exception that on pp. 166 and 251 there is no record of the opening and closing of the sessions with prayer. Adopted.

The Committee on the Records of the Synod of North Dakota

reported as follows:

The Records of said Synod for 1896 and 1897 have been placed in the hands of your Committee. We recommend the approval of the Records for 1896, with the following exceptions:

1. The Records were not presented last year for examination

(Digest of 1898, p. 255).

2. The Records are not properly kept, in that they are frequently deficient in fullness of record and in perspicuity, have leadpencil entries and unfilled blanks, the Reports of Committees are entered by the clumsy device of pasting the original manuscripts in the book, and often neither the name of the Committee nor of its Chairman is attached to a Report.

3. There is no record of the churches that are unrepresented, nor, in most cases, of the respective churches which the elders

present represent (Digest, p. 682).

4. There is no embodiment of the narrative of the state of religion in the Records (*Digest*, pp. 224 and 682).

^{*} A copy is said to have been mailed, but not received. † A certified copy was sent, but mislaid at Winona.—R.

5. The result of the final roll call previous to adjournment is

not recorded (Digest, p. 682).

6. The Presbytery of Bismarck is given an unconditional and unlimited authority to receive and to dismiss members (p. 59), presumably [as appears from other statements in the Records] in the absence of a quorum. The Assembly declares such a bestowment of power to have been unwise and inexpedient, if not unconstitutional (Digest, pp. 187 and 189, 4). Further, the proceedings of said Presbytery under date of October 6, 1896, when there was no quorum, are legalized by Synod (p. 44). The Assembly declares that for a Synod to legalize the entire proceedings of a Presbytery had without a quorum is in direct conflict with the Constitutional requirement of a quorum, and that the proper body to ratify and confirm any irregular and informal proceedings of a Presbytery when no quorum was present, is the Presbytery itself, at a subsequent meeting when there was a quorum (Digest, pp, 239, 240, 2 and 3). The Presbytery of Bismarck is therefore directed at its next regular meeting to review the proceedings of its meeting of October the 6th, 1896, and to adopt or reject the same in whole or in part, as they may see fit. And the Stated Clerk of the General Assembly is requested to notify the Clerk of said Presbytery accordingly, and the Synod to take note hereof.

Your Committee recommend the approval of the Records of the Synod of North Dakota for 1897, with the following excep-

tions:

1. That there is no record of the churches unrepresented, nor of the respective churches which the elders present represent (*Digest*, p. 682).

2. There is no record of a narrative of the state of religion

(Digest, pp. 224 and 682).

3. The result of the final roll call previous to adjournment is

not recorded (Digest, p. 682).

- 4. The Records show (p. 45) that authority was conferred upon the Stated Clerk of the Presbytery of Bismarck, in the absence of a quorum, to receive and to dismiss members, which the Assembly herewith directs the Synod to recall as an unconstitutional conferment of power. And in view of the fact that the Presbytery had by the last statistical Report only the minimum of ministers essential to its existence, and in view of the further facts disclosed by the Synod's Minutes, viz., that this Presbytery has chronic difficulty in securing a quorum, and has applied in vain to Synod for an enlargement of its bounds, therefore the Synod is hereby directed to so readjust the bounds of this Presbytery as that it shall be either enlarged in membership or merged into other Presbyteries.
- 5. It appearing (p. 28) that an appeal to Synod from the Presbytery of Pembina was found in order, but not issued because of an insufficiency of members present to spare for a Judicial

Commission, it is the judgment of the Assembly that the Synod erred in not according the appellant the speedy trial to which he was entitled, by the Synod as a whole, and is reminded that the appellant has not thereby lost any of his rights (see Book of

Discipline, Secs. 118, 119).

6. The Synod is urged to have its Records for 1896 and 1897 printed in accordance with its own conditional decision, and in conformity with the terms prescribed by the General Assembly for printed Minutes; and is directed in the future to have its records carefully, accurately and fully recorded in a paged book or printed in manner as prescribed by the General Assembly. Adopted.

The Committee on the Records of the Synod of Ohio recommended their approval, with the exception of the action taken by the Synod in the case of William J. Massey, on which the Committee expresses no opinion. Adopted.

The Committee on the Records of the Synod of Texas reported, recommending approval, with the following exceptions:

1. Names of absentees are not recorded.

2. Although Committees were appointed to examine Records of the Presbyteries, there is nothing to show that Reports were

rendered by these Committees.

3. Upon the last day of the sessions of the Synod, a Commission was appointed "to read, correct and approve the Minutes." The Minutes of the preceding days had already been approved. After adjournment the Commission performed their duties, according to the attestation of the Temporary Clerk. The propriety of this mode of procedure is questioned.

4. On p. 463 is written a resolution without a record of the action taken thereon. The resolution proposed to abolish the Committee on Narrative. It is our opinion that the Synod should secure an annual narrative of the state of religion within

its bounds. Adopted.

The Committee on the Records of the Synod of Utah reported, recommending approval, with the exception that they had not been presented to the General Assembly for two years. Adopted.

The Committee appointed to collect funds for Omaha Theological Seminary was continued.

The Stated Clerk presented the Report on the Statistics of Young People's Societies, which was accepted and adopted:

The Stated Clerk would respectfully report on the Statistics of Young People's Societies in accordance with the directions of the last General Assembly (see *Minutes*, p. 136).

Blanks were sent out to the Chairmen of the Young People's Societies, or to the Stated Clerks of the Presbyteries. Returns have been received from 164 Presbyteries in the United States. The number of home Presbyteries not reporting is forty-three. The returns show that there are in these Presbyteries Societies as follows:

Christian Endeavor (Senior), 3644; Christian Endeavor (Junior), 1725; Christian Endeavor (Intermediate), 27; Westminster Leagues, 19; Independent Young People's Societies, 201; Young People's Missionary Societies (Male), 158; Young People's Missionary Societies (Female), 630; Young People's Missionary Societies (Mixed), 198; King's Daughters, 15; Boys' Brigades, 11; Brotherhood of Andrew and Philip, 7; total number of societies, 6635.

The statistics therefore show that in 164 Presbyteries there are 5400 Christian Endeavor Societies connected with the churches, and 986 Young People's Missionary Societies not connected with Christian Endeavor. The following resolutions are respectfully recommended for adoption by the General Assembly:

Resolved, 1. That the Stated Clerk be authorized to print in the Appendix a summary of the statistics of Young People's Societies, so far as compiled by him.

Resolved, 2. That the Stated Clerk be authorized to make the effort to complete these statistics and to report the same to the next Assembly.

Resolved, 3. That this Assembly recognizes the great work accomplished by the young people of our Church, and hereby expresses its appreciation of their earnest spirit and faithful labors and bids them Godspeed in their work.

Respectfully submitted,

WM. HENRY ROBERTS, Stated Clerk.

The Stated Clerk made report to the Assembly concerning the binding and distribution of the Annual Reports of the Boards, which was accepted, adopted, and is as follows:

The Stated Clerk respectfully reports to the General Assembly on the binding and distributing of the Annual Reports of the Boards as follows:

1. The Reports for the year 1897 were distributed in accordance with the directions of the General Assembly, and a statement of the expenses involved is herewith submitted.

2. It is recommended that the Annual Reports of the Boards for the year 1898 be printed and distributed as heretofore, under the direction of the Stated Clerk, the expenses to be borne by the several Boards in proportion to the space occupied by each Report in the bound volume.

3. It is recommended that the Boards be requested and urged to transmit their Reports to the Stated Clerk on or before June

21, 1898. Unless this be done the Stated Clerk cannot distribute the Reports prior to August 1.

The Permanent Clerk of the Assembly was unanimously empowered to cast, and did cast, the vote of the Assembly for the following persons as members of the Board of the Church Erection Fund: *Ministers*—Nathaniel W. Conklin, D.D., John Hall, D.D., W. A. Holliday, D.D.; *Ruling Elders*—Frederick C. Burnham, E. Francis Hyde, Daniel J. Burnham, John Sinclair.

The Stated Clerk of the Assembly was unanimously authorized to east, and did east, the vote of the Assembly for the following persons as Trustees of the General Assembly: Rev. Henry C. McCook, D.D., Philadelphia; George E. Sterry, New York City; Hon. James A. Beaver, Bellefonte, Pa.

The Stated Clerk reported on a Manual for Presbyteries and Synods, and also on the *Minutes*. The Report was accepted and adopted, and is as follows:

The Stated Clerk respectfully reports that owing to the pressure of many duties, he has been unable during the past year to prepare the Manual for Presbytery and Synod, which he had been authorized to prepare by the last Assembly. He hopes to be able to prepare it during the present year, and requests that the Board of Publication and Sabbath-school Work be authorized

to publish the Manual.

The Stated Clerk also reports to the General Assembly that he has in his possession a considerable number of duplicates of the *Minutes*; these are in part remainders from the terms of service of other Stated Clerks, in part accumulations during his own term of service, and in part the gift of ministers. It is believed that it will be greatly to the advantage of the Church and the public to place as full sets of the *Minutes* as possible in the libraries of the Theological Seminaries, of the principal colleges and universities, and in the public libraries of our great cities. It is therefore requested that the following resolution be adopted:

Resolved, That the Stated Clerk be authorized to furnish, so far as feasible, sets of Minutes of the Assembly and of the Reports of the Boards to the Theological Seminaries, the principal colleges and universities, and the principal public libraries

in the United States.

The following resolutions were severally adopted:

Resolved, That the Stated Clerk be directed, as usual, to pub-

lish the Minutes of the General Assembly.

Resolved, That the Stated Clerk be authorized to furnish the Minutes to such Presbyteries only as have paid in full their quotas to the Contingent Fund.

Resolved, That the Stated Clerk forward a copy each of the

Minutes and Reports to the ruling elders who are Commissioners to this Assembly; Provided, That the ruling elders forward to the Clerk their post-office addresses, and that the Presbyteries which they represent have paid their full quotas to the Mileage and Contingent Funds.

Resolved, That the Moderator be authorized to fill, by appointment, any vacancies which may occur, by resignation or otherwise,

in any of the Special Committees.

Resolved, That the Stated Clerk be authorized to pay the usual bills and salaries and settle all accounts connected with the entertainment of the Assembly.

The Assembly took up the unfinished business, viz., the supplementary Report of the Standing Committee on Home Missions. The Report was accepted, adopted, and is as follows:

The Standing Committee on Home Missions respectfully reports on the following Overtures referred to it by the Assembly:

Overture No. 8, from the Presbytery of Palmyra, asking for a more efficient plan for the Board of Home Missions. It is recommended that no action be taken.

Overture No. 38, from the Presbytery of Olympia, with reference to the functions of a Synodical missionary. It is recommended that the following answer be returned:

1. That the Presbytery has full control over the several pulpits within its bounds and may make all necessary arrangements for

filling such pulpits.

2. That a Synodical missionary may wisely be a medium of communication between ministers and vacant pulpits, or between ministers and Presbyterial Home Missionary Committees; but he is not, by virtue of his office, superior to the authority of the Presbytery, and may not act independently of the Presbytery.

Respectfully submitted,

JOHN DIXON, Chairman.

The Stated Clerk presented a communication from the delegate appointed by the Synod of the Reformed (Dutch) Church in America, which was ordered to be printed in the Appendix.

The Standing Committee on Publication and Sabbath-school Work presented a supplementary Report, which was accepted,

adopted, and is as follows:

The Standing Committee on Publication and Sabbath-school Work respectfully reports with reference to the Resolution referred to the Committee, and asking that the Board of Publication and Sabbath-school Work be recommended to omit the printing of the text of the Bible in the Lesson Helps. Your Committee recommend that the matter be referred to the Board for its careful consideration. Respectfully submitted,

JOHN R. DAVIES, Chairman.

The following fraternal telegram was sent, viz.:

To the General Assembly of the United Prestyterian Church, Omaha, Neb.:

The General Assembly of the Presbyterian Church in the U.S. A. sends cordial fraternal greetings. Read the one hundred thirty-third Psalm.

Wallace Radcliffe, Moderator. Wm. H. Roberts, Stated Clerk.

The Standing Committee on Temperance, owing to the shortness of the time for consideration, reported that it was unable to recommend action on two resolutions which had been referred to it. The resolutions were taken up by the Assembly, and Resolution No. 1 was negatived. Resolution No. 2 was amended,

adopted, and is as follows:

Be it Resolved, That this General Assembly of the Presbyterian Church in United States of America does hereby memorialize and petition our National Government, to see to it that the sale of intoxicating liquors of every kind and character be prohibited in all governmental buildings, reservations, etc., and also in the army and navy.

The case of Rev. C. M. Whetzel against the Synod of Iowa, was referred to the next Assembly.

The Stated Clerk requested authority from the Assembly in the matter following, which was granted by the adoption of the

following Resolution, viz.:

Resolved, That the Stated Clerk is hereby authorized and empowered to prepare and continue Lists or Registers both of ministers and of churches, to be kept in his office for reference and information; the List of Ministers to show, among other things, where and when ministerial or other services have been rendered by them, and the List of Churches to show the date of organization, by whom they have been served, etc.

The Moderator announced the Committee upon Reduced Representation and related matters as follows: Ministers—John Dixon, D.D., B. F. Bittinger, D.D., Robert F. Sample, D.D., Robert Hunter, D.D., W. N. Page, D.D.; Ruling Elders—S. M. Cutcheon, F. L. Hitchcock, L. H. Severance, Charles J. Merritt, with the Stated Clerk, under the rule, as Secretary.

The Moderator also announced the members of the Committee on a Roman Catholic Church at the West Point Military Reservation, viz.: The Moderator, Chairman (by order of the Assembly);

the Rev. J. M. Barkley and the Rev. S. S. Gilson, D.D.

The following resolution was adopted:

Resolved, That, as customary, the matter of railroad arrangements for the next Assembly be placed entirely within the control of the Stated Clerk.

The Standing Committee on Leave of Absence reported that for satisfactory reasons leave of absence had been granted to the following Commissioners, viz.:

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

I. SYNOD OF ATLANTIC.

East Florida, Edward G. McKinley, [9]* W. B. Owens. [9] South Florida, J. L. Wirt. [10]

II. SYNOD OF BALTIMORE.

Baltimore,

Washington City,

William H. Cole, [9] Samuel M. Rankin. [9] William M. Terrell, [9] Irvin B. Linton. [7]

III. SYNOD OF CALIFORNIA.

Los Angeles,

Guy W. Wadsworth, [9] James P. Stoops, [9] Robert B. Taylor, [9]

Alanson Dorman, [9] Josiah McCoy. [9]

John Hemphill, D.D. [9] San Francisco,

IV. SYNOD OF CATAWBA.

Cape Fear, Catawba,

John A. Savage, D.D., [9] Col. Henry W. Fuller. [9]

Prof. Samuel B. Pride. [9]

V. SYNOD OF CENTRAL AND SOUTHERN CHINA.

Shanghai, John A. Silsby. [9]

VI. SYNOD OF NORTHERN CHINA.

Peking,

D. C. McCoy. [9]

VII. SYNOD OF COLORADO.

Boulder. Denver, Pueblo,

Francis E. Smiley, [9]

Prof. Albert A. Reed. [9] Richard Holme. [9] Charles E. Saxton. [9]

VIII. SYNOD OF ILLINOIS.

Bloomington,

Chicago, Freeport,

Mattoon. Ottawa, Peoria, Springfield, Newell D. Hillis, D.D., [9] Joseph N. Dataco, W.S. Plumer Bryan, D.D., [9] Thomas Hood. [9] Henry Cullen, [9] Thos. N. Miller, M.D. [9] Thomas W. Grimes. [9] Thomas W. Grimes. [9] James R. Hunt. [9] Charles S. Barrows. [9] T. T. Roberts. [9]

James Steele, [9]

^{*}The numbers after Commissioners' names indicate the days on which they received leave of absence.

MINISTERS.

RULING ELDERS.

IX. SYNOD OF INDIA.

Allahabad, Lahore. Lodiana,

John S. Woodside. [9] J. C. R. Ewing, D.D. [9] E. M. Wherry, D.D. [9]

X. SYNOD OF INDIANA.

Crawfordsville, Indianapolis,

William J. Frazer, [9]

George S. Burroughs, D.D., John M. Rauch, [8] LL.D., [8] John H. McCampbell. [9] Hon. James A. Mount, [7] Edward Ditmars. [8]

Logansport, Muncie. New Albany, John C. Breckenridge, [9] John S. Axtell, Ph.D., [9] Henry B. Sutherland, [9] Frank M. Tyrrell, [9]

G. K. Hollingsworth. [8] James Fulton. [9] Charles C. Jordan, [9] J. H. Crawford. [9] H. A. Buck. [9]

Vincennes, White Water,

Charles T. White, D.D. [9]

XI. SYNOD OF INDIAN TERRITORY.

Kiamichi, Oklahoma, Sequoyah,

Edward G. Haymaker. [9] F. W. Hawley, [9] Wallace M. Hamilton. [9] Richard Colbert. [9] Albert C. Sims. [9]

XII. SYNOD OF IOWA.

Cedar Rapids, Council Bluffs, Des Moines,

Philip Palmer, [9] Charles M. Whetzel, [9] John M. Baugh, [9]

Wm. Groundwater. [9]

Dubuque, Fort Dodge,

Scott W. Smith, [9]

Will. Groundwater. [9] Silas D. Abbott. [9] Fred. Strong, [9] S. M. Cart, [9] Hon. Wm. T. Lyon. [9] H. E. St. Clair, Esq., [9] Niles Brownell. [9] James Cowan. [9] James McFadden. [9]

Iowa, Iowa City, Sioux City, Waterloo,

Worden P. Nicholas, [9] James F. Winnard, [9] Charles E. Fisk, [9] Samuel Callen, [9]

XIII. SYNOD OF KANSAS.

Emporia, Highland, Larned, Neosho,

Frederick J. Sauber, [9] John A. McAlmon, [9] Adolphus H. Parks, [9]

T. M. Truitt. [9] A. M. Ellsworth. A. H. Wilson. [9] James T. Small, [9] William Davis. [9] David Moncrieff. [9] William H. Corse. [9]

W. Wylie Kilpatrick. [9]

E. C. Cowles. [9]

Hugh McConnell. [8]

Osborne, Solomon. Topeka,

Theodore Bracken, [9] Halsey W. Clark, [9]

XIV. SYNOD OF KENTUCKY.

Louisville, Transylvania,

George N. Thomson. [9] James T. Lapsley, D.D., [9] Dr. Wm. H. Lawwill. [9]

XV. SYNOD OF MICHIGAN.

Detroit, Flint, Grand Rapids, Kalamazoo,

William H. Fulton, M.D., [9] James McCloy. [9]

Frank B. Anderson. [5] Orley A. Payne. [9]

Francis Z. Rossiter, [9]

James S. Ayres, M.D. [9]

MINISTERS.

RULING ELDERS.

Lake Super	,
Lansing,	
Monroe,	
Petoskey,	
Saginaw,	

rior, James A. Greene, [9]

D. W. Morgan. [9] Wesley C. Fay. [9] Charles I. Shaw. [9] John Cavanaugh. [9]

Benjamin Hunter. [8]

XVI. SYNOD OF MINNESOTA.

Duluth, Mankato.

Lee W. Beattie, [9] Charles B. Augur, [9] William M. Kincaid. [9] C. Harmon Johnson, [9]

John E. Green. [9] Samuel Schuler. [9]

Minneapolis, St. Cloud, St. Paul.

Carl W. Scovel, [9]

Peter J. McRea. [9] Bishop H. Schriber, [9] Thomas H. Dickson. [9] Robert C. Thom. [9]

Winona, Thomas N. Weaver. [9]

XVII. SYNOD OF MISSOURI.

Ozark, Palmyra, Joseph G. Reaser, D.D. [9]

F. L. Dubach. [9] D. T. Moulton. [9] Robert Ranken. [9] William A. Baker. [9]

Platte, St. Louis, Henry M. Campbell, [9] Hezekiah Magill, [9]

XVIII. SYNOD OF MONTANA.

Butte. Great Falls. George A. Blair, [9]

Alex. L. Patterson. [9] William E. Cort. [9]

XIX. SYNOD OF NEBRASKA.

Box Butte, Hastings,

John C. Sloan, [8] Robert N. Powers, [9]

Robert Ferguson. [8]

Kearney,

Nebraska City, Henry N. Dunning, [9]

Butler Buchanan, [91 Frank B. Sheldon, [9] John B. Skinner. [9]

Niobrara, Omaha,

Samuel F. Sharpless. [9] Robert M. L. Braden, [9]

S. C. Brooks. [9]

XX. SYNOD OF NEW JERSEY.

Elizabeth,

William Hoppaugh, [9] Albert E. Wirth, [9]

William H. Candee, [9] William H. Anderson. [9] Philip Mentneck. [9]

Jersey City,

Monmouth, Joseph E. Curry. [9] Morris& Orange, Edwin R. Murgatroyd, [9] Newark, John Hutchinson, [9] New Brunswick, John Dixon, D.D. [9]

A. B. Twitchell. [9]

James B. Clark. [9] Edgar A. Hamilton, [9] Geo. H. S. Campbell, D.D. [9] Newton,

XXI. SYNOD OF NEW MEXICO.

Arizona, Santa Fé, J. G. Pritchard. [9] Robert M. Craig. [9]

MINISTERS.

RULING ELDERS.

XXII. SYNOD OF NEW YORK.

Albany,

Walter H. Waygood, [9]

John T. D. Blackburn, [9] Frederick Carr, [9] James P. McFarland. [8]

Boston,

Wm. E. Archibald, Ph.D., [9] Peter Kerr, [9]

John D. Hubbard. [9]

Brooklyn,

Alfred H. Moment, D.D., [9] Charles Henderson. [9] William H. Hudnut, [9]

Buffalo, Cayuga, Chemung, Columbia,

Oliver T. Mather, [9] Joseph E. Tinker, [9] Ezekiel D. Van Dyck, [9] Eastern Persia, S. Lawrence Ward. [8] Hudson, James S. E. Erskine. [9]

William H. Sperry. [9] Wm. H. Van Sickle. [9] Le Grand M. Brown. [9] H. W. Holmes. [8]

Hudson, Long Island. Lyons, New York,

Wm. C. Roberts, D.D., [9] Chas. A. Stoddard, D. D., Rush Taggart. [9] LL.D., [9]

Joseph S. Osborne. [8] F. W. Griffith. [8] Silas B. Brownell, [9]

Niagara, North River, Otsego. Rochester,

Charles L. Carhart, [9] James H. Robinson, D.D.,[9] John A. Sherrard, [9] Frank G. Weeks, [9]

August J. Hathaway. [9] Joseph N. Badeau. [9] Robert Vallance. [9]

St. Lawrence. Steuben. Syracuse,

George W. Warren. [9] David Wills, Jr., [9] H. Bradley Sayre, [9] Chas. E. MacGinnes, Ph.D. [9] Philip A. Morse, [9]

Henry George. [9] Lewellyn H. Brown. [9] Albert R. Walker. [9] Thomas Hooker. [9]

Utica. Westchester,

Troy,

Geo. F. Pentecost, D D., [8] A. Noel Blakeman, [9] George R. Cutting, [9]

Aaron H. Graves, [8] Morris L. Lawrence. [9] Charles E. Corwin. [9]

XXIII. SYNOD OF NORTH DAKOTA.

Bismarck. Fargo. Minnewaukon, Pembina.

John Wrav. [9] John M. Waddle, D.D., [9]

Joseph E. Dickey. [9] Ransom S. Montague. [9] Alex. Glendenning. [9] C. D. McDonald, D.D., [9]

XXIV. SYNOD OF OHIO.

Bellefontaine, Cleveland, Chillicothe, Cincinnati, Cleveland. Columbus, Dayton,

Dormer L. Hickok, [9] Robert H. Milligan, [9] William S. Nelson, D.D. [9]

Thomas M. Hillman, [9]

Charles T. Jamieson. [9]

Wm. J. Herron. [9]

Louis H. Severance. [9] Col. C. H. Miller. [9] Joseph Murray, [9] Ed. L. Barrett, Jr. [9] U. T. Curran. [9] A. Mollenkopf. [9]

Huron, Lima, Mahoning, Maumec.

Wilson E. Donaldson, [9] Thomas Doggett, D.D. [9]

W. H. Storer. [5] R. W. Barricklow. [9] Wilson S. Smith, [9] Baltzar Y. Brown. [9]

Chas. D. Dickenson. [9]

Portsmouth, St. Clairsville, Steubenville,

James Day, [9] William B. Irwin, [9] Robert R. Gailey, [9]

MINISTERS.

RULING ELDERS.

Wooster.

Henry B. Miller, Ph.D., [7] John Snell, [9]

J. R. Patterson. [9]

Zanesville.

Allen B. Struthers, [9)

John H. Sample. [9]

XXV. SYNOD OF OREGON.

South Oregon, Williamette,

Winfield C. Scott, [9] E. J. Thompson. [9]

Champ S. Price. [9]

XXVI. SYNOD OF PENNSYLVANIA.

Allegheny, Blairsville,

Calvin C. Hays, [9]

Samuel Wallace. [9] Robert E. Dunlap, [9] W. J. Peebles, [9] James S. Wilson. [9)

Butler. Carlisle. Chester,

Oswell G. McDowell, [9]

James S. Wilson. [9]
William G. Irvine. [9]
Harry B. Black, [9]
William Dowlin, [9]
Callender I. Leiper. [9]
Archibald B. Kelly. [9]
J. W. Bell. [8]
Lewis L. Keck, [9]
James W. Smiley. [9]

Clarion. Erie,

John V. McAninch, [9] H. W. Warnshuis, [6]

Huntingdon,

Sylvester S. Bergen, [9] T. S. Armentrout, [9] William G. Finney, [9]

Robert Foster, [9]

Lackawanna,

Alphonso L. Benton, D.D, [9] R. M. Stocker, [9]

Thos. H. Atherton, [9] Frederick K. Tracy. [9]

Lehigh, T. Calvin Stewart, [9] Northumberland, Philadelphia,

Wm.H.McCaughey,D.D.,[9] Robert H. Hinckley, [7] Henry C. McCook, D.D.,[6] Henry W. Lambirth, [8] Wm. Greenough, D.D., [9] James Peters, [9] Wm. Greenough, D.D., [9] John B. Laird, [9] Perrin Baker. [9]

J. C. Stuckert. [8]

Redstone. Shenango, Washington, Wellsborough. Westminster,

Zacatecas,

Phila. North,

Charles G. Williams, [9] Hugh T. Gary, [9]

Samuel C. Koonce. [9] Samuel M. McConnell. [9] Charles F. Ballou. [9] Reed W. Anderson. [9]

William Wallace. [9]

XXVII. SYNOD OF SOUTH DAKOTA.

Aberdeen.

Melancthon E. Chapin. [9] Black Hills, Byron E. P. Prugh, [9] Central Dakota, Robert A. Rayson, [9] Dakota (Ind.), John P. Williamson, [9]

M. A. Culver, [9] Henry J. Grant. [9] John H. Dickson. [9] P. Matowankantuya. [9]

XXVIII. SYNOD OF TENNESSEE.

Harlan Page Cory. [9] Holston.

XXIX. SYNOD OF TEXAS.

Austin, North Texas, Trinity,

Horatio F. Olmstead, [9] Arthur F. Bishop. [9] John B. Smith, D.D. [8]

Frank B. Nichols. [9]

MINISTERS.

RULING ELDERS.

XXX. SYNOD OF UTAH.

Boisé, Kendall, Utah, B. F. Bartch. [9] W. H. Gibson. [9] Thomas Weir. [9]

XXXI. SYNOD OF WASHINGTON.

Olympia, Puget Sound, Spokane, Walla Walla, John H. Reynard, [9] William A. Major, [9] G. William Giboney, [9] Alvin V. Persing. [9] Oliver J. Steward. [9] Cornelius T. Cowan. [9] Archibald Gammel. [9]

XXXII. SYNOD OF WISCONSIN.

La Crosse, Madison, Milwaukee, Winnebago,

Edward H. Pence, [9] J. W. McNary, [9] John E. Chapin, D.D., [9] J. Frank Young, [9] Nathan Barber. [8] M. H. Soverhill. [9] Peter Daane. [9] W. H. Coye. [9]

Judicial Case No. 10.—Rev. C. M. Whetzel vs. the Synod of Iowa, was referred to the next Assembly.

The Standing Committees were called upon and reported that they had no further business, and were severally discharged, viz.: Bills and Overtures, Judicial Committee, Polity of the Church, Home Missions, Foreign Missions, Education, Publication, Church Erection, Theological Seminaries, Ministerial Relief, Freedmen, Aid for Colleges, Correspondence, Benevolence, Narrative, Temperance, Leave of Absence, Mileage and Finance.

The Roll of the Assembly was called and 306 Commissioners answered to their names.

It was Resolved, That the names of all Commissioners absent without leave be printed in the Minutes.

PRESBYTERIES.

MINISTERS.

RULING ELDERS.

I. SYNOD OF ATLANTIC.

Knox,

Charles S. Hedges,

George B. McDaniel.

VII. SYNOD OF COLORADO.

Boulder.

Arthur E. Chase.

X. SYNOD OF INDIANA.

Fort Wayne, Vincennes,

George E. Davies, Alexander Urquhart. V. M. Hatfield,

XV. SYNOD OF MICHIGAN.

Saginaw,

Sherman Olmsted.

MINISTERS.

RULING ELDERS.

XXII. SYNOD OF NEW YORK.

Champlain, Hudson,

Walker Moody. Horace D. Thompson.

XXVI. SYNOD OF PENNSYLVANIA.

Allegheny, Kittanning, William A. Kinter.

Samuel C. Alter.

The following resolution of thanks was presented and unanimously adopted by a rising vote, the question being put by the

Resolved, That the thanks of the Assembly are due and are hereby tendered to the Rev. Wallace Radcliffe, D.D., Moderator, for the rare combination of tact, courtesy, promptness, grace and uniform fairness, manifested in the discharge of the functions of his high office.

Additional resolutions of thanks were presented and adopted, as follows:

Resolved, 1. That the thanks of the Assembly are presented to the Vice-Moderator, also to the Stated, Permanent and Temporary Clerks, for their efficient services, so indispensable to the prompt and orderly transaction of the business of the Assembly.

Resolved, 2. That the grateful acknowledgments of the Assembly are due and therefore tendered to Rev. S. C. Dickey, D.D., Chairman of the Committee of Arrangements; to the President and officers of the Winona Assembly and Summer School, and those associated with them; for their liberality in paying all expenses incurred by the Committee of Arrangements, and their thoughtful attention to all details essential to our comfort and wellbeing, thus making our sojourn in this beautiful grove on the

shore of Winona Lake most enjoyable.

Resolved, 3. That the thanks of the Assembly are tendered to the corporations and persons following: The State Bank of Warsaw, for banking facilities, including New York drafts to all applicants, free of charge; the Pennsylvania and Big Four Railroad Companies, also, the Central Traffic Association, for halfrates to all members of the Assembly desiring to make side trips; the Western Union Telegraph Company, Post-office officials and employés; the Presbyterian Board of Publication and Sabbath-school Work, for the use of Hymnals; the Committee on Decoration for their tasteful work in the embellishment of the Auditorium: Dr. F. L. Marshall, Mr. E. F. Yarnelle and daughter, Dr. Houston, the blind evangelist, the Hayden Quartette, Miss Blanche I. Marshall, pianist and organist, the cornetist, and all others who have materially assisted in the delightful services of praise; the faithful ushers; the Christian people of

Warsaw for the cordial welcome to their home circles; the Warsaw *Times* for the full and accurate reports of all the proceedings of the Assembly; and the members of the press, both religious and secular, who have reported the proceedings of the Assembly.

Resolved, 4. That the thanks of the Assembly are tendered to Rev. R. V. Hunter, D.D., Chairman of the Exhibit Committee, and his colleagues, for the excellent and instructive collection of historic mementoes; and to the Synods and Presbyteries so

heartily cooperating in the Exhibit.

Resolved, 5. That we hereby express gratitude to our heavenly Father for His gracious care over us, and the manifest presence and power of the Holy Spirit in the deliberations of this Assembly; the evident fruits of which have been wisdom, peace and harmony, and all in loving loyalty to the great Head of the Church, our Lord and Saviour Jesus Christ.

The Chairman of the Committee of Arrangements, Rev. Solomon C. Dickey, D.D., and the Rev. William P. Kane, D.D., addressed the General Assembly in behalf of the Winona Assembly and Summer School.

The Moderator, Stated and Permanent Clerks, in response to urgent calls from the Assembly, also made addresses.

The Minutes of to-day's proceedings were read and approved.

After solemn praise and thanksgiving, the business of the Assembly having been completed, and the vote taken for the dissolution, the Moderator dissolved the Assembly, saying, "By virtue of the authority delegated to me by the Church, let this General Assembly be dissolved, and I do hereby dissolve it, and require another General Assembly, chosen in the same manner, to meet in the Westminster Church, Minneapolis, Minn., on the third Thursday of May, 1899.

The sessions were closed with prayer and the apostolic benediction.

WILLIAM EVES MOORE, Permanent Clerk.

WILLIAM HENRY ROBERTS, Stated Clerk.

APPENDIX

I. Narrative, Necrology, Correspon= dence, etc.

NARRATIVE.

OF THE STATE OF RELIGION WITHIN THE BOUNDS OF THE PRES-BYTERIAN CHURCH IN THE UNITED STATES OF AMERICA FOR THE YEAR ENDING APRIL 30, 1898.

The examination of reports from more than two hundred Presbyteries, the bound volume of Reports of the Missionary Boards and the Reports on Church Beneficence has profoundly impressed the minds of your Committee. With a Church comprising thirty-two Synods and two hundred and thirty-one Presbyteries, containing a membership of 970,685 communicants, carrying on an extensive missionary work in all parts of this great Commonwealth, establishing an extensive system of educational institutions, colleges, preddenies, complexity and schools of the contained of the containe monwealth, establishing an extensive system of educational institutions, colleges, academies, seminaries and schools, erecting churches and manses in thousands of needy and yet important localities, sending an army of consecrated men and women into every continent of the globe to carry the Gospel to 160,000,000 of heathen, Moslem and Catholic people, we may well be filled with a sense of the vastness of our work and a thrill of joy that we are permitted to have a part in it. Whatever of imperfection there may yet be apparent, however far short we may have come, however miserably we may have failed to realize even our own ideals, we are yet surethat under divine guidance we are marching on to victory. We do not yet see the standard floating over the battlements, but we have the earnest of final triumph. final triumph.

The growth of the Church has not been as marked as we could have de-The growth of the Church has not been as marked as we could have desired, but in the net increase of 9774 names on our church rolls, of which a large per cent. have been added to churches in foreign lands, we recognize the faithfulness of Him who said, "My word shall not return unto me void." The Word has been regularly and faithfully preached, sinners conditions the string round of the times and verted and saints edified, notwithstanding the stringency of the times and the unusual calls made upon the churches to meet the deficits in the treasuries of our Boards. Hundreds of churches have been built or renewed,

pastors have been paid their salaries in full manses repaired or built anew, and Boards wholly or entirely freed from debt.

We note with special delight the good attendance of the children and young people at the ordinary services of the church. This is greatly promoted by the practice of many pastors of preaching special sermons for the young people and the children, or by addressing short sermons to them every Sunday morning. Much may be done in this way to supplement home instruction, and to supply what is lacking in very many of our homes.

The maintenance of the regular midweek prayer meeting still binds together multitudes at the throne of grace. Though the attendance be limited to twenty or fifty per cent. of the membership, it may be safely said that nothing serves better to maintain as well as to measure the spiritual life. of the churches. Let every pastor and elder strive earnestly to advance the

attendance upon this service.

It is very gratifying to note the continued and enthusiastic interest in the Sunday-schools everywhere. Here not only are the children of the Church instructed in the Word of God, but many children and young people, who would otherwise be left to grow up without religious instruction, are taught the way of life. We cannot overrate the importance of the Sunday-school, and we may therefore thank God for the large increase in the number of schools organized, many of them in destitute places, and all accomplishing a blessed work.

The importance of securing earnest, consecrated men and women as teachers in the Sunday-school cannot be too constantly insisted upon, nor can too much labor be spent in training these teachers for their work. May we not hope that the time will come when a course of Bible study will be required from all our Sunday-school and Bible class teachers? If there be anything we would emphasize in this paper, it is that the Sunday-school superintendents and teachers should be reminded that their work has only been successful in the best sense when their pupils have been brought into saving touch with Him who said, "Suffer the little children to come unto

These schools are now, as they ever have been, nurseries of the church. The seal of God is upon them. We note with satisfaction that the vast majority of the schools are church schools, and that the Westminster Helps are used in most of them. Some of them, however, prefer the Blakesley Lessons or those published by David Cook & Company or the Sunday-school Union. It is to be regretted that throughout the West the teaching of the Shorter Catechism is very generally neglected. In some instances the offer of the Presbyterian Board of Publication and Sabbath-school Work is accepted, and prizes are given to those pupils who have memorized the Catechism. On the other hand, most of the churches in the East adhere to the good old Presbyterian custom of teaching the Shorter Catechism. Catechism.

The value of a sound Christian literature for young people cannot be over-estimated. We are glad to note that a majority of the Sunday-schools are reported as having libraries. When we consider the immense influence for evil being exerted by the flashy stories published in the cheap novels and periodicals of the day, when we note the growing tendency of parents to relegate their children to the public library where they are sure to acquire an appetite for the intensely realistic and ofttimes corrupting literature of the day, we feel like raising our voice in protest against the neglect of those who discount the importance of the Sunday-school library.

The difficulties in the way of the Sunday-school work are not new: inefficient teachers, indifferent parents, holiday character of the Lord's day, with its bicycling, visiting and feasting. The encouragements are the regular attendance of tens of thousands of boys and girls, the devotion of an army of men and women who Sabbath after Sabbath faithfully labor for the conversion of their pupils, and the many additions to the membership from the Sunday schools.

Second only to that of the Sunday-schools is the spiritual influence of the

societies of the Church.

The societies for men are, the Men's League, the Brotherhood of Andrew and Philip, and societies for Bible study and mutual improvement. The Men's League was organized to aid in promoting the interests of the local churches, and especially to aid in arousing an interest in and sustaining the evening service. The importance of such societies for men can hardly be overrated. They contain within them the possibility of directing the unused and for the most part unorganized forces of much of our mature manhood, in channels where may yet flow streams to make glad the City of our God. What a mighty host of workers might be gathered from the lay membership of our churches represented by the men who have little or nothing special to do? The organization of men's societies would accomplish this end. We venture to suggest that they should undertake something more than the interests of the local church and should address themselves to the great causes of Home and Foreign Missions.

Let them organize as the women have done, and the question of adequate

support of our great Boards will soon be solved.

Societies for women are found in all the churches: Women's Foreign and Home Missionary Societies, the Ladies' Aid Societies and the King's Daughters. What a mighty host they include! What manifold spiritual interests do they serve! There is nothing that gives more encouragement to pastors and to the secretaries of our Missionary Boards than these women's societies. The blessing of the great Head of the Church is upon them.

And then comes the societies for young people, organized in almost all our churches. For the most part they are the Y. P. S. C. E., whose members are enthusiastic in their meetings, rejoicing in testifying to God's goodness to them and glorifying in the marvellous success of this greatest of all movements in the nineteenth century. Some societies are organized as Westminster Leagues, but do not seem to differ in character or service from the Y. P. S. C. E. For the younger children, junior societies are formed in many churches. We are not informed as to the special work or progress of these organizations. They seem to be regarded as training schools for the larger societies. When wisely managed they undoubtedly do a great work. In all cases reported, these societies for young people seem to be under the direction of pastors and Sessions, but just how far this is true does not appear. Uniformity of rule in Presbyterian churches would avoid possible trouble in the future. The fact that many C. E. Societies receive into active membership young people who have not united with the church, opens the way to possible conflict between pastors, Sessions and the C. E. Societies.

In some churches Mission Bands still exist, but in most places these organizations seem to be connected with the Young People's Societies and the Sunday schools. Mention is also made of the Boys' Brigade, but we are uninformed as to the value of this society in its relation to the

spiritual or moral life of the boys.

Let us now turn to

THE SPIRITUAL CONDITION OF THE CHURCHES.

On this most fundamental point the reports of the Presbyteries are seemingly discouraging. The vast majority report "no unusual religious interest" in their congregations. In one Synod but one out of five Presbyteries reports any unusual interest in religion. Another large Synod reports no unusual religious interest in any of the churches. Still another Synod, are of the large time of the large time. one of the largest in our Church, reports but few churches where anything one of the largest in our Church, reports but few churches where anything unusual has been manifest. Few of the churches have observed special days of fasting. The Week of Prayer is usually observed in a good many churches; special services have been held by pastors, sometimes aided by evangelists. Some churches report seasons of gracious revival. Many, while they have not claimed unusual interest among the people, nevertheless report "a steady growth" and many accessions. While therefore we cannot but hope and pray for the greater outpouring of God's Spirit in revival and converting power, we may yet thank God for the showers of blessing which have watered some of the churches, resulting in rich and gracious fruitage to the glory of God.

blessing which have watered some of the churches, resulting in rich and gracious fruitage to the glory of God.

Among the many difficulties the pastors have been confronted with are the following: "Sabbath desecration;" the saloon; "Universalism and half-hearted Orthodox profession;" card playing, especially "the Saturday night progressive euchre party;" worldliness and indifference. These conditions may account, in part at least, for the remarkable fact reported by some of the larger Presbyteries that, "although using various agencies," they experienced no revival interest. These facts call for our gravest concern. When God thus hides His face there must be sin in Israel's camp. The impression left upon your Committee is that while we may rejoice in The impression left upon your Committee is that while we may rejoice in the manifestation of spiritual power in many of our churches, yet we should be deeply humbled before God and cry unto Him day and night for

a new baptism of the Holy Spirit.

It is gratifying to note the increasing number of churches in which the people are given an opportunity to contribute to all the Boards of the

Church. In one of the largest Synods fully ninety per cent. of the churches have been faithful in this matter. In the same Synod seventyfive per cent. of the Sabbath-schools contributed to some of the Boards.

Facts like these are full of encouragement and hope for the future.

The methods of securing the gifts of God's people in the churches greatly vary. In many the "Envelope System" is used. In some there is a regular canvass of the congregation with a view to place in every home the literature of the Boards with an envelope for the contribution. Others use the card on which each member is asked to subscribe to the various causes of the Church, but in the majority of cases the old method of taking a basket collection is still in vogue. The Sabbath-schools contribute to the Boards of Publication and Sabbath-school Work, Home and Foreign Missions, and in some cases to Freedmen.

On this whole subject of Benevolence there is still need of persistent effort. Considering the times through which we have been passing, the changes which have been wrought by the destruction of great corporations and the distress which has come upon the laboring classes, the fact that some of our Boards were able to close the year without debt and all of them in better condition than last year is cause for devout thankfulness to the great Head of the Church. The increase of gifts made by men who have given as they never gave before gives us the hope for larger contributions for the Lord's work in the near future than ever before.

For the poor of the churches and of the Church communities our people

seem to have made adequate provision.

Turning to the subject of family religion, we are confronted by a matter of vital importance to the Church. We are glad to report that in almost all the Presbyteries parents are said to be faithful in presenting their children for baptism. Faith in the Covenant promise seems to be general. a few Synods, however, complaint is made that there is much carelessness and neglect on this subject. It is to be feared that there is in some regions a sad decline. An increasingly large number of Christian parents are neglecting the family altar as well as the proper training of their children. Too generally do they relegate the instruction of their offspring to the Sunday-school teacher. Surely here is a matter which should evoke the prayerful interest of pastors and Sessions. For the most part the reports fail to give information of a definite character as to how far pastors and Sessions are faithful in this point. Many tell us that instruction on this subject is given from the pulpit, but they are silent on the matter of pastoral visitation and personal effort of elders to inform "the children of the church when they come to years of discretion," that "it is their duty and their privilege to come to the Lord's Supper." Nevertheless, it is a matter of rejoicing that many godly parents still preserve the fires upon the family altar, and by example and precept lay strong the foundations of Christian character in their children.

Finally, we record with pleasure the interest of many churches in the special days of prayer for Colleges and Education, Sabbath Observance and Temperance, and of the almost universal observance of Children's Day. should evoke the prayerful interest of pastors and Sessions. For the most

Temperance, and of the almost universal observance of Children's Day. With the inspiration of the great anniversary season in honor of our Westminster Standards and the enthusiasm of the impressive and uplifting services of this General Assembly—with the banner of Peace floating over our battlements and with faith in the many promises of God sure and steadfast, we may now go forward to the conquest of the world for Christ, our King. By God's grace we have a Church grand in its proportions, rich in resources, and almost perfect in its organization. We only need the outpouring of the Spirit in Pentecostal power to secure a glorious triumph. May He descend upon us now and bestow a blessing so great that there

shall not be room to receive it.

In behalf of the Committee,

MINISTERIAL NECROLOGY.

[Year ending April 30, 1898.]

NAME.	OCCU- PATION.	PRESBYTERY.	PLACE OF DEATH.	DATE.	
ngier, Luther H.,	Evan.,	Boston,	Boston, Mass.,	Mar., 1898,	-
Baldridge, Samuel Coulter.	H. R	Cairo,	Hanover, Ind.,	April 15, 1898,	
Barrett, Frank F., M.A.,	P., S. S.,	Madison,	Prairie du Sac., Wi-,	Mar. 13, 1898,	
Seardslee, Wm. Armitage,	S. S.,	Champlain,	Holland, Mich.,	Oct. 20, 1897.	
Seck, T. Romeyn, D.D.,	W. C., H. R.,	Benicia,	Oakland, Cal.,	May 22, 1897, Dec. 27, 1897, April 16, 1898, Sept. 12, 1897,	Н
ell,Sam'l Bookstaver,D.D.,	н. к.,	Kansas City,	Santa Barbara, Cal.,	Dec. 27, 1897,	L
Sest, Jacob,	H. R.,	Lackawanna, Yadkin,	Coventry, N. 1.	April 10, 1898,	1
Billingsley, Amos S, D.D., cosworth, Nathan, cowman, John Rice, D.D.,	P., H. R.,	Chemung,	Coventry, N. Y., Statesville, N. C., Elmira, N. Y.,	Nov. 14 1897	
	H. R.,	Los Angeles,	Los Angeles Cal	Nov. 14, 1897, Oct. 11, 1897,	
radnack, Isaac R., rewster, James Foster, rooks, Wm. F., D.D., rown, Robert, M., D.D.,	H, R.,	Buffalo,	Los Angeles, Cal., Panama, N. Y., Summit, N. J.,	June 11, 1897, Aug. 10, 1897, Dec. 15, 1897, April 8, 1898,	
rewster. James Foster,	W. C.,	Morris & Orange,	Summit, N. J.,	Aug. 10, 1897,	
rooks, Wm. F., D.D.,	Prof.,	Catawba,	Biddle Univ.,	Dec. 15, 1897,	
rown, Robert, M., D.D.,	H. R.,	North River,	Ponghkeepsie, NY.,	April 8, 1898,	
nrdick, Charles R.,	H. R.,	Winnebago,	Oshkosh, Wis.,	Aug. 10, 1001,	
urr, Alexander,	W. C., H. R.,	Minnewankon, Crawfordsville,	Bottineau, N. D., Frankfort, Ind.,	May 5, 1897,	
ardoza I Nunez	Prof.,	Fairfield,	Orangeburg & C	Jan. 21, 1898, April 3, 1898, Feb. 11, 1898, April 22, 1898,	ı
ampbell, John A., ardoza, I. Nunez, attell, Wm.C., D.D., LL D., lark, Seth G,	Sec.,	Lehigh,	Orangeburg, S. C., Philadelphia, Pa.,	Feb 11 1898	ı
lark, Seth G,	H. R.,	Kansas City,	Appleton City, Mo.,	April 22, 1898.	
laybaugh, william M.,	w. C	Chicago,	Chicago, Ill.,		
ochrane, Samuel	P., H. R.,	Washington,	Wellsburgh, W. Va.,	Oct. 24, 1897,	
ottrell, Geo. Washington,	H. R.,	Monmouth,	Chicago, Ill., Wellsburgh, W. Va., Wheatland, N. J.,	Oct. 24, 1897, Dec. 30, 1897, Sept. 30, 1897, June 14, 1897,	1
ourt, Robert, D.D.,	P , W. C.,	Boston,	Lowell, Mass.	Sept. 30, 1897,	1
ottrell, Geo. Washington, ourt, Robert, D.D., raig, William P, [D.D.,	W. C.,	Butte,	Chicago, Ill., Monett, Mo.,	June 14, 1897,	1
	W. U.,	Ozark,	Monett, Mo.,	may 13, 1897,	ıl.
rocker, Jas. Norton, D.D., nnningham, Wm. L., D.D., avis, Edwin R.,	S. Supt.,	Albany, Monmouth,	Saratoga Springs, N. Y., Pt. Pleasant, N. J.,	June 20, 1897, Oct. 8, 1897,	ı
avis. Edwin R.	w. c.	Chicago,	Perth Amboy, N. J.,	July 7, 1897.	
avis, Edwin R., avis, John A., D.D.,	P	Hudson,	Nyack, N. Y.,	July 7, 1897, Sept. 22, 1897, Jan. 18, 1898,	
ennen, Stephen K., D.D.,	P., P.,	Los Angeles,	Nyack, N. Y., Long Beach, Cal.,	Jan. 18, 1898,	L
eruelle, Daniel, orland, Luke, D.D.,	Р., W. С.,	Monmouth,	New Egypt, N. J.,	1Dec 20, 1897.	
orland, Luke, D.D.,	T. & Ev.	Holston,	Springheld, Ill.,	Nov. 22, 1897,	
lliott, Addison S., D.D., vans, Thomas J.,	S. S.,	Wellsborough,	Mt. Jewitt, Pa.,	1 Dec. 24, 1897.	
vans, Thomas J.,	Evan.,	Brooklyn,	Lake Park, Ga.,	Aug. 27, 1897,	1
airbairn, Alexander, [D.D., alconer, Wm. Campbell,	H. R.,	Oakland,	Williams, Cal,	Aug. 27, 1897, Feb. 24, 1898, April 23, 1897,	1
aries, Isaiah,	H. R.,	Dayton, Minneapolis,	Wellsville, O., Minneapolis, Minn.,	Mar. 23, 1898,	1
anlkner. William E.	W. C.,	Newton,	Paterson, N. J.,	June 9 1897	
aulkner, William E., orbes, Adam G.,	W. Ci	Pembina,	Minto, N. D.	July 27, 1897.	
orsythe, James C.,	P	Hudson,	Montgomery, N. Y,	Dec. 29, 1897,	
reeman, Amasa S., D.D.,	P.,	Hudson,	Haverstraw, N.Y.,	April 27, 1898,	
reshman, Jacob, D.D.	P., S. S.,	Buffalo,	Montgomery, N.Y, Haverstraw, N.Y., Buffalo, N.Y.,	July 27, 1897, Dec. 29, 1897, April 27, 1898, Feb. 2, 1898,	
ulton, Robert H., D.D., ates, Winthrop,	P, W. C.,	Philadelphia,	Philadelphia, Pa.,		
ates, Winthrop,	w. C.,	Winconna, N.	New York, N.Y., Mt. Vernon,	Aug. 18, 1897, Jan. 23, 1898,	1
odfrey, Joseph I., reenleaf, Joseph,	P., P.,	Vincennes, Hudson,	Washingtonville, N. Y.	Feb. 5, 1898,	
fartman Alex	P'	Chicago,	New Castle, Colo.,	Feb. 5, 1898, Sept. 11, 1897,	
Iartman, Alex., Iawkins, John L.,	P., H. R.,	Cairo,	Ft. Scott, Kans.,	June 14, 1897,	
lay, James A. R.,	Evan.,	Rochester,	Toronto, Canada,	May 13, 1897,	
lays, George P., D.D., LL.D.,	H. R	Washington,	Washington, Pa.,	Sent. 6, 1897.	. F
lead, Simeon C.,	P.,	Puget Sound,	Fremont, Wash.,	Feb. 15, 1898, Dec. 16, 1897, April 20, 1898,	1
lerrick, Alanson, lewitt, John Dunbar, D.D., lickey, Yates,	H. R.,	Flint,	Flint, Mich.,	Dec. 16, 1897,	1
lewitt, John Dunbar, D.D.,	Pres.,	Emporia,	Emporia, Kans.,	April 20, 1898,	1
Hindman, Silas,	H. R.,	Chester, Sacramento,	Arlington, N. J.,	Nov. 1, 1897,	1
Iolmes, Hamilton Bishop,	Inv.,	Long Island,	Chico, Cal., Yaphank, N. Y.,	April 6, 1898, May 6, 1897,	1
lopkins, Judson H.,	H. R.,	Nassau,	Rve. N. Y	July 11, 1897,	
lowe, Franklin S.,	Evan.,	Chemung,	Rye, N. Y., Burdett, N. Y.,	July 13, 1897,	,
Iubbard, John Niles,	H. R.,	Stockton,	Tracy, Cal.,	Oct. 16, 1897,	,
rwin, David Johnson, D.D.,	P.,	Kittanning,	Ebenezer, Pa.,	TECD. 20, 1898.	- 1
ewett, A.D. Lawrence, D.D.,	Evan.,	New York,	Nyack, N. Y.,	April 20, 1898,	,
ones, Geo. Edward, D.D.,	Ed.,	Baltimore,	Baltimore. Md.,	Mar. 17, 1898,	,
ones, John M., Teigwin, Ernest F.,	H.R.,	Blairsville,	Indiana, Pa.,	Mar. 17, 1898, Sept, 16, 1897, Oct. 18, 1897, June 17, 1897,	1
Yerr Robert	P., Ret.,	Philadelphia, Zanesville,	Wilmington, Del.,	Inne 17 1897,	1
verr, Robert, Kost, J. Kellar,		Lima,	Clarks, O., Island Lake, Fla.,	Dec. 11, 1897,	1
angdon, William M.	W. C., F. M.,	Chemung,	Florida.	1897,	
angdon, William M., indsley, Charles E. D.D.,	Tea.,	Westchester,	New Rochelle, N. Y.,	May 25, 1897.	
ockwood, William H.,	H. R.,	Chippewa,	Ean Claire Wis	Aug. 22, 1897.	
oudon, Clarke,	H. R., H. R.,	Central Dakota,	Pierre, S. Dak.,	Aug. 22, 1897, Mar. 17, 1898,	,
ockwood, William H., Loudon, Clarke, McDonald, Noah A., D.D.,	S. S.,	Hnntingdon,	Pierre, S. Dak., Shade Gap, Pa.,	Ang. 12, 1897.	
Actean, Alex., D.D.,	Sec., P., W. C.,	New York,	New York, N. Y., Soranton, Pa., Florida, N. Y.,	Mar. 19, 1898, June 12, 1897, Mar. 20, 1898,	
McLean, Æneas, McLeod, David,	U	Lackawanna,			

NAME,	OCCU- PATION.	PRESETTERY.	PLACE OF DEATH.	DATE.	AGB.
McMaster, John,	H.R.,	Erie,	Erie, Pa.,	Mar. 10, 1898,	83
Macool, James B., M.D.,	S. S.,	Pittsburgh,	Elizabeth, Pa.,	July 3, 1897,	39
Marks, Lafayette, D.D.,	P., W. C.,	New Castle,	Wilmington, Del,	Jan. 5, 1898,	65
Marshall, John W., Matheson, George Gordon,	P. L ,	Central Dakota, Red River,	California, Fergus Falls, Minn.,	1897,	30 46
Maxwell, George M., D.D.	Evan.,	Cincinnati,	Wyoming, O.,	Nov. 6, 1897, Nov. 27, 1897,	77
Maxwell, George M., D.D., Melrose, John C.,	F. M.,	Canton,	Nodor, China,	Sept. 16, 1897,	37
MILIATO Edward N K	W. C.,	Neosho,	Iola, Kans.,	Sept. 17, 1896,	4.5
Moorhead, Wm. W., DD.,	P., H. R.,	Blairsville,	St. Angu-tine, Fla.,	Jan. 30, 1897,	61
Morris, Herbert W., D.D., Niles, William A., D.D.,	H. R.,	Rochester,	Rochester, N. Y.,	May 15, 1897,	78
Nimmo, Gershon H	Evan.,	Geneva, Philadelphia, N.,	Trumansburg, N. Y., Torresdale, Pa.,	Sept. 14, 1897, Feb. 24, 1898,	7 I 64
Okuno, T.,	P., S. Ev	San Franci-co,	New York,	May 27, 1897,	28
Okuno, T., Parks, Hngh Whiteford,	P.,	Steubenville,	Hopedale, O.	July 29, 1897,	56
Patch, George B., D.D.,	H. R.,	Washington City	Hopedale, 0, Washington, D.C.,	April 9, 1898.	60
Patton, George, D.D.,	P. Em.,	Rochester,	Windsor Beach, N. Y.,	Aug. 12, 1897,	68
Pollock, William G.,		Los Angeles,	Redlands, Cal.,	Jan. 18, 1898,	71
Poor, Daniel W., D.D., Porteus, William,		Philadelphia, St. Louis,	Newark, N. J.,	Oct. 11, 1897, Oct. 1, 1897,	79 68
Proudfit, Alex., D.D.,	P.,	Dayton,	Milwaukee, Wis., New York, N. Y.,	Oct. 1, 1897, April 2, 1897,	58
Railsback, Lycurgus,	P., P. L.,	Kansas City,	Shreveport, La.,	Aug. 5, 1897,	63
Randolph, J. David-on,	P.,	Chester,	Atglen, Pa,	May 23, 1897,	66
Roberts, William H., Rosseel, Jos. Alex.,	P., S. S.,	Crawford-ville,	Rossville, Ind.,	Mar. 29, 1898,	45
Rosseel, Jos. Alex.,	H. R.,	Lackawanna,	Towanda, Pa,	April 29, 1897,	80
Rossiter, Wm. D.,	Agt.,	Cincinnati,	Cincinnati, O,	Mar. 19, 1898,	81 75
Rowlands, Daniel T., Ruliffson, Albert G.,	Evan., Evan.,	Aberdeen, New York,	Aberdeen, S. D,	July 21, 1897, May 2, 1897,	64
Sandford, Richard M.,	H. R.,	Buffalo,	Perth Amboy, N. J., E. Aurora, N. Y.,	Dec. 18, 1897,	85
Schenck, Elias S.,	H. R.,	Westchester,	Perth Amboy, N. J.,	April 8, 1898,	85
Shriver, Samuel S.,	H. R.,	Baltimore,	Baltimore, Md,	Feb. 15, 1898,	76
Sibbett, Lowry W.,	Supt.,	Walla Walla,	Hamilton, Mont.,	Oct. 6, 1897,	33
Smith, Ellsworth M.,	W. C.,	Pueblo,	Texas, Worth, Mich.,	Aug. 21, 1897, Feb. 18, 1898,	58 59
Smith, Emerson F., Smith, William Copley,		Saginaw, St. Paul,	Avalon, Pa.,	Oct. 15, 1897,	77
Stevenson, Thomas M.,	S. S.,	Zanesville,	Dresden, O.,	Jan. 29, 1898,	70
Stewart, Daniel, D.D.,	H. R.,	Minneapolis,	Minneapolis, Minn.,	April 30, 1897,	86
Stuart, Alex. C.,	H. R.,	Ebenezer,	Louisa, Ky.,	Aug. 29, 1897,	74
Swain, John L.,	H. R.,	Wellsborough,	Raymonds, Pa.,	Mar. 21, 1898,	78
Taylor, Augustus, Taylor, William W.,	P.,	Columbus, New Castle,	Amanda, O., Wilmington, Del.,	Oct. 19, 1897, Dec. 26, 1897,	68 86
Temple, Daniel H.,	H. R., H. R.,	San José,	Los Gatos, Cal.,	Sept. 9, 1897,	75
Thompson, Lewis,	H. R.,	Oakland,	Oakland, Cal.,	Oct. 18, 1897,	87
Todd, Andrew C.,	P.,	Utah,	Springville, Utah,	April 12, 1898,	73
Fodd, Oliphant M.,	P., H. R.,	Vincennes,			
Towne, Joseph H., D.D.,	H. R.,	Milwankee,	Andover, Mass.,	July 30, 1897,	91 87
Frotter, Alexander,	H. R.,	Flint, Waterloo,	Vassar, Mich., Chicago, Ill.,	June 7, 1897, Dec. 17, 1897,	92
Vincent, William R., D.D., Voorhees, Henry V.D.,	H. R., W. C.,	Elizabeth,	New York, N. Y.,	Oct. 10, 1897,	70
Vrooman, Daniel,	W.C.,	Canton.	San Francisco, Cal,	10, 10, 1001,	
Waring, Hart E.,	Ret.,	Grand Rapids,	Grand Rapids, Mich.,	April 21, 1897,	86
Waugh, John, A.M.,	H. R.,	Steuben,	Cohocton, N. Y.,	Oct. 20, 1897,	83
Webb, Edward,	Sec.,	Chester,	Lincoln Univ, Pa, Stillwater, N.Y.,	April 6, 1898,	79 50
Wells, John Lester,	A.P.,	Newark, South Oregon,	Medford, Oreg.	Aug. 29, 1897, Dec. 11, 1897,	50 86
Williams, Moses Allen, Wilson, John, [D.D.,	H.R., S. S.	Boulder,	Central City, Colo.,	Oct. 25, 1897,	69
Woodhull, Gilbert Tennent,	Prof.,	Chester,	Lincoln Univ., Pa,	Feb. 11, 1898,	71
Woods, Alex. M.,	P.&S.S.,	Lehigh,	Mahanoy City, Pa.,	Nov. 19, 1897,	66
Young, James133	H. R.,	Kansas City,	High Point, Mo,	Oct. 27, 1897,	73

WM. HENRY ROBERTS, Stated Clerk.

CORRESPONDENCE

REPORT OF THE EXECUTIVE COMMISSION OF THE ALLI-ANCE OF THE REFORMED CHURCHES THROUGH-OUT THE WORLD HOLDING THE PRESBYTERIAN SYSTEM.

PHILADELPHIA, PA., May 13, 1898.

To the General Assembly of the Presbyterian Church in the United States of America:

DEAR BRETHREN:—The Executive Commission, Western Section, of the "Alliance of the Reformed Churches Throughout the World Holding the Presbyterian System," presents to your venerable body its cordial fraternal greetings. We would remind you that one year ago official notice was sent to you of the meeting of the Seventh General Council of the Alliance, to be held in the New York Avenue Presbyterian Church, Washington, D. C., in the year 1899. The opening date of the Council has been fixed for September 27, 1899, and its sessions will continue until October 6.

The basis of representation in the Council is as follows: For each 100

ber 27, 1899, and its sessions will continue until October 6.

The basis of representation in the Council is as follows: For each 100 congregations or less, two delegates up to 1000 congregations; above 1000 congregations, one delegate for each additional 100 up to 2000 congregations; above 2000 congregations, one delegate for each additional 250 congregations. It is respectfully requested that an early report be made both to the General Secretary, Rev. Dr. Mathews, and to the American Secretary of the Alliance, in the matter of the persons named as your delegates. It is also respectfully requested that provision be made for the apportionment of expenses due from your venerable body for the present year. This amounts to the sum of \$765. The Treasurer of the Alliance is George Junkin, LL.D., corner Sixth and Walnut streets, l'hiladelphia, Pa., to whom remittances should be made.

whom remittances should be made.

With best wishes for the prosperity of the cause of Christ in your midst as a Church, and invoking upon you grace, mercy and peace from God, the Father, and the Lord Jesus Christ, we are, in behalf of the Alliance,

Yours fraternally,

WILLIAM CAVEN, Chairman. WILLIAM HENRY ROBERTS, Secretary.

LETTER FROM THE GENERAL SYNOD OF THE REFORMED DUTCH) CHURCH.

SAUGERTIES-ON-HUDSON, N.Y., May 25, 1898.

To the Stated Clerk of the General Assembly of the Presbyterian Church in the United States of America:

REV. AND DEAR BROTHER:—The Reformed (Dutch) Church in America sends to your General Assembly her affectionate Christian greeting. Commissioned to convey her salutations, I exceedingly regret that circumstances prevent my personal attendance in the enjoyment of so distinguished a privilege and the performance of so fraternal an office.

In a most unusual sense are our two Churches one; not only in doctrine and polity, but in our primal issuance from a kindred persecution and even martyrology; in an arduous defense for hundreds of years of Reformation Christianity; in the firm upholding of those principles of enlightened civil and religious liberty that were the basis of our national security at the first, and are the framework now of a more illustrious future; and in those many interminglings and interchanges among our pastors and churches that help us to better mutual understandings and aids. We consider it a privilege and honor to stand in so peculiarly friendly relations with a Church so substantially equipped and organized as yours, so eminently strong and courageous in religious convictions, so resolute in defense of the faith once delivered to the saints, whilst also of so broad and broadening a charity; possessor of the old and tried, yet feeling the impulse of the spirit of our century, and with guarded but open vision reading what new truths God yet hath from age to age to break forth from his Holy Word. With yourselves we recognize the immense pressure put upon the Church of God at this particular time to save the masses of the poor, and the not infrequently unevangelized masses of the rich, and to convert to the principles of our holy religion the great pagan nations with whom we are coming into so close commercial and personal relations, whose vices shall prove our damnation unless our virtues, our Gospel, our Christ shall speedily prove their redemption. With you we rejoice in the increasing catholicity among the churches in all new and wise alliances in practical Christian work and in the subordination of all minor matters to that of putting the Kingdom of God into the hearts and lives of men and of nations. Have we not in this God into the hearts and lives of men and of nations. Have we not in this present humanitarian war an indication of the higher objects for which nations may hereafter contend, and in the energy and utter regardlessness of expense with which our nation urges it have we not a striking illustration of the sincerity and vigor and aboundingness of treasure with which we should wage the war for the rescue of the perishing, and the building up of God's Kingdom in the earth!

As to the condition of our own Church, I may only say that in some respects the hardness of the times has apparently nerved the people the more in their offerings to our foreign and domestic work. Our general tables will about repeat last year's report.

Let me assure the Assembly again of our most hearty admiration of the spirit, enterprise and work of the great Church for which they legislate. May it be ours to come into still closer alliances! Not a few repeat the inquiry, Why may not we and others who hold our general Confession come one of these speeding days into a complete organic unity? Peace be within thy walls!

With renewed expressions of the fraternal sympathies and earnest prayers

of our Reformed communion, I am in their behalf and personally,

Yours with Christian salutations,

DENIS WORTMAN.

FRATERNAL LETTER TO THE GENERAL SYNOD OF THE REFORMED (GERMAN) CHURCH IN AMERICA.

PHILADELPHIA, PA., September 28, 1897. Rev. John A. Peters, D.D., President of the General Synod of the Reformed Church in the United States:

Honored Brother:—The General Assembly of the Presbyterian Church in the United States of America tenders through us to the General Synod of the Reformed Church in the United States cordial congratulations on the sesquicentennial of its organization. Located as both the Churches are in the same land, there is much naturally in common between them, and both are further enabled to appreciate, in some fitting degree, the significance of so notable an event. Behind this event lies a great and glorious history, which has had the sphere of its accomplishment in the Old World as well as in the New. Our Churches both originated in that greatest of modern religious movements, the Protestant Reformation. and while the ancestors of Presbyterians maintained resolutely the apostolic faith and the rights of conscience in Great Britain, your ancestors stood as resolutely for the same important interests in Germany and Switzerland, and often under far more trying circumstances. In this land the Reformed found early a refuge from persecution, and, equally with their European ancestors, maintained intact the great doctrines of grace, and the principles of popular right in the government of the Church. Side by side also the men and women, whose memories we delight to honor, laid during the eighteenth century deep and sure the foundations of the republic. The feeble beginnings of the history of your Church in America are too well known to need reference to them, but God has abundantly blessed through the generations both your ministers and people, until you are to-day one of the strongest of the Churches in these United States, maintaining the Calvinistic system of doctrine and the Presbyterian government. The work of organization begun by Michael Schlatter in 1747 has truly reached a glorious fruition. May the divine blessing descend upon you more copiously in the future than in the past, giving you to be increasingly a mighty power for the maintenance of sound doctrine, the spread of true morality and the full inbringing in this land and the world of His everlasting kingdom, who is the only Redeemer and the true King of men. Especially do we congratulate ourselves and you that in the future which lies before us both on this and on other continents, we shall be able to look to you as trusted colaborers with us. Always shall we bear you upon our hearts, lift up for you unceasing prayer to God, welcome to our fellowship both your members and ministers, and cordially cooperate with you in every good work as brethren beloved.

The Church of the Westminster Standards greets affectionately the Church of the Heidelberg Catechism, and invokes upon her the grace of

Christ, the love of God, and the communion of the Holy Ghost.

In behalf of the General Assembly,
SHELDON JACKSON, Moderator.
WM. HENRY ROBERTS, Stated Clerk.

REPLY TO THE FRATERNAL LETTER.

TIFFIN, O., October 4, 1897.

To Sheldon Jackson, D.D., Moderator, and William Henry Roberts, D.D., Stated Clerk of the General Assembly of the Presbyterian Church in the United States of America:

REV. AND DEAR BRETHREN IN CHRIST:—It affords us great pleasure to acknowledge the receipt of your communication of September 25 ultimo, conveying the official announcement of the action of the General Assembly of the Presbyterian Church in the United States of America, tendering to the General Synod of the Reformed Church in the United States its "cordial congratulations on the sesqui-centennial of the organization" of the Reformed Church in this country. We desire hereby to assure you that the action of the General Assembly on this subject shall be formally presented to our General Synod at its next session, which will be held in the city of Tiffin, O., beginning on "Tuesday after Whitsuntide, A. D. 1899." Meanwhile, in behalf of the General Synod of the Reformed Church in the United States, we would, through you, tender our acknowledgment of thankfulness to the General Assembly for the hearty Christian greetings and congratulations accorded to our Church during the celebration of her sesqui-centennial festival.

Praying for the abiding blessing of our Lord Jesus Christ upon the Presbyterian Church in the United States of America in the accomplishment of her great work for God and humanity, we subscribe ourselves in behalf

of the Reformed Church in the United States,

Yours in Christian bonds,

JOHN A. PETERS, President, JOHN PH. STEIN, Stated Clerk,

Of the General Synod of the Reformed Church in the United States.

LETTER FROM THE EVANGELICAL LUTHERAN CHURCH OF THE UNITED STATES.

SPRINGFIELD, O., May 19, 1898.

To the General Assembly of the Presbyterian Church in Session at Winona Lake, Warsaw, Ind.:

FATHERS AND BRETHREN:—The enclosed credentials show that at a meeting of the General Synod of the Evangelical Lutheran Church of the United States at Mansfield, O., May, 1897, the undersigned was appointed a delegate to extend the fraternal greetings of the General Synod to your honorable body. Circumstances not necessary to detail have prevented my appearance in person to perform this very agreeable duty.
We wish to assure you that the kindly and fraternal feeling which for

so many years the General Synod has entertained for the General Assembly of the Presbyterian Church—a feeling which we have reason to believe is

thoroughly reciprocated—continues with unabated vigor.
You are one of the great historic Churches to which the term "sect" cannot be applied with any propriety. Under one name or another you have been a part of the one Universal Church of Christ. You—and may I say we with you?—share in the glories and inherit the blessings of the Reformation. You and we with you hold fast to the Word of God as the only infallible rule of faith and practice. You and we with you stand unflinchingly for the evangelical doctrines of that Word—such as the depravity of man, the deity of Christ, the necessity of the atonement, the need of the new birth, the gracious operations of the Holy Spirit, the sacraments as means of grace and other cardinal truths of evangelical religion. And thus it can prove that there are many more religious probability which ion. And thus it appears that there are many more points at which we touch each other than at which we are divided, and we rejoice at this our kinship in things pertaining to the kingdom of God. We rejoice with you at your achievements in this Land of the Free. Your very great increase in numbers since the days of Makemie, your splendid equipment of schools, colleges, universities and theological seminaries, your educated ministry, your efficient press, your extensive missionary operations and your great publication house—all these and other agencies set apart for the purpose of winning men to Christ, extending His kingdom, and glorifying God, make up an imposing and inspiring outlook—a testimonial not only of past zeal and devotion, but also a cheering prophecy of the future.

Our Church is greatly embarrassed by diversity of languages. Though substantially of the same faith, we are divided into several organizations.

But differences are disappearing, misapprehensions are being corrected, and we are slowly coming to a better understanding with each other. We hope

to get together.

Amid these difficulties we have been helped not a little by the sympathies of the Presbyterian Church. The editors of your Church papers do not caricature us, never willfully misrepresent us, often speak of us in appreciative terms, and your theologians aim to represent us fairly whenever

they have occasion to discuss our doctrine or history.

We tender our congratulations upon the arrival of the two hundred and fiftieth anniversary of the appearance of the Standards of your faith. They are great documents arising out of a great crisis. They have played and I venture to say will continue to play a conspicuous part in the theology of the Protestant Church. Their influence has always made for personal liberty, for national freedom and for practical righteousness. We Lutherans hold them in high regard.

It would afford the General Synod much gratification to have you appoint a delegate to attend its next meeting, to be held at York, Pa., May 24, 1899,

In the name of the General Synod, I extend its fraternal greetings to you and bid you good cheer in the work entrusted to you, and to us and to others as well—the arduous though glorious work of winning America and the world for Christ.

Respectfully and fraternally yours,

LETTER FROM THE EVANGELICAL CHURCH OF ITALY.

FIRENZE, ITALY, September 8, 1897.

Rev. William H. Roberts, D.D., LL.D., Stated Clerk Presbyterian Church in the United States of America, Philadelphia, Pa.:

REV. AND DEAR SIR: -We beg, with great gladness, to inform you that the General Assembly of the Evangelical Church of Italy takes place this

year in Florence, from the 12th to the 15th October next.

This Assembly is the twenty-third, and will, in praise and benediction to God, close the twenty-seventh year since the union of the Free Christian Church was first proclaimed in Italy, and to this day officially acknowledged by the name of "The Evangelical Church of Italy."

The work of this Church was raised, before the unity of Italy, by the free lecture and diffusion of the Bible, and by the powerful influence of the Spirit of God in the land of Arnaldo da Brescia, Savonarola, and other great masters of the faith, and connected with the great name of the late Father Alexander Gavazzi. It has grown more and more, spreading year by year, and extending with a vigorous and promising fervor from the Alps to Sicily. Especially in this year now about to end our Lord has so blessed the missionary and evangelistic work of this Church that the number of its congregations and converts has greatly augmented.

We, then, desire to celebrate this majestic triumph of the Gospel of Christ

in the land which was for so many centuries a slave to Popes and tyrants.

We, therefore, do invite you, heartily and earnestly, to this feast of ours which freely merits to be ocumenical. We assure you that it will be to us

all a real joy and a great encouragement if an official deputation representing your Church were present at our next General Assembly.

We trust that, in your goodness, you will kindly meet our desire and grant us this honor. But should this not be possible, we, at least, hope you will kindly favor us with acknowledgments conveying to us the expression of your sympathy, and the fraternal love and Christian encouragement of a Church united to us in faith and in the great work of the kingdom of God and His Christ.

May the grace of our Lord Jesus be multiplied to you and be with you forever and ever.

In the name of the Evangelical Committee,

SAVERIO FERA, Secretary.

PHILADELPHIA, PA., June 28, 1898.

Rev. Cav. Saverio Fera, Secretary of the General Assembly of the Evangelical Church of Italy:

REV. AND DEAR SIR: - Your letter of September 8, 1897, in the name of your General Assembly, was duly submitted to the General Assembly of the Presbyterian Church in the United States of America, at its sessions during May, 1898. The Assembly expressed great pleasure at the receipt of the letter and appointed the undersigned to answer the same.

In the name of the General Assembly of the Presbyterian Church in the U. S. A., I therefore cordially acknowledge the letter, and seek to express the high esteem cherished by the Assembly for the Evangelical Church of Italy. If possible, a delegate representing this Church will be sent to your next General Assembly. Meantime, we rejoice that you represent worthily in Italy the Churches which stand for the apostolic faith and the apostolic Church order. We appreciate highly your declarations of fraternal love for this Church, as united to you in doctrine and also in the great work of the kingdom of God and His Christ. Associated as we are with you, with the Waldensian and with other Churches in the "Alliance of the Reformed Churches throughout the World holding the Presbyterian System," it is a source of deep satisfaction to us that in a land where a corrupt Church, holding a distorted faith, has long ruled the masses, you uphold a pure

Gospel and acknowledge Christ as the only Head of His Church. the Lord enable you not only to be true to the faith once delivered to the saints, but by the help of His Spirit so to live and labor as to give you large acceptance with the people of Italy, and hasten by your labors the coming of the day when your country shall be free from ecclesiastical tyranny, and shall enjoy to the full the blessings which flow from the pure Gospel of the Son of God. As you labor, remember that churches of our sommon faith and order exist on every continent. There are but two communions which are world-wide, the one Reformed, the other Roman Cathelic. Side by side in every land the teacher and pastor is face to face with olic. Side by side in every land the teacher and pastor is face to face with the priest; the open Bible confronts the confessional; liberty opposes tyranny, and the obedience of Christ makes progress against the obedience of Rome. Our Reformed Churches belt the world to day with their testimony to the uncorrupted doctrines of the New Testament; to liberty of conscience; to salvation by grace; to the supremacy of the Word of God over faith and life, and to the supreme Headship of the Lord Jesus. Remembering thus your unity with us, we tender to you as the "beloved of God, called to be saints, grace and peace from God our Father and the Lord Jesus Christ." May the God who strengthened the great apostle so that he could say, "I am ready to preach the Gospel to you that are at Rome also," so strengthen you that in view of past trials and of present hindrances, you can declare with him, "in all these things we are more than conquerors through Him that loved us."

> In behalf of the General Assembly, WM. HENRY ROBERTS, Stated Clerk.

MISCELLANEOUS.

A. FINANCIAL STATEMENT OF "THE CHURCH AT HOME AND ABROAD," 1887-1897.

Transcript from Books of Account of The Church at Home and Abroad for the eleven years of its publication, made by F. L. Braselman, bookkeeper, and certified to be correct.

Expenses of publication and delivering to subscribers:

66 66 66 66 66	Engraving, Literary con Paper, comp Editors' sal Wages of cle Traveling en Advertising Freight, dra Stationery, Postage,	tribution position, puries, erks, expenses, yage and	s, printing wrapping	and	folding,	167,657 48,633 17,723 1,080 771	55 88 33 03 21 75 88 46	
	Postage, . Incidentals,				• • •	22,271 3,820	23	7

Receipts from all sources, not including amounts paid by the Boards for printing receipts:

From	Subscriptions, .							\$208,450	36
6.6	Advertising,							7,835	36
66	Sale of stereotype	plate.						379	30
	Sale of old paper,		·					43	84
	Tarif Carl					_	_		\$216,708 86

Expenses, . Receipts,					\$269 216	3,708	
To this add to Due for print							1 001 50
Total defic	iency,						\$55,063 81

For printing receipts during these eleven years there has been charged up to the Boards the sum of \$15,908.61. Of this sum \$15,348.61 has been paid by the Boards, and \$560.00 remained unpaid at the time this Report was written.

In answer to a question by your Committee, Mr. John H. Scribner, Business Manager of *The Church at Home and Abroad*, said the amount charged for printing receipts was really a part of the deficiency of the magazine, and should be so regarded. Accordingly your Committee has not classed the amount so received as received in the payment of legitimate "accounts receivable," but as payment toward deficiency.

B. FINANCIAL STATEMENT OF "THE ASSEMBLY HERALD," MAY 18,

Statement of the financial standing of *The Assembly Herald* on May 18, 1897, furnished to the Committee by William H. Hubbard:

Cash on hand May, 1897,		
Amount expended in publishing 1,100,000 Heralds, including cost of printing receip Boards,	Assembly of the	,
Leaving cash on hand May, 1897, Additional assets:		\$4,985 36
Mailing list and galleys (same as in 1896), Office furniture and typewriters, Business accounts,		165 00
Dusiness accounts,	• •	\$9,468 45

Business accounts include charges for advertising, which as yet we have not collected; also orders for books. In some cases where we have not been able to get cash advertising we have agreed to take books in payment, allowing the account to stand subject to our order when able to sell. (Copy from Mr. Hubbard's letter.)

During the year 1896 we published the receipts of the Boards. This made it necessary to enlarge *The Herald* from sixteen to twenty-four pages. The additional expense was paid from our reserve fund as was reported to the General Assembly of 1897. With subscribers, until the present year, we followed the policy of other religious papers, namely, continuing the property of the present year, we followed the policy of other religious papers, namely, continuing the present year. tinuing to send The Herald after the expiration of the time paid for. But we found such policy in case of club subscribers could not be depended upon for payment, so we felt compelled to adopt a cash system, and discontinue the paper at the expiration of the time for which it had been paid. The result is that we have dropped from our list all names at the expiration of their subscription, and cannot tell at the present time to what extent the club subscriptions will be renewed.

W. H. HUBBARD.

II. Theological Seminaries.

I. PRINCETON SEMINARY.

1. Annual Report of the Directors.

The Board of Directors of Princeton Theological Seminary presents to the General Assembly the following, as its Eighty-sixth Annual Report:
Since the last Annual Report ninety-six students have been admitted to matriculation and enrolled:

Chojuro Aoki,	a graduate of	Meiji Gaku In.
George Fenner Baker,	"	Bucknell University.
Irving Aiken Blackwood,	4.6	Geneva College.
Francis Solomon Brenneman,	44	Princeton University.
Henry Seymour Brown,	6.6	State University of Texas.
Walter Lindsay Caldwell,	66	Southwestern Pres. Univ.
Walter Fry Carson, not a graduat	e.	
John Edward Carver.	a graduate of	Lake Forest University.
Alfred Choate, not a graduate.	tt Sittadaio oi	2020 1 01001 0 011 10111
Rudolph Caughey.	a graduate of	Kansas University.
Dudley Malcome Clagett,	.,	Westminster College, Mo.
James Walter Cobb.	6.6	Southwestern Pres. Univ.
John Hamilton Cowan,	4.6	Princeton University.
Alvin Nelson Crowe,	6.6	Wooster University.
	64	Richmond University.
Cordie Jacob Culp,	66	Mount Allison.
Roland Davidson,	66	Emporia College.
Allen Seymour Davis,	ta	Emporia Conege.
Robert James Dick, not a gradua	ie.	Johns Honkins Univer
Charles Edward Diehl,	a graduate of	Johns Hopkins Univer.
Fred Diehl,		Dickinson College.
Roy Calvin Dobson,	66	Washington College, Tenn
Alexander Dunn,	6.6	Manitoba College.
James McEldowney Eakins,	66	Lake Forest University.
Alfred Erickson,	66	Rutgers College.
Franz Xaver Ess.	66	Univ. of Halle, Germany.
John B. Stewart Farrell,	66	Wabash College.
James Ferguson.		Royal University, Ireland.
Renty William Fickland, not a gr	raduate.	37 TITL 1 (3.11
William Middleton Grant,	a graduate of	New Windsor College.
Samuel Carleton Haight,		College of City of N. Y.
Robert Lee Hallett,	66	Princeton University.
Norris William Harkness,	66	College of New Jersey.
Leander Corning Hills,	6.6	Highland University.
Charles Ellsworth Horne,	6.6	Waynesburg College.
David Francis Hunter, not a grad	luate.	
Thomas Bain Jackson, "		
George Jacob Janeway.	a graduate of	Rutgers College.
Robert Foster Kirkpatrick,		Davidson College.
Robert Ogilvie Kirkwood, not a g	graduate.	
Jacob Klaasse,	a graduate of	Alma College.
Clair Latimer.	"	Wooster University.
Edwin Percy Lawrence,	66	Knox College, Ill.

Grove City College.

James Clair Leech,

a graduate of Charleston College.

Robert Lee Lewis.

Robert Lee Lewis,	a graduate of	Charleston College.
William Heberton Liggett,		Princeton University.
Charles Howie Little,	44	Davidson College.
Frederick William Loetscher,	6.6	College of New Jersey.
Charles Alexander Logan,	66	Central University of
01141100 22101111111111 === 0811=,		Kentucky.
Coorgo Inving Long	6.6	Park College.
George Irving Long,	66	
George Richard Lunn,	66	University of Omaha.
Albert Howe Lybyer,		College of New Jersey.
James Alexander McCague, not a	graduate.	m
William Lorimer McClenahan,	a graduate of	Tarkio College.
John Warren McCombe,	• •	Durham Univ., England.
John Brower McCreery,	44	University of Michigan.
William Kerr McKinney,	66	Royal University of
THE TEXT CLUSTER OF THE TEXT O		Ireland.
Charles Bell McMullen,	6.6	College of New Jersey.
	66	Park College.
George McNab,	66	York College.
Alexander William Marshall,	66	
Harvey Gilbert Mathis,		Emporia College.
Archie Albert Mitchell,	**	Washington and Jefferson
		College.
Frederick William Mitchell,	66	Grove City College.
John James Moment,	66	Grove City College. College of New Jersey.
Frederick Janvier Newton,	66	Princeton University.
Francis Young Nichols,	66	Omaha University.
George C. Noetling,	66	Park College.
Hervey Anger Yve	66	Lafayette College.
Harvey Apgar Nye,	6.6	
James Oastler, Jr.,	66	Omaha University.
John Ossewaarde,		Hope College.
Wilhelm Magnus Herman Peters	en,	Luther College.
Albert Winthrop Pierce, not a gr	aduate.	
Charles Read Pittman,	a graduate of	Lafayette College.
Klaas Poppen,	46	University of Michigan.
Alexander Pringle,	66	Park College.
Charles Matthias Rauch,	66	Wabash College.
John Thomas Reeve,	6.6	Lenox College.
Edward Franklin Reimer,	66	Lafayette College.
John Russell,	66	Manitoba College.
Robert Dalzell Schoonmaker, not	a graduata	Manitoba Conege.
Lobert Daizen Schoolmaker, not	a graduate.	Richmond College.
John Thomas Scott,	a graduate or	Probabli Hairensita
William Boyd Sheddan,	66	Bucknell University.
Peter Frederick Sinclair,	66	Toronto University.
Henry Cook Sperbeck,		New Windsor College.
Robert Fulton Sterling,	66	Princeton University.
Walter Brooks Sterrett,	6.6	Washington and Jefferson
		College.
Huston Taylor,		(
	66	Centre College, Kv.
Reniamin Thomas	66	Centre College, Ky. University of Wisconsin.
Benjamin Thomas, William Toennes		University of Wisconsin.
William Toennes,	66	University of Wisconsin. Calvin College.
William Toennes, Herbert Ure,	66	University of Wisconsin. Calvin College. College of New Jersey.
William Toennes, Herbert Ure, Louis Van den Burg,	66 66 66	University of Wisconsin. Calvin College. College of New Jersey. Hope College.
William Toennes, Herbert Ure, Louis Van den Burg, Hugh Walker.	66 66 66	University of Wisconsin. Calvin College. College of New Jersey. Hope College. University of Nebraska.
William Toennes, Herbert Ure, Louis Van den Burg,	66 66 66	University of Wisconsin. Calvin College. College of New Jersey. Hope College. University of Nebraska. University of Pennsyl-
William Toennes, Herbert Ure, Louis Van den Burg, Hugh Walker, Robert Burns Wallace,	66 66 66	University of Wisconsin. Calvin College. College of New Jersey. Hope College. University of Nebraska.
William Toennes, Herbert Ure, Louis Van den Burg, Hugh Walker.	66 66 66 66 66	University of Wisconsin. Calvin College. College of New Jersey. Hope College. University of Nebraska. University of Pennsylvania.
William Toennes, Herbert Ure, Louis Van den Burg, Hugh Walker, Robert Burns Wallace,	66 66 66 66 66	University of Wisconsin. Calvin College. College of New Jersey. Hope College. University of Nebraska. University of Pennsyl-
William Toennes, Herbert Ure, Louis Van den Burg, Hugh Walker, Robert Burns Wallace, Frank Werner, not a graduate. Frederick Wishard,	a graduate of	University of Wisconsin. Calvin College. College of New Jersey. Hope College. University of Nebraska. University of Pennsylvania.
William Toennes, Herbert Ure, Louis Van den Burg, Hugh Walker, Robert Burns Wallace, Frank Werner, not a graduate.	66 66 66 66 66	University of Wisconsin. Calvin College. College of New Jersey. Hope College. University of Nebraska. University of Pennsylvania. Park College.

Two others, William Humboldt Layson and Hamilton Bertel Williams, were matriculated, but left the Seminary before obtaining enrollment.

Of these matriculants there were admitted to the Senior class, after completion of two years of theological study elsewhere:

from Southwestern Presbyterian University. James W. Cobb,

A. N. Crow, Lane Theological Seminary. Roland Davison, "
John W. McCombe, "
Peter F. Sinclair, "
Robert B. Wallace, "
Frederick Wishard," Presbyterian College, Halifax.
Danville Theological Seminary.
Knox College. Toronto.
the Reformed Presbyterian Seminary, Philadelphia.

the Western Theological Seminary.

There were admitted to the Middle class, having completed one year of theological study elsewhere:

Alfred Choate, from the Reformed Presbyterian Seminary, Philadelphia.

Alexander Dunn, from Manitoba College.
William M. White, "Auburn Theological Seminary.
George J. Janeway, from the Reformed Seminary at New Brunswick, N.J. Charles A. Logan, Logan Theological Seminary.

Wm. Kerr McKinney, from Walter B. Sterrett, "Magee College. Western Theological Seminary. Walter B. Sterrett,

John T. Scott, who had studied with private instructors and was admitted on presenting satisfactory credentials.

The following four entered as graduate students: Rev. Walter L. Caldwell, a graduate of Southwestern Presbyterian University; William L. McClenahan, a graduate of Allegheny Theological Seminary; Rev. W. M. H. Petersen, a graduate of Concordia Seminary, St. Louis; and William Toennes, a graduate of Ursinus Seminary.

The enrollment for the current year has been:

										63
										74
	٠	•	٠	٠	٠	٠	٠	٠	٠	10
										238

The health of the students has been normal, differing favorably from the condition of things last spring. Punctuality and diligence have been satisfactory. The example of the Senior class has been more than usually

wholesome, and has elevated the entire student body.

The candidates for graduation at this commencement number sixty.

Three of these are under appointment to the foreign field, and three others have offered themselves to the Board of Foreign Missions; twenty-nine

have calls to churches in this country; nine have good prospects of speedy settlement, and two expect to study abroad next year.

At the beginning of the session, Prof. George Lansing Raymond, of the University, kindly delivered a course of lectures before the Seminary on

"The Relation Between Religious Thought and Expression."

The endowed annual courses were delivered by the Rev. Dr. Melancthon Williams Jacobus, professor in Hartford Theological Seminary, and Mr. Robert Eliot Speer, Corresponding Secretary of the Board of Foreign Missions. Prof. Jacobus lectured on "Some Present-day Problems in New Testament Criticism," in the course of which he discussed method, traced the influence of current philosophy on criticism, treated of the relations of apostolic teaching to that of Jesus, and examined the question of the development of apostolic doctrine. Under the title of "The Present Missionary Situation in Asia," Mr. Speer, fresh from his recent tour of mission stations on the continent, reviewed the social, political and religious forces which are shaping history in the Orient.

The two hundred and fiftieth anniversary of the adoption of the West-

minster Standards was observed by the Seminary. The ordinary exercises of the lecture-room were suspended during four afternoons; faculty, students and the interested public assembled in Miller Chapel; music was rendered by a choir of students, and addresses were delivered by Dr. DeWitt on "The Westminster Assembly of Divines;" by Dr. Warfield on "The Significance of the Westminster Standards as a Creed;" by Dr. Patton on "The Creeds of Christendom;" and by Dr. Purves on "The Westminster Standards and the Preacher."

With great regret the Board of Directors announce the death during the past year of Rev. William C. Cattell, D.D., LL.D., the senior member and

Vice-President of the Board.

The place of the Rev. Jere Witherspoon, D.D., was declared vacant by reason of his having left the jurisdiction of the General Assembly.

The Board also announces the resignation of Henry VanDyke, D.D.

These vacancies have been filled by the election of the following:
In the place of Rev. William C. Cattell, D.D., LL.D., Rev. John R.
Davies, D.D., of New York City; in place of Rev. Jere Witherspoon, D.D.,
Rev. Marcus A. Brownson, D.D., of Philadelphia; and in place of Rev.
Henry Van Dyke, D.D., the Rev. John Fox, D.D., of Brooklyn, N. Y.

The following:

The following Directors whose terms of office expired May, 1898, were

unanimously reëlected:

E. R. Craven, D.D., LL.D. of Philadelphia, Pa. John Hall, D.D., LL.D. of New York City. S. T. Lowrie, D.D., of Philadelphia, Pa. William E. Schenck, D.D., of Philadelphia, Pa. William Irvin, D.D., of New York City. George Junkin, LL.D., of Philadelphia, Pa. Silas B. Brownell, LL.D., of New York City. Hugh H. Hamill, Esq., of Trenton, N. J.

The Board of Directors beg to announce that they are now empowered by the State of New Jersey, by the resolution of their own Board, to confer the degree of Bachelor of Divinity upon all who shall pass the required examination for the same.

(For further information see Appendix II of this Report.)
The Board of Directors beg also to call the attention of the General Assembly to the bill which has been passed by the Legislature of the State of New Jersey relative to the rights and duties of the Church, etc., etc., and the supreme governing bodies thereof.

(See Appendix I.)

The following prizes have been awarded during the past year:

The George S. Green fellowship in Hebrew has been awarded to Selden
Long Haynes, and the Alumni fellowship and Archibald Robertson scholarships in New Testament Studies, to Henry Martin Bruins, with honorable mention of William Brown Cooke and Henry Buck Master.

Of the prizes offered to members of the Senior Class the second Scribner prize has been awarded to John Warren McCombe.

Of the prizes open to the Middle class, the Stanton prize has been awarded to Frank Chalmers MacKean, the first Maitland prize to Edwin Henry Bronson, and the second to Henry John Wiersum.

Since the date of the last Report the following have received the degree of

Bachelor of Divinity:

Henry Martin Bruins, a gra	aduate c	of Princeton	Theological	Seminary.
William Brown Cooke,	66	4.6	"	"
Harold Sidney Davison,	66	66	66	46
Selden Long Haynes,	66	66	66	66
John McMillan,	6;	66	"	6.6
Henry Buck Master,	66	66	66	6:
Thomas Hogett Medd,	66	4.6	66	C L
George Warrington,	66	66	44	66
Henry Coleman Baskerville.	66	66	66	66
William Hall,	' " "	Assembly	College, Beli	fast.
William Hallock Johnson,	66		Theological	
Thomas Cowden Laughlin,	66	"	"	
Joseph Ernest McAfee,	66	Auburn	6;	66
Kerr Duncan Macmillan,	٤.	Princeton	66	66
Chas. Frederick Morrison,	44	"	64	66
Samuel Dobbins Price,	44	66	66	66
John Van de Erve,	66	46	66	66

Since the date of the last Report certificates of graduation have been given to the persons whose names are as follows:

a graduate of Princeton Theol. Seminary. William John Bone, Charles Jacob Boppell, Washington and Lee Univ. 66 Charles Clay Bradford, Queens College, Belfast. Johns Hopkins University. 66 Charles Henry Hardin Branch, 66 Thomas Towson Brown, Lafayette College. Andrew Joseph Brucklacher. Henry Martin Bruins, Hope College. 66 Augustus Sherman Buchanan, Wabash College. 46 Dickinson. George Hugh Bucher, 66 William Irwin Campbell, New Windsor. 66 Charles Lucius Candee, Princeton. William Merritt Carle, Emporia. 66 Ray Harrison Carter, Princeton. 66 James Walter Cobb, Southwestern Pres. Univ. 66 Charles Beach Condit, Princeton. 66 Lester Morris Conrow, 66 William Brown Cooke, Alvin Nelson Crowe, Roland Davidson, 66 Wooster University. 6.6 Mount Allison. 66 David Harry Devor, Wooster University. Walter McKee Elliott, Wabash. 66 Jay Carroll Everett, Emporia. John Selby Frame, Demeter Nicola Furnajieff, Princeton. 66 66 Norman Baldwin Harrison, Selden Long Haynes, Fred Jay Hibbard. Henry Burnes Hostetter, Wabash. 66 Samuel Martin Jordan, Harvey Wilson Koehler, Lafayette. 6.6 Princeton. 66 Marcius Wilson Kratz, Lafayette. Walter Scott Lee. Robert John Lockhart, 66 66 College City of New York. 66 Victor Herbert Lukens, Princeton. 66 University of Durham, Eng. John Warren McCombe, Hugh Baldwin McCrone. Russle Hindman MacCullough, William Riderick McKay, Lafayette. 66 Dalhousie. Henry Buck Master, 66 Princeton. Queen's, Belfast. Colorado. James Meban, Harvey Short Murdock, 66 66 William Clarence Murdock, Dalhousie. John Campbell Neill, George Phillips Payson, Daniel Russell, Jr., 66 College City of New York. 6. 66 Lenox. 6. James Alvan Sankey, Emporia. Vincent Serafini. Elmer Clifton Shaver, 66 Wabash. 66 Thomas Jay Simons, Illinois. Peter Frederick Sinclair, 6. University of Toronto. + 6 Alexander Smith, Dalhousie. Walter Everett Smith, 4. New Windsor. Richard Spetnagel, Centre. Josiah Thomas Stevenson. James Monroe Stewart, Nathan Frederick Van Horson, 66 Ohio University. Princeton. Eugene Monroe Van Note. Williamson Dunn Vater, 44 Purdue. 66 Robert Burns Wallace, University of Pennsylvania. Henry Cummings Williams, 66 Hanover.

All of which is respectfully submitted by the Board of Directors.

MAITLAND ALEXANDER, Secretary.

FACULTY.

Rev. WILLIAM HENRY GREEN, D.D., LL.D., Helena Professor of Orien-

tal and Old Testament Literature.
Rev. William Miller Paxton, D.D., LL.D., Professor of Ecclesiastical, Homiletical and Pastoral Theology.

Rev. Benjamin Breckinkidge Warfield, D.D., LL.D., Charles Hodge Professor of Didactic and Polemic Theology.

Rev. John D. Davis, Ph.D., Professor of Semitic Philology and Old Tes-

tament History. Rev. George Tybout Purves, D.D., LL.D., Professor of New Testa-

ment Literature and Exegesis. Rev. John DeWitt, D.D., LL.D., Archibald Alexander Professor of

Church History.

Rev. William Brenton Greene, Jr., D.D., Stuart Professor of the Relations of Philosophy and Science to the Christian Religion.

Rev. Geerhardus Vos, Ph.D., D.D., Professor of Biblical Theology.

Rev. Francis Landey Patton, D.D., LL.D., Lecturer on Theism.

Rev. Henry Wilson Smith, A.M., J. C. Green Instructor in Elocution.

Rev. Chalmers Martin, A.M., Elliot F. Shepard Instructor in the Old Testament Department.

Mr. K. D. MacMillan, Assistant in the Old Testament Department. Rev. Joseph Heatly Dulles, A.M., Librarian.

DIRECTORS OF THE SEMINARY.

АВВАНАМ GOSMAN, D.D., President. JOSEPH T. SMITH, D.D., LL.D., First Vice-President. ROBERT R. BOOTH, D.D., LL.D., Second Vice-President. Rev. MAITLAND ALEXANDER, Secretary.

Term Expires 1899. Ministers. Laymen.

Ebenezer Erskine, D.D., Robert Russell Booth, D.D., LL.D., Hon. William M. Lanning, Ethelbert D. Warfield, LL.D., George Alexander, D.D., John Fox, D.D., George D. Baker, D.D., Francis L. Patton, D.D., LL.D., Maitland Alexander, D.D., Morris H. Stratton, Esq.

Term Expires 1900.

Robert Hamill, D.D., Joseph T. Smith, D.D., LL.D., James O. Murray, D.D., LL.D., Abraham Gosman, D.D., Everard Kempshall, D.D., Francis B. Hodge, D.D., Howard Duffield, D.D.,

Hon. James A. Beaver, LL.D., John J. McCook, Esq., Logan C. Murray, Esq.

Term Expires 1901.

Elijah R. Craven, D.D., LL.D., William E. Schenck, D.D., John Hall, D.D., LL.D., William Irvin, D.D., Samuel T. Lowrie, D.D., John R. Davies, D.D., Marcus A. Brownson, D.D.,

George Junkin, LL.D., Silas B. Brownell, LL.D., Hugh H. Hamill, Esq.

SUPPLEMENTAL REPORT OF THE BOARD OF DIRECTORS.

APPENDIX I.

EXTRACT FROM THE MINUTES OF THE BOARD OF DIRECTORS.

The Committee upon the Relations between the Princeton Theological Seminary and the General Assembly of the Presbyterian Church respect-

fully reports:

That it has fully discharged the duties of its appointment. At its conference with a similar Committee of the Trustees of the Seminary, it was arranged that a sub-Committee of the Trustees should endeavor to procure the enactment of a law by the State of New Jersey such as was approved by the General Assembly of 1897.

(See Minutes of the General Assembly of 1896, p. 187).

It has been accomplished, and the same became a law of that State on March 15, 1898. A copy of this act is hereto annexed, together with a letter of a member of the sub-Committee upon the subject.
Your Committee suggests the adoption of these resolutions, viz.:

1. That the action of the State of New Jersey be communicated to the General Assembly, together with a copy of this act, and the accompanying letter of Elmer Ewing Green, Esq.

2. That this Committee be now discharged.

LETTER OF ELMER EWING GREEN, ESQ.

TRENTON, N. J., April 30, 1898.

George Junkin, LL.D.,

DEAR SIR :—In 1896, the Boards of Directors and Trustees of Princeton Seminary sent to the General Assembly, through the Committee of Conference, the draft of two legislative bills, neither of which appeared to meet the unqualified approval of the Committee. In 1897 a more definite expression of opinion favored the enactment of the shorter bill. Hence the Seminary Trustees, through their Special Committee on Legislation, presented the shorter bill to the Legislature of New Jersey at the session of 1898. It was enacted without amendment, and approved by the Acting Governor on March 15.

I enclose a correct copy herewith. As Chairman of the Trustees' Committee on Legislation, I take the unusual course of communicating with the Directors through you, because if I did not, the Directors would have no knowledge of what has been done until next fall.

I might add that the law will, in my individual opinion, give the General Assembly the right to appear in the courts of New Jersey, in order to protect the civil rights of the Church in and over the Seminary and its property (whatever those rights may be), and thus by their own declarations the last point of doubt or difference as between our Seminary and the Church is removed.

Very truly yours,

ELMER EWING GREEN.

ACT OF THE NEW JERSEY LEGISLATURE.

An act to recognize the existence and rights and duties of churches, religious societies and denominations of Christians, and the supreme governing bodies thereof, and to provide for the enforcement of their civil rights and claims by judicial proceedings, and to define certain words used in the act.

Be it enacted by the Senate and General Assembly of the State of New Jersev:

1. Any and every church, religious society or denomination of Christians now or hereafter to be established in the United States of America, and the supreme governing body thereof, whether sole or aggregate, shall be severally recognized in this State, as well in courts of justice as elsewhere, as an entity bearing the name by which it is commonly called and known, the want of any civil incorporation notwithstanding; and said supreme gov

erning body, whether sole or aggregate, shall be, and hereby is authorized to bring or institute and maintain any action, suit or proceeding in any court of this State, to enforce the civil rights or claims of the whole Church,

religious society, or denomination of Christians.

2. The words or phrases, "church," "religious society," "denomination of Christians" as in this act used and employed, are hereby defined to mean and include, and shall be construed in courts of justice and elsewhere, to mean and include the whole body of religious believers having a common faith and polity.
3. This act shall take effect immediately.

Approved March 15, 1898.

APPENDIX II.

The Board also calls the attention of the Assembly to the fact that the Seminary is now prepared to confer the degree of Bachelor of Divinity upon all who shall have been examined satisfactorily upon a course of special study prescribed to all candidates therefor. This is done pursuant to an action adopted by the Board of Directors, October 12, 1897.

EXTRACT FROM THE MINUTES OF THE BOARD OF DIRECTORS.

The Committee on the Degree of Bachelor of Divinity, through its Chairman, President Warfield, made its report, which is as follows:

> OFFICE OF ELMER E. GREEN, Esq., 15 West State Street, TRENTON, N. J., June 3, 1897.

The Joint Committee, made up of Committees from the Directors, from the Trustees and from the Faculty of Princeton Theological Seminary,

the Trustees and from the Faculty of Princeton Theological Seminary, and appointed to put into shape all matters relating to the B.D. degree, were called to order at three P.M., by Elmer E. Green, Esq. The following were present: Directors—Everhard Kempshall, D.D., Hon. Wm. M. Lanning; Trustees—Elmer E. Green, Esq., Gen. Wm. S. Stryker; Faculty—Prof. John DeWitt. D.D., LL.D., Prof. Wm. Brenton Greene. Jr., D.D., Prof. Geerhardus Vos, Ph.D., D.D. Mr. Elmer E. Green was chosen Chairman and Prof. Greene Secretary.

The object of the meeting was stated, and credentials were presented by each of the three Committees composing the Joint Committee.

The following resolution was presented and adopted:

In view of the statement submitted by Mr. Elmer E. Green, Chairman of this conference, in regard to the necessity of so drafting the existing act authorizing the conferring of the degree of Bachelor of Divinity by Theological Seminaries in the State of New Jersey, as to make it general and not special, and in view of the great difficulty attendant upon making a change in said act, were it even desirable; and in view of the position and ample recognition of the prerequisite approval of the Board of Directors in conferring the proposed degree as found in the method of procedure recommended by the Board of Trustees, and adopted by their ordinance; and in view of the belief of this Committee of Conference that the object sought from the act as it now stands will be fully met without any alteration of the same; therefore, it is hereby

Resolved, 1. That we jointly and severally report to the bodies appointing this Committee of Conference that in its judgment no further legisla-

tion is needed.

2. That we recommend as the opinion of this Committee, that it is expedient to confer the degree of Bachelor of Divinity under the provisions of the act designated in Chapter 27 of the laws of 1897 of the State of New Jersey.

The following resolution was presented and adopted:

Whereas, There has been presented to this Joint Committee a certified copy of an ordinance of the Board of Trustees, in relation to the conferring of the degree of Bachelor of Divinity, which is as follows:

An Ordinance respecting the Degree of Bachelor of Divinity or Theology.

1. Be it ordained by the Trustees of the Theological Seminary of the Presbyterian Church, and it is hereby ordained and established by the authority of the same, that, whenever any graduate of the Seminary, or other person who has done approved work in the Seminary, under the direction of the Faculty of Instruction, shall have been recommended by the Faculty for the degree of Bachelor of Divinity or Theology (the recommendation being made after a satisfactory examination upon a course of special study prescribed to all candidates, and being also ratified and approved by the Directors), such degree shall, by the Seminary, be granted to and conferred upon such graduate or other person so recommended, with all such rights, honors and privileges as are usually incident to such degree.

2. And be it further ordained by the authority of the same, that in testimony of the conferring of such degree a diploma shall issue to each Bachelor of Divinity or Theology to which (the same having been first subcribed by the President of the Faculty and by the President of the Directors) the President of the corporation shall subscribe his name, and the Secretary shall set the seal of the corporation without special direction or authority.

A true extract from the minutes of the Board of Trustees of the Theological Seminary at Princeton, N. J.

Attest:

A. GOSMAN, Secretary.

Lawrenceville, N. J., May 27, 1897.

Therefore

Resolved. That we recommend to the Faculty and the Board of Directors the adoption of certificates of the following form in all cases in which such degree shall be conferred, viz.:

1. Certificate by the Faculty.

These presents are to certify that, after a satisfactory examination had upon a course of special study prescribed to all candidates, Mr. A. B. C., a graduate of the Seminary, who has done approved work under the Faculty of Instruction, is hereby recommended to the Directors and Trustees of the Seminary for the Degree of Bachelor of Divinity, and that the President of the Faculty is authorized, on the part and behalf of the Faculty, to subscribe his name to the diploma conferring the degree.

By order of the Faculty, Attest: -

If there be more candidates than one, all the names may be inserted, and appropriate changes from the singular to the plural be made. These words if not true may be omitted.

2. Certificate by the Board of Directors.

These presents are to make known that Mr. A. B. C. (a graduate of the Seminary), who has done approved work in the Seminary under the direction of the Faculty of Instruction, has been recommended by the Faculty for the degree of Bachelor of Divinity, after a satisfactory examination had upon a course of special study prescribed to all candidates; that the recommendation is approved by the Board of Directors, and that the President of the Board in the Board of Directors, and that the President of the Board in the Boa ident of the Board is authorized to subscribe his name to the diploma conferring the degree.
By order of the Board of Directors.

Attest: ———, Clerk.

If there be more candidates than one, all of the names may be inserted, and the appropriate changes from the singular to the plural number may be made. These words if not true may be omitted.

The following resolution was passed and adopted: Resolved, That the diploma for the degree of Bachelor of Divinity from Princeton Theological Seminary, presented by the Committee from the Faculty, be recommended by the Joint Committee of Conference to the Directors, Trustees and Faculty.

The following is the diploma:

"Ecclesiae Presbyterianae Scholae Theologiae Princetoniensis Rectores Curatores Professores Omnibus has litteras lecturis Salutem in Domino

Nostro Jesu Christo.

"Cujus rei haec membrana sigillo nostrae Scholae rata et nominibus

Praesidum nostrorum munita testimonio sit.

"Datum in Oratorio.
Scholae Theologia
Princetoniensis
A.D. MDCCC.

Praeses Ordinis Rectorum, Praeses Ordinis Curatorum, Praeses Ordinis Professorum,"

The following resolution was presented and adopted:

Resolved, That a certified copy of these minutes, signed by the Chairman and Secretary, be handed to the Chairman of each of the separate Committees.

Resolved, That we do now adjourn subject to the call of the Chairman.

The Joint Committee adjourned.

W. BRENTON GREENE, Jr., Secretary.

A true copy of the minutes of the Joint Committee of Conference of Committees from the Directors, Trustees and Faculty of the Theological Seminary of the Presbyterian Church at Princeton, N. J.

Attest:

ELMER EWING GREENE, Chairman.

W. BRENTON GREENE, Jr., Secretary.

Princeton, N. J., June 7, 1897.

The Report was received and its resolutions adopted.

A true extract of the minutes of the Board of Directors.

MAITLAND ALEXANDER, Secretary.

APPENDIX III.

The Board calls the attention of the Assembly to the fact that there was a Committee appointed October 3, 1897, to take under consideration the amendment of Section 3, Article iv, of the Plan of the Seminary.

The following is a true copy of the report of that Committee made to the

Board of Directors, May 10, 1898:

"In order to give the Board of Directors the option with reference to the mode of conducting examinations—making them oral or written, or both—they request of the General Assembly permission to strike out that portion of Section 3, Article iv, in the plan of the Seminary beginning with the word 'all' and ending with the word 'proper,' and also the word 'present' in the paragraph following."

On motion the Report was received and its recommendations adopted, and the Secretary instructed to communicate with the General Assembly

relative to the change.

A true extract of the minutes.

Attest: MAITLAND ALEXANDER, Secretary.

Princeton, N. J., May 9, 1898.

2. Annual Report of the Board of Trustees.

The Trustees of the Theological Seminary, Princeton, N. J., respectfully present to the General Assembly this their Seventy-third Annual Report: A donation was received from Mrs. Henry Winthrop, of New York,

through Prof. William M. Paxton, for the Faculty Fund, \$5500.

They would further report that they have elected Elmer Ewing Green, They would further report that they have elected Elmer Ewing Green, Esq., Trenton, N. J., President in place of Charles E. Green, LL.D., of Trenton, N. J., deceased; and they have filled the vacancy occasioned by the death of the Hon. John Scott, of Philadelphia, by the election of Darwin R. James, Esq., of New York; and that occasioned by the resignation of Samuel M. Pennington, M.D., Newark, N. J., by the election of Thomas W. Synnott, Esq.; and that the filling of the vacancy occasioned by the death of Charles E. Green, LL.D., was deferred until the next meeting of the Board.

And they would further report, that the bill which was submitted by them to the General Assembly and approved by the General Assembly, commonly known as the shorter of the two bills affecting the relations of the Seminary and the General Assembly, was passed by both houses of the Legislature of New Jersey, without amendment and was approved by the Acting Governor, on March 15, last.

As to the finances of the institution, the Board present their Report, in accordance with the form and under the headings suggested by the General Assembly, as follows:

Real Estate,								
General Endowment,.								492,500 00
Scholarship Fund, .								244,815 00
Lectureship Fund, .								15,000 00
Library Fund, .								10,000 00
Special Funds,								607,000 00
Total Income,	٠							84,579 00
Total Expenditures, .								

Respectfully submitted,

A. GOSMAN, Secretary.

Princeton, N. J., May 11, 1898.

BOARD OF TRUSTEES.

ELMER EWING GREEN, Esq., President, . . Trenton, N. J.

JAMES O. MURRAY, D.D., LL.D., Vice-President,	
ABRAHAM GOSMAN, D.D., Secretary,	Lawrenceville, N. J.
———, Treasurer,	,
•	
Abraham Gosman, D.D.,	Lawrenceville N J
Matthew Newkirk, D.D.,	Philadelphia Pa
John D. Wells D.D.	Brooklyn F D N V
John D. Wells, D.D., James O. Murray, D.D., LL.D.,	Driverton N. I.
E Welcott Joelson For	Marriel N. J.
F. Wolcott Jackson, Esq.,	Newark, N.J.
John S. Kennedy, Esq.,	New 1 ork City.
John Dixon, D.D.,	Trenton, N. J.
Edward B. Hodge, D.D.,	Burlington, N. J.
Elmer Ewing Green, Esq.,	Trenton, N. J.
Alexander Maitland, Esq	New York City.
Samuel M. Studdiford, D.D.,	Trenton, N. J.
Charles T. Haley, D.D.,	Newark, N. J.
James H. Wikoff, M.D.,	Princeton N J
John Sinclair, Esq.,	New York City
Frank K. Hipple, Esq.,	Philadelphia Do
Tohn For D D	Produlen N X
John Fox, D.D.,	Drooklyn, N. 1.
John H. Converse, Esq.,	Philadelphia, Pa.
William S. Stryker, Esq.,	Trenton, N. J.
Thomas W. Synnott, Esq.,	Wenonah, N.J.

New York City. Darwin R. James, Esq., George H. Niebuhr, Acting Treasurer, and Super-Princeton, N. J. intendent of Grounds and Buildings, Haughton Murray, Clerk in Treasurer's Office, Princeton, N. J.

SCHOLARSHIPS.

Le Roy Scholarship, both founded by Mrs. Martha Le Roy, of New
 Banyer Scholarship, York.

3. Lenox Scholarship, founded by Robert Lenox, Esq., of New York. 4. Whitehead Scholarship, founded by John Whitehead, Esq., of Burke county, Ga.

5. Charleston Female Scholarship, founded by the Congregational and Presbyterian Female Association of Charleston, S. C., for assisting in the

education of pious youth for the Gospel ministry.

6. Nephew Scholarship, founded by James Nephew, Esq., of McIntosh

county, Ga.
7. Woodhull Scholarship, founded by Mrs. Hannah Woodhull, of Brookhaven, Long Island, N. Y.

8. Scott Scholarship, founded by Mr. William Scott, of Elizabethtown,

- N. J. 9. Van Brugh Livingston Scholarship, founded by Mrs. Susan U. Neim-
 - 10. Augusta Female Scholarship, founded by the ladies of Augusta, Ga. 11. Keith Scholarship, founded by Mrs. Jane Keith, of Charleston, S. C.
- 12. Gosman Scholarship, founded by Robert Gosman, Esq., of Upper Red

Hook, N. Y.
13. Wickes Scholarship, founded by Eliphalet Wickes, Esq., of Jamaica,

Long Island, N. Y.

14. Othniel Smith Scholarship, founded by Mr. Othniel Smith, of Jamaica, Long Island, N. Y.

15. H. Smith Scholarship, founded by Mrs. H. Smith, of Carmel, Miss. 16. Anderson Scholarship, founded by Mrs. Jane Anderson, of New ${f Y}$ ork.

17. Kennedy Scholarship, founded by Mrs. Anthony Kennedy, of Frank-

ford, Pa.

- 18. Colt Scholarship, founded by Roswell L. Colt, Esq., of Baltimore, Md.
- 29. John Keith Scholarship, founded by Mr. John Keith, of Bucks county,

20. Boudinot Scholarship, founded by the Hon. Elias Boudinot, LL.D., of Burlington, N. J.

21. ED Scholarship, founded by Mr. Robert Hall, and his sister, Marion

Hall, of Newburgh, Orange county, N. Y.

22. Kirkpatrick Scholarship, founded by William Kirkpatrick, Esq., of Lancaster, Pa.

23. Fayette Scholarship.

24. Senior Class, 1819, Scholarship. Scholarship. 26. Senior Class, 1823, Scholarship.

27. Senior Class, 1820-21, Scholarship.

28. Harmony Scholarship.

29. King Scholarship, founded by Mr. Gilbert King, of Newburgh, Orange county, N. Y.

30. Ralston Scholarship, founded by Robert Ralston, Esq., of Philadelphia, Pa.

31. Benjamin Smith Scholarship, founded by Mr. Benjamin Smith, of Elizabethtown, N. J.

32. Rankin Scholarship, founded by Mr. Henry Rankin, of New York. 33. Sweetman Scholarship, founded by the Rev. Joseph Sweetman, of Charlton, N. Y.

34. Deare Scholarship, founded by Miss Mary Deare, of New Brunswick,

35. Mary Hollond Scholarship, founded by Miss Mary Hollond, of Philadelphia, Pa.

36. Huxam Scholarship, founded by Miss Elizabeth Huxam, of Philadel-

37. Female Scholarship, of the Presbytery of Orange.

38. Peter Massie Scholarship, founded by Mrs. Sarah Massie, of Elizabethtown, N. J.

39. Peter Timothy Scholarship, founded by Mrs. Ann Timothy.

- 40. Bulkley Scholarship, founded by Mr. Chester Bulkley, of Weathersfield, Conn.
- 41. Sarah Stillé Scholarship, founded by Miss Sarah Stillé, of Philadelphia, Pa.
- 42. Catherine Naglee Scholarship, founded by Miss Catherine Naglee, of Philadelphia, Pa.
 - 43. John Hoff Scholarship, founded by Mr. John Hoff, of Philadelphia,

- 44. Auchineloss Scholarship, founded by Mr. Hugh Auchineloss, of New York.
- 45. Henry Young Scholarship, founded by Mr. Henry Young, of New York.
 - 46. Henry Day Scholarship, founded by Henry Day, Esq., of New York. 47. Robert McCrea Scholarship, founded by R. L. & A. Stewart, of New York.
 - 48. Janet McCrea Scholarship, 49. Kinloch Stuart Scholarship, " 66 66 23
 - 66 66 66 50. Agnes Stuart Scholarship, 44 66 44 51. Robert L. Stuart Scholarship, 66 66 ٤.
 - 52. Mary Stuart Scholarship, 66 44 6. 53. Alexander Stuart Scholarship, 66 66 54. The Alexander Scholarship,
- 55. The Smith Family Scholarship, founded by Isaac R. Smith, Esq., of Philadelphia, Pa.
- 56. The James Harper Scholarship, founded by Mrs. Eliza Harper, of
- New York. 57. The Charles II. Dod Scholarship, founded by Mrs. Caroline B. Dod,
- of Princeton, N. J. 58. The Robert McClellan Scholarship, founded by a legacy of Robert
- McClellan, Esq., of New York. 59. John James Irvin Scholarship, founded by Mr. Richard Irvin, of
- New York. 60. George Potts Scholarship, founded by Mr. John Crosby Brown, of
- New York.* 61. Latimer Scholarship, founded by a lady of Philadelphia, Pa.
- 62. Fowler Scholarship, founded by William C. Fowler, of New York. 63. Dayton Scholarship, founded by George Dayton, of Peekskill, New
- York. 64. Arthur Pemberton Sturges Scholarship, founded by Mr. Jonathan Sturges, of New York.
- 65. Halliday Scholarship, founded by Messrs. William Nelson, Uriah
- Hill, Jr., and Sanford R. Knapp, of Peekskill, N. Y 66. Stone Scholarship, founded by Levi P. Stone, Esq., of New York. 67. Susan Hamilton Thorn Scholarship, founded by a legacy of Mrs.
- Susan H. Thorn, of Carlisle, Pa.
- 68. Edwin Emerson Scholarship, founded by the Rev. Edwin Emerson. 69. Sutphen Scholarship, founded by a legacy of William T. Sutphen, of Freehold, N. J.
- 70. Elliott Scholarship, founded by the Rev. Jared L. Elliott, of Washington, D. C
- 71. Smith Family Scholarship, No. 2, founded by Mrs. Caroline E. Smith, of Philadelphia, Pa.
- 72. Henry A. Boardman Scholarship, founded by a legacy of Miss Harriet Hollond, of Philadelphia, Pa.
- 73. Stephen Collins Scholarship, No. 1, founded by a legacy of Stephen Collins, M.D., of Baltimore, Md.
- 74. I. B. Ward Scholarship, founded by L. B. Ward, Esq., of Morristown, N. J.

^{*} This scholarship is no longer on the list.

75. Amos Fuller Scholarship, founded by a legacy of Amos Fuller, Esq., of Peekskill, N. Y.
76. Stephen Collins Scholarship, No. 2.

77. Mary A. Boardman Scholarship, founded by a legacy of Miss Mary

A. Boardman, of Philadelphia, Pa.
78. Elias Boudinot Scholarship, No. 2.
79. Elias Boudinot Scholarship, No. 3.
80. Cortlandt Van Rensselaer Scholarship.

- 81. Solomon McNair Scholarship, founded by a legacy of Mrs. Fannie S.
- 82. James N. Cobb Scholarship, founded by Mrs. Amelia A. Cobb. 83. Ann Anderson Scholarship, founded by a bequest of Ann Horton. 84. Mary Hollond Scholarship, No. 2, founded by Harriet Hollond, of Philadelphia, Pa. 85. Sarah W. Arms Scholarship.

86. Cooper Scholarship, founded by a bequest of Archibald Cooper, Esq. 87. William Shippen Scholarship, founded by a bequest of William Shippen, M.D., of Philadelphia, Pa.

88. Persian Scholarship, founded by a bequest of Rev. James L. Merritt,

of South Amherst, Mass.

89. Musgrave Scholarship, founded by a bequest of Rev. George W. Musgrave, D.D., LL.D., of Philadelphia, Pa.

90. The Lydia M. Baird Scholarship, founded by Samuel Baird, of Car-

91. The Missionary Scholarship, founded by Miss Harriet McCreary, of

Gettysburg, Pa.
92. The Stephen H. Woodruff Scholarship, founded by the late Stephen

H. Woodruff, of Elizabeth, N. J.

93. The Mary Brooks Scholarship, founded by the late Mary Brooks, of Philadelphia, Pa.

94. The Charlotte Engles Scholarship, founded by the late William Engles, D.D., of Philadelphia, Pa.
95. The Edward H. Camp Scholarship, founded by the late Rev. Edward H. Camp, of Newark, N. J.

96. The Henry Perkins Scholarship, founded by the late Rev. Henry Perkins, D.D., of Allentown, N. J. 97. The Archibald Robertson Scholarship, founded by the late Mrs. Elizabeth Robertson, of New York, N. Y.

98. The C. H. A. Scholarship, founded by an unknown donor through the Rev. Dr. W. Henry Green.
99. The Mary Fanny Smith Irvin Scholarship, founded by the Rev. Wil-

liam Irvin, D.D., of New York.

100. The Thomas Hoge Scholarship, founded by Mrs. Elizabeth Pleason-

101. The Elizabeth Hoge Scholarship, founded by Mrs. Elizabeth Pleasonton.

AUBURN THEOLOGICAL SEMINARY.

REPORT TO THE GENERAL ASSEMBLY.

THE Governing Boards of the Theological Seminary of Auburn, in the State of New York, report as follows for the year ending May 5, 1898, to the General Assembly of the Presbyterian Church in the United States of America.

I. THE GOVERNING BOARDS.

The Officers of the Board of Commissioners for the ensuing year are:

> Rev. J. Frederick Fitschen, Jr., Ithaca, President. Rev. Frederick W. Palmer, Auburn, Stated Clerk. Rev. John T. Stone, Cortland, Clerk.

Rev. Albert B. Judson, Hunter, Assistant Clerk.

- B. The BOARD OF TRUSTEES is constituted as follows:
- 1. Class whose term of office will expire in 1899:

Mr. Clarence F. Baldwin, Auburn. Rev. J. Jermain Porter, D.D., Watertown. Mr. Stephen M. Clement, Buffalo. Rev. John McC. Holmes, D.D., Albany. Rev. George B. Spalding, D.D., LL.D., Syracuse.

2. Class whose term of office will expire in 1900:

*Hon. George C. Buell, Rochester.
Hon. Charles C. Dwight, L.L.D., Auburn.
Rev. William H. Hubbard, Anburn.
Hon. Charles A. Hawley, LL.D., Seneca Falls.
Jared T. Newman, Esq., Ithaca.
Rev. M. Woolsey Stryker, D.D., LL.D., Clinton.

3. Class whose term of office will expire in 1901:

Charles I. Avery, Esq., Auburn. Hon. James H. Loomis, Attica. Mr. John H. Osborne, Auburn. Rev. Levi Parsons, D.D., Mount Morris. Hon. John D. Teller, Auburn.

The President of the Board is Rev. Levi Parsons, D.D., Mount Morris; the Vice-President is Hon. Charles C. Dwight, Auburn; the Secretary is Charles I. Avery, Auburn; the Treasurer is Levi S. Gates, Auburn; the Auditors are Messrs. Charles I. Avery and Clarence F. Baldwin, Auburn.

The President of the Seminary is the Rev. Henry Matthias Booth, D.D., LL.D.

II. THE FACULTY.

The Board of Instruction has been constituted as follows:

Rev. Henry Matthias Booth, D.D., LL.D., President, and Professor of Practical Theology.

- Rev. Samuel Miles Hopkins, D.D., Emeritus Professor of Ecclesiastical History and Church Polity.

Rev. EZRA ABEL HUNTINGTON, D.D., LL.D., Emeritus Professor of Biblical Criticism.

Rev. WILLIS JUDSON BEECHER, D.D., Professor of the Hebrew Language and Literature.

and Literature.

Rev. Anson Judd Urson, D.D., LL.D., L.H.D., Emeritus Professor of Sacred Rhetoric and Pastoral Theology.

Rev. James Stevenson Riggs, D.D., Taylor, Seymour and Ivison Professor of Biblical Criticism.

- Rev. TIMOTHY GRENVILLE DARLING, D.D., Richards Professor of Christian Theology.

Rev. Arthur Stephen Hoyt, D.D., Bellamy and Edwards Professor of Sacred Rhetoric and Pastoral Theology.

Rev. EDWARD WAITE MILLER, M.A., Hyde Professor of Ecclesiastical History and Church Polity.

Rev. WILLIS JUDSON BEECHER, D.D., Registrar.

Rev. TIMOTHY GRENVILLE DARLING, D.D., Secretary.

Rev. ARTHUR STEPHEN HOYT, D.D., Librarian.

III. LECTURES.

The Morgan Lectures have been delivered by Prof. James Orr, D.D., of Edinburgh, Scotland, on "Neglected Factors in the Study of the Early Progress of Christianity," and by Prof. William Knight, LL.D., of St.

^{*} Died, January 24, 1893.

Andrew's University, Scotland, on the poets Wordsworth, Browning and Tennyson.

In addition to these lectures, many lectures and addresses have been de-

livered by prominent pastors, missionaries and Christian workers.

A conference for the deepening of spirituality was held for two days in connection with the Day of Prayer for Colleges. This is the second of these conferences that has been held. It is proposed to hold similar conferences in the future at the same time of the year.

IV. TREASURER'S REPORT.

A copy of the Treasurer's Report is submitted herewith.

V. ATTENDANCE.

One hundred and four students have been in attendance, of whom the following forty-seven have been received since the last Report:

a. To the Graduate class:

Rev. Frank A. Force, a graduate of Hope College, and of New Brunswick Theological Seminary.

Rev. Arthur Bell Herr, a graduate of Park College, and of Auburn

Theological Seminary.

Rev. Louis Matthews Sweet, a graduate of Hobart College, and of Auburn Theological Seminary.

To the Senior class:

Edward Scott Claffin, a graduate of Western Reserve University, and on dismission from Union Theological Seminary.

Walter Benjamin Jorris, a graduate of Franklin College, Wis., and on dismission from McCormick Theological Seminary.

Frank P. Knowles, a former student of Alma College, and to pursue selected studies.

James Anderson Laurie, a graduate of Oregon State University, and on dismission from Union Theological Seminary.

Edwin Carlyle Lobenstine, a graduate of Yale University, and on dis-

mission from Union Theological Seminary. DuBois Schenck Morris, a graduate of Princeton University, and on dis-

mission from Union Theological Seminary.
Samuel Gilmore Palmer, a graduate of Hamilton College, and on dismission from Union Theological Seminary.

Samuel Feightner Sharp, a graduate of Macalester College, and on dis-

mission from Western Theological Seminary.

Hedley Albert Vicker, a graduate of Middlebury College, and on dismission from Union Theological Seminary.

To the Middle class:

Frank Marston, a graduate of Maryville College, and a former student of Auburn Theological Seminary.

Elmer C. Wortman, a graduate of Grove City College, and a former student of Auburn Theological Seminary.

To the Junior class: Manning Blackstone Bennett, a graduate of Wesleyan University. Manning Blackstone Bennett, a graduate of Wesleyan University Joseph Hackney Colclough, a graduate of Manitoba College. Frank Bertine Cowan, a graduate of Princeton University. Edward G. W. Crist, a graduate of Wittenberg College. Alfred Roy Ehman, a graduate of Hamilton College. George Louis Engler, a graduate of Franklin College, Ohio. Haughton Kost Fox, a graduate of Adrian College. Cutbert Charles Frost, a graduate of Hamilton College. William Boynton Gage, a former student of Wooster University. Charles William Hansen, a graduate of Macalester College. Paul Robinson Hickok, a graduate of Wooster University. Murray Shipley Howland, a graduate of Yale University.

Wendell Prime Keeler, a graduate of Yale University.
Charles Firenze Kittredge, a graduate of Cornell University.
George Leek, a graduate of Macalester College.
John McLearie, a graduate of Macalester College.
Joseph Walter Miller, a graduate of Princeton University.
Darwin Frank Pickard, a graduate of Hamilton College.
Andrew J. Purdy, a graduate of Michigan University.
Charles Trowbridge Riggs, a graduate of Princeton University.
Robert Lloyd Roberts, a graduate of Lake Forest University.
George James Searles, a graduate of Rochester University.
Louis Blanchard Sherwin, a graduate of Macalester College.
William Haynesworth Spann, a graduate of Lincoln University.
Levon A. Tchorigian, a graduate of Robert College.
John Galitzin Truair, a graduate of Syracuse University.
Robert Wells Veach, a graduate of Westminster College.
Charles Reid Wilson, a graduate of Grove City College.
Robert Stillman Wightman, a graduate of New York University.
Roland Woodward, a graduate of Wooster University.

e. To the Special class: Leon Sherman Lacey. Cassius Jay Sargent. Edgar William Van Hoesen.

VI.

The following students have completed the course, and have received the diplomas of the Seminary:

John Bamford, Henry Hayden Barstow, Herbert Roswell Bates, Nicholas S. Becker, Herbert Ray Burgess, William Wallace Chambers, Edward Scott Claffin, Horace Greeley Clair, George Clark, Harvey Clements, David Irvin Conkle, David C. Cowan, Alfred Jesse Hoyt Fraser, John B. Funnell, Elmer Stanley Genung, Tracy Beadle Griswold, Edwin Dodge Hardin, Sherman Willard Haven, Melkon Jenanyan, Walter Benjamin Jorris, *Frank P. Knowles,

James Anderson Laurie, Edwin Carlyle Lobenstine, Nathaniel McGiffin, Peter B. McKenzie, William Hammersley Mason, Duncan Matheson, DuBois Schenck Morris, John Delmer Murphy, John Edwards Nelson, Samuel Gilmore Palmer, Anthony Nicholas Petersen, William Luther Sawtelle, Henry Clinton Schuler, John Hanson Sellie, Samuel Feightner Sharp, Edgar Mason Smead, George Irwin Stone, James Scott Stubblefield, Arthur Rogers Teal, Hedley Albert Vicker, J. Wallace Young.

VII.

On January 24, 1898, the Hon. George C. Buell, a member of the Board of Trustees, died. Mr. Buell was the senior ruling elder of the First Presbyterian Church of Rochester, and had been active for many years in all good works. In him the Seminary had a faithful friend and a wise counselor.

All of which is respectfully submitted.

Signed by order of the Governing Boards,

HENRY M. BOOTH, President.

The Theological Seminary of Auburn, in the State of New York, May 5, 1898.

Selected Studies.

TREASURER'S REPORT.

General Statement, May 1, 1898.

RESOURCES.

RESOURCES,		
Estimated value of Seminary grounds and buildings, Bills receivable (including bonds and mortgages, rail-	\$300,000	00
road bonds, land contracts and notes with colla-		
terals),	466,282	81
Real Estate, as follows:—	100,202	
Huntington House \$5,000,00		
Huntington House,		
Johnson House,		
Richards House, 8,049 46		
Property, Nos. 63 and 65 Genesee St., . 26,500 00		
Nos. 10 and 12 Genesee St., 6,977 11 Nos. 213 Genesee St., 7,331 72 No. 98 North St., 10,629 20 no Stone St., Rochester, N. Y., 800 no Stone St., Rochester, N. Y., 75 34 Chapman-Jones Property, Chicago, 4,185 22		
" · No. 213 Genesee St., 7,331 72		
" No. 98 North St., 10,629 20		
" in Geneva, N. Y., 3,923 14		
on Stone St., Rochester, N. Y., 800 00		
in Surgeons V. V. (Dillave let.) 75.24		
in Syracuse, N. Y. (Dillaye lot), 75 34		
Chapman-Jones Property, Chicago, 4,185 22		
Fleshman Property, Chicago, 5,000 54		
O'Hearne Property, Chicago, 6,750 67		
W. T. Lewis Property, Columbus, O 3.703 20		
Lawrence Property, Columbus, O., 6,346 49 Brown Property, Columbus, O., 4,607 49		
Lawrence Property, Columbus, O., 6,346 49 Brown Property, Columbus, O., 4,607 49		
Adv Property Columbus () 5 700 61		
Ady Property, Columbus, O., 5,790 61 Williams-Dickerson Property, Columbus, O., 2,422 75		
Williams-Dickerson Property, Columbus, O., 2,422 75		
L. W. McKinley Property, Columbus, O., 9,833 65		
McPherson Property, Kansas, 1,299 13		
McNamara Property, Sioux City, Iowa, . 1,135 25		
McNamara Property, Sioux City, Iowa, . 1,135 25 D. D. Harrington Property, St. Paul, Minn., 2,204 34		
F. C. McKinley Farm, Muskingum Co., O., 5,355 29		
Sprague Farm, Cayuga Co., N. Y., 5,098 10		
Sprague Farm, Cayuga Co., N. Y., 5,098 10 Wright Farm, Cayuga Co., N. Y., 2,820 52		
Duntle Woods Droporty Arbum 0.250 00		
Burt's Woods Property, Auburn, . 2,376 60	145 515	00
	145,715	82
Cash, as follows:		
Deposited in Knickerbocker Trust Com-		
pany, New York, on interest, \$7,542 44		
pany, New York, on interest, \$7,542 44 Deposited in Alliance Bank, Rochester,		
on interest		
on interest,		
Deposited in the National Bank of		
Auburn, 1,681 22		
Cash on hand,		
Auburn,	14,329	66
	,	
Advances:		
Welch Special Trust,	44	
Income, R. G. Keyes Fund,	44	91
	\$926,417	35
LIABILITIES.		
Estimated value of Caminaur manning and buildings	@900 000	00
Estimated value of Seminary grounds and buildings,	\$500,000	00
Professorship Funds, as follows:		
Professorships Permanent Fund, \$127,000 00		
President's Endowment, 50,000 00		
Taylor, Seymour and Ivison, 46,600 00		
Hebrew		
Bichards 19,000,00		
Hydo 19 400 00		
11,400 00		
Bellamy and Edwards, 17,600 00	010.000	
President's Endowment,	312,800	00

Brought forward, Scholarship Funds: General,	. \$612,800 00
Scholarship Funds:	
General,	2
H. J. Brown,	0
E. S. Tracey, 4,721 8	100.005.50
	- 192,625 53
General Permanent Fund,	. 53,000 00
Library Permanent Fund,	18,315 73
Richard G. Keyes Fund,	. 10,000 00
Wolsh Managist Endowment Fund	0,400 00
Endowing Fund	5 800 00
Coodwin Momorial Fund	4 550 00
Huntington House Fund	4,000 00
H W Van Ruren Fund	3,000 00
Porter Library Donation	334 05
Welch Memorial Tablet Fund	93 90
Morgan Lecture Course Fund	30 13
Contingent Account	2 706 29
Scholarships Income Account	5 450 90
Professorships Income Account	1 574 10
Library Income Account	295 01
Income F. D. Beebee Fund.	. 131 58
Income E. S. Tracey Scholarship Fund.	61 80
Income Welch Memorial Fund.	. 236 37
Income Huntington House Fund.	69 72
Income Endowing Fund	. 12 94
	\$926,417 35
•	
SCHOLARSHIPS.	
Scholarships Permanent Fund,	. \$2,773 25
Cotton Skinner Estate,	4,447 01
Shepard & Cobb,	. 1,500 00
Delevan,	889 81
Downs,	. 800 00
Semple,	4,000 00
Hardenburg & Bevier,	. 1,800 00
Louisa Powis,	2,000 00
Scott,	. 3,000 00
Mumiora,	1,200 00
Riggs,	. 890 04
Bates,	2,000 00
Tames	1 000 00
Todiog	1,000 00
Soymour	2,000,00
Forry	1,000 00
Wada	2,000,00
Goble	1,000 00
Wohllehen	2,000,00
Loomes	1 626 02
East Bloomfield	1.464 75
Scholarships Permanent Fund, Cotton Skinner Estate, Shepard & Cobb, Delevan, Downs, Semple, Hardenburg & Bevier, Louisa Powis, Scott, Mumford, Riggs, Bates, Hungerford, James, Ladies, Seymour, Ferry, Wade, Goble, Wohlleben, Looms, East Bloomfield, Dey, Arden, B. Woodruff.	1,000 00
Arden,	1,000 00
B. Woodruff,	. 1,000 00
Hobbie,	2,200 00
Manwarring,	2,000 00
Corwin,	1,492 00
M. Baldrich,	2,000 00
Oren Johnson,	4,900 00
·	
Carried forward,	\$63,989 38
· · · · · · · · · · · · · · · · · · ·	

Brought forward		38
Robert.	15,000	00
Brinkerhoff.	2.000	00
Beehee	2,000	00
Home Mission		00
Vitchell	3,000	00
Fourth Presbyterian Church, Albany,	850	00
Alexander Folsom	3,000	00
John Davenport.	3,000	00
Charles E. Hale.	3,000	00
Maxwell	3,000	00
Brooks.	2,000	00
Scovel	3,000	00
Otis Allen	3,000	00
Boseboom.	3,000	00
Le Conte.	3,000	00
Brought forward, Robert, Brinkerhoff, Beebee, Home Mission, Mitchell, Fourth Presbyterian Church, Albany, Alexander Folsom, John Davenport, Charles E. Hale, Maxwell, Brooks, Scovel, Otis Allen, Roseboom, Le Conte, B. W. Arnold. William A. Wheeler, Calvin P. Smith, Smith Kellogg, H. J. Brown, F. A. Cressey, Hart, Whittlesey, Tracey, Henry Watson Adams, Charles and Catherine Pinkerton, Lavina H. Austin, Judson, Schermerhorn, Van Buren,	3,000	00
William A. Wheeler	3,000	00
Calvin P. Smith.	3,000	00
Smith Kellogg	3,000	00
H. J. Brown.		77
F. A. Cressey.	1,000	00
Hart.	3,000	00
Whittlesev.	11,765	32
Tracev.	4,721	81
Henry Watson Adams	3,000	00
Charles and Catherine Pinkerton.	3,495	64
Lavina H. Austin.	3,000	00
Indson	2,950	00
Schermerhorn.	4,750	00
Van Buren.	3,000	00
T. L. Jackson	2,000	00
Schermerhorn,	6,000	00
Total,	\$196,086	92

III. WESTERN THEOLOGICAL SEMINARY.

1. Annual Report of the Directors.

The Board of Directors of the Western Theological Seminary, Allegheny, Pa., present to the General Assembly the following as their Seventy-first Annual Report. Since the last Annual Report the following students have been matriculated:

Robert Hill Allen,
Charles Sherrer Beatty, Jr.,
Earle Amos Brooks,
Henry Ward Coad,
James Hervey Depue,
Charles Edmond Garvin,
Harry Wheeler Kilgore,
Harry Wentworth McCombs,
John Raymond Mohr,
Willis Winfred Montgomery,
Stephen Stoyanoff Popoff,
William Albert Reed,
Franklin George Schlotter,
Curtis Edwin Shields,
Thomas Alden Stancliffe,
Henry Norman Wagner,

William Leroy Barrett,
James Byers Brice,
George Carmichael,
Oliver Cromlow Crawford,
Chauncey Atwood Foreman,
Ezra P. Giboney,
Albert Emile Leroy,
James Erskine Miller,
Donnell Rankin Montgomery,
George Ross Phillips,
Irwin Rice Prugh,
Oscar Schleifer,
Adolf Reeg Schultz,
Peter W. Snyder,
Charles Clarke Sterrett.

Of these twenty-nine have entered the Junior class; one, Mr. Ezra P.

Giboney, was received from Princeton Theological Seminary and one, Mr. Oscar Schleifer, from German Evangelical Theological Seminary, St. Louis, Mo., to the Middle and Senior classes, respectively.

The number of students enrolled has been ninety-nine. Twenty-eight are Seniors, thirty-seven Middlers, twenty-nine, Juniors and four belong

to the Graduate class.

The Missionary Society met weekly during the term. The Society was addressed by Rev. W. O. Elterich, of China; Rev. J. J. Lucas, D.D., of Saharanpur, India; Mr. Robert P. Wilder, Rev. William B. Hamilton, of China; Prof. Robert Christie and Prof. James A. Kelso. The annual sermon to the Missionary Society was delivered by Rev. W. C. Bannerman, of the Gaboon Mission.

In conjunction with the students of Allegheny and Reformed Presbyterian Theological Seminaries, a convention was held in the chapel for two days in December, 1897. It was addressed by Rev. W. S. Harper, D.D., Rev. F. M. Foster, Rev. J. C. R. Ewing, D.D., Rev. J. W. Witherspoon,

D.D., Rev. J. K. McClurkin, D.D., Rev. J. C. McPheeters, D.D.

The Thursday conferences have been conducted in the same manner as last year; the classes met separately and the students participated in the services.

Prof. George M. Sleeth continues to give satisfaction in the discharge of

his duties as Instructor in Elecution.

The Librarian reports that the students have made a larger use of the library than ever before, especially in the reference department. The Faculty are of the opinion that this larger use is owing in great measure to the aid and efficiency of our Librarian, Mr. J. A. Kelso.

The lectures on the Elliott Lectureship Foundation for 1897 were delivered last September by Rev. James Orr, D.D., Professor of Church History in the United Presbyterian College, Edinburgh, Scotland. His

subject was: "The Progress of Dogma."

The following students completed the course of study and received in the regular way from the Board of Directors the usual diploma, after having passed the required examinations:

George Perry Atwell,
Frank F. Brown,
Wilbur Marshall Campbell,
J. Frank Cheeseman,
Frank A. Cozad,
Hermann Ulysses Davis,
Walter Finney Eagleson,
Robert F. Fitch,
John Thomas Fulton,
Herbert Hezlep,
Hermann M. Hosack,
Arthur Eugene Hubbard,
William John Hutchison,

William H. Leslie,
David Miller Lysle,
Edwin Linton McIlvaine,
Alexander D. McKay,
Donald Campbell McLeod,
Samuel M. F. Nesbit,
James Mease Potter,
John Lyle Proudfit,
Harry Craig Prugh,
Walter G. Ramage,
John Addison Rogers,
George MacKinney Ryall,
Oscar Schleifer,

Frank Mitchell Silsley.

We regret to announce that one of the members of the last Senior class—Mr. J. F. Graham— was removed from among us by death December 31, 1897.

The closing exercises were held this year on May 5 in the East Liberty Presbyterian Church, Pittsburgh, Pa., and an address was delivered by Rev. Marcus A. Brownson, D.D., of Philadelphia, in connection with the delivering of the diplomas.

During the year two members of the Board have been called away by death—Mr. Andrew W. Wilson, of Indiana, Pa., and Rev. W. W. Moorhead,

D.D., of Greensburgh, Pa.

Judge John A. McIlvaine, of Washington, Pa., was elected to fill the place made vacant by the death of Mr. Wilson and Rev. C. C. Hayes, of Johnstown, Pa., to take the place of Dr. Moorhead. Rev. David R. Breed, D.D., having been elected to the new chair of Sacred Rhetoric and Elocution, resigned as Director, in connection with his election as a professor in

the Seminary, and Rev. John C. Holliday, D.D., of Zanesville, O., was elected to fill his place as a member of the Board, and Rev. D.S. Kennedy, D.D., of the Board, was chosen to fill his place as President of the Board.

The following members of the outgoing class of Directors of 1898 were reëlected and made the class of 1902, namely: Rev. James Allison, D.D., Rev. Isaac Ketier, D.D., Rev. Edward P. Cowan, D.D., Mr. James Laughlin, Jr., Rev. Joseph T. Gibson, D.D., H. K. Beatty, M.D., Rev. James B. Moorhead, D.D., Rev. Daniel J. Evans, D.D., Samuel P. Harbison, Rev. John M. Mealy, D.D.

In reference to the establishment of the new chair of "Sacred Rhetoric and Elecution," to which reference was made in the last Annual Report to

and Elocution," to which reference was made in the last Annual Report to the General Assembly, the Board has since altered its action somewhat, and after more careful consideration of the whole subject adopted, at its last annual meeting in May, resolutions modifying the new chair both as to

its scope and endowment.

It was recommended that the subject of Church Government be removed from the so-called Rennion Professorship, in order to its inclusion in the new professorship, so that the title of the new chair shall be, "The Professorship of Sacred Rhetoric, Church Government and Elocution;" that the endowment of this chair be made \$50,000, the same as that of the other existing chairs; that the \$10,000 already existing as a specific endowment for training in Elocution be devoted to instruction in Elocution in connection with and under the supervision of the new chair; that the Board undertake to raise \$10.000 in addition to the \$20,000 which it has already pledged itself to raise, the most of which has already been raised, in order to complete the endowment of the new chair, and hereby instructs the Committee having in charge the raising of the money for the increase of endowments to proceed at once to secure the funds necessary for the full endowment of this Chair; that the "Reunion Professorship" be left as it is in its endowment and income, and that the Rev. Thomas H. Robinson, D.D., its occupant, be also appointed Dean of the Seminary, and that in addition to his work of teaching Pastoral Theology he be also assigned the duty of teaching the Sacraments and the Shorter Catechism.

The Board has also memorialized the General Assembly this year to so amend the plan of the Seminary that the Directors shall be authorized to

elect one of the professors President of the Faculty.

The policy of employing instructors in connection with the work of the different chairs of the Seminary was adopted; these instructors to be young men and to work under the supervision of the regular professors of the respective departments; this policy to be put in operation whenever considered necessary and expedient. An Executive Committee of seven was recommended, to serve four years, for the more effective administration of the affairs of the Seminary. The desirability of changing the location of the Seminary at no distant day was indorsed by the Board. The project of securing also a chair of Biblical Theology as soon as possible met with the approval of the Board.

FACULTY.

Rev. WILLIAM H. JEFFERS, D.D., LL.D., Professor of Ecclesiastical History and the History of Doctrines.

Rev. Thomas H. Robinson, D.D., Dean of the Seminary, and Reunion Professor of Pastoral Theology.

Rev. ROBERT DICK WILSON, Ph.D., D.D., Professor of Hebrew, Chaldee and Old Testament History.

Rev. MATTHEW BROWN RIDDLE, D.D., LL.D., Memorial Professor of New Testament Literature and Exegesis.

Rev. Robert Christie, D.D., Professor of Didactic and Polemic Theology.

Rev. David R. Breed, D.D., Professer-elect of Sacred Rhetoric, Church Government and Elocution.

Rev. James A. Kelso, A.M., Assistant Professor of Hebrew.

Prof. George M. Sleeth, Instructor in Elocution.

Prof. J. A. Kelso, Librarian.

DIRECTORS.

Rev. David S. Kennedy, D.D., President. Rev. James I. Brownson, D.D., Vice-President. Rev. Edward P. Cowan, D.D., Secretary.

Class of 1899:

Rev. John M. Barnett, Rev. James I. Brownson, D.D., W. P. Potter, Esq., Rev. Samuel W. Miller, D.D., John D. Stephenson, Wilson A. Shaw, Rev. A. A. E. Taylor, D.D., Rev. A. M. Reid, Ph.D., Rev. C. C. Hays, Rev. O. A. Hills, D.D.

Class of 1900:

Rev. Robert Alexander, D.D., William Bakewell, Robert Pitcairn, Rev. D. A. Cunningham, D.D., Rev. H. T. McClelland, D.D., Rev. W. L. McEwan, D.D., Rev. David S. Kennedy, D.D., Rev. J. M. McJunkin, Rev. Seth R. Gordon, D.D., Thomas Wightman.

Class of 1901:

Rev. W. O. Campbell, D.D., Rev. Jesse C. Bruce, D.D., Rev. H. D. Lindsay, D.D., Rev. J. P. E. Kumler, D.D., James C. Lewis, Rev. J. D. Moffat, D.D., Rev. W. P. Shrom, D.D., Rev. John A. Holliday, D.D., Charles H. Scott, Hon. John A. McIlvaine.

Class of 1902:

Rev. James Allison, D.D., Rev. Isaac C. Ketler, D.D., Rev. E. P. Cowan, D.D., James Laughlin, Jr., Rev. Joseph T. Gibson, D.D., H. K. Beatty, M.D., Rev. James B. Moorhead, D.D., Rev. Daniel H. Evans, D.D., Samuel P. Harbison, Rev. John M. Mealy, D.D.

All of which is respectfully submitted.

DAVID S. KENNEDY, President.

EDWARD P. COWAN, Secretary. Allegheny, Pa., May 14, 1898.

2. Annual Report of the Trustees.

The Trustees of the Western Theological Seminary respectfully present their Fifty-first Annual Report to the General Assembly, as follows:

OFFICERS OF THE BOARD.

WILLIAM BAKEWELL, President.
Rev. WILLIAM J. HOLLAND, D.D., Vice-President.
DAVID MCKINNEY LLOYD, Treasurer.
Rev. Samuel J. Fisher, D.D., Secretary.

MEMBERS.

Terms expire in 1899:

William Bakewell, Rev. W. G. Taylor, D.D., Rev. George W. Chalfant, D.D., John S. Slagle. Terms expire in 1900:

Rev. S. J. Fisher, D.D., Joseph Albree, James Laughlin, Jr., Rev. John J. Beacom, D.D., Thomas D. Davis, M.D.,
T. A. Rex, M.D. David McK. Lloyd,

Terms expire in 1901:

William R. Thompson, William A. Robinson, Calvin Wells, Rev. W. J. Holland, Ph.D., D.D., George B. Logan, Oliver McClintock, S. P. Harbison.

Auditors-W. R. Thompson, J. S. Slagle, George B. Logan.

* The following financial statement is presented in compliance with the form suggested by the General Assembly:

Real Estate, including Seminary Buildings, Professorship Endowment Fund, Professorship Reunion Memorial Fund,		176,977 24 88,805 29 112,428 99 99,330 19 30,081 30 30,633 48
		\$792,331 31
Income for the year: From investments, etc.,		\$31,247 37 35,275 09

There have been received during the year from the estate of Robert Beer for the Professorship Endowment Fund \$7123.09; from the estate of George S. Bryan \$233.36 for the Contingent Fund; from the estate of William R. Murphy \$1000 for the Sacred Rhetoric and Elocution Fund; and from Rev. Richard Lea, S.T.D., \$1000 for the Scholarship Fund.

All of which is respectfully submitted,

SAMUEL J. FISHER, Secretary.

May, 1898.

SCHOLARSHIPS.

1. The Thomas Patterson Scholarship, founded in 1829, by Thomas Patterson, of Upper St. Clair, Allegheny county, Pa.

2. The McNeely Scholarship, founded by Miss Nancy McNeely, of Steu-

benville, O.

3. The Dornan Scholarship, founded by James Dornan, of Washington county, Pa.

4. The O'Hara Scholarship, founded by Mrs. Harmar Denny, of Pitts-

5. The Smith Scholarship, founded by Robin Smith, of Allegheny county, Pa. 6. The Ohio Smith Scholarship, founded by Robert W. Smith, of Fair-

field county, O.

7. The Dickinson Scholarship, founded by Rev. Richard W. Dickinson,

D.D., of New York city.
8. The Jane McCrea Patterson Scholarship, founded by Joseph Patterson, of Pittsburgh, Pa.

9. The Hamilton Scott Easter Scholarship, founded by Hamilton Easter, of Baltimore, Md.

10. The Corning Scholarship, founded by Hanson K. Corning, of New

York city.

11. The Emma B. Corning Scholarship, founded by her husband, Hanson

K. Corning, of New York city.

12. The Susan C. Williams Scholarship, founded by her husband, Jesse

L. Williams, of Fort Wayne, Ind.

13. The Mary P. Keys Scholarship, No. 1, founded by herself.14. The Mary P. Keys Scholarship, No. 2, founded by herself.

15. The James L. Carnaghan Scholarship, founded by James L. Carnaghan, of Sewickley, Pa.

16. The A. M. Wallingford Scholarship, founded by A. M. Wallingford,

of Pittsburgh, Pa.

17. The Alexander Cameron Scholarship, founded by Alexander Cameron,

of Allegheny, Pa.
18. The "First Presbyterian Church of Kittanning, Pa.," Scholarship.
19. The Rachel Dickson Scholarship, founded by Rachel Dickson, of Pittsburgh, Pa.

20. The Isaac Cahill Scholarship, founded by Isaac Cahill. of Bucyrus, O. 21. The Margaret Cahill Scholarship, founded by Isaac Cahill, of Bucyrus, O.
22. The "H. E. B." Scholarship, founded by Rev. Charles C. Beatty,

D.D., LL.D., of Steubenville, O.

23. The "C. C. B." Scholarship, founded by Rev. Charles C. Beatty,

D.D., LL.D., of Steubenville, O. 24. The Koonce Scholarship, founded by Hon. Charles Koonce, of Clark,

Mercer county, Pa. 25. The Fairchild Scholarship, founded by Rev. Elias R. Fairchild, D.D.,

of Mendham, N. J.

26. The Allen Scholarship, founded by Dr. Richard Steele, Executor, from the estate of Electa Steele Allen, of Auburn, N. Y. 27. The "L. M. R. B." Scholarship, founded by Rev. Charles C. Beatty,

D.D., LL D., of Steubenville, O. 28. The "M. A. C. B." Scholarship, founded by Rev. Charles C. Beatty, D.D., LL.D., of Steubenville, O.

29. The Sophia Houston Carothers Scholarship, founded by herself. 30. The Margaret Donahey Scholarship, founded by Margaret Donahey, of Washington county, Pa. 31. The Melancthon W. Jacobus Scholarship, founded by will of his

deceased wife.

32. The Charles Burleigh Conkling Scholarship, founded by his father, Rev. Nathaniel W. Conkling. D.D., of New York city.

33. The Redstone Memorial Scholarship, founded in honor of Redstone

Presbytery.

34. The John Lee Scholarship, founded by himself.
35. The James McCord Scholarship, founded by John D. McCord, of Philadelphia, Pa.

36. The Elisha P. Swift Scholarship.
37. The Gibson Scholarship, founded by Charles Gibson, Lawrence county, Pa.

38. The New York Scholarship. 39. The Mary Foster Scholarship, founded by Mary Foster, of Greens-

burg, Pa.
40. The Lea Scholarships, founded in part by Rev. Richard Lea, and by the Seminary.

41. The Kean Scholarship, founded by Rev. William F. Kean, of Sewickley, Pa.

42. The Murry Scholarship, founded by Rev. Joseph A. Murry, D.D., of Carlisle, Pa.

43. The Moorhead Scholarship, founded by Mrs. Annie C. Moorhead, of Pittsburgh, Pa.

44. The Craighead Scholarship, founded by Rev. Richard Craighead, of Meadville, Pa.

45. The George H. Starr Scholarship, founded by Mr. George H. Starr, of Sewickley, Pa.
46. The William R. Murphy Scholarship, founded by William R. Mur-

phy, of Pittsburgh, Pa.

47. The Mary A. M'Clurg Scholarship, founded by Miss Mary A. M'Clurg.

IV. LANE THEOLOGICAL SEMINARY.

ANNUAL REPORT OF THE BOARD OF TRUSTEES.

THE Board of Trustees of Lane Theological Seminary, Cincinnati, O., respectfully presents to the General Assembly of the Presbyterian Church the following Report for the Seminary year ending May 5, 1898, and for the fiscal year ending March 31, 1898:

I. BOARD OF TRUSTEES.

(1898-99.)

Hon. EMERSON E. WHITE, LL.D., President. THORNTON M. HINKLE, LL.B., LOWE EMERSON,
E. R. MONFORT, LL.D.,
Prof. THOMAS II. NORTON, Ph.D., Sc.D., Corresponding Secretary.
Rev. John L. Taylor, Ph.D., Recording Secretary.
Richard Folsom, Treasurer.
George I. King, Superintendent. Vice-Presidents.

Rev. J. F. Tuttle, D.D., LL.D., Rev. W. E. Moore, D.D., LL.D., . Dan P. Eells, Rev. J. King Gibson, D.D., . Rev. George H. Fullerton, D.D., Rev. Douglass P. Putnam, D.D., Rev. Edgar W. Work, D.D. . Crawfordsville, Ind. Columbus, O. Cleveland, O. South Charleston, O. Springfield, O. Logansport, Ind. Dayton, O. Rev. Matthias L. Haines, D.D., Indianapolis, Ind. Rev. Alexander N. Carson, D.D., San Francisco, Cal. Cleveland. O. Edwin R. Perkins, . Hugh H. Hanna, . Samuel W. Davies, Indianapolis, Ind. Dayton, O. Rev. Thomas L. Hughes, D.D., . Piqua, O. Alexander McDonald, . . Cincinnati, O. David B. Gamble, . Cincinnati, O. Cleveland, O. Louis H. Severance, .

II. FACULTY.

Rev. EDWARD D. MORRIS, D.D., LL.D., Professor Emeritus and Lec-

turer on the Westminster Symbols.

Rev. Henry Goodwin Smith, D.D., Professor of Systematic Theology.

Rev. Henry Goodwin Smith, D.D., Professor of New Testament Exegesis Rev. ALEXANDER B. RIGGS, D.D., Professor of New Testament Exegesis and Introduction.

Rev. DAVID S. SCHAFF, D.D., Professor of Church History.

KEMPER FULLERTON, A.M., Instructor in Hebrew and the Greek Gospels.

LECTURERS IN COURSE.

Rev. EDWARD D. MORRIS, D.D., LL.D.: On the Westminster Symbols. The Process of Salvation, the Christian Life and the Law of God—fifteen lectures.

Rev. Thomas Fullerton, D.D., Cincinnati: Homiletics and Pastoral Theology—four regular exercises a week.

Rev. John Gillespie, D.D., Secretary of the Board of Foreign Missions:
The Foreign Board and its Relations to the Church—three lectures. Rev. A. F. Schauffler, D.D., New York City: The Practical Use of the English Bible—seven lectures. Rev. WILLIAM H. FISHBURN, D.D., Columbus: The Temple of Herod-

six lectures. Rev. E. TRUMBULL LEE, D.D., Cincinnati: Sacred Oratory-five lectures.

III. STUDENTS.

The number of students in attendance was thirty-five, as follows: Senior class, 11; Middle class, 7; Junior class, 13; Special students, 4.

Twenty-one students were matriculated in the year, as follows:

TO THE SENIOR CLASS.

Jacob S. Surbeck, Cincinnati, Hamilton College.

TO THE MIDDLE CLASS.

Harry Cooper Cunningham, Clyde, O., Wooster University, 1896. Amos Kenton Mattingly, Marysville, Ky., Kentucky Wesleyan. Russell Taylor, Cincinnati, Bellevue College, 1896.

TO THE JUNIOR CLASS.

Babilla Y. Ameer, Oroomiah, Persia, Oroomiah College, 1890. Birton E. Babcock, Cincinnati, Wooster University, 1894. Robert A. Brough, Waterloo, Ontario, Knox College, Toronto. Matthew Henry Frank, Plainville, O.. Wooster University, 1889. Amos Arthur Griffes, Braidentown, Fla., Maryville College, 1897. Humphrey W. Griffith, Cincinnati, Aberystwyth University, Wales, 1889.

Elisha Alonzo King, Cincinnati, International Y. M. C. A. Training School, Springfield, Mass., 1894.
Daniel Ira Lambert, Westerville, O., Otterbein University, 1897.

Samuel Linn, Dayton O., Wittenberg College, 1897.

Campbell Leckie MacKay, St. Thomas, Ont.

Harry Lewis Nelson, Plainville, O., National Normal, Lebanon. Wilson Stitt, Stittsville, Ontario. Charles D. Williamson, Towanda, Ill., Blackburn University, 1896.

SPECIAL STUDENTS.

Robert Bruce Adams, Shedden, Ontario, McMaster University, 1895. William G. Dieckman, Cincinnati, Southwestern Normal University, 1895.

Alfred E. Jones, Cincinnati, Lane Seminary. Henry Adelbert Thompson, Phænix, Arizona.

The following students were graduated from the regular course, May 5, 1898:

Harvey C. Duckett, Irvine Laird Dungan, Rees Franklin Edwards, Charles Albert Hunter, Thomas J. Irwin,

John R. Lloyd, Edward Marsden, Clarence A. Marshall, Daniel L. Myers, Jacob S. Surbeck, William Wilson.

IV. ENDOWMENT AND SPECIAL FUNDS

Buildings and grounds, including Seminary and ry buildings and campus (non-productive), General endowment, including grounds leased.		\$162,000	00
ing houses for rent, etc.,	•	206,334	00
Scholarship funds (all invested),		67,000	00
Library funds (all invested),		18,200	00

A considerable part of the general endowment is invested in dwelling houses for rent, the same having been built on grounds belonging to the Seminary. The taxes and street and sewer assessments on this property, including houses occupied by professors, is about *forty* per cent. of the rental income.

The Scholarship funds include \$10,000 in United Brass Company bonds. received from the estate of the late Selah Chamberlain, of Cleveland. The interest on these bonds has not been paid for several years past, but it is

hoped that the accrued interest may be paid in the near future.

The Permanent Scholarship Funds bear the names of their donors, as given below. A number of these scholarships fall short of the full amount required, \$2000.

1. Sawyer Scholarship, founded by Nathaniel Sawyer.

- 2. Ward Scholarship, founded by Miss Jane Ward, Newark, N. J.
 3. Condit Scholarship, founded by Miss Jane Ward, Newark, N. J.
 4. Gandis Scholarship, founded by Daniel Gandis, Indianapolis, Ind.
 5, 6. Woodbury Scholarships (2), founded by D. T. Woodbury, Columbus.
 7–21. Preserved Smith Scholarships (14), founded by Preserved Smith,
- Dayton.

22. Columbus Scholarship, founded by Second Presbyterian Church,

Columbus.

- 23. Robert Browne Scholarship, founded by Robert Browne, Cincinnati. 24. D. Howe Allen Scholarship, founded by Mrs. Prof. Allen, Cincin-
- 25. United Scholarship, made up of donations by the Lafayette, Ripley and Rockville churches; also other gifts (each less than \$500).

 26. Stage Scholarship (\$1000), founded by B. F. Stage, Columbus.

 27. Aletta Whitlock Scholarship, founded by Mrs. Aletta Whitlock,

Lockland.

28. Fairchild Scholarship, founded by Rev. E. B. Fairchild, D.D.

- 29. Stephen Whitlock Scholarship, founded by Mrs. Aletta Whitlock 30. Shedd Scholarship (\$1000), founded by Rev. Henry Shedd, Mt. Gilead.
 - 31. Isabella Browne Scholarship, founded by Mrs. I. Browne, Cincinnati. 32. John J. Ferson Scholarship, founded by Mrs. C. M. Ferson, Colum-

33. Beech Scholarship, founded by Mrs. Ambrose Beech, Monroe, Mich. 34. Laura Beaver De Witt Scholarship, founded by Prof. John De Witt, D.D., Princeton, N. J.

V. RECEIPTS AND DISBURSEMENTS

FOR THE FISCAL YEAR ENDING MARCH 31, 1898.

GENERAL FUND.

Receipts.

Cash on hand, April 1, 1897,							\$543 50
House Rents,						\$8,987 83	
Ground Rents,							
Interest,							
Student's Coal and Gas,							
Merchants' National Bank, Donation, Alex. McDonald,							•
Donation, Alex. McDonaid,	•	•	•	٠	٠	300 00	19 009 04

Expenditures.

Cost of Instruction, \$9,314 74 Salaries—Attorney, Superintendent and Janitor, 1,180 54 Interest, 249 05 Insurance, 62 40 Real Estate Taxes, 2,687 09 Gas, Water and Coal, 494 39 Printing and Advertising, 19 58 Miscellaneous, 323 49 House Repairs, 3,863 98 Street and Sewer Assesments, 1,178 73 Lease, Forfeited Taxes, etc., 143 93 Balance, April 1,	\$19,517 92 \$34 62
SCHOLARSHIP FUND.	
Receipts.	
Cash on hand, April 1, 1897, House Rents (Chapel Street),	\$1,405 91 2,536 12
	\$3,942 03
${\it Expenditures.}$	
Allowance to Students,	3,689 66
Balance, April 1,	\$252 37
LIBRARY FUND.	
Receipts.	
Cash on hand, April 1, 1897, Interest on Bonds and Stocks, \$754 00 Interest on Notes,	\$419 81 1,059 20
	\$1,479 01
Expenditures.	
Books and Periodicals,	844 75
Balance, April 1,	\$634 26
CHANADY OF CACH DATANCES	
SUMMARY OF CASH BALANCES.	204 00
General Fund,	\$34 62 634 26 252 37
	\$921 25

VH. WORK FOR THE YEAR.

It affords the Board of Trustees pleasure to report that the Seminary year just closed has been in a high degree successful. The instruction in all departments has been flicient, and the progress made by the students satisfactory, as is shown by the following report of the examiners appointed by the Synod of Ohio and seven Presbyteries in Ohio and Indiana, the same having been presented to the Board of Trustees, May 4, 1898:

REPORT OF THE EXAMINERS.

We, the Committee on Examinations, appointed by the Synod of Ohio, and by the several Presbyteries represented, respectfully submit the following report to the Board of Trustees of Lane Seminary:

We have faithfully attended the oral examinations of the classes for three days, and have looked over the written productions placed in our hands, and therefore feel fully justified in presenting the following resolutions:

1. That the Board of Examiners record their thanksgiving to God, in view of the new life and vigor which appears in every department of our beloved institution.

2. That while we greatly regret the absence of the dear brethren, so beloved by us and by the Presbyterian Church at large, who filled the chairs of Lane Seminary and spent their lives in her sacred interests, yet we take pleasure in congratulating the Trustees in their wise selection of successors, who are qualified in mind and heart, and so thoroughly adapted for the chairs they severally occupy, and whom we believe worthy of the confidence and earnest support of the Presbyterian Church.

3. That we record our belief that the young men, to a marked degree, have appreciated their privileges, applied their powers, and are becoming workmen that need not be ashamed.

4. Having in mind the position of our own Church in reference to "ex-

4. Having in mind the position of our own Church in reference to "exceptional" cases, we are pleased to discern the desire and purpose to elevate the standard for admission to this institution, and we hope that an everincreasing number of consecrated sons of the Church may be found within these sacred halls, and that more and more this may be a fountain from which shall go forth streams to "make glad the city of our God." CHARLES E. TEDFORD, Chairman.

J. A. BARNES, Secretary.

Most of the students in attendance were dependent upon the Seminary for the means to pursue their studies, and the pecuniary aid thus given exceeded the regular income from the Scholarship fund. Less than half of the students last year received aid from the Board of Education. The scholarship income that can be used next year to aid the students will not exceed \$3500. An increase in the number of students will necessitate an appeal to churches and individuals for money to aid the additional students.

The Rev. David S. Schaff, D.D., entered upon his duties as Professor of Church History at the opening of the Seminary year, and has shown himself a competent and successful instructor. He was formally inaugurated

on May 5, in connection with the commencement exercises.

At the annual meeting of the Board, on May 4, Rev. Kemper Fullerton, A.M., was reappointed Instructor in Hebrew and the Greek Gospels. A small appropriation was made to secure such additional instructors and lecturers as may be needed to cover thoroughly the prescribed course of instruction. The students who enter Lane Seminary next year may expect efficient instruction in all departments.

Most respectfully submitted,

EMERSON E. WHITE,

President Board of Trustees.

JOHN L. TAYLOR, Secretary. Lane Seminary. May 14, 1898.

V. UNION THEOLOGICAL SEMINARY.

I" The Assembly disavows all responsibility for the teaching of Union Seminary, and declines to receive any Report from its Board until satisfactory relations are established."—Minutes, 1893, p. 161.]

VI. DANVILLE THEOLOGICAL SEMINARY.

1. Annual Report of the Directors.

THE Board of Directors of the Danville Theological Seminary presents to the General Assembly, at Winona Lake, Ind., May 19, 1898, the following, as its Forty-fifth Annual Report:

OFFICERS.

Rev. James T. Lapsley, D.D., President. Rev. WILLIAM C. CONDIT, D.D., First Vice-President. Prof. A. B. NELSON, M.D., Second Vice-President. Rev. ROBERT R. SUTHERLAND, D.D., Secretary.

Ministers.

Elders.

Term expires in May, 1899:

J. T. Lapsley, D.D., Danville, Ky., Faye Walker, D.D., Oxford, O., W. S. Fulton, D.D., Lexington, Ky., E. L. Warren, D.D., Louisville, Ky., S. W. Boardman, D.D., Maryville, Tenn.,

D. J. Curry, Harrodsburg, Ky., A. B. Nelson, M.D., Danville, Ky., H. V. Loving, Louisville, Ky., L. B. Todd, M.D., Lexington, Ky., J. A. Simpson, Covington, Ky.

Term expires in May, 1900:

J.P. Hendrick, D.D., Flemingsburg,

Ky., A. J. Grundy, Lebanon, Ky., W. O. Goodloe, D.D., Harrodsburg, F. B. Trussel, Maysville, Ky., Kv., W. E. Bryce, Shelbyville, Ky., J. I. Blackburn, D.D., Covington,

W. J. Trimble, D.D., Chattanooga,

E. W. C. Humphrey, Louisville, Ky. H. C. Baker, Columbia, Ky.

J. I. Landis, Hopkinsville, Ky.,

Tenn.,

Term expires in May, 1901:

J. McC. Blayney, D.D., Frankfort, Ky., W. C. Condit, D.D., Ashland, Ky., M. Waller, D.D., Maysville, Ky., F. J. Cheek, Paris, Ky., R. R. Sutherland, D.D., Danville, Ky.,

G. E. Wiseman, Danville, Ky., W. H. Wherritt, Lancaster, Ky., A. M. J. Cochran, Maysville, Ky., J. L. Rhea, J D. Dwelly, Ludlow, Ky.

SPECIAL LECTURES.

Rev. WILSON PHRANER, D.D., East Orange, N. J. Home Mission Work.

Rev. J. C. R. EWING, D.D., Lodiana, India, President of Forman College. Foreign Mission Work.

Rev. Charles P. Luce, Ph.D., Owensboro, Ky. Illustrated Missionary Work.

Rev. Sylvester F. Scovel, Wooster, O., President of Wooster University. "Limitations of Liberty" and "Motives for Study."

Rev. E. TRUMBULL LEE, D.D., Cincinnati, O. Homiletics.

Rev. WILLIAM S. FULTON, D.D., Lexington, Ky. Closing Address.

I. STUDENTS.

SENIOR CLASS.

Reynolds T. Best, Albert M. Buchanan, Charles M. Cantrall, Lemuel L. Carson, David Dempster, Leslie Hudson, George W. King, Thomas F. Marshall, John S. Martin, William B. McBride, Keene Ryan, William S. Smalley,		Millersburg, Ky. Bridgeport, Ill. Fredonia, Kans. Mills River, N. C. Cleveland, O. Barboursville, Ky. Bridgeport, Ill. Marble Hill, Mo. Bridgeport, Ill. London, Ont. Owensboro, Ky. Bridgeport, Ill.
	MIDDLE CLASS.	
Daniel J. Becker, Charles Christensen, James M. Cornelison, Clarence H. Ferran, Orland M. Gillette, George A. Gray, Edwin S. Marshall, Joseph L. Sawyer, Alexander Sharp,		Richmond, Ky. Eustis, Fla. Grovesport, O. Eustis, Fla. Normal, Ill. Camp Park, Ill.
	JUNIOR CLASS.	
James H. Armstrong, Thomas Barbee, Leonard A. Barrett, William H. Chapman, Louis F. Cooper, William A. Daniel, Sylvanus M. Gillam, Thomas P. Grant, John W. McMurray, Wallace T. Rainy, William L. Roberts, John R. Wilkie, Frank A. Shepard,		Charleston, W. Va. Excelsior Springs, Mo. Covington, Ky. Grove Point, Fla. Tusculum, Tenn. Newport, Ky. Wooster, O. Frankfort, Ky. Terry, Mont. Cincinnati, O. Tusculum, Tenn. Charleston, W. Va. Linn, Ill.

During the year we have had in attendance thirty-four students, eleven Seniors, ten Middlers and thirteen Juniors. Of these six matriculated during the past session. Two, Mr. Reynolds T. Best, of Millersburg, Ky., and Mr. Thomas F. Marshall, of Marble Hill, Mo., entered the Senior class. Four, Mr. L. F. Cooper, of Tusculum, Tenn.; Mr. William A. Daniel,

of Newport. Ky.; Mr. S. M. Gillam, of Wooster, O., and Mr. W. L. Roberts, of Tusculum, Tenn., entered the Junior class.

All of the members of the Senior class received the diploma of the Seminary, with the exception of Messrs. Dempster and McBride, who took only a part of the Senior year, and Mr. Ryan, who, having omitted Hebrew, received a certificate.

II. THE FACULTY.

Rev. John M. Worrall, D.D., Biblical and Ecclesiastical History and Church Government.

Rev. CLAUDE B. H. MARTIN, D.D., Systematic Theology and Study of the English Bible.

Rev. Clarence K. Crawford, A.M., Old Testament Languages and Exegesis and Biblical Antiquities.
Rev. William H. Johnson, M.A., New Testament Literature and Exegesis.
Rev. John C. Ely, D.D., Homiletics.
Rev. C. K. Crawford, who has been claimed the claim of the control of the control of the control of the control of the claim.

Rev. C. K. CRAWFORD, who has been filling the chair of Old Testament Languages and Exegesis for several years, was elected to the full professorship of that chair.

J. T. LAPSLEY, President.

ROBERT R. SUTHERLAND, Secretary. Danville, Ky., May 5, 1898.

2. Report of the Trustees.

STATEMENT OF DANVILLE THEOLOGICAL SEMINARY, MARCH 31, 1898.

Assets.

Stocks and Bonds,	00
Synod's Theological Fund, 46,000	00
Income account J. A. Q., Treas., 667	00
Centre College Fund, 6,850	
Leans 19 150	
Loans,	
Real Estate,	
Book Account, 344	
Income Account, General Fund 1,304	85
Income Account, General Fund,	50
Farmers' National Bank, 3,034	83
Falmers Mational Dank,	83 — \$240,728 36
	— \$240,720 30
T * 1 *7*/*	
${\it Liabilities.}$	
G 177 17	0.0
General Fund Investments, \$227,303	03
Scholarship Fund, 12,733	33
Building Account,	00
Income, Synod's Theological Fund, in	
hands of J. A. Q, Treas., 667	00
nands of s. M. W, Meas.,	
	240,720 30

INCOME ACCOUNT, GENERAL FUND.

Assets.

Interest and Coupons,		\$6,338 27 1,232 69
J. A. Q., Treas., Acct., Fiscal Year. J. A. Cheek, Centre College Theo. Fund,	•	1,578 00 361 00
Balance overdrawn March 31, 1898,		1,304 85

\$10,814 81

Liabilities.

Balance overdr	awn	Marc	ch 31	, 1897.	,		\$286 33		
Expense, .							2,603 58		
Salaries, .							6,830 00		
To Scholarship	Inco	me,					1,094 90		
								\$10,814	81

1.890 10

INCOME ACCOUNT, SCHOLARSHIP FUND.

Assets.

Interest and Coupons, From General Fund,		\$795 20 1,094 90	\$1,890 10
Liabilitie	28.		
Balance overdrawn March 31, 1897, Scholarships		\$675 10	

BOARD OF TRUSTEES.

The Board of Trustees as now constituted consists of the following named persons:

Calvin E. Wiseman, President,								Danville, Kv.
Daniel J. Curry, Vice-President								Harrodshurg Ky
II W Loving	,	•		•		•		Tarrousburg, Ity.
H. V. Loving,					•			Louisville, Ky.
A. C. Kemper, M.D.,								Cincinnati, O.
Rev. J. M. Richmond, D.D.,								Princeton, Ky.
E. L. Samuels,								Frankfort, Ky.
John A. Simpson,								Covington, Ky.
Rev. W. S. Fulton, D.D.,								Lexington, Ky.
A. B. Nelson,								Danville, Kv.
Robert P. Jacobs,								66 66
John W. Yerkes,								
John A. Cheek,								66 66
J. A. Quisenberry,								64 66
John J. Craig,								66 66
George W. Welsh,								66
Rev. R. R. Sutherland, D.D.,			-				,	66 66

All of which is respectfully submitted,

G. E. WISEMAN, President.

G. W. WELSH, Secretary and Treasurer.

VII. McCORMICK THEOLOGICAL SEMINARY.

THE Board of Directors of McCormick Theological Seminary of the Presbyterian Church presents to the General Assembly at Winona Lake, Ind., May 19, 1898, its Thirty-ninth Annual Report.

1. DIRECTORS.

At its annual meeting the Board of Directors elected the following as the Class of 1902: *Ministers*—Wilbur O. Carrier, J. F. Magill, D. W. Fisher, Thomas D. Wallace, Frank Sneed; *Elders*—C. C. Brown, J. H. Holliday, Walter L. Rankin, D. McCulloch, Dexter A. Knowlton, Freeport, Ill.

The officers and members of the Board of Directors and Trustees for the next year are as follows:

BOARD OF DIRECTORS.

W. S. PLUMER BRYAN, D.D., President. D. McCulloch, Vice-President. WALTER L. RANKIN, Secretary.

Ministers.

Ruling Elders.

May.

Term expires 1899: William W. Harsha, D.D., LL.D., Omaha, Neb., Henry G. Miller, Chicago, Ill., Thomas Dent, Chicago. Ill.. Simon J. McPherson, D.D., Chicago, William C. Gray, Ph.D., Chicago Ill., Thomas Kane, Chicago, Ill., Henry Webb Johnson, D.D., South Bend, Ind., Meade C. Williams, D.D., St. Louis, William B. Dean, St. Paul, Minn. Ezra B. Newcomb, D.D., Keokuk,

Term expires 1900:

Ia.,

Samuel J. Niccolls, D.D., LL.D., St. Louis, Mo., Thomas D. Ewing, D.D., Corning, John Coates, Freeport, Ill., Thomas A. Galt, Sterling, Ill., John H. Finley (in place of Thomas S. Ridgeway, deceased), Galesburg, Ia., W. S. Plumer Bryan, D.D., Chicago, Ill., Ill., Charles M. Howe, Chicago, Ill., Ambrose C. Smith, D.D., Janesville, W. S. Potwin, Chicago, Ill. Wis. John Reid, D.D., Detroit, Mich.,

Term expires 1901:

field, Ill.,

James G. K. McClure, D.D., Lake Charles H. Mulliken, Chicago, Ill., John C. Welling, Chicago, Ill., Forest, Ill.. Thomas H. Cleland, D.D., Duluth, William M. Tenney, Minneapolis, $_{
m Minn.}$ Minn., John L. Withrow, D.D., Chicago, Samuel E. Carey, Keokuk, Ia., Ill., John Montgomery, Sedalia, Mo. James G. Lowrie, D.D.. Niles, Mich., Thomas D. Logan, D.D., Spring-

Special Director. Cyrus H. McCormick, Chicago, Ill.

Executive Committee of the Board.

Simon J. McPherson, D.D., Cyrus H. McCormick, Thomas Dent, W. S. Potwin, W. S. Plumer Bryan, D.D., H. Holliday, Walter L. Rankin.

2. Trustees.

Hugh McBirney, Marvin Hughitt, Cyrus H. Adams, Albert Keep,

Edward M. Teall, Ira J. Geer, David B. Jones, Harold F. McCormick, Eugene H. Fishburn.

3. FACULTY.

Rev. WILLIS GREEN CRAIG, D.D., LL.D., Cyrus H. McCormick Professor of Didactic and Polemic Theology, 1048 N. Halsted Street.
Rev. DAVID CALHOUN MARQUIS, D.D., LL.D., Professor of New Testament Literature and Exegesis, 1 Chalmers Place.
Rev. Herrick Johnson, D.D., LL.D., Professor of Sacred Rhetoric and Pastoral Theology, 1070 N. Halsted Street.

Rev. Andrew C. Zenos, D.D., Professor of Biblical Theology, 2 Chalmers Place.

Rev. Augustus Stiles Carrier, D.D., LL.D., Professor of Hebrew and the Cognate Languages, 1042 N. Halsted Street.

Rev. Benjamin Lewis Hobson, D.D., Professor of Apologetics and Missions, 320 Belden Avenue.

Rev. J. Ross Stevenson, D.D., Professor of Ecclesiastical History, 8

Chalmers Place. Rev. George L. Robinson, Ph.D., Professor of Old Testament Litera-

ture and Exegesis.

EDWARD MUNSON BOOTH, A.M., Instructor in Elocution and Voice Culture, 471 Fullerton Avenue.

Special Lecturer.

The Rev. James Orr, D.D., Edinburgh, Scotland. Subject: "The Development of Christian Doctrine."

4. STUDENTS.

The whole number of students for the year was 146. The number of students admitted during the session was 66. There were admitted to postgraduate study:

Charles Ernest Freeman, Wenona, Ill., McCormick Theol. Sem. August Glade, Chicago, Eden College.
J. A. Mustard, Chicago. Lewis Pillmeier, Ft. Madison, Ia., Dubuque German Seminary.

Special students not candidates for diploma:

Edgar Lloyd Buchanan, Kalamazoo. John John, Chicago. Samuel McIntyre, Chicago.

Admitted to the Senior class on proper credentials from other Seminaries:

Adolph Busse, Sutter, Ill., Eden College. Frank Barbour Cleland, Duluth, Minn., Princeton Theol. Sem. Silas Alfred Fulton, Washington, Pa., Western Theol. Sem. Harris Clubb Johnson, Moore's Hill, Ind., Danville Theol. Sem. Chas. Wm. Kerr, Parker's Landing, Pa., Western Theol. Sem. James Patterson Linn, Burgettstown, Pa., Western Theol. Sem. William Jackson Pinkerton, Viola, Ill., Xenia Theol. Sem. Edward Elbridge Vance, Pontiac, Ill., Princeton Theol. Sem.

Mr. John Quincy Durfey reentered the Senior class after a period of absence.

Admitted to the Middle class on proper credentials from other Seminaries:

Hoffman T. Baumgarten, Hornellsville, N. Y., Princeton Theol. Sem. William Moore Dager, Cincinnati, O., Lane Theol. Sem. John Sherman Hamilton, Ada, O., Princeton Theol. Sem. Benj. Emil Lienkemper, Franklin, Wis. Harry Vincent Plant, Pittsburgh, Kans., Omaha Theol. Sem. Arthur Ross, Halifax, N. S., Halifax Theol. Sem. Samuel E. P. White, Ashland, O., Princeton Theol. Sem.

The following college graduates were admitted to the Junior class on presentation of proper credentials:

	0
Chas. Francis Bernheisel, Hanover, Ind., Hanover College, 189	6
Jos. Ernest Burdhart, Fairfield, Ia., Parsons " 189	7
John Forsyth Crawford, Argyle, N. Y., Princeton University, 189	5
Cyrus Murray Creighton, Phenix, Ariz., Park College, 189	
Roy Clifford Cully, Kewanee, Ill., Tabor "189	17
John Griffen Currey, Reiley, O., Hanover " 189	7
Dayton Andrews Dobbs, Creston, Ia., Parsons " 189	
John Walker Findley, Kirkwood, Ill., Monmouth College, 189	
Geo. LeClyde Gelwicks, Delhi, O., Wooster University, 189	
Alymer Brooks Gould, Chicago, Center College, 189	
Ernest Charles Henke, St. Paul, Minn., Macalester 189	
Edw. W. Faris Holler, Manhattan, Kans., Parsons " 189	
Frank Alvin Hosmer, Seville, O., Wooster University, 189	
Walter Hume Houston, Pardee, Pa., Grove City College, 189	
Travelli Webster Lane, Beaver Falls, Pa., Waynesburgh "189	
Clyde Lancastel Lucas, Demos, O., Franklin 105	
W. Singleton McCollagn, Thompson, In., Lake Forest 108	
Alexander McFerran, Evansion, III.,	
Cryde Raiston McMinn, Ravenna, O.,	
Matthew Brown McNutt, Piollet, Pa., Drake University, 189 Jesse Marhoff, Galesburg, Mich., Olivet College, 189	
William A. Montgomery, West Union, Ia., Cornell "Arthur Alfred Palmer, Chatfield, Minn., Macalester" 189	
Louis Provost Peeke, East Millston, N. J., Rutgers "189	
Charles Petran, Minneapolis, Minn., Macalester" 189	
Edward E. Plannette, Marion, Ind., Hanover "188	
Guy Edward Smock, Keota, Ia., Parsons " 189	
Leon Lapsley Smythe, Woonsocket, S. D., Pierre University, 189	
Frederick W. Thomas, Madison, Ind., Hanover College, 189	
Jesse Moore Tidball, Cincinnati, O., Grove City " 189	
Adrian Van Oeveren, Evanston, Ill., Hope "189	
Abram J. Van Page, Middleburg, Netherlands, Alma "189	
Leroy Wells Warren, Evanston, Ill., Northwestern Univ., 189	

The following non-graduates were admitted to the Junior class on the recommendation of their Presbyteries:

James Irwin Dool, Aleda, Ill.
Howard Langley Guss, Mifflinburg, Pa., Princeton University.
Robert Humphreys, Chicago, Lake Forest College.
Jesse Andra Moore, Tusculum, Tenn., Greenville and Tusculum College.
William Alex. Newton, North Chicago, Ill., Lake Forest College.
John Steele, Clifford, Ont., Lake Forest College.
William Harbison Wilson, Des Moines, Ia., Baker University.

All of these with but one exception have taken a partial college course. The following non-graduates were admitted to a partial course in the Junior class:

Ralph Atkinson, Ravenswood, Ill. Charles Edward Johnson, St. Louis, Mo.

The following members of the Senior class received the customary certificates of graduation:

Name and Residence.	College.	Graduation.
Arthur Gee Bailey, Cedar Rapids, Ia.,	Coe College,	1892
Peter Birrell, Hamilton, Ont.,	Park "	1895
Samuel Charles Black, Chicago,	Parsons College,	1892

V I Portland		ar of aation.
Name and Residence.		
Arthur Paul Bourns, Chicago,	Lake Forest College,	1894
Robert Brown, McBain, Mich.	77.1 07.17	100=
Adolph Busse, Sutter, Ill.,	Eden College,	1895
William W. Carnine, Emporia, Kans.,	Emporia "	1895
Thomas FitzMorris Clark, Eden Prairie, Minn.,		1895
Frank Barber Cleland, Duluth, Minn.,	Drury "	1893
Chas. Edward Cornwell, Walla Walla, Wash.,	W III DIII GII	1894
Roger Fred Cressy, Chicago,	Blackburn University	1004
George T. B. Davis, Chicago,	Lake Forest College,	1894
John Quincy Durfey, Paulding, O.,	Maryville "	1893
William Eadie, Kansas City, Kans.,	Duinastan IIniwayaitu	1005
John Thomas Faris, Pittsburgh, Pa.,	Princeton University	1895
William Edward Fisher, Madrid, N.Y.,	Potsdam College,	
Silas Alfred Fulton, Washington, Pa.,	Washington and Jef	1895
For ant Albant Carlo Prodestilla Ind	ferson College,	1895
Ernest Albert Gagle, Brookville, Ind.,	Hanover "Otterbein University,	
William Beal Gantz, Westerville, O.,		1000
Warren Frederick Goff, White Hall, Ill.,	Blackburn " Findley College	1892
Samuel Harris, Arlington, O.,	Findlay College, Parsons "	1895
Melvin Vernon Highee, Fairfield, Ia.,	Michigan University,	1000
Sydney Perham Jackson, Ionia, Mich.,	Hanover College,	1895
Harris Clubb Johnson, Moore's Hill, Ind., Charles William Kerr, Parker's Landing, Pa.,	Slippery Rock Normal	
Barend Herman Kroeze, Grand Rapids, Mich.,	Michigan University,	
George C. Lenington, Jacksonville, Ill.,	Illinois College,	1892
Frederick Wheeler Lewis, Wichita, Kans.,	Princeton University.	
James Patterson Linn, Burgettstown, Pa.,	Washington and Jef	
James Lauterson Linn, Burgoustown, La.,	ferson College,	1895
Charles Emmanuel Lownie, Cincinnati, O.,	Miami University,	1895
Marcus Parrett McClure, Mediapolis, Ia.,	Parsons College,	1893
Robert John McLandress, Saginaw, Mich.,	Alma	
Frederick Nelson McMillin, Mt. Gilead, O.,	Wooster University,	1895
William Henry Mathews, Chicago,	Lake Forest College,	1892
Samuel Marshall Marsh, Toronto, Can.,	Macalester	1894
David Diamond Mitchell, Wichita, Kans.,	Yale University,	1895
William Jackson Pinkerton, Viola, Ill.,	Monmouth College,	1895
Robert King Ross, Blairgowrie, Scotland,	Alma	
Walter Dill Scott, Cooksville, Ill.,	Northwestern Univer.	,1895
John Newton Strain, Nokomis, Ill.,	Blackburn "	1895
Edmund O. Sutherland, Hanover, Ind.,	Hanover College,	1895
William John Thompson, Laclede, Mo.,	Missouri Valley Colle	ge.
Robert Dickey Tracy, Wooster, O.,	Wooster University,	1895
Edward Elbridge Vance, Pontiac, Ill.,	Lake Forest College,	1895
Lloyd Calvin Walter, Kinross, Ia.,	Parsons "	1895
Eugene Willson, Denmark, Mich.,		
William Wallace Wilson, Mattoon, Ill.,	Blackburn University	
William Elmer Youtsler, New Albany, Ind.,	Hanover College,	1895

Mr. Thomas Carl Jackson, of West Middlesex, Pa., Westminster College, Pa., is recommended for certificates in the departments of New Testament Literature and Exegesis, and Sacred Rhetoric and Homiletics.

PROFESSOR AND PROFESSOR ELECT.

The Board at its recent meeting, held on May 4 and 5, 1898, inaugurated the Rev. J. Ross Stevenson, D.D., as Professor of Ecclesiastical History. It also unanimously elected to the chair of Old Testament Literature and Exegesis the Rev. George L. Robinson, Ph.D., of Knox College, Toronto. Dr. Robinson has signified his acceptance, subject to the approval of the General Assembly, and expects to enter upon his duties at the opening of the next session.

5. FINANCES.

As to the finances of the institution the report herewith presented is in accordance with the form and under the headings suggested by the General Assembly and is as follows:

Real Estate,				\$476,633 09
General Endowment Fund,				390,024 59
Scholarship Fund,				129,430 84
Fellowship Fund,				4,000 00
Library Fund,				2,742 72
Special Funds,				8,333 33
Total Income,				31,078 19
Total Expenditures,				51,651 73

6. LIBRARY.

The process of classifying and cataloguing the books of the library has gone on steadily and considerable progress made in the work.

The number of new volumes added during the year was 272.

The number of books taken out was 1756.

The present number of books in the library is about 20,000, and the num-

ber of periodicals subscribed for 46.

The General Alumni Catalogue has been completed and, after revision, will be put to press this summer.

The Librarianship is still vacant.

7. FELLOWSHIP FUND.

Income (awarded every thr	ee years), \$747 92
Scholarships.	Founders.
1. Powers,	
2. Thornton A. Mills, .	Rev. R. H. Lilly, Champaign, Ill.
3. Robert H. Lilly, 4. Bruen,	Rev. R. H. Lilly, Champaign, Ill. Dr. A. M. Bruen, White Plains, N.Y.
5. Mason,	Roswell B. Mason, Chicago.
6. Proctor,	William Proctor, Lewiston, Ill.
7. Alumni,	
8. Phelps,	Leander A. Phelps, Macomb, Ill.
9. Thomas A. Galt, 10–11. George Morris,	Thomas A. Galt, Sterling, Ill. Rev. George Morris, Baltimore, Md.
12. Leroy J. Halsey,	W. and Mrs. Sarah Collins, Chicago.
13. Foster,	Th. D. Foster, Ottumwa, Ia.
14. Murray,	Rev. John Murray, Chefoo, China.
15. Williams,	Hon. Jesse L. Williams, Fort Wayne, Ind.
	G. Griffiths, Esq., Philadelphia, Pa. Trustees Jane Dorr Fund, Springfield, Ill.
17. Jane Dorr,	3.61 A TO 1 - The 1- 701
19–35. Pearsons,	D. K. Pearsons, M.D., Chicago.
36. Engles,	James Engles, Philadelphia, Pa.
37. Allan,	Eliza A. Allan, Arlington Heights, Ill.
38-40. Cyrus H. McCormick,	C. H. McCormick, Chicago.
41–43. Thomas H. Skinner, 44–46. Mary S. Skinner,	Mrs. N. F. McCormick, Chicago. Thomas H. Skinner, D.D., Chicago.
47-49. Emily McDivitt,	Thomas H. Skinner, D.D., Chicago.
50. Meade C. Williams,	M. C. Williams, D.D., St. Louis, Mo.
51-53. Beidler,	Jacob Beidler, Esq., Chicago.

8. Westminster Celebration.

At its recent meeting the Board of Directors celebrated the 250th anniversary of the adoption of the Westminster Standards, with addresses by Rev. Prof. Stevenson, D.D., Rev. James D. Moffatt, D.D., President of Washington and Jefferson College, and Rev. George T. Purves, D.D., of Princeton Theological Seminary.

Respectfully submitted,

W. S. PLUMER BRYAN, President.

WALTER L. RANKIN, Secretary.

VIII. BLACKBURN UNIVERSITY.

The University has not for some time attempted to do any distinctively theological work. It has had a successful year in many respects. The students, eighty-two in number, are of high grade, and excellent work has been done. The Faculty has eight members, able and devoted, and a class of six has graduated. The Rev. James E. R. Rogers, D.D., is the Blackburn Professor of Theology, and Walter H. Bradley is Chairman of the Faculty.

[Note.—The above information was furnished after the rising of the Assembly, on request of the Stated Clerk.—W. II. R.]

IX. SAN FRANCISCO THEOLOGICAL SEMINARY.

REPORT OF THE BOARD OF DIRECTORS.

THE Board of Directors of the San Francisco Theological Seminary, located at San Anselmo, Cal., presents to the General Assembly its Twenty-seventh Annual Report for the year ending May 1, 1898.

1. THE BOARD OF DIRECTORS.

GEORGE D. GRAY, President. Rev. GEORGE W. LYONS, Vice-President. ROBERT J. TRUMBULL, Secretary.

CLASS I.

Term Expires October, 1898.

		Los Angeles, Cal. North Temescal, Cal.
Charles H. Fish,		Portland, Óreg.
Rev. George W. Lyons, Rev. William B. Noble, D.D.,		San Rafael, Cal.
Rev. E. J. Thompson, D.D., Robert J. Trumbull,		San Rafael, Cal.
Rev. George F. Whitworth, D.D.,	•	Seattle, Wash.

CLASS II.

Term Expires October 1899.

Willis B. Fry,				Oakland, Cal.
Prof. J. O. Griffin,				Stanford University, Cal.

Charles A. Laton,			San Francisco, Cal.
Rev. Robert McLean,			Grant's Pass, Oreg.
Rev. John Morrison, .			Portland, Oreg.
Rev. S. S. Palmer,			East Oakland, Cal.
Rev. Alex. Parker, D.D.,			Orange, Cal.
Hon. Jas. D. Thornton, .			San Francisco, Cal.

CLASS III.

Term Expires October, 1900.

J. E. Baker,			Alameda, Cal.
Rev. Thomas Boyd, D.D.,			Portland, Oreg.
Rev. R. F. Coyle, D. D.,			Oakland, Cal.
Rev. H. B. Gage			Riverside, Cal.
Hon. William B. Gilbert,			Portland, Oreg.
Rev. John Hemphill, D.D.,			San Francisco, Cal.
David Jacks,			Monterey, Cal.
J. B. Sutton,			Tacoma, Wash.

EXECUTIVE COMMITTEE.

Rev. S. S. Palmer, Charles H. Fish, Rev. James Curry, D.D., Chiarles A. Laton, Rev. Robert McLean.

BOARD OF TRUSTEES.

CHARLES H. FISH, President. CHARLES A. LATON, Vice-President. GEORGE D. GRAY, Secretary and Treasurer. W. B. FRY, J. E. BAKER.

BUSINESS MANAGER.

ROBERT J. TRUMBULL, 419 Sansome St., San Francisco, Cal.

2. THE FACULTY.

Rev. WILLIAM ALEXANDER, D.D., California Professor of Church History.
Rev. ROBERT MACKENZIE, D.D., Montgomery Professor of Apologetics

and Missions.

Rev. THOMAS FRANKLIN DAY, Gray Professor of Hebrew Exegesis and

Old Testament Literature.

Rev. Henry Collin Minton, D.D., Stuart Professor of Systematic Theology.

Rev. WARREN HALL LANDON, D.D., Ladd Professor of Practical Theology.

Rev. John Henry Kerr, D.D., Professor of Greek Exegesis and New Testament Literature.

Prof. CHARLES GORDON BUCK, Severin Instructor in Vocal Culture and Sacred Music.

OFFICERS OF THE FACULTY FOR 1897-98.

Rev. Warren H. Landon, D.D., Chairman. Rev. Henry C. Minton, D.D., Clerk. Rev. Thomas F. Day, D.D., Librarian. Mr. Samuel T. Graham, Assistant Librarian.

3. STUDENTS.

JUNIOR CLASS.

Howard Leslie Cornell, A.B., Roy Schenck Eastman, A.B.,	graduate of	Park College, Mo. Hanover College, Ind.
Alfred Cyrus Edgar, A.B.,	44	Park College, Mo.
Alfred Hermon Haines, A.B.,	4.6	Highland Park, Iowa.
Theodore Hopping.		,
George Arthur Hutchison, A.B.,		Wabash College, Ind.
William Abraham Mast, A.B.,	4.0	Parsons College, Iowa.
Furnio Matsunaga,		Doshisha University.
George Humphrey Roach, A.B.,	6.	Stanford University.
Ray Calwell Smith, A.B.,	66	Parsons College, Iowa.
Andrew Campbell Strachan, A.B.	. 6	Manitoba University.
Harry Sumner Templeton, A.B.,	6.	University of Oregon.
Arthur Garner Welbon, A.B.,	66	Macalester College.

MIDDLE CLASS.

William H. Bleakney, A.B.,	graduate of	Grove City College, Pa.
Hugh Dallas Cameron, A.B.,	- "	University of Toronto,
		Canada.
Philip A. Fisher,	* 6	University of California.
Samuel T. Graham,		Wabash College, Ind.
Charles P. Hessel, A.B.,	6.6	Pacific Methodist College.
Robert Calison Jones, A.B.,	66	Maryville College, Kans.
Harry Hey Pratt, A.B.,	66	College of Emporia, Kans.
Samuel Fetterolf Shiftler, B.L.,	66	Westminster College, Mo.
Abraham D. Soper,	66	Portland Academy.

SENIOR CLASS.

Edward Annand, A.B.,		Dalhousie University.
Avery G. Hunt,	- "	Southwestern Presbyterian
		University.
Samuel H. Jones,		Mt. Tamalpais College,
		Cal.
Robert Cecil McAdie, A.B.,	46	London University, Can.
David H. McCullagh,	6.6	Albany College.
Charles Gordon Paterson, A.B.,	6.6	University of Toronto.
, ,		Canada.
Edward P. Shier, A.B.,	6.6	College of Emporia.
Edward P. Shier, A.B., Walter M. Sutherland, A.B.,	66	Hanover College, Ind.
Henry H. Wintler, A.B.,	66	Park College, Mo.
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SUMMARY.

Junior class, 13; Middle class, 9; Senior class, 9; Total, 31.

This makes a total of thirty-one students who have been in attendance during the year. The nine members of the Senior class were all awarded diplomas of graduation. The Report of the Committee of the Board of Directors on examinations speaks well of the proficiency of the students and the good work of the Faculty. The work of the Faculty has been supplemented by courses of lectures on subjects both interesting and profitable, by prominent ministers and laymen.

4. THE LIBRARY.

There have been few additions to the library (which contains about 1900 volumes) during the current year. There is a serious need of funds to purchase recent publications needed to assist the professors and students in their work.

5. Scholarships.

The Seminary has seven endowed scholarships, as follows:
1. The John Williams Buckley Scholarship, founded by Mrs. E. A. Buckley, of Brooklyn, N. Y.

2. The Davenport Scholarship, founded by John D. Thompson, of San

Francisco.

3. The John A. Mackenzie Scholarship, founded by Rev. Robert Mackenzie, D.D., of San Francisco.

4. The Williston Scholarship, founded by Mrs. Emily B. Hopkins, of

San Francisco.

5. The David Jacks Scholarship, founded by David Jacks, of Monterey, Cal.
6. The David Jacks Scholarship, founded by David Jacks, of Monterey,

7. The Agnes Booth Hodge Nicholl Scholarship, founded by John Nicholl, of Öakland, Cal.

The Commencement exercises were held in Scott Hall, on the Seminary grounds, San Anselmo, on April 28, the address being delivered by Rev. J. R. Wilson, D.D., of Portland, Oreg.

The annual banquet of the Directors and Faculty was held on the

evening preceding, when numerous questions pertaining to the welfare of

the institution were discussed.

In all but one respect the Seminary is in a prosperous condition. The number of applicants for admission has steadily increased, and the number of students attending the term just ended was greater than at any previous time in the history of the institution. During the past year about two-thirds of our students needed aid. We have only the regular income from scholarships to apply to this purpose, and it has only been by strenuous effort and generous donations that we have been able to raise the amount absolutely necessary. From the income of moneys set apart for the General Fund we have been unable to meet the running expenses of the Seminary.

Believing that under the terms of the settlement with the estate of Alexander Montgomery, the Seminary would have an increased income, the Board of Directors made arrangements for the better equipment of the institution in directions much needed. But, while the Seminary received by the above settlement securities and property which no doubt in time will be valuable, we have been unable to realize on them in the past year or more of depression, and they have been a burden of expense for care,

insurance, etc., instead of a source of income.

For this reason our expenses have largely exceeded our income, and we have been obliged to use part of our general endowment to meet our current bills, thus reducing our general endowment fund which was already too small to produce income sufficient for our wants. We greatly need \$150,000 to grant us income for current expenses outside of the chair and scholarship endowments. Surely no better investment can be made by generous Christians than to aid this school of the prophets in this Western land.

ROBERT J. TRUMBULL, Secretary.

GEORGE D. GRAY, President.

THE GERMAN PRESBYTERIAN THEOLOGICAL SCHOOL OF THE NORTHWEST.

THE Board of Directors of the German Presbyterian Theological School of the Northwest respectfully presents to the General Assembly at Winona, Ind., May 19, 1898, its Report for the year ending April 27, 1898.

1. Officers of the Board.

Rev. A. W. RINGLAND, D.D., President, Chicago, Ill. Rev. W. O. RUSTON, D.D., Vice-President, Dubuque, Ia. Hon. WILLIAM GRAHAM, Secretary, Dubuque, Ia. Prof. Cornelius Bayless, Treasurer, Dubuque, Ia.

2. DIRECTORS.

Ministers.

Elders.

Class of 1899:

William O. Ruston, D.D., Dubuque, Ia., Henry Schmitt, Jr., Forreston, Ill.,

E. R. Burkhalter, D.D., Cedar Rapids, Ia., E. J. Boell, Fosterburg, Ill., William M. Camp, Bement, Ill., Thomas Foster, Galena, Ill., C. Bayless, Dnbuque, Ia., E. Zinn, Independence, Ia.

Class of 1900:

A. W. Ringland, D.D., Chicago, Ill.,

Ernest Scheutte, D.D., Dubuque, Ia., Meade Holmes, Rockford, Ill., Charles E. Dunn, Freeport, Ill.,

John G. Budde, Mt. Pleasant, Ia., Hon. William Graham, Dubuque, Ia., Frank H. Peters, St. Louis, Mo., Rev. John E. Funk, Harper, Ill.

Class of 1901:

Jacob Conzett, Cincinnati, O., Henry Schmitt, Sr., Cleves, Ia., J. K. Fowler, D.D., Clinton, Ia., II. A. Van Greithuysen, Kamrar, Ia.,

Hon. R. H. McClellan, Galena, Ill.,
William Meir, Plattville, Wis.,
Hon. Dexter A. Knowlton, Freeport, Ill.,
J. A. Brocksmit, Cedar Rapids, Ia.

3. EXECUTIVE COMMITTEE.

Rev. W. O. Ruston, D.D., Chairman, Hon. William Graham, Secretary, Rev. A. W. Ringland, D.D., Rev. Elliott W. Brown, Cornelius Bayless, Esq., Christian Loetscher, Esq., J. C. Althauser, Esq.

4. FACULTY.

Rev. Adam McClelland, D.D., Catherine M. Edwards Professor of Biblical and Ecclesiastical History

Rev. N. M. Steffens, D.D., Van Vliet Professor of Theology. Rev. Godfrey Moery, Professor of Languages and History. Rev. A. C. Kroesche, Instructor in Science and Mathematics.

—, —, —, Edgar and Edwin Camp Professor of Sacred Languages and Literature.

5. STUDENTS.

Seventh Class.

Jacob Deines.

Sixth Class.

John Burma, Jerrie Johnson, Albert Kuhn, William Engelke, Geert Kramar, John F. Moerey.

Fifth Class.

Theodore Asmus, John Figge,

Samuel Hecker, John Stauss.

Fourth Class.

Jacob J. Agena, Henry Gerdes, Weird Johnson, Julius Schwarz, Edmund Flath, Gottlieb Greider, Oltman B. Oltmans.

Third Class.

George Frank, Juren Jansen, Arthur Wittenberger, Louis Goetz, Benjamin Van der Lippe.

Second Class.

Albert Boell, Arthur Scheutte, Henry Ahrens, Herman Wessels.

First Class.

Henry Klinkenberg, Albert Manus, Christian Wegner.

6. FINANCES.

STATEMENT OF RESOURCES AND LIABILITIES OF THE GERMAN PRES-BYTERIAN THEOLOGICAL SCHOOL OF THE NORTHWEST, DUBUQUE, APRIL 26, 1898.

Resources.

Seminary Grounds					\$28,500 00
Investment Accou					
Real Estate, .					8,295 94
Bills Receivable,					610 00
Cash on hand, .					
04024 044 24444					\$56,136 13

Liabilities.

Endowment and Building Fund,		\$26,323 59
C. M. Edwards Chair of Church History, .		20,000 00
		6,294 21
Mead Holmes Scholarship,		
Edgar and Edwin Camp Professorship, .	٠	
Personal Accounts,		
Alumni Endowment Fund,		
Van Vliet Professorship,		155 00

56,136 13

Receipts and Disbursements.

Income for Current Expenses, Disbursements, Including Salaries,						es,	•	\$4,635 4,545	
В	alance,							\$90	60

C. BAYLESS, Treasurer.

7. GENERAL STATEMENT.

This school records its gratitude to God for the tokens of His favor for

another year. The attendance has been thirty-one (31) students.

The Rev. August C. Kroesche has been elected Professor of Science and Mathematics. His election is hereby presented to the General Assembly for approval. The Class of Directors marked 1901 is presented to the General Assembly for approval.

The course of study has been extended to eight (8) years, by the addition

of one year.

By bequest of Judge Charles E. Vanderburg, an honored Director, this school will receive five thousand dollars. The Board of Directors desires to put on record its sorrow occasioned by his death, and to express its pleasure in his long and useful life.

pleasure in his long and useful life.

Plans which were contemplated for an active canvass in behalf of the Endowment Fund of the school have been delayed in their execution.

But it is hoped that this year may give the school an opportunity.

Respectfully submitted, ADAM W. RINGLAND, President.

Chicago, May 19, 1898.

XI. THE GERMAN THEOLOGICAL SCHOOL OF NEWARK, N. J.

THE Board of Directors of the German Theological School of Newark, N. J., under the instruction of the Presbytery of Newark, present to the General Assembly their Report for the year ending May 9, 1898.

1. THE BOARD OF DIRECTORS.

Rev. ELIJAH R. CRAVEN, D.D., LL.D., President. Rev. DAVID R. FRAZER, Vice-President. Mr. SAMUEL L. PINNEO, Secretary. Mr. FREDERICK WOLCOTT JACKSON, Treasurer.

Ministers.

1896-1899.

Laymen.

Elijah R. Craven, D.D., LL.D., A. Nelson Hollifield, D.D., Lyman Whitney Allen, D.D., Julius H. Wolff, James Beveridge Lee,

1897-1900.

Charles E. Knox, D.D., John A. Liggett, D.D., Wm. C. Roberts, D.D.,LL.D., William Rankin, LL.D., Charles M. Jesup, Joseph Weber, Jr.

1898-1901.

George C. Seibert, Ph.D., D.D., David R. Frazer, D.D., William A. Nordt, David I. Burrell, D.D.,

Frederick Wolcott Jackson, Henry Köhler, Jr., James N. Jarvie.

2. THE FACULTY.

Rev. Charles E. Knox, D.D., President and Professor of Homiletics Church Government and Pastoral Theology.

Rev. George C. Seibert, Ph.D., D.D., Professor of Greek Exegesis and Systematic Theology.

Rev. Henry Jacob Weber, Ph.D., Professor of Hebrew Exegesis and Church History.

Rev. KARL GOTTFRIED THEODORE HOCK, Instructor in the Academic Department.

Mr. Louis Nickse, Tutor in the Academic Department.

3. THE STUDENTS.

There have been in attendance throughout the year twenty-six students, of whom seventeen have been in the Academic department, eight in the Theological department and one in the Pastoral year.

The graduating class has six members.

The Tutor, who has been a student in the Pastoral year, has had under his care throughout the year the German Mission at Stapleton, Staten

There have been seven applicants for admission, of whom one has been postponed till next year, five were received on trial, three were unable to continue for lack of self-support and two continue to the end of the year.

The new rule of the Directors that all applicants shall provide their own support for the whole of the first year has operated to exclude the three. It may be that this test of the ability and earnestness of the German people in respect to support will prove too stringent.

4. THE SEMINARY YEAR.

Our Seminary year has been in previous years a period of nine months, following the American college year. The Directors have now reduced it to eight months. The present year began on the 30th of September. The commencement of the Theological department is appointed for the 25th of May, and the Academic department will close its year with rhetorical exercises on the first day of June.

THE FINANCES. 5.

The Endowment.—The total endowment, including the	
Seminary property, on May 1, 1897, was	\$92,752 16

There has been no addition during the year. These funds are distributed in property and securities as follows:

The Seminary Building and Lot,	\$18,378 96
The New Seminary Lot,	4,000 00
Real Estate Donated,	8,224 38
Bonds and Mortgages,	21,747 00
Railroad Stocks and Bonds	
In Savings Bank,	831 07
United States Trust Company,	300 00
House for German Professor,	4,179 19
House for German Professor,	· ·
Property,	50 00
Cash in Bank,	755 06
	\$92,752 16

These funds have been contributed for the following objects or designated to them by the Board of Directors:

For the	General Purpose	e of Er	dow	ment	, .		\$23,024 19
66	Newark Profess	orship,					24,390 75
6.6	New Seminary 1	Lot. Ĺ					4,000 00
	President's Cha						18,681 22
C	arried forward,						\$70,096 16

Brought forward, For the President's House, German Professorship, invested in a Professor's House, Mary Crane Scholarship, Fairchild Scholarship, American Ministers' Scholarship, Eliza Knox Williams Scholarship, Ladies' Scholarship, Joseph Armstrong Halsey Scholarship, Miss Cornelia Baldwin Scholarship, Library Endowment,	\$70,096 16 6,000 00 3,000 00 3,000 00 2,650 00 450 00 1,000 00 56 00 3,000 00 3,000 00 500 00
	\$92,752 16
Current Expense and Current Income.	
The total amount received has been The total expense for the year has been	
Leaving a balance of	\$347 47
The total deficit on May 1, 1897, was	\$9,567 23 347 47
The total deficit on May 1, 1898, was	\$9,216 76

6. GENERAL STATEMENTS.

The general financial stringency has relaxed somewhat, our expenses have been paid and the deficit has a small reduction. But the accumulated deficit of preceding years has placed upon us a distressing burden throughout the twelve months.

The German people have continued to contribute well to the regular current funds, to the establishment of a refectory system and to special

repairs.

The Alumni and their German churches are becoming more definitely enlisted in German home mission plans for their countrymen. They should

be encouraged in this special service.

The great Teutonic centres of our land have a compact and powerful population, speaking and reading and thinking another language than our own. The peculiar difficulties of city evangelization among these strong people deserve a patient study till they are solved. The New Jersey suburb of "the second city in the world" within a thirty-mile radius has already a million of souls. The rapid advance in this great centre of world-life carries with it a proportional increase of foreign vitality. The multiplying demands of expanding American work absorb more and more the energies of the Church. The relation of this great foreign centre to the wide land should bring the wide Church throughout the land more fully to our aid.

Great educational impressions made by us upon the fatherland are inviting to us future immigration. The voluminous descriptions on the European continent of the Columbian Exposition in Chicago, the constant representations of the American and German press in the United States that the temporary business depression is to be followed soon by an era of prosperity, the advertisement to the world of the magnitude and enterprise of the enlarged metropolis, and possibly even the issue of the present war, will bring us another increase. Into this great entrepot and through this great entrepot will flow a new tide of foreign people to reinforce and enlarge all our powerful German cities of the land, to multiply the German farmer and German artisan in our broad States, and to affect still further the destinies of our nation.

Constancy to our trust, in the midst of the natural difficulties and depres-

sions of our work, is the manifest meaning of Providence. A prudent comprehension of the conditions of the opening century prompts a wise preparation of young men, who shall be ready, with churches also provided to receive the future incomers. While caring for the large numbers who are already citizens, to rescue them from worldliness and from indifference to God and religion, we should form a powerful Christian body of loving and faithful people to whom the new-comers will naturally tend. In so doing, the grace of our Lord, the love of our Father and the communion of the Holy Spirit will flow through domestic and national affiliations to their great redemptive results in a multitude of souls.

We ask from the Church prayers for our spiritual life; we ask from those who have means a place in their contributions and bequests, and we look for His continued blessing who guides His advancing Church through the

crisis of nations and of men.

CHARLES E. KNOX, President.

ROBINSON P. D. BENNET, Moderator. Julius H. Wolff, Stated Clerk. Newark, N. J., May 11, 1898.

XII. THEOLOGICAL DEPARTMENT OF LINCOLN UNIVERSITY.

The Faculty of Theology of Lincoln University respectfully presents to the General Assembly of the Presbyterian Church about to meet at the Winona Assembly and Summer School Association Grounds, Winona Lake, Ind., on the 19th day of May, 1898, the Twenty-seventh Annual Report of the theological instruction provided and conducted in Lincoln University under the oversight and control of the General Assembly.

1. BOARD OF TRUSTEES.

OFFICERS OF THE BOARD.

Rev. WILLIAM R. BINGHAM, D.D., President. Rev. John M. Galbreath, Secretary. J. Everton Ramsey, Esq., Treasurer.

Term expires June, 1904:

Rev. Robert F. Sample, D.D., Rev. Isaac N. Rendall, D.D. Rev. Melancthon W. Jacobus, D.D.,

Term expires June, 1903:

Rev. George S. Mott, D.D., Rev. Stephen W. Dana, D.D.

Term expires June, 1902:

Rev. Henry E. Niles, D.D., Rev. Thomas McCauley, D.D.,

Term expires June, 1901:

Hon. James A. Beaver, Rev. Nathan G. Parke, D.D.,

Term expires June, 1900:

Rev. William R. Bingham, D.D., John M. C. Dickey, Esq. Rev. Charles A. Dickey, D.D.,

Term expires June, 1899:

George E. Dodge, Esq., Rev. John M. Galbreath, Charles B. Adamson, Esq.

Term expires June, 1898:

Rev. William A. Holliday, D.D., Rev. Geo. T. Purves, D.D., LL.D.

2. FACULTY OF THEOLOGY.

OFFICERS OF THE FACULTY.

Rev. ISAAC N. RENDALL, D.D., President. Rev. WILLIAM DEAS KERSWILL, A.M., Dean. Rev. WILLIAM R. BINGHAM, D.D., Treasurer.

Rev. ISAAC N. RENDALL, D.D., President and Instructor in Ethics and Polemics.

Rev. Robert L. Stewart, D.D., Professor of Pastoral Theology, Evi-

dences and Biblical Archæology.

Rev. J. Aspinwall Hodge, D.D., Mrs. David Brown Professor of Instruction in the English Bible.

Rev. WILLIAM DEAS KERSWILL, A.M., Henry A. Kerr Professor of Church History and Hebrew.

Rev. John B. Rendall, A.M., Professor of Ecclesiastical Latin.

Rev. George B. Carr, D.D., William E. Dodge Professor of Sacred Rhetoric.

Rev. William R. Bingham, D.D., John C. Baldwin Instructor in Sys-

tematic Theology.
*Rev. GILBERT T. WOODHULL, D.D., Charles Avery Professor of Greek and New Testament Literature.

Since the decease of Dr. Woodhull, instruction has been given in Exegesis by the Rev. Malcolm J. McLeod, of Chester, Pa.

3. STUDENTS.

Juniors, . Middlers, Seniors, .		•						10
Total,								43

GRADUATING CLASS.

Henry T. Butler, .						Aiken, S. C.
Edward B. Clarkson,						Orangeburg, S. C.
Cain P. Cole,						Aiken, S. C.
Thomas J. Crawford,						Jonesboro, Tenn.
James H. Curtiss, .						Amelia, Va.
William E. Griffin,						Baltimore, Md.
James E. Harper,						Abbeville, S. C.
Peter P. Johnson, .						
Henry C. Lassiter, .						
John W. Lee, .						Baltimore, Md.
William D. McKenzie						Franklinton, N.C.
Walter Mason, .						West Chester, Pa.
William H. Potts, .						Trappe, Md.
William B. Stitt, .						Matthews, N. C.
Thomas M. Thomas, .						
Albert L. Tolbert,						
Paris A. Wallace, ,						

The Academical year began on the 23d day of September, 1897. The opening address was delivered by Prof. W. D. Kerswill, B.D., on the 28th day of September.

The annual sermon will be preached by Rev. James D. Moffat, D.D.,

LL.D., on Sabbath, the 22d day of May, 1898.

^{*} Deceased Feb. 11, 1898.

4. PROPERTY AND ENDOWMENT.

Under the recently defined relations of Lincoln University to the General Assembly, approved by the General Assembly of 1897, we present the following statement of property and endowment:

THEOLOGICAL SEMINARIES.

The residence of the President.
The William E Dodge cottage.
The Caspar R. Gregory Memorial cottage.
The residence of the Professor of Theology.
The residence of the Professor of Instruction in the English Bible.
The residence of the Professor of Hebrew.
Cost of Erection, \$32,000.

PROFESSORSHIPS.

THOT ELECTION IN	
The Mary Warden Dickey Presidency,	20,000
ogy,	20,000
The Mrs. David Brown Professorship of Instruction in the English Bible,	
The Henry A. Kerr Professorship of Hebrew and Church	,
History, The Chair of Pastoral Theology, Apologetics and Biblical	20,000
Antiquities,	28,000
	\$118,000
SCHOLARSHIPS.	
The Dr. Barker Scholarship,	\$2,800
The John Dunlap Scholarship,	
The Joel T. Simpson Scholarship,	2,500
The Robert L. Stuart Scholarship,	800
The Ralph Vorhees Scholarship,	2,000
The William W. Watson Scholarship,	3,500
	\$18,900

The total value of property thus subjected to the control of the General Assembly is:

Buildings, . Professorships, Scholarships, .	٠		٠	٠		٠	٠	٠		\$32,000 118,000 18,900	
										\$168,900	

At the last annual meeting of the Synod of Pennsylvania, held in Cham-Theology, proposed in his own behalf to found a perpetual scholarship in Lincoln University, and invited other friends of the Freedmen to unite in increasing the Scholarship Fund.

Mr. Ralph Vorhees quickly responded with the scholarship which bears

his name. Several friends have subscribed and paid an aggregate of \$800 toward a third scholarship, which will probably become a full scholarship

at no distant day.

Income from these funds for one year.

Professorships,		٠	 ٠	\$4,551 59 448 92
Total income for one year, .				\$5,000 51

The general income of the University from which the deficiency of the Theological department has been supplied for the year has been as follows:

From the Fayerweather From the Pierce Estate, University Professorships,	٠		٠		٠	٠	•		•	٠	٠		6,500 00 3,461 38
University Scholarships, Annual Contributions, University Income,		٠		٠		٠		٠		٠		•	9,000 00
Theological Income, . Total,				•		٠		•		٠		٠	5,000 51

Until the Theological department is distinctively endowed, it must be largely dependent upon the general income of the University, and to that extent the poverty of the Theological department will retard the growth of the Collegiate department.

The following general summary of the property of the University will interest the General Assembly:

PROPERTY NOT DISTINCTIVELY THEOLOGICAL.

Land, Buildings and Apparatus,	\$202,000
Scholarships,	86,050 180,000
The Epaminondas Pierce Bequest (not yet transferred to the University), Annual Contributions and Scholarships subject to annual	150,000
variations from \$8000 to \$10,000.	
Total,	\$708,050

These items include the Charles E. Vail Scholarship, \$2500, contributed during the current year, and the Vail Memorial Library, a beautiful and commodious building, erected and delivered for use through the generous liberality and the most considerate sympathy of one who believes that the higher education is the best education if it is thoroughly Christian.

This building is more particularly described in the Annual Catalogue which accompanies this Report.

ENDOWMENT.

The General Assembly having commended Lincoln University to the churches for the liberal support of its whole work and for the separate endowment of its Theological department, the Board of Trustees has approved a plan of endowment under the following heads:

1. The increased endowment of the existing chairs, so that the endowment shall yield at the present reduced rate of interest the salaries of the

professors.

2. The founding of new chairs of instruction in the Theological depart-

3. The erection of the buildings necessary for the accommodation of the department:

A recitation hall.

A dormitory.

A residence for each professor.

4. Forty additional Scholarships of \$2500 each.

5. A share in the General Endowment and Improvement Fund to provide electric light, laundry plant, water supply, drainage, heating system, increase of library, care of property.

This plan of endowment has been tentatively adopted by the Board of

Trustees. We invite the attention of considerate friends to its general features and details.

The Endowment Committee consists of:

Rev. Robert F. Sample, D.D., New York City. Rev. Nathan G. Parke, D.D., Pittston, Pa. William H. Scott, Esq., Germantown, Pa. Rev. I. N. Rendall, D.D., Lincoln University, Pa.

We invite the ministers and elders of the Presbyterian Church, and any of its members who feel an interest in the thorough education of Christian ministers for our colored population, to visit the University or correspond with us upon this subject. We are the agents of the Church to meet this pressing want of the country and of the times.

Lincoln University is a growing institution because it is successfully doing the work for which it was founded. During the past year about \$30,000 have been added to the value of its property. But its needs, which are greater than its possessions, are the needs of the people for whose elevation and evangelization we are laboring. We enlarge our plans, because

the horizon of our opportunity is enlarging.

The signs of the times make it clear that God has decreed that our fellow-eitizens and fellow-Christians of the colored race should share with us in all the blessings of civil liberty and of the Christian religion. He freely gives to them these blessings at the cost of our Redeemer, and He conveys them by the instrumentality of the Holy Spirit and by all the means of His saving grace.
We appeal to the Presbyterian Church to fulfill the purpose and to imi-

tate the Providence of God, by a corresponding good-will and by an op-

portune and adequate liberality.

In behalf of the Faculty of Theology,

ISAAC N. RENDALL, President.

Lincoln University, Pa., May 19, 1898.

XIII. BIDDLE UNIVERSITY.

ANNUAL REPORT OF THE FACULTY.

THE Faculty of Theology in Biddle University respectfully presents to the General Assembly their Annual Report for the year ending April 1, 1898.

1. Board of Trustees.

Rev. R. P. WYCHE, D.D., President. Rev. D. J. Sanders, D.D., Acting Treasurer. L. P. Berry, Esq., Secretary.

Term will expire June 1, 1898:

Rev. D. S. Baker, .					Lincolnton, N. C.
Rev. J. P. E. Kumler, I	D.D.,				Pittsburgh, Pa.
Mr. Robert S. Davis, .					Pittsburgh, Pa.
J. C. McCombs, Esq.,					Pittsburgh, Pa.
Prof. J. C. Marquis, .					Chester, S. C.

Term will expire June 1, 1899:

Rev. G. C. Campbell, Rev. R. P. Wyche, D.D.,	•	•	•	٠		Burkeville, Va. Charlotte, N. C.
Rev. W. R. Coles, . L. P. Berry, Esq., .	•	•	٠		•	Aiken, S. C. Statesville, N. C.

Term will expire June 1, 1900:

*Rev. A. S. Billingsley, D.D., Statesville, N. C. Rev. S. Loomis, A.M. Tryon City, N. C. Rev. H. N. Payne, D.D., Atlanta, Ga. Mr. C. S. Riggs, Pittsburgh, Pa.

2. FACULTY.

Rev. D. J. SANDERS, D.D., President and Professor of Systematic The-

ology and Church Government. Rev. A. P. Bissell, D.D., Ph.D., Professor of Hebrew and Greek Exe-

gesis. Rev. Yorke Jones, D.D., Professor of Biblical and Ecclesiastical History and Homiletics.

Rev. W. M. HARGRAVE, D.D., Professor of Christian Evidences and Pastoral Theology.

Rev. A. U. Frierson, D.D., Assistant Professor of Greek Exegesis.

3. STUDENTS.

SENIOR CLASS.

Albert S. Cottingham, . . . Bennetsville, S. C. John H. Clement, . . . Mocksville, N. C. Alonzo J. Jefferson, . . . Mayesville, S. C. Archie P. Johnson, . . . Guthriesville, S. C. William L. Metz, . . . Clinton, S. C.

MIDDLE CLASS.

William H. Carroll, A.B.,
Samuel J. Grier, A.B.,
Isaac H. Russell,
John H. Sampson, A.B.,
Thomas James Smith,
W. Edward Williams,
Samuel L. Young,
John D. Lewis,
John D. Lewis,

Waukulla, N. C.
Winnsboro, S. C.
Pikeville, N. C.
Goed Fortuin, W. B. Demerara, S.A.
Boydton, Va.
Due West, S. C.
Lumberton, N. C.

JUNIOR CLASS.

Floyd J. Anderson, Jetersville, Va. Mayesville, S. C. Charles Alexander Hendricks, . . Den Amstel, W. C. Demerara, S. A.

In some respects this has been a year of trial for the University. The Board of Trustees sustained the loss of one of its oldest and most faithful members and for a number of years its faithful President, Rev. A. S. Billingsley, D.D., and on December 15, the University was deprived of the faithful and efficient services of Rev. W. F. Brooks, D.D., the Principal of the Normal and Preparatory School.

Both of these noble men of God, noted for their unselfish devotion to the cause of Christian higher education, called to their reward on high, have left a rich legacy of faith to all who knew them only to love them.

The effects of the financial depression are still being felt, and the matter of student support, both by their own efforts and through the assistance of

of student support, both by their own efforts and through the assistance of friends, has been a serious problem, and has interfered with the regularity of attendance on the classes. The total enrollment in the three schools for the year was 216. The closing exercises of the School of Theology will take place June 1, and the commencement in the School of Arts and Sciences will take place the same day.

^{*}Deceased.

There are sixteen students in the School of Theology. The demand for an upright and well-trained ministry for the people is felt to be more and more urgent, "and so the thorough preparation of men for this service is continued a leading feature of the work of the institution." There are students in all the upper classes who have the ministry in view. Unfortunately there are many good people who seem to realize the need of an educated ministry for the people and yet they insist upon devoting their gifts to sustain only industrial education. The injurious effects of this course of dealing with the subject is being seen. As a matter of fact industrial education is not ignored by Biddle University, and the rule is that during the three-years' course in the Normal and Preparatory School each student is required to learn some one of the trades taught there. But the purpose for which the school was founded and for which it has been sustained by the Church has never been lost sight of, namely, the intelligent Christian training of a leadership for the Negro race.

The following academies and high schools, under the auspices of the Freedmen's Board, have become affiliated with Biddle University under mutually satisfactory conditions, namely, Richard Allen Institute, Pine Bluff, Ark.; Ferguson Academy, Abbeville, S. C.; Harbison Institute, Beaufort, S. C.; Immanuel Training and High School, Aiken, S. C.; Brainerd Institute, Chester, S. C., and Dayton Academy, Carthage, N. C.

From this arrangement obvious satisfactory results are expected. Efforts looking to the full endowment of the institution are still being made. Endowments will

1. Permit an enlargement of the facilities and usefulness of the School

of Industries and other necessary improvements.

2. Enable Biddle to cope with the demand for scholarship aid, supplementary or as a whole, to indigent, worthy students.

3. Place Biddle University upon a secure foundation, where the Presbyterian Church stands pledged to place it, by what the Master has enabled her to do through this institution for the highest emancipation of the Negro in the South, and by the more promising future, under the divine blessing.

4. Endow Biddle, and \$15.000 of the current income of the Freedmen's Board from the churches will become available for the general work. Thus to endow Biddle will be to furnish means for greatly enlarging our whole work in the South, and the reproach of non-aggressiveness in reaching out and occupying needy fields will be taken away.

Very respectfully,

D. J. SANDERS, President.

XIV. OMAHA THEOLOGICAL SEMINARY.

The Board of Directors of the Presbyterian Theological Seminary at Omaha, Neb., respectfully presents to the General Assembly its Seventh Annual Report for the year ending May 5, 1898.

1. Board of Directors.

Rev. S. B. McCormick, President. Hon. Warren Switzler, Vice-President. Rev. J. M. Wilson, D.D., Secretary. Rev. John Gordon, D.D., Corresponding Secretary. C. A. Starr, Esq., Treasurer.

Ministers.

Laymen.

Class of 1899:

S. M. Ware, D.D., Omaha, Neb., T. C. Kirkwood, D.D., Colorado Springs, Colo.,

J. C. Denise, A.M., M.D., Omaha, Neb., Hon. Warren Switzler, Omaha, Neb.,

Ministers.

Laymen.

S. B. McCormick, D.D., Cedar Rapids, Ia., D. R. Kerr, Ph.D., D.D., Bellevue,

Neb., Clelland B. McAfee, Ph.D., Park-

ville, Mo.,

P. L. Perine, Esq., Omaha, Neb., Hon. S. P. Davidson, Tecumseh,

Neb., F. A. McGill, Sioux City, Ia.

Class of 1900:

W. F. Ringland, D.D., Granville, O., E. H. Curtis, D.D., Chicago, Ill., E. H. Curtis, D.D., Chicago, Ill.,
Asa Leard, D.D., Springfield, Mo.,
John Baird, D.D., Plattsmouth, Neb.,
J. C. McClintock, D.D., Sioux City,
James B. Welsh, Esq., Kansas City,

Robert McConaughy, York, Neb.

Class of 1901:

T. L. Sexton, D.D., Seward, Neb., John Gordon, D.D., Omaha, Neb., T. C. Smith, D.D., Clarinda, Ia., A. B. Marshall, D.D., Des Moines, Ia M. B. Lowrie, D.D., Omaha, Neb.,

George W. Winn, Esq., Cedar Rapids, Ia., J. M. Low, Esq., Omaha, Neb., W. F. Milroy, M.D., Omaha, Neb., Clarence A. Starr, Esq., Omaha, Neb., S. C. Yoder, Esq., Des Moines, Ia.

Class of 1902:

Neb.

T. S. Bailey, D.D., Cedar Rapids, Ia., J. D. Countermine, D.D., Topeka, Kans., Thomas K. Hunter, Villisca, Ia., Harlan P. Carson, D.D., Scotland, James M. Wilson, D.D., Omaha, Hon. J. B. Larimer, Topeka, Kans., J. H. Wescott, Esq., Council Bluffs, A. B. Turner, Esq., Corning, Ia., H. Scott Howell, Esq., Keokuk, Ia., Prof. Henry B. Ward, Lincoln, Neb.

HONORARY DIRECTOR.

Rev. W. W. Harsha, D.D., LL.D., Omaha, Neb.

EXECUTIVE COMMITTEE.

Hon. Warren Switzler, Chairman. Rev. J. M. Wilson, D.D., Secretary. Rev. M. B. Lowrie, D.D., Rev. D. R. Kerr, D.D., Rev. T. C. Smith, D.D., P. L. Perine, Esq., C. A. Starr, Esq.

2. FACULTY.

Rev. W. W. Harsha, D.D., LL.D., Professor of Didactic and Polemic Theology. Rev. Stephen Phelps, D.D., Professor of Ecclesiastical, Homiletic and

Pastoral Theology.

Rev. John Gordon, D.D., Professor of Ecclesiastical History. Rev. MATTHEW B. LOWRIE, D.D., Professor of New Testament Literature and Exegesis.

Rev. ALEXANDER G. WILSON, D.D., Professor of Apologetics and Missions. Rev. Joseph J. Lampe, Ph.D., D.D., Professor of Old Testament Litera-

ture and Exegesis. - —,* Professor of English Bible.

^{*}Supplied by other Professors.

3. STUDENTS.

Thirty students have been in attendance. One of these, Mr. Stanton Olinger, was received into the Senior class on a letter of dismissal from McCormick Seminary, and the ten following were matriculated in the Junior class:

Frank Howard Anderson, . Park College. Warren Cyrus Buell, . Del Norte College. Otis Grant Dale, . Parsons College, 1894. James K. Driver, Springfield Training School. Robert Thompson Graham, . Chicago University. David Honsaker. Ohio Normal University. Arthur Downs Hubbard, . . Park College, 1897. William Eberhard Kunz, . . Hastings College, 1897. Leland Cummings McEwen, . Coe College, 1897. Samuel Wiley, Coe College, 1897.

One graduate student was in attendance, Mr. Knox Boude, Seward, Neb-The members of the Senior class passed the required examinations and received certificates of graduation. They are:

Bernard J. Brethouwer,
James Nathaniel Currens,
Fred H. Grace,
Ulysses Grant Lacey,
William Barnes Lower,
Stanton Olinger,
Stanton A. Parker,
Nels Gilbertson Sunby,

. Hope College.
Quincy College.
S. W. Kansas College, 1895.
Highland University.
Bellevue Academy.
Kansas State University, 1895.
Carroll College.
Macalester College, 1895.

No student who has not completed a college course is admitted to the institution unless he is sent by his Presbytery with a certificate authorizing him to enter upon his theological studies.

4. SPECIAL LECTURES.

Rev. E. Trumbull Lee, D.D., of Cincinnati, O., delivered a series of lectures on Preaching which were highly appreciated.

5. Equipment.

Through the generosity of friends, the Seminary has the use of the large building at Ninth and Harney streets, containing dormitory, refectory, library and recitation rooms. The library is constantly growing by donations of books, and at present contains 2000 bound volumes.

6. RELATIONS TO THE GENERAL ASSEMBLY.

In July, 1897, the bill which had passed the Nebraska Legislature relating to the holding of property in trust for purposes of theological education and to the enforcement of said trust and its administration became operative. A copy of this bill was submitted to the last Assembly with our Annual Report and is spread upon the minutes of that Assembly. The Seminary having incorporated under the provisions of this act of the Legislature, and in accord with the directions of the Assembly respecting Seminary control, is under the authority of the General Assembly and in closest sympathy with its plans and purposes.

7. FINANCES.

Real estate, buildings, etc. Scholarship Fund, Lectureship Fund,				789 27
Total income, Total expenditure,				7,634 93
	Liabile	ities.		
Note,				\$1,560 00
E	'stimated	Assets.		
Subscription,	Kans.,		500 00 1,000 00	

^{*} Efficient services have been rendered by Profs. Lowrie and Gordon in soliciting funds, and two gentlemen have increased our permanent resources by donations of property; and knowledge has come to the Board of a legacy of \$5000 for the use of the Seminary, but no endowment has been secured, although this is regarded as the great need of the institution both for permanency and present efficiency. But we trust that God in His providence will raise up givers in this, as He has done in other directions, who will provide the necessary means.

S. B. McCORMICK, President.

_____\$2,820 00

J. M. WILSON, Secretary.

SUMMARIES.

1. NUMBER OF STUDENTS IN PRESB. THEOLOGICAL SEMINARIES.

88	2238 104 99 99 35 35 31 31 31 31 31 30 30	833
197	253 105 105 105 105 44 44 44 41 152 27 27 27 27 27 27 27 36 49 20 20 20 20 20 20 20 20 20 20 20 20 20	916
96,	123 123 123 31 32 33 31 37 48 48 31 31 31 31 31 31 32 33 33 34 34 35 36 37 37 37 37 37 37 37 37 37 37 37 37 37	
9.5	264 1112 1100 1100 29 208 31 31 31 32 33 33 33 33 33 33 33 33 33 33 33 33	959 921
194	23.85 24.85 23.85 2	855
393	209 666 103 17 17 12 24 12 12 12 14 14 14 14 14 14 14 14 14 14 14 14 14	917
95	182 198 198 198 198 198 198 198 198 198	880
16,	174 50 50 10 10 10 11 11 11 11 12 12 13 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15	815
06,	12 12 12 12 13 13 13 14 14 15 15 15 15 15 15 15 15 15 15 15 15 15	786
88	000 00 00 00 00 00 00 00 00 00 00 00 00	749
\$88	153 150 150 150 150 150 150 150 150 150 150	712
,87	161 134 05	705
98,	151 287 287 280 280 280 280 280 280 280 280 280 280	179
.85	116 622 622 623 777 777 777 777 862 777 777 862 862 862 862 862 862 862 862 862 862	609
	124 288 388 124 100 100 100 100 100 100 100 100 100 10	543
83	125 47 47 74 74 74 74 74 74 74 74 74 74 74	530
	127 488 388 388 388 171 170 180 180 180 180 180 180 180 180 180 18	202
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2. SEMINARY GRADUATES.

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	Auburn Auburn Laue. Undon Danville San Francisco German, Dubuque German, Newark Biddle. Omaha.

STATISTICS REPORTED TO THE GENERAL ASSEMBLY, MAY, 1898.

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Totals.	64	331 245 2833	7,199	\$2,140,045 1,982,551 463,871 814,376 19,086 80,390 909,371	277,996 308,986
отара,	Ф	10 8 30	2,000	\$1,500 789 12	7,634
Biddle.	10	, 23 16	2,000	80,000	
Lincoln, Theological Department.	∞	16 17 43		\$32,000 118,000 18,900 800	2,000
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Dubuque.	es 11	33	4,500	\$36,795 17,550 1,000	4,635
San Francisco.	1	В В	19,000	\$219,000 380,000 19,500	23,777
McCormick.	8 11	63 49 146	20,000	\$476.633 390,024 133,430 2,742 8,333	31,078
Danville.	64 03	3 4.	7,000	\$43,364 163,938 12,733	10,176
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Western.	মক কা	22 28 4 4 4 4 4	137	\$250 000 265,782 112,428 4,074 30,633 129,411	31,247
Auburn,	φ τ	47 42 3 104	32,477	\$300,000 53,000 312,800 192,625 18,315 39,137	43,567
Princeton.	ο 4	96 60 14 238	2,863	\$506,150 492,500 244,815 15,000 10,000 607,000	84,579 82,709
ITEMS.	INSTRUCTORS. Professors Other Teachers Students.	Matriculated Graduated Post-graduates Number in Attendance LIBRARIES.	Volumes added	Real Estate	Income for year.

III. Boards and Permanent Committees.

I. BOARD OF HOME MISSIONS.

MEMBERS OF THE BOARD.

Ministers.

Laymen.

The term of service of the following expires in May, 1899: Thomas A. Nelson, D.D.,† John E. Parsons,*

Thomas A. Nelson, D.D., \dagger James M. Ludlow, D.D., \parallel George L. Spining, D.D., \parallel

John E. Parsons,* Henry E. Rowland,* A. Noel Blakeman,? James A. Beaver.||||

The term of service of the following expires in May, 1900:

John Hall, D.D.,*
George R. Lockwood,*
Titus B. Meigs,*
Lyman W. Allen, D.D..‡
Wilson Phraner, D.D.,?
George H. Southard.†

The term of service of the following expires in May, 1901:

James S. Ramsay, D.D.,‡‡ Walter M. Aikman,†

Samuel J. Niccolls, D.D.,‡‡ Robert Henderson,†

Charles Wood, D.D.,†† William H. Corbin,***

Robert C. Ogden,*

OFFICERS.

Rev. John Hall, D.D., President. Rev. Charles L. Thompson, D.D., Secretary. Mr. Harvey C. Olin, Treasurer. Rev. George F. McAfee, Superintendent of School Work.

Presbyterian Building, 156 Fifth Avenue, New York. Mail Address, Box 156, Madison Square Branch P. O., New York.

ABSTRACT OF THE NINETY-SIXTH ANNUAL REPORT.

We record the goodness of God manifest to us in many ways during the year now closed. It appears in the devotion and self-sacrifice of our missionaries and teachers. In a time of great financial stress and the burdens inevitable thereto they have stood to their work with signal patience and fortitude.

*Of the Presbytery of New York, †Of the Presbytery of Brooklyn, †Of the Presbytery of Newark, §Of the Presbytery of Westchester, ¶Of the Presbytery of Morris and Orange, **Of the Presbytery of Elizabeth, †Of the Presbytery of Philadelphia, ‡†Of the Presbytery of Allegheny, §§Of the Presbytery of St. Louis, ¶¶Of the Presbytery of Huntingdon.

We make grateful mention also of special tokens of divine goodness in the fruits of missionary labors. It has not been a year of general revival, but from many fields there come to us notes of rejoicing because of har-

vests gathered.

The Board also bears thankful testimony to the favor of God in the measure of support that has come to its work. Gratifying responses have been made to the appeals that have been necessary, and both sympathy for and cooperation with the Board have not failed in the Presbyteries and churches. So while the review of the year is in some respects a painful one because of a depleted treasury, the lack of opportunity to advance and the many anxieties inseparable from hard times, the Board does not lose sight of the truth that our covenant God has been with us—His light has not failed us in the darkness, nor the shadow of His gracious cloud in the heat of the day. So while we count our debt and our distresses, we do not forget that the mercies of the Lord are without number.

The past year has in many respects been memorable in the history of The last General Assembly directed it so to reorganize its methods of administration that the executive work should be placed in charge of one Secretary, with whatever assistance might be necessary, and that he be accountable to the Board for its faithful and efficient manage-

After prolonged and earnest deliberation the Board made this reorganization, and the Rev. Charles L. Thompson, D.D., pastor of the Madison Avenue Presbyterian Church, of New York City, and for nearly nine years a member of the Board, was elected sole Secretary and entered upon his work the 1st of March. The retiring Secretaries have the grateful appreciation of the Board for the ability and devotion with which through years of great financial stress they conducted this work. They will not fail to

receive the gratitude of the entire Church.

The past year has also witnessed several important changes in the personnel of the Board. Mr. John Crosby Brown, for several years a highly valued member, and serving on some of its most important Committees, was obliged on account of the pressure of other business to retire from our service. Mr. Robert C. Ogden has been elected to fill the vacancy. The vice. Mr. Robert C. Ogden has been elected to fill the vacancy. The Board was further bereft in December by the sudden death of the Hon. Charles E. Green, whose counsels were of the highest value to the Board and who at the time of his death was Chairman of the Committee on Reorganization. His place has been filled by the election of the Hon. James A. Beaver, of Bellefonte, Pa.

A few months ago the Rev. Thomas S. Hastings, D.D., LL.D., offered his resignation, which was accepted most reluctantly and with profound regret. Dr. Hastings' services covered a long period in the history of the Board and were always conspicuous. He was a member of the New School Committee of Home Missions from 1861, and since the Reunion a member of this Board. His place has been filled by the election of Rev. Samuel J. Niccolls, D.D., of St. Louis.

The Rev. Charles Wood, D.D., of Philadelphia, has been chosen to fill

the vacancy created by the retirement of the present Secretary from mem-

bership in the Board.

During the past year the following missionaries of the Board have gone to their rest and their reward. Let their names be inscribed in the history of the Church to whose missionary service they gave their lives.

> · Rev. Frank F. Barrett, Prairie du Sac, Wis. Rev. James N. Crocker, D.D., Saratoga Springs, N. Y. Rev. Stephen R. Dennen, D.D., Long Beach, Cal. Rev. George G. Matheson, Fergus Falls, Minn. Rev. Lowry W. Sibbet, Lapwai, Idaho. Rev. John Wilson, Central City, Colo.

SYNODICAL SUSTENTATION.

It may be best to begin our $r\acute{e}sum\acute{e}$ of the work in different parts of the country by alluding to characteristic features of that form of Home Mis-

sion work toward which there is marked tendency, and which is represented

in several of our strongest Synods.

The following Synods are caring, in whole or in part, for the work in their own bounds—named in the order in which they have assumed this, respectively, viz., Kentucky, Pennsylvania, New Jersey, New York, Baltimore, Indiana, Illinois and Ohio.

The plans, however, vary according to the needs and conditions of locali-Kentucky does what it can toward its own support, taking special collections, and any deficiency in this Synodical Fund is supplemented by the Board. Pennsylvania has made steady progress in its Synodical Plan since 1883 until now it draws very little from the general treasury. New Jersey likewise carries on its own work entirely, increasing also in its contributions to the Board. New York's collections for Sustentation have not wholly supported it, due doubtless to the large amount of mission work done by churches in large cities through various plans of church extension. During the past year, however, the Empire State has determined to take entire charge of its work, purposing to continue its usual offerings to the Board. The Synod of Baltimore has substantially the same plan as Pennsylvania and is making good progress under efficient management. They are not quite self-supporting, but will soon become so. Indiana and Illinois assume entire responsibility for their own work, requiring all moneys to be paid into their own treasuries. Whatever can be spared from their own fields (and they propose this shall be some definite proportion) will come to the Board for the cause at large. adopted in 1896 by Ohio differs but little from that in use in Indiana and It encourages the local churches to give directly to the treasury of the Home Board. An amount equal to 25 per cent, of a thirty-five-cent apportionment upon the church membership of the entire Synod is guaranteed by the Synod to the Board of Home Missions, which sum shall include all offerings made directly to the Board by the churches of the Synod.

NEW ENGLAND.

Of the forty-three Presbyterian churches in New England, twenty-three are self-supporting, and by their growth, their influence and their benevolence have made good their early promise and justified the appropriations

of former years in their aid.

In addition to their contributions toward self-support, heroic efforts have been made to provide houses of worship. These people, be it remembered, are largely from the old countries and the provinces. They have been attracted by the hundreds of thousands into New England manufacturing cities and towns, and while their affiliations are decidedly Presbyterian, their means are limited to very moderate incomes. And yet all but four of our churches have houses of worship.

THE SOUTH.

any other portion of our country. A comparative statement in this regard is startling. While 14 per cent. of the population of our country, taken as a whole, is foreign-born, the Southern States average but 2 per cent. New York has 26 per cent.; North Dakota nearly 45 per cent.; Texas, having the largest number of foreigners of the Southern States, has less than 7 per cent.; Florida comes next with less than 6 per cent.; Kentucky follows next with but 3 per cent.; while Tennessee and Arkansas have but 1 per cent. each; Alabama less than 1 per cent., and Mississippi and Georgia about one-half of 1 per cent. These facts would indicate a population of remarkable homogeneity. But racial differences enter into the account. This section has a much smaller foreign element in its population than remarkable homogeneity. But racial differences enter into the account. The 7,000,000 citizens of African descent must look for aid to the Boards especially provided for them. The multitudes among the mountains, who have been passed by in the march of progress and the growth of churches and schools, are exposed to the perils of ignorance, immorality, intemperance, and the wily Mormon missionary appeals with too much success to their susceptible religious nature.

The inflow of population from the North into certain portions of the South overtaxes the resources of the churches in the South and makes it imperative that we should bear our portion of the burden. To such regions we confine our Home Missionary operations. No attempt has been made to enter the States where the Southern branch of our Church seems able to do the work.

But in many communities where the demands upon the treasury of our Southern brethreu were far greater than they could possibly meet, we were invited and urged to enter. We have never been either hasty or overzealous to respond to this call, but with the same spirit with which we have tried to give the Gospel to every part of our common country, always observing strictly the principles of denominational comity.

KENTUCKY.—This Synod has maintained a steady growth through another trying year, but it has required well directed energy and wise financiering to do it. Its gain in church membership was less than in the previous year. It added but one church to its roll and lost two ministers, but it received less aid from the Board, contributed more money to the Board, raised more for the support of its churches and missions, and advanced 15 per cent. in its contributions to the benevolent causes of the Church.

There are entire counties in this State where we have no church, and there are 300,000 mountaineers who have yet to be provided with the

stated means of grace.

TENNESSEE.—This Synod includes all the churches in our connection in the three States of Alabama, North Carolina and Tennessee. Five new churches and four new schools have been organized. We now have thirtythree candidates for the Gospel ministry.

FLORIDA.—This State has not yet fully recovered from the destructive frosts which a few years ago brought disastrous and disheartening calamity, but a new period of prosperity has dawned.

The church life is beginning to feel a new impulse. At least four im-

portant mission groups give promise of early reaching self-support. New work opens to us as the inflow of population pushes southward.

An interesting and very hopeful feature of church life is the cordial cooperation of the Northern and Southern branches of the Presbyterian Church. By mutual understanding, they arrange their work in different sections, and where these sections approach they group across the line in a truly fraternal fashion. Thus the most careful economy of men and money

is practiced.
TEXAS.—This continental State reaches from Arkansas to Mexico and from Colorado to the Gulf. Its history is remarkable even for an American State. It has existed under seven different national flags. Our missionaries are preaching in six different languages and peoples of nine other languages are waiting for the Gospel. At a recent mass meeting held in the city of Dallas in the interest of the American Bible Society the Bible was read in fifteen different languages. Galveston and Houston have long invited us to come over and help, but not until the year just closed have we

The strength of our Church in the Southern States is exhibited by the statistics hereto appended. The few churches in Arkansas connected with our branch belong to the Synods of Missouri and Indian Territory and are

so reported.

	Presbyteries.	Ministers.	Churches.	Added on Ex.	Added on Cer.	Total Mems.	S. S. Enrol.	Gifts to all Causes,	Average per Member.	Average per Member of Whole Church.
Kentucky Tennessee	3 3 3 2	61 66 36 29	80 98 52 40	392 536 212 69	268 118 159 105	7882 6183 2845 1558	7227 6892 2996 1591	\$125,804 77 36,375 41 28,157 45 13,295 50	\$15 96 5 88 9 90 8 53	
Total	11	192	270	1209	650	18,468	15,706	\$203,633 13	\$11 02	\$13 S3

The average contribution per member in Kentucky is far above the average for the other Synods in the South. The average in Tennessee is the lowest because such a large percentage of our churches in that Synod is in the mountain districts, where the ability to give does not exist. Florida is low in the scale of contributions because of the recent and almost total destruction of its chief industry—orange growing. Texas has all the disadvantages of the frontier, where wealth is not found in its churches.

OTHER REGIONS.

MICHIGAN.—The Synod of Michigan has exemplified during the past year the possibilities of united and persistent effort in the face of difficul-ties. The wisely directed labors of the Synodical Committee and the Presbyterial Committees in connection with those of the Synodical Missionary have resulted in helping aid-receiving churches toward self-support, grouping churches to the utmost limit so as to reduce the number of ministers required and increasing the amount of their support from the field. The good results are in part seen in the diminished aid required and the increased receipts of the Board from that Synod. The new rules governing the appropriations of the Board adopted by the General Assembly of 1896 have in this Synod, as in all others, worked to the advantage of both the churches and the Board's treasury. Progress has been made all along the line, and the Synod is now quite fully supplied with ministers.

Wisconsin.—Partial recovery from financial depression has given the churches and missionaries of Wisconsin new courage. Being without a Synodical missionary the greater part of the year, the care of vacant churches devolved upon the Home Mission Committees, for whose expenses no provision could be made. They nevertheless gave much time and attention at their own individual cost, but were quite ready to welcome the help of the new Synodical missionary, the Rev. L. C. Smith.

By the progress of many churches toward self-support, by a vigorous canvass in all the fields for the purpose of developing their giving power, and by reducing the salaries to the lowest point, the increasing demand for missionaries in Wisconsin has been partially met; sixty-three missionaries have been in the field as against fifty-nine last year.

MINNESOTA.—The past year has been one of steady progress. The agencies employed have been efficient and the principles of administration followed by the Synod have proved wise. One Presbytery in its report bears strong testimony to the value of the Synodical missionary as an indispensable agency and most important factor in the results attained. Anpensable agency and most important factor in the results attained. Another adds important testimony to the value of the pastor-at-large. The money spent for his support accomplishes more than if spent on separate charges. There have been completed and dedicated free of debt within the Assembly's year twenty-five church buildings, and there are now in process of erection eight additional churches.

We have greatly increased the number of pastors and correspondingly decreased the number of stated supplies, and so we report within the year

twenty-three installations.

Iowa.—With conscientious fidelity this Synod has striven to reach self-support. By rigid economy, cutting down applications for aid to the limit of possible endurance, by most resolute efforts at self-help, by grouping the aid-receiving churches to the verge of ruin and by resisting appeals from neglected communities for new work, the point of self-support was almost reached.

"We have organized ten churches in the past year, but not one of them lays an additional dollar of burden upon the treasury of the Board. Could have organized nearly as many more with profit if we could have supported

men on them."

Our ninety-nine missionaries have preached the Gospel in four different languages to 146 different churches, besides sixty stations, where as yet churches have not been organized. There have been added to these missionary churches by profession of faith a full thousand and by certificate nearly five hundred, making a total of fifteen hundred. About half the missionaries are settled pastors and about half are stated supplies.

During the year eight churches, either singly or in groups, have come to self-support, saving the Board an aggregate of \$525. There have been eight new church buildings erected at a total cost of \$21,800—not all of these, of course, on missionary fields—and nine manses at a total cost of \$10,800, increasing our church property by the sum of \$32,600, which is not bad for this hard year. Nine new churches have been organized.

MISSOURI.—This State stands fifth in the Union as to population. The Presbyterian Church has been among its most important constructive forces from the first. Its missions and educational institutions were early established in many parts. But great, unoccupied regions now call for more men and more means than during any other year in the history of the Synod. "There are over forty counties in the State," says Dr. Niccolls, in which our Church has no organization, and there are also the mining regions, with their large population, in which we have scarcely a missionary."

NORTH DAKOTA.—The progress of our work in this Synod during the past year has not differed in any marked degree from that of former years. There has been a gratifying gain in the contributions to the Board and diminution in the amount of aid required. Conditions are favorable for

rapid advancement along all lines of church work.

This State has a larger proportion of foreigners in its population than any other in the Union. But the elements are largely of the kinds which are most readily Americanized and assimilated. Few changes have occurred among our missionaries. Those who have left have been compelled to do so because of inadequate support. The churches are generally small and weak and the distances between them so great as to make grouping impracticable.

The Synod saw fit to discontinue the office of Synodical Missionary last year and to commit the duties which usually devolve upon it to the Standing Committee of Home Missions. The experiment is of too short duration to determine its effect. Rev. E. J. Lindsey and his native helpers are meeting with marked success in their work among the Indians. About

forty have recently expressed a desire to live as Christians.

SOUTH DAKOTA.—South Dakota reports this year a larger increase of church membership and larger contributions to the benevolent causes of

the Church than in any previous year in the history of the Synod.

"Material conditions," says Dr. Carson, "are greatly improved and immigration has set in afresh with the prospect of larger demands for the extension of church and mission work. The Black Hills gold industry alone now yields over nine millions of dollars a year and is steadily in-

creasing.

For lack of help from Home Mission funds in four houses of worship we have not been able to maintain any services for over two years, and have lost ground in half a dozen other fields formerly occupied. We have also been compelled to decline invitations and desirable opportunities in many other places—among them a town of over five thousand people, the second in importance in the State, and having no Presbyterian church. South Dakota felt keenly the cut in appropriations which the Board was compelled to make. The contributions to the Boards of the Church have fallen off in consequence of the increased burden of self-support. But there is a gain in the number of churches, the church membership, houses there is a gain in the number of churches, the church membership, houses of worship, manses, the value of church property in the aggregate and in contributions toward congregational expenses.

Nebraska.—Retrenchment has not been an unmixed evil in this State. While our Church has been restrained from entering many inviting and promising fields, the employment of evangelists among churches that otherwise would have been neglected has resulted in strengthening them and adding large numbers to their membership. One church that seemed to be dying has been revived and now reports fifty-seven accessions on profession. Another church has just reported thirty members received.

But the evils of our straitened circumstances have been painfully manifest. "In one case," says Dr. Sexton, "an appropriation of fifty dollars would have kept a faithful minister on a field where three country

churches were grouped together and served by him with great regularity

and with acceptance to the people."

Only four churches within the bounds of as many Presbyteries have been organized during the year. But church buildings have been erected and debts of several churches paid. There are fifty-one vacant churches, only three of which are self-supporting. The forty-eight Home Mission churches can be advantageously grouped under twenty-three ministers. The ministers are available, but the money is lacking.

Kansas.—The high character which Kansas has maintained ever since its settlement on a great moral issue is at once a help and a hindrance to the progress of the Church. It affords happy exemptions from certain great evils characteristic of many of our States, but it begets a complacency in these exemptions as supplying all needful help in morals and religion without the agency of the Gospel. The work in Kansas has always given fair returns for appropriations made in its behalf. This Synod reached the lowest mark of the decade in the number of conversions. It has felt keenly the loss of 100,000 estimable citizens, who have been attracted to Oklahoma since that Territory was thrown open to settlement. Many of its churches which might otherwise have reached self-support have suffered much from the consequent decimation in their membership. While this change of population has weakened the churches in Kansas, it has helped to organize as many new ones in Oklahoma, thus doubling the number of churches for the Board to help.

INDIAN TERRITORY AND OKLAHOMA.—This frontier Synod already has four churches that are self-supporting and others advancing with firm and steady steps in that direction. The year has been marked with decided progress. No aggressive work has been attempted, not from lack of opportunity, but from lack of financial aid. Only two churches have been organized; one of these is composed of twelve full-blood Seminoles.

The advance in benevolent contributions has been marked. The amount raised for all purposes was \$22,226, an average of \$6.50 per communicant, an advance in the aggregate of \$9000 in three years. The careful, systematic work which brought this about is further manifested in the fact that only eleven churches in the Synod failed to contribute to all the Boards, two of which churches were among the full-blood Seminoles. Two years ago there were forty non contributing churches

ago there were forty non contributing churches.

We have been able to hold the work we have organized, but some of our men are compelled to minister to four, five, or even six churches, and with such a scattered field services are necessarily more or less irregular, and results not what we might hope for. Our men have borne the burden of the

work nobly without complaint.

work nobly without complaint.

MONTANA.—This Synod has suffered a great loss in the retirement of Rev. A. K. Baird, D.D., the Synodical Missionary, from the work, on account of ill-health. His place, however, has been ably filled by the Rev. F. H. Gwynne, D.D., pastor of the First Church of Great Falls. New communities are forming all over this region. There may be rough ungodly men who fear not God, nor regard man, but they welcome the missionary, hear him gladly and contribute toward his support. Ten places that would respond readily to us are now waiting for our entry. There has been a favorable growth in the membership of the churches, but no large ingathering except at Great Falls, where, following a series of union meetings, the First Church at one communion service received—nearly all on confession—100 members. sion--100 members.

Colorado.—Results in Colorado have always justified the effort and money expended within its bounds, and never more than during the year just closed. But the growth of our Church in this State has been held in check by the Board's limited power to help. We have ample work

for fifteen more men than are now employed.

NEW MEXICO AND ARIZONA.—There has been a net gain in church membership of 150 during the past year. Twelve evangelists have been employed during the year in the Mexican work, for which the Board could not provide a sufficient number of ordained ministers.

UTAH.—The promises of right living and fair dealing made by the Mormon hierarchy as a condition of admittance into the Union have not been

fulfilled. That peculiar government sits defiantly entreuched in the very heart of our nation. Present conditions emphasize the need of the Gospel as the only corrective—and yet no new work has been attempted in Utah since the beginning of the times of depression. This Synod is composed of the Presbyteries of Boisé and Kendall, covering all the State of Idaho (except the "Panhandle") and the Presbytery of Utah.

This Synod cries out almost in despair for fourteen new men. The Idaho

part of it must have nine men for work which could well employ twice the number. Utah modestly appeals for five, but three more are needed to re-

place men who have retired.

California.—Recent years have marked a gradual strengthening of the relative power of the Church. This is manifest in the progress of the Synod toward self-support. Two years ago the contributions of the churches, Sabbath-schools and societies to Home Missions amounted to two-thirds as much as the Synod received from the Board. They amounted last year to four-fifths, an encouraging advance in face of the financial depression which California felt in common with all the States of the Union. As a further means of relieving the Board a Synodical Fund has been created which, though not yet large, is growing in favor among the churches.

Oregon.—No Synod has been more zealous for the spiritual interests of the State which it covers than this. The aggressive spirit has animated its Home Mission Committees. They have succeeded in employing fifty-one missionaries, an increase of five over the preceding year. The strong churches have helped the weak, besides contributing to the Board in increasing amounts. Its cities are growing, with outlying suburbs which require additional churches. Revivals have occurred in many parts of the

State, and churches have reported large accessions.

Washington.—This State has attracted multitudes of the most intelligent and enterprising elements of our American population. Strenuous efforts to reduce the demands upon the Board's treasury to the lowest possible amount were made by the wise and conscientious men who constituted the Committee on Home Missions, aided by the experience and wisdom of the Synodical Missionary, in the rigid application of the rules of comity, the wise grouping of the churches and the closest cutting of salaries. During the year six new churches have been added to our rolls, and four new church buildings have been acquired.

Alaska.—The far-away Presbytery of Alaska, with but nine ministers

on its roll, has furnished the General Assembly a Moderator, and the great Territory a Governor. The eight churches have an enrollment of nearly The smallest two are composed of white members, the one 1000 members. at Sitka and the other at Juneau. The six churches of natives are situated at Sitka, Juneau, Wrangel, Jackson, Chilcat and Hoonah, and are the direct outgrowth of the school work so ably and successfully carried on by

our mission teachers.

Mr. L. M. Stevenson, who opened the mission among the Eskimos at Point Barrow in 1890, was relieved last summer by Dr. and Mrs. Marsh. Mr. Stevenson returned to his family at Versailles, O., having accom-

plished a great work.

THE KLONDYKE.—The First Church of Auburn, New York, and the Third Church at Pittsburgh, Pa., by special gifts enabled the Board to send two missionaries to the Klondyke regions. It was desired that one of the missionaries should be a physician. The Rev. S. Hall Young, of Wooster, O., and the Rev. George A. McEwen, M.D., of Farmington, Mo., offered their services, and were promptly sent. They sailed from Tacoma, August 22, 1897, and reached Dawson City the 8th of October. They were cordially received by the miners.

THE INDIANS.

We have had a good year in our work among the Indians. No new missions have been attempted, but all those already established have grown stronger. Our organized work may be briefly summarized.
We have churches among eighteen different tribes in ten States and three

Territories.

	Ind. Min.	No. Churches.	Church Members.	No. Sunday Schools.	Scholars Enrolled.
"Six Nations" in New York Stockbridges in Wisconsin Chippewas in Wisconsin Winnebagos in Nebraska Omahas in Nebraska The bakota Presbytery, including Indians in Dakotas, Montana and Minnesota	15	6 1 1 1 2 2 23	481 15 30 19 49	4 1 1 2	145 38 30 138; 130
The five civilized tribes of the Indian Territory. Pueblos of Laguna, New Mexico. Pimas and Papagoes in Arizona. Southern Utes in Colorado.		43	1246 9 350 23	15 2 1	925 50 400
Nez Perces in Idaho Umatilla- in Oregon Spokanes in Washington Puyallup- in Washington.	7	5 1 2 3	500 60 96 174	5 1 2 2	378 54 105 230
Totals	35	91	4398	51	3199

Our churches among the Nez Perces, the Umatillas and the Spokanes rest on a basis of sixty years of faithful labor, the fruitfulness of which is attested by the eight churches with 656 members, and the eight Sabbath-schools with an enrollment of 537 scholars. A recent revival in the Lapwai church, under the Indian pastor, Rev. James Hines, resulted in seventy accessions. The foundations of this work were laid by the Rev. Samuel Parker, Dr. Marcus Whitman and Rev. H. H. Spaulding.

NUMBER AND DISTRIBUTION OF MISSIONARIES.

Alabama,			2	New Hampshire,					. 2
Alaska,			12	New Jersey, .					2
Arizona,			10	New Mexico, .					35
Arkansas,			3	New York, .	•			_	126
California, .			76	North Carolina,					
			11	North Delecte	•		•	•	52
Colorado,			7.5	North Dakota, .		•		•	3.0
Florida,			19	Oklahoma, .	•		•		18
Idaho,			28	Oregon,					43
Indian Territory,			31	Pennsylvania,					. 7
Iowa,									3
Kansas,				South Dakota,					. 76
Kentucky,			18	Tennessee,					26
Maine,									
Magazah vaatta	•	•		Texas,	٠		•	•	
Massachusetts, .	•	•	6	Utah,				•	
Michigan,				Vermont, .			٠		. 1
Minnesota,				Washington, .					63
Missouri, .			63	Wisconsin, .					62
Montana,				Wyoming,					4
Nebraska, .									
Nevada				Total, .					1393
Tioimini		•	~	200019	*				1000

Woman's Board.

This year has witnessed the change of the title of the "Woman's Executive Committee" to the briefer and more definite name of "The Woman's Board."

It is a department of the general work of the Board. It has a separate treasury, the funds of which are gathered by the women and children of the Church and administered by the Assembly's Board. These funds are applied to the special work of evangelization which the Board could not otherwise prosecute.

Its fundamental work is that of education among what are called "the exceptional populations." It is carried on among Alaskans, Indians, Mexicans, Mormons, and the mountaineers of the South. The children and youth are the promising material on which to work among these people.

STATISTICAL REPORT OF THE SCHOOL DEPARTMENT.

		School	s.		BATH-	YOUNG PLE' TIES	Conversions During the Year.	
Populations.	No. Schools.	No. Teachers.	No. Pupils.	No. Schools.	No. Scholars.			
Alaskans . Indians	8 17 24 29 32 3	32 76 45 64 106 6	459 1427 1505 1908 2752 288	7 14 23 28 34 3	558 1456 1131 1377 2852 288	1 6 13 18 18	100 301 274 251 884	15 45 54 80 266
Totals	113	329	8339	109	7662	56	1810	460

More than seventy churches have already been established as the direct result of the school work. It is therefore a misconception to think of this part of our Home Mission service as in any sense secular. The Bible is a daily text-book and Christian influence is inwrought with the entire work. The teachers are missionaries, preaching often in the most effective and economic way.

Furthermore, the Woman's Board accepts the responsibility to which the advance of its work leads by supporting pastors and evangelists when the school rises into a mission church. It raises money for the buildings for its own schools and teachers' homes, chapels and manses. Property to the amount of \$750,000 has thus accrued to the Presbyterian Church and is held by the Board in trust for the Woman's Board, or has been turned over to the several Presbyteries covering the bounds of the field. The last General Assembly recommended the enlargement of the evangelistic work of the Woman's Board. In this connection it is gratifying to state that during the past year it has carried, in whole or in part, the support of missionaries and evangelists at a cost of \$550, and proposes in the coming year to care for all the Alaskan work at a cost of \$11,000 additional.

YOUNG PEOPLE'S DEPARTMENT.

After two years the consolidated department shows a larger number of societies contributing than ever before, and attributes this result to the faithfulness of the Synodical and Presbyterial secretaries of Young People's work, as in those districts where persistent, intelligent and methodical efforts have been made by these officers is the improvement the most marked.

LITERATURE.

One of the essential features of the office is the literature room where our correspondence concerning printed matter is carried on, and from which there went last year to churches all over the land about 350,000 leaflets published by the Board.

The Home Board has a share in the pages of the Assembly Herald, and

The Church at Home and Abroad.

The Woman's Board, in connection with the Woman's Foreign Missionary organization, publishes Over Sea and Land, an attractive illustrated monthly for junior workers; besides this it has entire control of The Home Mission Monthly, also illustrated.

INTERDENOMINATIONAL COMITY.

The Board records with satisfaction the efforts which have been made on the field by churches and Home Mission Committees to further the interests of Christian fraternity and economize the funds of Home Mission Boards and Societies, by regarding the principles and rules of interdenominational comity, and by grouping churches, in some cases, across denominational lines.

THE FINANCES.

We began the year with a cash debt of \$147,276.96. We close it with a cash debt of \$167,839.03, an increase of \$20,562.07. In considering this increase, it should be said that, in the change from quarterly to monthly payment of the salaries of our missionaries, we have been obliged during this fiscal year to take care of quarterages lapping over from last year into this, in addition to paying full twelve months' salaries. These overlapping quarterages have amounted in round figures to \$35,000, so that, considering the business of the year alone, we have really come through with an excess of receipts over expenditures.

As compared with the last fiscal year, the gross receipts show a decrease of \$93,464.39, the total last year standing at \$792,404.76, this year at \$698,940.37 (in both cases omitting New York Synodical Aid). Of this decrease the churches are charged with \$69,360.84, the Woman's Board, \$14,371.63, and individuals and miscellaneous receipts, \$11,276.77. Legacies show an

increase of \$1544.85.

MONTHLY PAYMENT OF SALARIES.—The change from quarterly to monthly payment of missionary salaries was inaugurated April 1, 1897.

It was feared that the change would necessitate additional clerical help in the Treasurer's office—the issuing of twelve or fourteen hundred salary checks each month instead of once each quarter, together with the additional bookkeeping required, being no small addition to the work. Careful systematizing of all the work in the office, however, has made it possible to do the work without increasing the cost.

THE DEBT.—The Board is determined to spare no efforts to secure the extinction of the debt. We hope to do this by steady and persistent endeavors to induce the churches to adopt some plan of systematic and proportionate giving. It is the one clear road to sufficient treasuries in all depart-

ments of mission work.

But for the removal of the present burden one special and united effort is necessary. We suggest that it be made by all churches, societies and individual givers during the month of November next, the time usually allotted to Home Mission contributions. One great effort at that time will set us free.

GENERAL SUMMARY.

The following is a summary of the results of the work of the year:

Number of Missionaries,								1,393
16 Miggionary Toochorg	•	•	•	Ť			•	330
" " Missionary Teachers,			•		•			
Additions on Profession of Faith,								7,995
" Certificate,								4,198
The deal Manushin	•			•	•	•		
Total Membership,						•	•	84,682
" in Congregations,								107,041
Adult Baptisms,								3,715
Infant Baptisms,								4,322
Sunday-schools organized,								250
Number of Sunday-schools,								2,018
Membership of Sunday-schools,								123,622
Church Edifices (value of same, \$								
" built during the ye	ear (c	ostc	ı sar	ne, a	181	,451),	88
" repaired and enla	arged	l ("	6	6	\$37	.051).	195
Church debts canceled,	8				* -	,-	/ ,	\$105 676
Church debts canceled,	•	•	•	•		•	•	Ψ100,010
Churches self-sustaining this year.	, .		•	•				10
" organized this year, .								39
Number of parsonages (value of s	ama	\$469	2 242	1				428
Mumber of parsonages (value of s	ame,	Ψ-100	J, #10	12	•	•		120

APPOINTMENT OF MEMBERS.

The term of service of the following members expires with this General Assembly, namely:

Ministers.

James S. Ramsay, D.D., Samuel J. Niccolls, D.D., Charles Wood, D.D.,

Laymen.

Walter M. Aikman, Robert Henderson, William H. Corbin, Robert C. Ogden.

To fill the unexpired term of Mr. Charles E. Green, deceased, the Board has elected the Hon. James A. Beaver.

All of which is respectfully submitted,

By order of the Board, CHARLES L. THOMPSON, Secretary.

RECEIPTS AND EXPENDITURES FOR THE CURRENT WORK OF THE BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U.S. A. FOR THE YEAR ENDING MARCH 31, 1898.

$R\epsilon ceipts.$

For Home Missions, viz.: From Churches,	000 98 485 51 503 48 414 50 733 11 133 93 476 60	\$421,748 11
"Young People's Societies of Christian Endeavor,	554 16 888 19 523 65 126 48 099 78 192 26	
	000 00	277,192 26 3,463 00
Less amounts included above, carried to Debt		\$702,403 37
Statement, viz.: Special Contributions from Churches, Sabbath-school, Individuals, etc., designated	281 32	
ple's Societies of Christian Endeavor, .	929 88	14,211 20
Excess of Expenditures over Receipts for Current Wor		\$688,192 17
ried to Debt Statement,		34,773,27
		\$722.965 44

Expenditures.

Missionaries, etc.—Home Missions, \$414,326	59
Fund,	59
Mission School Work, etc.,	\$440,280 18 225,896 00
Interest on Money Borrowed,	. 424 50
Annual Report,	. 264 27
Literature Department,	. 3,237 95 13,757 07
Expenses for Administration,	. 30,578 14
	\$722,965 44

HARVEY C. OLIN, Treasurer.

PERMANENT AND TRUST FUNDS.

INVESTMENT ACCOUNT.

Receipts.

Legacy, Eliza S. Boyd,	0 00 0 00 0 00 0 00 \$3.500 00
${\it Expenditures}.$	
Cash paid for Investments, \$3,00 Security from Estate of Eliza S. Boyd,	0 00 0 00
DEBT STATEMENT.	
Amount of Cash Indebtedness April 1, 1897, Less Amount received for Debt, viz.: Special Contributions received from Churches, Individuals, etc.,	. \$147,276 96 1 32 9 88 14,211 20
Excess of Expenditures over Receipts for Current Work,	\$133,065 76 34,773 27
Cash Indebtedness, April 1, 1898,	
\$167,839	9 03

The Board has Securities Available for Payment of this Debt, now in process of collection or sale, viz.:			\$167,839 03
St. Paul City Railway Co. Cable Consolidated Mortgage Bonds,	\$6,440	00	
Estates,	10,942	00	
Bond and Mortgage on Property, Asheville, N. C., sold,	30,000	00	\$47,382 00
Net Indebtedness,			\$120,457 03
HARVEY	COLI	V	Treasurer

HARVEY C. OLIN, Treasurer.

This is to certify that I have examined the accounts, with the vouchers, of the Board of Home Missions of the Presbyterian Church in the United States of America for the fiscal year ending March 31, 1898, together with the securities of the various permanent and annuity funds, and find the same correct, as herein stated.

JOHN H. ALLEN, Public Auditor, 46 Wall Street, N. Y.

New York, May 9, 1898.

II. BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

Ministers.

1896-1899.

Laymen.

George Alexander, D.D., Howard Duffield, D.D., John F. Patterson, D.D.,

Henry Ide, Warner Van Norden, D. W. McWilliams. John T. Underwood,

1897-1900.

R. R. Booth, D.D., W. R. Richards, D.D., John R. Davies, D.D., John Fox, D.D.,

Hon. Darwin R. James, W. P. Stevenson, Scott Foster.

1898-1901.

William M. Paxton, D.D., John D. Wells, D.D., John Balcom Shaw, D.D., David Gregg, D.D.,

Alexander Maitland, John Stewart, William E. Stiger.

OFFICERS OF THE BOARD.

Rev. John D. Wells, D.D., President. Mr. HENRY IDE, Vice-President. Rev. Frank F. Ellinwood, D.D., Rev. John Gillespie, D.D., Mr. ROBERT E. SPEER, Rev. ARTHUR J. BROWN, D.D.,

Secretaries.

CHARLES W. HAND, Esq., Treasurer. Rev. John C. Lowrie, D.D., Secretary Emeritus. Rev. Thomas Marshall, D.D., Field Secretary.

The Board of Foreign Missions, with devout gratitude to God for marked tokens of divine favor, presents to the General Assembly its Sixty-first Annual Report, together with the volume of its Minutes covering the fiscal year 1897-98.

THE OFFICE.

Charles W. Hand, Esq., who was elected Treasurer of the Board to succeed William Dulles, Jr., Esq., entered upon the duties of his office on May 17, 1897. Mr. Hand is a ruling elder in the Lafayette Avenue Presbyterian Church, of Brooklyn, and is well qualified by legal and business training for the responsible position to which he has been chosen and in which he is

giving great satisfaction.

Secretary Speer, after an absence of fourteen months, during which, accompanied by Mrs. Speer in most instances, he visited the Missions in Persia, China, Japan and Korea, returned to the office October 30, 1897. Able and comprehensive reports of his visit, prepared with great care, and dealing with some of the large problems of Mission policy and methods, were subsequently submitted to the Board.

FINANCES.

With profound satisfaction the Board reports all obligations met to date, including the debt of \$97,454.47 carried over from last year. In view of the financial situation in the country, and with an earnest desire to wipe out the debt as well as to meet the obligations of the fiscal year beginning May 1, 1897, the Board appropriated for that year about \$100,000 less than for the year preceding. A special appeal for the debt was also issued and pressed upon the Church, the members of the Board, its officers and clerical force, and many of the missionaries joining in the effort. By the missionaries alone the handsome sum of \$10,533.80 was given. In accordance with the recommendation of the General Assembly, many of the churches increased their regular gifts with a view to helping with the debt.

WOMEN'S BOARDS.

To this most satisfactory outcome the Women's Societies and Boards have as usual contributed most handsomely, the gifts through these channels being in advance of those of last year.

YOUNG PEOPLE'S SOCIETIES.

At the urgent request of several of the Women's Boards, and after full correspondence with all, it was deemed best by the Assembly's Board that, "as far as agreeable, all the Young People's Societies should send their gifts through the Women's Societies, and that the Assembly's Board should take direct charge of all foreign missionary work among the Sabbath-schools." In communicating this proposition to all concerned, the Board took pains to say: "The above proposition, of course, is advisory, and is made with the necessary reservation involved in the authority of the Synods and Presbyteries to take such action as they may deem wise, and also of the right of the Young People's Societies and Sabbath-schools to determine for themselves, subject to the advice and consent of their respective church sessions, the channels through which their foreign missionary offerings shall be sent to the Treasurer of the Assembly's Board.

MISSIONARY FORCE.

The missionary force was increased during the year by the addition of twenty-eight missionaries, of whom six were ordained ministers, three medical men, five medical women, seven other single women, one industrial missionary, and six wives of missionaries. About two-thirds of this num-

ber were sent to the field by funds specially provided for the purpose. On the other hand, the force was depleted by ten deaths and twenty resigna-The deaths were:

East Shantung Mission.—Mrs. Charles Lewis, May 31, 1897; Mrs. Calvin

W. Mateer, February 18, 1898.
Lodiana Mission.—Mrs. Charles B. Newton, June 20, 1897; Mrs. W. J. P. Morrison, January 1, 1898.
Siam Mission.—Rev. F. J. Lyman, July 17, 1897; James B. Thompson,

M.D., March 30, 1898.

Chinese in California.—Miss Margaret Culbertson, August 1, 1897.

Hainan Mission.—Rev. J. C. Melrose, September 16, 1897.

West Shantung Mission.—Anna M. Larson, M.D., December 25, 1897.

Western Persia.—Mrs. Benjamin Labaree, April 15, 1898.

More extended reference to these servants of God will be found in connection with their respective Missions. The resignations were from nine Missions, and were largely because of ill health. The names will be found in the text of the Report.

THE MISSIONS.

In some of our fields, the year has been marked by unusual upheaval and disturbance. Revolution in Guatemala; war, famine, plague and earthquake in India; excitement in China because of the aggressions of certain European powers, and alarm in Persia because of assertions of ecclesiastical power, and weakness and oppressions of the civil authority, necessarily reacted somewhat on our Mission work. The unprecedented cut also, made necessary by diminished receipts, told somewhat severely, although by throwing the native churches more on their own resources the retrenchment has not been without some compensations. Our twenty-four Missions, however, with their 110 stations, have had a year of substantial growth.

Making allowance for the incomplete returns from some Missions because of delayed mails and other possible causes, the additions on confession for the year in all our Missions have been most encouraging. To this result all branches of the work have contributed. The retrenchment, however, told heavily against the schools, a number having to be closed and others greatly reduced. The medical work has held its own in its divine mission of healing and evangelizing, 247,490 patients having been treated and brought more or less in touch with the Gospel.

CHINESE AND JAPANESE.

Important modifications of the work among the Chinese and Japanese in the United States have also been made, looking to the gradual withdrawal from it by the Board, save in San Francisco, the great centre of Chinese population in this country. A fuller statement of the matter will be found in the text of the Report.

FORWARD MOVEMENT.

The Board, under what seemed to be the clear leadings of Providence, has undertaken an experiment in the direction of a "Forward Movement." For some years past, a gentleman in the Middle West had been paying through the Board the salaries of two missionaries on the field, besides making an annual gift for the general work. This course had been such a blessing to himself, and he was so profoundly convinced that others might be found willing to do likewise, that he urged the Board to undertake a "Forward Movement" in this direction, promising to meet all the expense connected with it for one year, or two, if it succeeded, including the salary of the representative to be engaged, clerk hire and traveling expenses. Believing that the finger of God was in it, the Board accepted the proposition, and appointed as the special representative of the movement Mr. Luther D. Wishard, a Princeton graduate, and for many years connected with the College branch of the Y. M. C. A., in whose interests he had spent several years visiting foreign mission fields. It is hoped that through this

agency not a few men and women of wealth may see it to be their duty and count it a joy to have their representatives on the foreign field, and that congregations also, following the example of a number already enrolled, may see their way clear to support a missionary over and above their present gifts to Foreign Missions. The primary aim of the "Forward Movement," however, is to enlist individuals.

NEW MISSIONARIES.

With a view to the more thorough equipment of new missionaries before their departure for the field, and of giving the Board and its officers a better opportunity of meeting them face to face than heretofore, it has been arranged to hold a ten days' conference with them in the Mission Rooms in June. Lectures on practical topics will be given by members and officers of the Board and by others, including medical men and workers in city missions. Opportunities will also be afforded of visiting some of the Mission work in New York City.

THE OUTLOOK.

The outlook on the foreign side of the work is full of hope. In most of our mission fields the door of access stands wide open. Missionaries are not only tolerated, but in many instances even welcomed by the people. The Holy Spirit is setting His seal on the work more generally than ever before in the history of our Missions. Everything points to wider occupancy as the immediate duty of the Church. The present reduced rate of expenditure in the Missions, made necessary by the utter inadequacy of the Board's receipts, can only be continued at the peril of much of the work already in hand, to say nothing of the urgent demand from most of our Missions for immediate reinforcements and a steady forward step. Crippled work on the field waits to be restored; missionaries who have been bearing almost intolerable burdens rather than see the work sacrificed ought to be relieved; and the well-equipped men and women who, at the Lord's call, have dedicated themselves to the foreign work should not be kept longer waiting for means with which to send them forth. Only the Church under God can meet the exigency.

Respectfully submitted in behalf of the Board, JOHN D. WELLS, President.

THE BOARD OF FOREIGN MISSIONS, SCHEDULE 1.

BALANCE SHEET, APRIL 30, 1898.

Current Assets.

*Cash (part awaiting investment), \$158,005 27 on deposit at interest, \$9,396 09		
\$	247.401	36
Advances to Missions for year 1898–1899,	105,208	00
Balance at Missions for year ended April 30, 1898 (net),		
Balance at Missions for prior years and not yet adjusted	200,210	0.0
	7 000	10
$(net), \dots \dots \dots \dots$	7,689	
Advances to Missionaries for Traveling Expenses,	6,924	77
Advances to Missionaries in the U.S.,	383	69
Advances for Legal Expenses, etc., to be refunded,	1,149	00
	\$67	
Due from other Boards,		
Due for Merchandise Purchased, Freight, etc.,	664	90
Rents Due and Unpaid (principally for April),	1.822	61
Inventory of Books and Maps (Leaflet Dept.), \$929 67	· '	
The child of Dooks and Braps (Edited Doper), \$650.29		
Unconsumed Insurance, 658 32	4 500	00
	1,587	99
· ·		
Total Current Assets,	473,917	3()

^{*} At least one-third of annual contributions are received in the months of March and April.

Invested Assets.

Securities as per Schedule 9,
Furniture and Fixtures, 6,060 89
Total Invested Assets,
Total,
Current Liabilities.
Outstanding Bills of Exchange,
Amounts and Special Funds on Deposit,
Due to Missionaries in the U. S., 3,478 85
Unexpended Appropriations: For Missionaries Travelling Expenses and Outfits, For Buildings in the Field, Unused Funds for Buildings in the Field
(surplus from sale of buildings), . 10,615 49 27,353 93
Accrued Interest on Mortgage and Loan,
account per Schedule 8,
· Total Current Liabilities, \$449,418 73
Other Liabilities.
Permanent Endowment Fund per Sched- ule 11,
Unacknowledged Receipts (per contra),
(reneral neserve r unu, investeu in litesty-
terian Building, 3,097 31 Mortgage, Seamen's Bank for Savings, In-
vested in Presbyterian Building, 450,000 00 Loan, United States Trust Co., payment guaranteed by J. S. Kennedy, Invested
in Presbyterian Building, 160,000 00 Carried forward,

^{*} Estimated value of half interest, from \$175,000 to \$200,000.
† Received under foreclosure.
† The amount invested in Twelfth Street Property was formerly included in Permanent Fund.

DOMES AND I MUMANIMI COMMITTIES	•	[-1111
Brought forward,	1,195,278 100,000	77 00
tures,	6,060	89
\$	1,301,339	66
Apparent Surplus—This amount may be required, upon further advice, to close some of the outstanding Mission Balances. Schedule 2,	3,549	70
•	1,754,308	09
CHARLES W. HAN	D, Treas	urer.
Certified to: PATTERSON & CORWIN, Certified Public Accountants.		
Schedule 2.		
FINANCIAL STATEMENT.		
Credits.		
General Receipts, as per Schedule 3,	\$899,387	01 54
Total,	\$979,125	55
Debits.		
Deficit on May 1, 1897,	864,702 11,476 1,942	69 23 46
Total,	\$979,125	55
Schedule 3.		
$R\epsilon ceipts.$		
General Collections During the Fiscal Year Ended Ap	ril 30, 189	8.
,	\$801,773	19
*Total Contributions from Young People's Societies: Through Women's Boards for "Debt" and General Use, Through Board of Foreign Missions: For General Use, For "Debt,"	. \$33,65 08 12 11,02	
Total,	. \$44,67	9 74

Brought forward, \$801,773 19
Interest, etc., in New York, \$10,718 14 Mission Field Receipts, 23,089 55
Unused Appropriations Canceled
Total, as per Schedule 2,
Schedule 5}.
APPROPRIATIONS BY CLASSES.
Classes I, II and III, Missionary Workers, \$482,375 12 Class IV, Evangelistic Native Workers and Itineration, 89,702 28 '' V. Educational Training of Workers, etc., 90,657 05 '' VI, Hospitals and Dispensaries, 20,732 42 '' VII, Property in Use, Rents, Repairs, etc., 52,66 58 '' VIII. New Property, Land and Buildings, 31,587 72 '' IX, Mission Expenses, 33,809 17 '' X, Press Work, 5,897 78 Sundries, 1,522 77 Total, \$808,650 89
SCHEDULE 6.
ANALYSIS OF EXPENSES, NEW YORK OFFICE, FOR YEAR ENDED APRIL 30, 1898.
Expenses Incurred in Administration: Salaries of Secretaries and Treasurer, \$22,569 32 Salary of Rev. John C. Lowrie, D.D., LL.D., Secretary Emeritus, \$3,000 00 Salary of Rev. Benjamin Labaree, during absence of Mr. Speer,
Salaries of Secretaries' and Treasurer's Clerks,
Total,
Expenses Incurred by Direction of General Assembly: Annual Report, Printing and Distributing, \$2,253 71 Church at Home and Abroad, Printing Acknowledgments, \$307 98 Field Secretary, Salary and Traveling
Expenses,
Total, as per Schedule 5,

SCHEDULE 7.

THE HALF INTEREST IN THE PRESBYTERIAN BUILDING.

Statement showing the Cost of Building and the Source from which the Money Invested was Derived.

Cost of building (half),						٠	\$883,597 31
Money received from— Donations: The Stuart Legacy				\$25	5,500	00	
Gifts of J. S. Keni Invested from the Board Mortgage—Seamen's Bar	's Řés nk for	serve r Sav	ings,	d, ====================================		31	\$273,597 31
Loan—United States Tr	ust C	ompa	ny,	16	0,000	00	610,000 00
Total as above,							\$883,597 31

SCHEDULE 8.

SUMMARY OF OPERATING THE PRESBYTERIAN BUILDING.

The Board of Foreign Missions' Proportion Only.

Credits.

*Rent received from old building from April 17, 1893, to April 30, 1894,	
Less interest on money invested in old building while rented as above, which	
cost \$335,000 at 4 per cent., \$13,271 98 Taxes to April 30, 1894, 927 03 ————————————————————————————————————	
* Net income derived from old building,	\$7,944 25
during construction period to July 1, 1895,	16,947 47
	\$24,891 72
† Amount temporarily borrowed from General Reserve Fund to pay deficit,	19,041 12
Total Credits,	\$43,932 84

^{*} This income was derived from an old building on land now occupied by the Presbyterian Building.
†See General Reserve Fund, per Balance Sheet, Schedule 1.

Debits.

Loss from operating new building, including interest on loan and mortgage to April 30, 1898: For half year, 1895,	\$18,101 15,993 7,630	25
* Less for rent received from Board offices 150 00	2,207	14
Total Debits,	\$43,932	84
*The rent received from some of the offices apportioned to the Board of Foreign Meighth floor, the Board having the entire eighth floor free of rent. At the above rate the loss to the Board of Foreign Missions, for the year 1898,		the
will be about. The rental value of the vacant offices (exclusive of the seventh and eighth floor), is estimated at \$26,000 to \$30,000.	\$6,600 00	
Proportion to Board of Foreign Missions,	13,000 00	

A GENERAL SUMMARY OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, U. S. A., MAY 1, 1898.

		είπ	eite q to tedmuZ betrerT	7,090	7,090	45,413 1,800 10,753 24,729 9,083 63,196	154,974			64,038 12,079 15,975	92,092
1000.	.86	ensarie	Hospitals & Disp	- 00	· cc	ত গার্ড হাত :	27			1012	61
		S	Namber of Page Printed.			50,550,953	50,688,953				
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CHURCH, U. S. A., MAY		eth-	Number of Sabb	1,245	1,799	300 1,685 410 1,312	3,707	1,140	68	2 7,99 7,99 24.8	3,971
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NOTE... Owing to the failure of some of the stations to send statistical reports for this year, the last year's reports of these stations have been used. * One-half of the membership of the Church of Christ with which all our work in Japan is related.

† As per report of the Presbyteries of Sao Paulo and Rio de Janeiro.

III. BOARD OF EDUCATION.

MEMBERS OF THE BOARD.

1896-1899.

Ministers.

Laymen.

George D. Baker, D.D., James M. Crowell, D.D., W. H. Miller, D.D., George W. Barr, Charles P. Turner, M.D.. T. M. Rodgers.

1897-1900.

Samuel A. Mutchmore, D.D., Charles Wadsworth, Jr., D.D., Robert Hunter, D.D.,

Charles H. Matthews, Esq., George W. Bailey, M.D.

1898-1901.

John S. MacIntosh, D.D., John Sparhawk Jones, D.D., Hughes O. Gibbons, D.D., George H. Stuart, Jr., Rudolph S. Walton, A. A. Shumway.

OFFICERS.

GEORGE D. BAKER, D.D., President.

JAMES M. CROWELL, D.D., Vice-President.

EDWARD B. HODGE, D.D., Corresponding Secretary.

JACOB WILSON, Recording Secretary and Treasurer.

ABSTRACT OF THE SEVENTY-NINTH ANNUAL REPORT.

The Seventy-ninth Annual Report of the Board of Education makes sorrowful allusion to the death of Dr. Poor, who for seventeen years labored faithfully as its Corresponding Secretary. Failing health obliged him to lay aside the burden of official duty in 1893. His death occurred in the city of Newark on the 11th day of October, 1897, in the eightieth year of his age. Mention is also made of the severe loss sustained in the death of Mr. Andrew Blair, which took place on the 16th of April. He had given from 1886 to the time of his death most zealous attention to the interests of the Board. George Peirce also, after eleven years' valuable service, has resigned.

CANDIDATES.

A very conservative policy has been followed during the year with respect to the encouragement and aiding of new candidates. This has been made necessary by the condition of the treasury of the Board of Education and also by the lack of funds from which the Missionary Boards have been likewise suffering; a state of things which has stood in the way of their commissioning men for service after they have been educated. The situation seems to be unuatural and unhealthy; for the greatness of the task committed to the Church never looked so impressive, nor the opportunities for vigorous prosecution of the work so abundant; and the youth of the Church probably never showed a greater readiness to go to the front with the message of the Gospel. The Board has plainly not been guilty of using its influence to unduly multiply candidates for the ministry. The danger may be in the opposite direction. The total number of new candidates accepted during the year was only 153, yet the annual average loss to the Church by death and dismission is 174. While the Church is hesitating about encouraging and educating her own sons she is accepting for the supply of her pulpits men trained, more or less thoroughly, outside of her communion at the rate of ninety-one per annum. Two years ago the Board enrolled 1037 men, last year 911 and in the year just ended only 814, of whom 661 were renewals and 153 new men.

A slight increase has been made in the amount of aid given to individual students, and an earnest desire is felt to make the rate for the coming season \$80, as it was two years ago. An increase of revenue to the amount of about \$8000 should be provided in order to make this possible, besides the

sum of \$7700 needed for the wiping out of the debt.

Special attention is called to the disposition manifested by some individuals, churches and Sabbath-schools to provide scholarships for individual candidates. A more generous provision is thus made, as a rule; contributions are largely increased and more intelligently given, while a personal interest is excited in the welfare of the student by means of frequent reports furnished by instructors and by the record of his later success in his work. During the past year eighteen scholarships of \$100 each were thus given, besides one of \$150. The Newberry scholarship, spoken of in former reports, yields about \$500 a year and is awarded by means of a competitive examination to be enjoyed for a period of three years. The next Newberry scholar will be chosen from Princeton Seminary.

The Board takes pleasure in reporting that notwithstanding the straitened condition of the treasury, it was able to accept all new candidates whose recommendations were received seasonably and in order, and a limited number in addition whose cases, while exceptional, commended

themselves to its judgment.

Great pains were taken, as usual, to maintain that high standard as to conduct, scholarship and promise of usefulness which the Board was established to promote. One death has occurred among our candidates; eight have been dropped from the roll upon information received of their having married and a number of others because of persistently unsatisfactory reports as to character, ability or scholarship.

REVISION OF THE RULES.

A new section has been added by order of the last General Assembly to Rule III, setting forth a missionary spirit as a prime qualification for the ministry, and suggesting to each candidate the propriety of his making an offer of his services at the conclusion of his course of study for work in mission fields.

Correspondence with those in charge of mission work shows a great need for a considerable increase of force, but a sad lack of funds. Nevertheless

the graduates from the seminaries seem to be finding prompt employment and to be showing zeal for missionary labor.

The rules have been further revised so as to eliminate the "Special Rules for Colored Candidates," which were designed to make special provision for their benefit, but were sometimes interpreted as making invidi ous distinctions.

MEDICAL MISSIONARY WORK.

A conference has been held, in obedience to the direction of the last General Assembly, with the Corresponding Secretaries of the Board of Foreign Missions with regard to the degree of encouragement, pecuniary or otherwise, which should, under existing circumstances, be given to young men who may be disposed to volunteer their services as medical missionaries. It was ascertained that the demand seems to be limited at present to an average of two men, and that this number can be easily and satisfactorily secured from the comparatively large number of applicants without the necessity of making provision for aiding candidates during their course of study. Candidates, therefore, should be warned not to give up theology for medicine without the clearest indications of talent for and a call to the work of medical missions. At the same time, when these indications are present, no better material for this work is likely to be found, and pecuniary assistance given to such candidates, under careful regulations, would be money well spent.

FINANCIAL CONDITION.

The income from all sources during the year was \$66,361.21, being \$876.52 more than during the previous year. The income from churches, Sabbath-schools and Young People's Societies shows a decrease of \$1312.73.

The number of contributing churches has increased to 3523 as compared with 3424 during the previous year. Fifteen hundred dollars have been paid on the debt, which is thus reduced to \$7720.75.

The usual work of visiting students at various institutions and holding private interviews and making public addresses has been diligently prosecuted. Synods, Presbyteries and churches have also been visited in the interest of the work as opportunity offered.

By order of the Board,

EDWARD B. HODGE, Corresponding Secretary.

IV. BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

MEMBERS.

Ministers.

Elders.

Term to expire in June, 1899:

Thomas A. Hoyt, D.D., J. Stuart Dickson, Wellington E. Loucks, William L. Ledwith, D.D., Samuel C. Perkins, LL.D., Robert N. Willson, Franklin L. Sheppard, William H. Parsons.

Term to expire in June, 1900:

Wm. Brenton Greene, Jr., D.D., Loyal Young Graham, D.D., Wm. Dayton Roberts, D.D., Mervin J. Eckels, D.D.,

William W. Allen, Thomas W. Synnott, George Hale, M.D., John H. Converse.

Term to expire in June, 1901:

Charles A. Dickey, D.D., Robt. M. Patterson, D.D., L.L.D., Louis F. Benson, D.D., Alexander Henry,

Robert H. Hinckley, John H. Watt, William H. Scott, Charles H. Biles.

OFFICERS.

Hon. ROBERT N. WILLSON, President.

Rev. WILLIAM BRENTON GREENE, Jr., D.D., Vice-President.

Rev. Elijah R. Craven, D.D., Ll.D., Secretary.
Rev. Charles T. McMullin, Treasurer.
Rev. Willard M. Rice, D.D., Recording Clerk.
Rev. James A. Worden, D.D., Superintendent of Sabbath-school and
Missionary Work.
Rev. J. R. Miller, D.D., Editorial Superintendent.
John H. Schinger, Business Superintendent.

JOHN H. SCRIBNER, Business Superintendent.

HENRY F. SCHEETZ, Manufacturer.

TRUSTEES.

For the term ending June, 1899:

William W. Allen,

George Stevenson. David C. Golden.

For the term ending June, 1900:

Asahel A. Shumway, Secretary. Robert N. Willson, F. L. Sheppard.

For the term ending June, 1901:

Samuel C. Perkins, LL.D., President, Francis B. Reeves, John D. McCord.

Treasurer.

Rev. C. T. McMullin.

ABSTRACT OF THE SIXTIETH ANNUAL REPORT.

With devout gratitude to God for the manifold blessings vouchsafed during the past year, the Presbyterian Board of Publication and Sabbathschool Work presents to the General Assembly of the Presbyterian Church in the United States of America this its Sixtieth Annual Report, covering the year beginning April 1, 1897, and closing March 31, 1898.

I. SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

The Educational and Missionary branches of Sabbath-school Work, which since the reorganization of the Board in 1887 have been united in this department, constitute, together with the Sabbath-school publications of the Editorial and Business departments, a complete system which may with propriety be termed The Presbyterian Sabbath-school System.

It has been thought best in this Report to present, in the first place, a general conspectus of the system as a whole, and to follow this with par-

ticular statements concerning the work of this department.

PRESBYTERIAN SABBATH-SCHOOL SYSTEM.

I. SABBATH-SCHOOL EDUCATIONAL WORK.

1. MEMBERSHIP.

- (1) Canvassing for new scholars.
- (2) Formation of Adult Classes.(3) Formation of Bible Unions.
- (4) Formation of Home Departments.(5) Twentieth-century Movement.

2. ORGANIZATION.

- (1) Sessional Oversight.
- (2) Presbyterial Oversight.
- (3) Synodical Sabbath-school Committees.
- (4) Sabbath-school and Missionary Department. (5) Presbyterial Sabbath-school Associations.
- (6) Sabbath-school Superintendents' Associations.

3. Teachers.

- (1) Normal Classes.
- (2) Institutes and Conventions.
- (3) Text-books.
- (4) Westminster Teacher. By Editorial Department.

4. GRADATION.

- (1) Westminster System of Graded Lesson Helps.
- (2) Westminster System of Graded Supplemental Lessons.

- 5. Course of Instruction.
 - (1) Westminster Series of Lesson Helps. By Editorial Department.

(2) Shorter Catechism.(3) Memorizing of Scripture.

- (4) Graded System of Supplemental Lessons.
- 6. Anniversaries.
 - (1) Children's Day.
 - (2) Rallying Day.
- 7. Reports.
 - (1) Reports of Sessions to Presbyteries.
 - (2) Reports of Presbyteries to Department.
- S. PERIODICAL LITERATURE.

By Editorial Department.

9. LIBRARIES.

By Business Department.

II. SABBATH-SCHOOL MISSIONARY WORK.

- 1. Organization.
 - (1) By Missionaries.
 - (2) Under special offer of Board.
- 2. Upbuilding.
 - (1) Personal visitation of and correspondence with schools.

(2) Connecting schools with nearest church Sessions.

- (3) Development of schools into churches.
- 3. REORGANIZATION.

Recovery of lapsed schools.

- 4. DISTRIBUTION OF LITERATURE.
 - (1) Gratuitous distribution by missionaries, including Bibles.

(2) Grants by department.

- (3) Sales of literature, including Bibles.
- 5. House-to-house Visitation.

(1) Canvassing for scholars.

(2) Visitation of families and individuals.

- (3) Distributing clothing, especially to needy children.
- 6. OTHER FORMS OF WORK.

Evangelistic Services.
 Home Departments and Young People's Societies.
 Bible Institutes and Conventions.
 Preaching services.

(5) Chapels, church building and church organization.

EDUCATIONAL WORK.

[Only the more important items specified above are here presented.]

THE TWENTIETH-CENTURY MOVEMENT.

The object of this movement, which was started last year, is to signalize the entrance of the Presbyterian Church into the new century by bringing in at least half a million of scholars into her Sabbath-schools; in other words, by increasing the Sabbath-school membership from about a million—where it stood at the beginning of 1897—to a million and a half on or before April 1, 1901, the beginning of the first ecclesiastical year of our Church in the twentieth century.

ASSOCIATIONAL WORK IN SYNODS AND PRESBYTERIES.

This feature of Sabbath-school work deserves far more attention than it has heretofore received in our Church. The number of these Associations at present is small, but wherever they have been established they have proved to be of striking utility in promoting the interests and efficiency of Presbyterian Sabbath schools. The example of the Synod of Ohio and of the Presbyteries (amongst others) of Allegheny, Baltimore, Cincinnati, Pittsburgh and Philadelphia—in all of which flourishing Sabbath-school and Superintendents' Associations exist-should be followed in this respect by every Synod and Presbytery in our Church.

The department encourages the formation of these Synodical and Pres-

byterial Associations by every means in its power.

CHILDREN'S DAY AND RALLYING DAY.

The observance of these special anniversaries is on the increase among our Sabbath schools. The department prepares special programmes of exercises for each anniversary, and furnishes them, together with mite boxes and envelopes for collecting the offerings, to the Sabbath-schools of our Church, without charge.

The number of Sabbath-schools using these programmes last year on Children's Day was 4515, and on Rallying Day 1509. The amount contributed by Sabbath-schools during the year to the Missionary Fund of this

Board was \$51,976.70.

SABBATH-SCHOOL REPORTS.

The attention of pastors, Sessions and Sabbath-school superintendents is earnestly called to the importance of promptly and accurately filling in the statistical blanks furnished to them by the Stated Clerks of the Presbyteries, and forwarding them to the person designated thereon for compila-tion in the Annual Sabbath-school Reports. Chairmen of Presbyterial Sabbath-school Committees are also urged to promptness in forwarding their Reports in the month of April or May, so that they may be incorporated in the statistical tables prepared for the Annual Minutes of the current year.

THE HOME DEPARTMENT.

This feature of Sabbath-school work is fully explained in the leaflets and circulars issued by this department. The membership reported in 1897 was 18,858. The department promptly sends samples of Visitors' Books and of other appropriate supplies, with prices, upon application.

WESTMINSTER CATECHISM STUDY.

There has been an increase this year of nearly fifty per cent. over the previous year in the number of Bibles awarded to scholars in our Sabbathschools for reciting the Catechism. The number of these awards during the past year was 2177. There was also an increase in 1897 over 1896 (the figures for 1898 are not yet prepared) of 337 Sabbath-schools, giving an affirmative answer to the question on the statistical blanks, "Is the Shorter Catechism taught?" There is still room for improvement, however, in this respect, since out of 7757 schools reporting in 1897, 2426 gave a negative answer and 1277 left the column blank.

MEMORIZING OF SCRIPTURE.

In order to encourage the practice among our youth of committing passages of Scripture to memory, the department has prepared a tractate entitled Plan of Memorizing the Scriptures for Sabbath-schools, and also a smaller manual entitled Scholars' Handbook for Memorizing Scleeted Passages of Scripture. Certificates have also been prepared as awards to those scholars who comply with the conditions specified in the Handbook and Plan. The course extends over four years, and certificates are given in three grades for each year's separate course, and also for the full course of four years.

MISSIONARY WORK.

This work has been prosecuted during the past year in twenty-nine States and Territories, comprising twenty-three Synods and sixty-three Presby-

teries.

Of the Sabbath-school missionaries in commission on April 1, 1897, one has been removed by death, six have left the service, and nine have been added, making the number of missionaries in commission on April 1 of this year, seventy-six. Of these thirteen are Synodical and sixty-three Presbyterial missionaries. The former labor and have the oversight of the work within Synodical bounds; the latter labor only within the limits of Presbyteries. No missionary is commissioned without the request or express concurrence of the Synod or Presbytery within whose bounds he is appointed to labor.

ORGANIZATION OF SABBATH-SCHOOLS.

During the past year our missionaries organized 1028 Sabbath-schools, with a membership at starting of 4896 teachers and 46,518 scholars. This is an advance of ninety over the number of schools organized last year.

THE UPBUILDING OF MISSION SCHOOLS.

This subdivision of work is followed up by our 'missionaries with great assiduity. Whenever practicable, a mission school is placed under the care of the nearest Presbyterian church. When there is no church near enough to assume this responsibility, the missionary gives to the school as much of his personal attention as possible, corresponding with its superintendent and visiting it as often as his other duties will allow.

REORGANIZATION OF LAPSED SCHOOLS.

This is distinct from the work of simply resuscitating a school which has only been a short time suspended. Many schools are suspended during the winter and reopened in the spring. Reorganization, however, as understood in this department, means that a previous organization has been entirely broken up, without any immediate prospects of resuming. The number of schools reorganized during the past year was 312.

DISTRIBUTION OF LITERATURE.

Under this head are comprised (1) grants of Lesson Helps and Periodicals made to our mission schools on the requisition of our missionaries; (2) the gratuitous distribution of periodicals and tracts by our missionaries in their house-to-house visitations; (3) the gift or sale by our missionaries of Bibles, Testaments and volumes of Christian literature; (4) grants of Bibles, Testaments, volumes, tracts, periodicals and Lesson Helps made by the department to Sabbath-schools, churches and individuals outside of our missionary work.

During the past year our missionaries distributed 4174 Bibles and Testa

ments, 10.946 volumes of literature, and 2,354,038 pages of tracts and periodicals. The Committee made grants outside of the missionary work of 5318 volumes and 3,991,094 pages of tracts and periodicals. The value of this literature, at wholesale prices, was \$4958.22, including the deficiency on the German Lesson Leaf, which is a grant to German schools. The cost of Bibles awarded for reciting the Shorter Catechism was \$1840.25. The cost of the programmes and supplies for Children's Day was \$4582.98. The total cost of all the aforesaid grants was \$11,381.45.

Every day in the year the Board gave away, other than Bibles, forty-five volumes and 17,387 pages of tracts and periodicals.

VISITATION OF FAMILIES AND INDIVIDUALS.

This subdivision of missionary work is often the first of the methods employed in planting Sabbath schools. A thorough house-to-house canvass of a community by one of our missionaries is the usual preliminary of a public meeting at which the question of organizing a Sabbath-school is discussed and decided. The number of house-to-house visitations made was 81,239.

In connection with these visits our missionaries are privileged at times to be the almoners of generous donors who forward to them boxes or barrels of clothing for distribution among the needy, and especially to needy children. In this way many children are enabled to attend Sabbath-school during the winter who would otherwise have to remain at home for want of necessary clothing. The value of the clothing thus distributed last year was about \$2500.

OTHER FORMS OF WORK.

In this subdivision are included various forms of labor incidental to the organization of mission schools and not referred to under the foregoing heads. Such are the holding of evangelistic or revival services, and of Bible or Sabbath-school Institutes; organizing Home Departments, Young People's Societies, and churches; establishing prayer meetings and regular preaching services; and encouraging and aiding chapel and church building. While this work has not been tabulated during the past year, it has formed a large and important part of the general missionary work, and has been followed by results which prove its importance and value.

THE ANNUAL CENSUS.

At the close of every fiscal year the department takes a census of the schools organized during the year preceding. From the census taken in March, 1898, of the schools organized between April, 1896, and April, 1897, it appears that the number organized in that year was 938, and that at the time of the census 709 of these schools were reported as living—437 being permanent throughout the year and 272 were summer schools only; 211 had lapsed, and eighteen had not been heard from. From the schools of that year fifty-six churches had been organized.

RESULTS OF TEN YEARS' WORK.

Number of	Sabbath-schools organized by missionaries,	9,955
6.6	Sabbath-schools reorganized by missionaries, .	2,342
66	persons gathered into schools,	465,027
66	Sabbath-schools organized under "Offer" of Board,	757
6.6	families visited by missionaries,	723,581
6.6	grants made to churches, Sabbath-schools and in-	
	dividuals,	22,243
6.6	pages of tracts, books, periodicals and lesson helps,	123,833,080
66	volumes given away,	453,440
Churches s	grown (in seven years) from Sabbath-schools or-	,
	l by missionaries,	472
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II. EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

During the year the following new publications have been issued:

BOUND VOLUMES.

A Manual for Ruling Elders. Containing the Laws and Usages of the Presbyterian Church in the United States of America. By the Rev. Wil-

Presbyterian Church in the United States of America. By the Rev. William Henry Roberts, D.D., LL.D. 459 pp. Price, \$2.

Persia: Western Mission. By Rev. S. G. Wilson. 381 pp. Price, \$1.25.

In His Steps. By J. R. Miller, D.D. New Edition. Price, 25 cents, net. A book for those uniting with the Church.

A Heartening Word for Mr. Fearing; or, Cheer for Doubting Pilgrims. By the Rev. William P. Patterson. Price, 50 cents.

Scripture Texts, with Expositions and Sentence Prayers from "Calvin's Commentaries on the Minor Prophets." Compiled by the Rev. Charles E. Edwards. Price, 50 cents. Edwards. Price, 50 cents.

The Daughters of the Parsonage. By Belle V. Chisholm. 346 pp.

Illustrated. Price, \$1.25.
A Summary of Christian Doctrine. By Francis L. Patton, D.D., LL.D.

116 pp. Price, 25 cents. Hymns and Verses. By Louis F. Benson, D.D. 125 pp. Price, \$1.

Primary Department Certificate. Price, 3 cents.

Graduating Exercise. Price, 5 cents. Children's Day Exercise. (Primary.) 1897. Children's Day Exercise. (Senior.)

Missionary Exercises No. 4. Price, 30 cents.

Rallying Day Exercise.

Shorter Catechism. Plain edition. Price, 2 cents.

Shorter Catechism. Fine edition. Wide margin, paper cover. Price, 5 cents.

The Preëxistence of Spirits. (A Mormon Doctrine.) Refuted by the lible. By the Rev. R. P. Boyd. Price, 2 cents.

The Sacred Tie. By Julia McNair Wright. Price, 1 cent.

Religion in the Home. By Julia McNair Wright. Price, 25 cents. The Presbyterian Handbook for 1898. Price, 5 cents, net.

The Presbyterian Christian Endeavor Manual, 1898. By William T.

Ellis. Price, 15 cents, net.

The Westminster Question Book for 1898. Price, 12 cents; by mail, 15

Twentieth - century Movement. Visitors' Books, Invitation Cards, Acceptance Cards.

What Christian Science Really Is. By John Gordon, D.D. 16mo. 32

pp. Price, 5 cents.
Mormon "Articles of Faith" Explained. By D. J. McMillan, D.D.

Price, 2 cents. Practical Primary Plans: for Primary Teachers of the Sabbath-school.

By Israel P. Black. 198 pp. Price, \$1.

Of the following editions of books previously published by other houses,

but now bearing our imprint, have been issued:
The Presbyterian Churches. Their Place and Power in Modern Christendom. By the Rev. J. N. Ogilvie, M.A. With a Chapter on the Presbyterian Churches in America. By Andrew C. Zenos, D.D. 16mo. Paper, price, 25 cents. Cloth, price, 40 cents.

The Westminster Assembly. Its History and Standards. Being the

Baird Lecture for 1882. By Alexander F. Mitchell, D.D., LL.D. 539 pp. Price, \$2.

Pray for the Holy Spirit. Part I. Why Christians should Earnestly Seek the Priceless Gift for Themselves. Part II. The Duty of Seeking the Holy Spirit for the Church of Christ and for this Fallen World. By the Rev. William Scribner. 257 pp. Price, 75 cents.

An Explanation to Epistle to the Hebrews. By the Rev. Samuel T. Lowrie, D.D. Second Edition. Corrected and Amended. 539 pp. Price, \$1.50, net.

Prayer and the Healing of Disease. By Rev. W. S. Plumer Bryan, D.D.

56 pp. Price, 20 cents.

The Greatness and Joy of Preaching. By the Rev. Edward D. Morris,

D.D., LL.D. Price, 3 cents.

The Validity of Non-Prelatical Ordination. By the Rev. George Park Fisher, D.D., LL.D. 27 pp. Price, 10 cents.

The Anglican View of the Church. By J. Oswald Dykes, M.A., D.D.

Price, 10 cents.

REPRINTS OF FORMER PUBLICATIONS.

In addition to the foregoing, reprints of twenty-seven bound volumes, and of eighty-one tracts and books in paper covers have been issued.

PERIODICALS.

(1) LESSON HELPS.

The Westminster Teacher, is issued monthly. It is prepared specifically for the teachers and officers of Sabbath-schools, and is used also by many Bible-class scholars. It contains full expositions of the International Bible Lessons. It is published in octavo form, each number containing from 40 to 48 pages, with cover. Price, single copy by mail, per annum, 60 cents; school subscriptions to one address, 50 cents per copy.

The Westminster Question Book, though included in the list of "Bound

Volumes," belongs also among Lesson Helps. After the present year it

will be discontinued.

The Westminster Senior Quarterly, is adapted to older scholars, and is used also in advanced and Bible classes. It is issued quarterly, and each number contains full lesson work for the three months, with Order of Service, Map, Bible Dictionary, Hymns and Music, and other valuable matter. Each number contains forty-two pages. School subscriptions to one

address, 12 cents a year; single copies, 20 cents.

The Westminster Intermediate Quarterly, is designed for scholars of intermediate grade. It contains full lesson text, with notes, questions, and practical teachings. In it are found also Map, Order of Service, Hymns with Music, and Bible Dictionary, the same as in the Senior. It is the same size as the Senior Quarterly, containing 42 pages, and is furnished at the same rate—school subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Junior Quarterly, is prepared for the little people in primary classes. School subscriptions to one address, 12 cents a year; sin-

gle copies, 20 cents.

The Westminster Lesson Leaf, is prepared with special reference to intermediate and younger scholars. It is issued monthly, but is so arranged that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete with Scripture, Golden Text, Catechism, Lesson Story, Questions and Practical Teachings. School subscriptions to one address, 5 cents a year.

The Westminster Junior Lessons, is a neat leaf adapted to the young people. Illustrated. It is issued weekly in the same form and at the same

price as the Westminster Lesson Leaf.

The Westminster Lesson Card, has reached a great circulation. It contains a brightly colored lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Lesson Story and Questions. It is adapted in grade to the younger children and to primary classes. The price for school subscriptions to one address is 12 cents a year,

or 3 cents a quarter. Single sets, 20 cents a year.

The German Lesson Leaf, was intended specifically for the Sabbathschools of our German congregations. It is published monthly. The price

is the same as the Westminster Lesson Leaf.

As arrangements have been made by the German Presbyterian Publishing Company, of Dubuque, Ia., for preparing and issuing a full series of Lesson Helps in German, it has been decided to transfer to this company the German Lesson Leaf from and after July 1, of this year. We believe that this arrangement will prove entirely satisfactory to our German Sabbath-schools.

(2) ILLUSTRATED PAPERS.

Forward, is designed especially for young people in intermediate and senior grades, and is adapted for reading in the home and by young people in general. It was announced in our Report of last year that, beginning with July 1, 1897, the paper would be doubled in size, without any addition to the subscription price. The paper in its enlarged form has been well received throughout the country, and the subscription list has greatly increased. The cheapness of Forward brings it within the reach of all. In clubs it costs less than one cent a number. School subscriptions, 50 cents a year; single subscriptions, 75 cents.

The Sabbath-school Visitor, is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than Forward. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is published weekly. It may, however, be taken once or twice a month, if preferred. Single subscriptions, per year, 50 cents; fortnightly, 30 cents; monthly, 20 cents. School subscriptions to one address, per year, weekly, 30 cents; fortnightly, 16 cents; monthly, 8

cents.

The Morning Star, is issued to meet the demand in many schools for a paper at small cost. It is of the same quality, grade and style as The Visitor, but it is only half the size. It is issued every week, but it may be taken once or twice a month. Single subscriptions, per year, weekly, 25 cents; fortnightly, 15 cents; monthly, 10 cents. School subscriptions, to one address, per year, weekly, 15 cents; fortnightly, 8 cents; monthly, 4 cents.

Sunbeam, is a four-page, finely illustrated, weekly paper for very little people. No subscriptions are taken for less than a month. Single subscriptions, 30 cents. School subscriptions, to one address, 20 cents a year

for each scholar.

III. BUSINESS DEPARTMENT.

This department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts and periodicals, and secondly, the placing of the publications on the market.

PUBLICATIONS.

There have been published during the year 1,900,875 copies of books and tracts, and 43,139,816 copies of periodicals, which, together with 9000 copies of the Annual Report for the year ending March, 1897, make an aggregate of 45,049,691 publications for the year.

PLACING ON THE MARKET.

This work continues to be performed, as was reported last year, by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia, the depositories in Chicago and St. Louis, and seventeen branch houses, twelve of which are in our own land, four in British America, and one in England. These agencies, at the present time, are as follows:

DEPOSITORIES AND BRANCH HOUSES.

Albany, N.Y., The Leonard Publishing Co., The De Graaf Building, corner South Pearl and Beaver Streets.

Baltimore, Md., S. W. Harman, 320 North Charles Street.
Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.
Buffalo, N.Y., Otto Ulbrich, 386 Main Street.
Chicago, Ill., Chicago Depository, H. S. Elliott, Manager, N. W. corner
Randolph Street and Wabash Avenue.

Randolph Street and Wabash Avenue.
Cincinnati, O., Western Tract Society, 420 Elm Street.
Cleveland, O., The Burrows Bros. Co., 133-137 Euclid Avenue.
Los Angeles, Cal., C. C. Parker, 246 South Broadway.
Montreal, Quebec, The William Drysdale Company, 232 St. James Street.
New York, N.Y., Ward & Drummond, 164 Fifth Avenue.
Pittsburgh, Pa., Board of Colportage, 706 Penn Avenue.
Portland, Ore., J. R. Ewing, 267 Morrison Street.
San Francisco, Cal., American Tract Society, 637 Market Street.
St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D.D., Manager,
1516 Locust Street. 1516 Locust Street. Syracuse, N.Y., W. A. Duncan & Co., 112 East Fayette Street. Truro, N. S., D. H. Smith & Co.

Winnipeg, Manitoba, Russell & Co., 504 Main Street. London, England, 14 Paternoster Square.

These houses, with the exception of the one in London, furnish all our

publications at the Board's catalogue prices.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by circulars addressed to pastors and Sabbath-school superintendents. Our missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

SALES.

The sales for the year in books and tracts were \$121,755.92. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The amount received during the year for the sale of periodicals was

\$207,258.04.

THE HYMNAL.

The Hymnal continues to meet with gratifying success. It has already been adopted by about 600 Presbyterian churches throughout the country. The sales have reached nearly 100,000 copies, and orders for the book are coming in with great frequency.

FREE LIBRARIES.

In accordance with a recommendation of the General Assembly, the Board, during the year ending March 31, 1898, distributed 135 Free Libraries to needy ministers, churches and Sabbath-schools, and also to other deserving objects, in thirty States and Territories. The number of volumes

distributed was 9513; their value at former catalogue prices was \$6689.42.

It is contemplated to continue these donations until the stock to which the recommendation of the General Assembly had relation shall be exhausted. Applications for such libraries should be made directly to the Secretary,

the Rev. E. R. Craven, D.D.

NET PROFITS.

The net profits of the year were \$31,047.04. Of this sum two-thirds, or \$20,698.03, has been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or \$10,349.01, has been added to the capital.

CAPITAL.

The capital at the beginning of the year, according to the balance sheet of the last Report, was \$341,623.02. This amount included the real estate formerly occupied by the Board, Nos. 1334-1336 Chestnut street, which stood upon the books at the original cost price, \$151,626.42, and also included the value of the perpetual policies of insurance thereon, amounting to \$4720--a total of \$156,346.42.

When this real estate was sold these amounts were charged off from the books of the Business department, thereby reducing the amount that previously had appeared as the capital of the Business department to the sum of \$185,275.60. To this sum is now added one-third of the net profits of the year, thus making the active capital now employed in the business, as reported in the balance sheet, \$195,624.61.

IV. THE CHURCH AT HOME AND ABROAD.

At the request of the Committee appointed by the General Assembly, the Board continues to be the publisher of *The Church at Home and Abroad*. The relations of the Board to this magazine are different, however, from

those which it sustains to the other periodicals which it publishes.

The editor of the magazine is selected by the Assembly's Committee, and he works under its general direction, as does also the Board itself in this particular. The Board is an agent, rather than the principal, in its publication, and assumes no pecuniary responsibility in reference thereto.

No charge has been made by the Board for anything except actual ex-

penditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of receipts* on account of the magazine for the year was

\$14,463,54. The number of copies published was 180,000.

A balance of \$3048.67 now stands against this magazine in the books of the Treasurer.

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK, APRIL 1, 1898.

Capital,			Liabilities. \$195,624 61
At Philadelphia, At St. Louis Depository, At Chicago Depository, At San Francisco Depository,	11,446 11 42,717 90 399 99		
At Boston, Mass.,	45 68		
In hands of S.S. Missionaries,	\$43,006 36	\$105,796 79	
Library,	• • • •	27,048 33	27,887 16
Carried forward,		\$209,516 82	

^{*}This includes the amount received from the subscribers and from the several Boards.

Assets. Liabilities.
Brought forward, \$209,516 82 \$223,511 77 The Church at Home and Abroad (due by that
magazine), 3.048 67
Benevolent Fund of The Church at Home and
Abroad,
"Senior Quarterly
" Intermediate Quarterly, 1.156 44
"Junior Quarterly, 1,017 19
Lesson Lear,
" Junior Lessons,
Forward,
Sabbath-school Visitor,
Morning Star,
Sunbeam,
Debit—Books, Tracts, etc.,
Credit—Books, Tracts, etc., 69 22
Debit—Periodicals,
Credit—Periodicals,
\$355,191 12 \$355,191 12
BALANCE SHEET OF THE SABBATH-SCHOOL AND MISSIONARY
DEPARTMENT.
1.00 W
1897. April 1. Balance on hand,
April 1. Balance on hand,
March 31. Cash received,
Cash expended, \$109,304 19
Balance on hand, 27,887 16
Total,
Philadelphia, April 1, 1898.
C. T. McMullin, Treasurer, in account with the Presbyterian Board of
Publication and Sabbath-school Work (Sabbath-school and Missionary
Department).
1000
1897. DR.
April 1. Balance on hand this date, \$22,345 73 1898.
March 31. To Cash received to date, inclusive, viz.:
Contributions of Churches, \$33,367 99
Of Sabbath-schools, . 51,576 44
Individual Contributions, 4,555 55
——————————————————————————————————————
Interest, per Trustees, 4,270 89
Profit on Pooks gold by Missionaries \$94,114 70
Profit on Books sold by Missionaries. 32 89 Two-thirds profit from Business De-
partment, 20,698 03
114,845 62
Total (carried forward), \$137,191 35

	L);
Brought forward,	\$137,191 35
1898. Cr. March 31. By Cash paid on account of Sabbath-school and Missionary Department (see Statement annexed), .	109,304 19
Balance on hand,	\$27.887 16
Philadelphia, April 1, 1898. C. T. McMULLIN,	Treasurer.
CT A TEMENT	
STATEMENT.	
Annual Report, 1897, Proportion of, Annuities, Interest on, Bibles, Books, Tracts and Periodicals given away, net value, Catechism Bibles, Children's Day," Expenses of, The Church at Home and Abroad, 1897, Publishing Re-	\$646 43 360 00 107 23 4,699 36 1,548 72 7,324 77
The Church at Home and Abroad, 1897, Publishing Receipts in	154 40
ceipts in,	641 79
Postage,	851 41
Postage, Printing and Stationery, "Rallying Day," Expenses of, Sabbath-school Missionaries, Expenses of, """ Salaries of	719 46 551 41 1,374 58 1,567 09
Sabbath-school Missionaries Expenses of	1,567 09
Salary of Secretary (one-third),	33,248 25
Salary of Secretary (one-third),	1,500 00
"Treasurer (one-third), "Superintendent of Sabbath-school and Mis-	S33 34
sionary Work	4,000 00
sionary Work,	3,714 00
"Specials,"	320 00
Traveling and Other Expenses of Superintendent of	216 50
"Twentieth-century Movement."	306 0S
Sabbath-school and Missionary Work, "Twentieth-century Movement,"	258 86
	09,304 19
C. T. McMullin, Treasurer, in account with the Presbyter Publication and Sabbath-school Work (Business Depar	ian Board of tment).
1897, Dr.	
April 1. Balance on hand this date:	
Of the Business Department,	\$35,894 97
March 31. To Cash received to date, inclusive, viz.: From Sales of Books:	7
St. Louis Depository,	
partment, . , 1,395 8	- 119,412 91
From Rents of Building, 1334 Chestnut St.,. From Interest on Bank Balances, From Sale of Old Stereotype Plates, From Periodicals:	. 318 06 495 08 . 3,109 75
Westminster Teacher, \$32,627 5.	
Carried forward, \$32,627 52	\$159,230 77

$\mathrm{Dr}.$		
	52 \$159,230	77
Westminster Senior Quarterly. 47.524	23	
Westminster Intermediate Quarterly, 13,662	93	
Westminster Junior Quarterly, . 10,593	83 48	
Westminster Junior Lessons, 1,379	87	
Westminster Lesson Card, . 16,587 Westminster Question Leaf	26 56	
Westminster Sabbath-school Black-	. 50	
board,	32	
Forward,	47	
Sabbath-school Visitor, 13,281	94	
Sunbeam,	73	
March 31. Brought forward, \$32,627 5 March 31. From Periodicals: Westminster Senior Quarterly, 47,524 Westminster Intermediate Quarterly, 13,662 Westminster Junior Quarterly, 10,593 Westminster Lesson Leaf, 9,038 Westminster Lesson Card, 16,587 Westminster Lesson Card, 16,587 Westminster Question Leaf, 61 Westminster Sabbath-school Black-board, 413 Westminster German Leaf, 576 Forward, 33,707 Sabbath-school Visitor, 13,281 Morning Star, 4,431 Sunbeam, 23,371 From 'Missionary Bible Fund,''. From The Church at Home and Abroad,	- 207,258 . 279	$\begin{array}{c} 04 \\ 59 \end{array}$
From The Church at Home and Abroad, .	. 14,463	54
Total,	. \$381,231	94
1898. Cr.		
March 31. By Cash paid on account of Business Department (see Statement annexed), \$322,143 On account of "Missionary Bible		
nexed), \$322,143	06	
nexed), \$322,143 On account of "Missionary Bible Fund"	E0.	
On account of The Church at Home	99	
Fund,"	93	
	338,225	58
Balance—Cash of the Business Department.	338,225 . \$43,006	58 36
Balance—Cash of the Business Department,	. \$43,006	36
Balance—Cash of the Business Department, Philadelphia, April 1, 1898. C. T. McMULLIX	. \$43,006	36
Balance—Cash of the Business Department, Philadelphia, April 1, 1898. C. T. McMULLIX STATEMENT.	• \$43,006 N, Treasurer.	36
Balance—Cash of the Business Department, Philadelphia, April 1, 1898. C. T. McMULLIX STATEMENT.	• \$43,006 N, Treasurer.	36
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Balance—Cash of the Business Department, Philadelphia, April 1, 1898. C. T. McMULLIX STATEMENT.	• \$43,006 N, Treasurer.	36
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Balance—Cash of the Business Department, Philadelphia, April 1, 1898. C. T. McMULLIX STATEMENT. Advertising in newspapers and periodicals, "by circulars, "Hymnal in newspapers, etc., "by circulars, Annual Report, 1897, proportion of, Binding, Chicago Depository, Coal, Copyrights and Contributors, Designing, Electrotyping, Engravings, Folding, Stitching and Cutting, Freight, Drayage, Boxes, Wrapping Paper, Twine, etc., Furniture and Fixtures, Improvements and Repairs to Real Estate, 1334 Chest-	\$43,006 N, Treasurer. \$6,892 82 1,893 27 552 32 264 78 137 13 11,684 79 18,372 84 343 65 7,798 32 1,743 00 13,292 04 2,633 98 9,082 50 6,426 53 2,077 09	36
Balance—Cash of the Business Department, Philadelphia, April 1, 1898. C. T. McMULLIX STATEMENT. Advertising in newspapers and periodicals, "by circulars, "Hymnal in newspapers, etc., "by circulars, Annual Report, 1897, proportion of, Binding, Chicago Depository, Coal, Copyrights and Contributors, Designing, Electrotyping, Engravings, Folding, Stitching and Cutting, Freight, Drayage, Boxes, Wrapping Paper, Twine, etc., Furniture and Fixtures, Improvements and Repairs to Real Estate, 1334 Chest-	\$43,006 N, Treasurer. \$6,892 82 1,893 27 552 32 264 78 137 13 11,684 79 18,372 84 343 65 7,798 32 1,743 00 13,292 04 2,633 98 9,082 50 6,426 53 2,077 09	36
Balance—Cash of the Business Department, Philadelphia, April 1, 1898. C. T. McMULLIX STATEMENT. Advertising in newspapers and periodicals, "by circulars, "Hymnal in newspapers, etc., "by circulars, Annual Report, 1897, proportion of, Binding, Chicago Depository, Coal, Copyrights and Contributors, Designing, Electrotyping, Engravings, Folding, Stitching and Cutting, Freight, Drayage, Boxes, Wrapping Paper, Twine, etc., Furniture and Fixtures, Improvements and Repairs to Real Estate, 1334 Chest-	\$43,006 N, Treasurer. \$6,892 82 1,893 27 552 32 264 78 137 13 11,684 79 18,372 84 343 65 7,798 32 1,743 00 13,292 04 2,633 98 9,082 50 6,426 53 2,077 09	36
Balance—Cash of the Business Department, Philadelphia, April 1, 1898. C. T. McMULLIX STATEMENT. Advertising in newspapers and periodicals, "by circulars, "Hymnal in newspapers, etc., "by circulars, Annual Report, 1897, proportion of, Binding, Chicago Depository, Coal, Copyrights and Contributors, Designing, Electrotyping, Engravings, Folding, Stitching and Cutting, Freight, Drayage, Boxes, Wrapping Paper, Twine, etc., Furniture and Fixtures, Improvements and Repairs to Real Estate, 1334 Chest-	\$43,006 N, Treasurer. \$6,892 82 1,893 27 552 32 264 78 137 13 11,684 79 18,372 84 343 65 7,798 32 1,743 00 13,292 04 2,633 98 9,082 50 6,426 53 2,077 09	36
Balance—Cash of the Business Department, Philadelphia, April 1, 1898. C. T. McMULLIX STATEMENT.	\$43,006 N, Treasurer. \$6,892 82 1,893 27 552 32 264 78 137 13 11,684 79 18,372 84 343 65 7,798 32 1,743 00 13,292 04 2,683 98 9,082 50 6,426 53 2,077 09 21 13 5,258 36 1,179 16 5 63 1,684 85 68,129 10	36

\$67,397 97

Brought forward,	\$156,756 10
Paper,	46,774 10
Postage,	6,928 71
Printing	29,309 82
Printing,	
Removal to Witherspoon Building,	963 51
St. Louis Depository,	10,497 69
Salaries:	
Secretary (two-thirds),	3,000 00
Treasurer (two-thirds)	1,666 66
Editorial Superintendent,	4,000 00
Business Superintendent,	4,000 00
Manufacturar	2,500 00
Manufacturer,	
Recording Clerk,	300 00
Bookkeepers, Salesmen, Clerks, etc.,	30,420 82
Stationery,	1,745 10
Tax, Mercantile,	40 50
Traveling Expenses,	2,542 02
Two-thirds of this year's net profit to Missionary Fund,	
2 o till de or till jour brief pront to bright hairy I direct	
	\$322,143 06
	φορώ, 145 00

The undersigned Auditing Committee, in conjunction with Mr. Horace Hill, Accountant, having examined the accounts of C. T. McMullin, Treasurer, find the same correct; and that the amount in his hands April 1, 1898, was as follows:

making a total of seventy thousand eight hundred and ninety-three dollars and fifty-two cents.

CHARLES H. BILES, WILLIAM W. ALLEN, Auditing Committee. WILLIAM H. SCOTT,

Philadelphia, April 22, 1898.

C. T. McMullin, Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.

1897.	Dr.	
April 1.	To balance on hand this date, \$64,140	87
	To cash received during the year, viz. On account of interest from funds invested and held by the Trustees of the Presby- terian Board of Publica- tion and Sabbath-school Work:	
	John C. Green Fund, \$2,484 00 Bank interest,	
	Other Funds, \$637 20 Bank interest, 84 22 	7 10

Carried forward,

	Dr.	
1898. March 31.	Brought forward, On account of interest from funds in-	\$67,397 97
	vested and held by the Trustees of the General Assembly: Benjamin Fund (½ Bible distribution	
	and ½ distribution of tracts and religious books), \$434 45	
	Starkweather Fund (Sabbath-schools and Sabbath-school purposes), . 283 74 Guthrie Fund (purchase of Bibles), . 30 57	
	Woodbury Fund (Publication Committee), 91 68	
	Baldwin Fund (Publication Committee), 381 91	
	Seamen's Fund (distribution of religious literature among seamen), . 22 78 Starr Fund (no specific directions), . 7 72	
	Pinkerton Fund († Bible, † Tract, † Sabbath-school Work), 95 87	
	Kellogg Fund (Sabbath-school Work), 38 60	1,386 82
	On account of other interest: Wright Fund, East Canton, Pa., Thomas S. Manley, Trustee (for	
	the distribution of religious books and publications),	6 98
	On Legacy account: Sarah Helen Green, New York City, James P. Green, Gloversville, N.Y., 3,369 43	
	Wm. E. Murphy, Allegheny, Pa., 500 00 Mary M. Montford, Buffalo, Pa., 50 00	
	Joseph Beezley, Yorktown, Ia., 10 00 Stephen B. Van Duzee, Gouverneur, N. Y., 100 00	
	Lura B. Crosby, Morrison, Ill. (per Session of Presbyterian Church), 61 00	
	On other accounts:	6,263 35
	Mortgage, John C. Green Fund, paid off,	1,000 00 291 3 5
	Mortgage, Witherspoon Building, \$250,000 00 1034 Chestnut Street, \$100,000 00	
	Sale of Premises, 1334 Chestnut Street, Perpetual Insurance, returned pre-	350,000 00 448,000 00
	miums,	4,720 00 5,160 58
	Total,	\$884,227 05
March 31.	Cr. By Cash paid during the year, viz.:	
	Missionary Fund,	
0	Expenses, Conveyancing, etc.,	
	Mortgage paid, \$350,000 00 Proportion of Taxes, 1898, 664 74	
	"Water Rent, 1898, 17-71 Brokerage, Commissions and	
	other expenses, 9,094 70 Carried forward, ————————————————————————————————————	\$884,227 05

Cr.	
1898. Brought forward, \$364,724 58	\$884,227 05
March 31. On account of Witherspoon Building:	,
Construction, \$278,062 45	
Fixtures and fittings, . 19,832 23 Interest on Mortgages, . 30,620 25	
Insurance 3.262 55	
Equipment, Advertising, Coal	
and incidentals, 8,844 17	
Legal Services and Convey-	
ancing,	
Witherspoon Building: Wages	
of Engineers, Firemen,	
Watchmen, Cleaners, etc., 5,979 54	
	718,508 35
Balance on hand,	\$165,718 70
Darance on nand,	\$100,710 10
Philadelphia, April 1, 1898. C. T. McMULLIN, 7	Treasurer.
The following amounts are invested: The John C. Green Fund (fifty thousand dollars), in part. Platt Annuities,	\$49,000 00
Young Legacy,	
	3,800 00
	\$64,300 00
Awaiting investment:	\$04,500 00
John C. Green Fund, in part, \$1,000 00 S. H. Green Legacy, 2,172 92 J. P. Green \$3,369 43 Murphy \$500 00 Montford \$50 00 Beezley \$10 00 Van Duzee \$100 00 Crosby \$61 00 Cash, \$158,455 35	165,718 70
Total Funds held by the Trustees,	\$230,018 70

The undersigned, in conjunction with Mr. Horace Hill, Accountant, have examined the account of the Treasurer of the Trustees and find it correct. The balance of cash in the hands of the Treasurer is one hundred and sixty-five thousand seven hundred and eighteen dollars and seventy cents (\$165,718.70). They have also examined the securities in his hands, amounting to sixty-four thousand three hundred dollars (\$64,300), and find them in the name of the corporation.

(Signed)

CHARLES H. BILES, WILLIAM W. ALLEN, WILLIAM H. SCOTT,

Philadelphia, April 22, 1898.

V. BOARD OF THE CHURCH ERECTION FUND.

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1899:

Ministers.

L. Mason Clarke, Ford C. Ottman, Robert F. Sample, D.D., Charles J. Young, D.D., Elders.

William N. Crane, Ezra P. Hoyt, M.D., George E. Sterry.

The term of service of the following members expires in May, 1900:

David R. Frazer, D.D., Charles T. Haley, D.D., John A. Ingham, David Magie, D.D.,

Frederick W. Baldwin, Robert Jaffray, Hezekiah King.

The term of service of the following members expires in May, 1901:

Nathaniel W. Conkling, D.D., John Hall, D.D., LL.D., William A. Holliday, D.D.,

Frederick G. Burnham, Daniel J. Holden, E. Francis Hyde, John Sinclair.

OFFICERS.

Rev. David Magie, D.D., President. FREDERICK G. BURNHAM, Esq., Vice-President.
Rev. DAVID R. FRAZER, D.D., Recording Secretary.
Rev. Erskine N. White, D.D., Corresponding Secretary. ADAM CAMPBELL, Treasurer.

ABSTRACT OF TWENTY-EIGHTH ANNUAL REPORT.

APPLICATIONS.

Although nearly as many inquiries and informal requests as in past years Atthough nearly as many inquiries and informal requests as in past years reached the Board, the number of formal applications was only 196, or 20 less than last year. Of these 138 were to the General Fund, 127 being for grants, 9 for loans without interest and 2 for both grants and loans, and the aggregate amount asked for was \$69,983. To the Manse Fund there were 39 applications, two of which were for grants, the total amount applied for being \$16,380. To the Loan Fund there were 19 applications, asking loans to the amount of \$50,350. To these, however, must be added the applications to the General Fund that, although reaching the Board during the previous year were postpoped on account of lack of funds during the previous year, were postponed on account of lack of funds. These numbered 25 and aggregated \$13,475.

Thus the total demand was actually for \$151,788 and from 221 churches

as against \$147,292 from 216 churches last year.

INCOME.

Contributions from churches, Individual contributions, .						\$46,714 79 1,730 09
Legacies,						5,248 80
Interest on invested funds, .					•	0 000 40
0-1 6 -11 11 12						4 4 110 110
						7,164 14
Special contributions,						1,572 26
Carried forward						

\$81,194 83

Brought forward	\$81,194	83
	31,252	47
Contributions to Manse Fund, \$324 00		
Repayments to Manse Fund,		
Interest of Manse Fund, 1,812 04		
Special contributions to Manse Fund,		
Receipts from insurance, 400 00		
-	16,771	97
	\$129,219	27

APPROPRIATIONS.

1. General Fund.—From this fund there have been during the year 127 grants aggregating \$58,609, and 20 loans, without interest, aggregating \$10,400. As in three instances both grant and loan were made, the num-

ber of churches represented is 144.

The grants exceed those of the previous year by 33, and in amount by \$14,339, but the loans are fewer by 10, and less in amount by \$5653. Taking grants and loans together the number, is 147, as against 126 the previous year, and in amount \$69,009, as against \$60,323, an advance of 17 per cent. in number and of nearly 15 per cent. in amount. The average amount of the grants was \$470.61 and of the loans \$500.

In addition 18 churches received through this fund special gifts to the amount of \$1607.88, making a total in this department of 162 churches

and \$70,616.88.

These appropriations and gifts have reached 30 Synods, 107 Presbyteries and 36 States or Territories. Minnesota has received the largest number, 12; California, 11; Pennsylvania, Kansas and Nebraska, 9 each; Michigan,

8; and North Carolina, Missouri and Colorado, 7 each.

The Board is gratified that it is able to add that the year closes in this department under much more favorable circumstances than a year ago. Then it was obliged to report that action upon 25 applications, aggregating \$13,475, had been postponed from want of funds. This year, although commencing burdened with the arrears of the preceding, closes with a small balance in the treasury.

2. Loan Fund.—From this fund there have been made 16 loans, aggregating \$41,600, an advance upon the previous year of 6 in number and of

\$7850 in amount.

They were widely distributed, viz.: in the East, Massachusetts, 2; Pennsylvania, 2; and Maryland, 1; in the Central States, Ohio, Wisconsin and Michigan, each 1; in the West, Missouri, Nebraska and Colorado, each 2;

and Iowa and Montana, each 1.

3. Manse Fund.—The appropriations during the present year from this fund were 35, amounting to \$14,150. Omitting one grant of \$100, the average amount loaned to each church was \$413.23. The loans slightly exceeded those of last year, but the amount granted was \$610 less. There was one "special" gift of \$55.

SUMMARY.

Looking at the work as a whole and uniting the results in the three departments specified, the number of churches reached in one form or another was 213, and the full amount appropriated \$126,421.88.

The aggregate receipts in all departments were \$137,349.73 and the dis-

bursements, including grants, loans and expenses, were \$129,040.13.

During the year there were also reported to the Board as completed through its aid 177 churches and manses, representing an aggregate value of \$423,827.

RETROSPECT.

In compliance with the request of the General Assembly's Entertainment Committee that this Board should contribute to the "exhibit" to be made at the Assembly of the scope and progress of the Presbyterian Church, the Board has prepared a large chart which displays the progress

of its work since its first inception in 1844.

An examination of this chart will show that at one time or another the work has been carried into every State and Territory of the Union; that there have been 7675 appropriations to 6305 churches; that the aggregate of the appropriations has been \$3,814,139 and of the actual payments \$3,492,320.69; that the value of the property thus secured is not less than \$14,000,000, and that while there have been fluctuations in the advance, yet upon the whole there has been a steady progress onward. It is interesting to notice a reflection of the history of our country in the constant lengthening of the lines of the chart from left to right as the years advance and also in the gap in the years from 1861 to 1867 in the columns representing the Southern States of the Union from which we were then divided.

THE FUTURE.

Such having been the history of the work and such the manifest blessing of God upon its progress, can we doubt that it is the divine will that the Church shall still carry it forward as an accepted agency in the upbuilding of the kingdom of its Lord and Master.

If in response to such obligation each congregation would remember to do its part in replenishing the central treasury from which the needed supplies are again distributed, there would be enough to meet every legiti-

mate demand.

It is the prayer of this Board that these anticipations may not be disappointed and that in the onward movement it may be enabled by the sympathy, the counsel and the generous gifts of the congregations to bear its full share to the honor and glory of the Divine Master.

DAVID MAGIE, President.

ERSKINE N. WHITE, Corresponding Secretary.

VI. BOARD OF RELIEF.

MEMBERS.

Ministers.

Elders.

Term expires May, 1899:

John A. Liggett, D.D., J. Henry Sharpe, D.D., Francis Olcott Allen, Esq., Elmer Ewing Green, Esq.

Term expires May, 1900:

J. H. Mason Knox, D.D., LL.D., Robert H. Smith, Esq., Samuel T. Lowrie, D.D., Henry L. Davis, Esq.,

Term expires May, 1901:

Henry E. Niles, D.D.,
Marcus A. Brownson, D.D.,
George Junkin, Esq., LL.D.,
A. Charles Barclay, Esq.

OFFICERS OF THE BOARD.

GEORGE JUNKIN, Esq., LL.D., President. A. CHARLES BARCLAY, Esq., Vice-President. Rev. BENJAMIN L. AGNEW, D.D., Corresponding Secretary. Rev. W. W. Heberton, Treasurer, and Recording Secretary.

OFFICE:

Witherspoon Building, Philadelphia, Pa.

ABSTRACT OF THE FORTY-THIRD ANNUAL REPORT.

NEW QUARTERS.

We are greatly delighted to report to the General Assembly, that in the month of December the Board moved into the new rooms provided for it on the fifth floor of the Witherspoon Building, 1319 Walnut street. Here we have ample accommodations, furnished to the Board free of rent by the Board of Publication and Sabbath-school Work. These rooms are bright and cheerful and supplied with all the facilities for carrying on the work of the Board, and for storing systematically its rapidly accumulating records, of present value in the conduct of our work, and of prospective historic value in the preparation of individual biographies.

These rooms have been neatly and comfortably furnished by friends of

the Board without drawing upon its treasury for a single dollar.

ROLL.

We have upon our roll for the year ending March 31, 1898, 875 names; 342 ministers, 472 widows, 29 orph an families, 1 widow of a medical missionary, 7 female missionaries and 24 guests in the Ministers' House at Perth Amboy, N. J. Forty-five annuitants died during the year. We have 103 honorably retired ministers on the roll, whose average age is 78.2, and whose average service has been 45.9 years. The average amount paid all annuitants was \$205.69.

THE SITUATION ONE YEAR AGO.

Two years ago the Board reported an indebtedness of \$9673, and last year a debt of \$20,911, and we feared from the way the roll was increasing and the collections from the churches were decreasing, that, if the same conditions prevailed for another year, we would be compelled to report a deficiency on the payments of the year just closed of \$30,000, which, with the indebtedness of last year, would make a total deficit of over \$50,000. This calculation rested upon the following facts and figures:

The average yearly increase in our payments for twenty-one years had been \$5856, and the church collections for nine years had been decreasing! For several years the Board kept warning the churches of these conditions and declared that a serious cut in the grants to our annuitants would

necessarily have to be made.

In 1875 the interest of the churches in this sacred cause seemed to slacken and every appropriation was reduced just one-half; 69 families applied for aid which could not be received upon the roll, and at that time there were but 384 families receiving aid.

In 1876 one-fourth of all appropriations was withheld.

In 1885 the Board again found it necessary to withhold one-fourth until

in funds to pay appropriations in full.

The distress occasioned by these several reductions was so unspeakably severe that the Board hesitated long about making another such bloodletting cut; but the condition of things a year ago made it absolutely imperative to resort to this intensely severe action again, hoping that the churches might be aroused to a sense of their responsibility to this sacred cause and furnish means before the end of the year to pay all appropriations in full.

THE PRESENT CONDITION OF THE BOARD.

Prior to the last meeting of the General Assembly the Board of Relief by the direction of former Assemblies had placed all the legacies it received in the Permanent Fund, and used only the interest thereof in the payment of the current expenses; but as all the other Boards of the Church were permitted to use unrestricted legacies in payment of current expenses, the Board of Relief last year asked for the same privilege, and it was unanimously granted by the Assembly.

As the churches and individuals throughout the Church began to realize the intense suffering inflicted by withholding one-fourth of the appropriations made to our annuitants, they began to contribute more generously to this hallowed cause. Whilst 3198 churches gave no contribution to the Board last year, it is gratifying to know that 4126 churches remembered the suffering ones and sent in their contributions. This is 594 more churches than ever contributed to the Board in any previous year. As the fiscal year was drawing to a close the contributions came in more rapidly, and we also received a considerable number of unrestricted legacies; and when we closed our books for the fiscal year, ending March 31, 1898, the showing was as follows:

RECEIPTS FOR THE YEAR 1896-97 AND 1897-98.

Contributions from Churches and Sabbath-	1896-97.	1897-98.
	\$74,091 20	\$83,164 62
Contributions from Individuals,		15,743 41
Interest from Permanent Fund,		69,134 04
Interest from Deposits in Bank,	S31 56	869 20
Interest from Anniversary Reunion Fund, and		
Special Funds held by the Synod of Ohio and		
other Trustees,	1,024 79	331 52
Unrestricted Legacies,		27,893 74
	\$160,856 08	\$197,136 53

This showed a gain over the previous year in church collections of \$9073.42 and also a gain in individual contributions of \$1820.50; and the receipts for the Current Fund from all sources, as shown in the Treasurer's account, \$197,136.53.

This amount of receipts enabled the Board with glad hearts to pass the

following resolution repealing the painful Withholding Act:

"With sincere gratitude to the Giver of all good, the Board would record the fact that by His favor it finds itself at the close of the year (by the use of unrestricted legacies, as authorized by the General Assembly of 1897, and the funds for current use received from other sources), with sufficient funds not only to meet the claims of its beneficiaries, but also to pay to those of them whose allowances the Board was obliged to reduce, the amount of the reduction.

It is, "therefore, Resolved, That relying with great confidence upon the liberality of the Church in supplying the needs of the Board, and believing the Head of the Church has placed anew His seal upon its work, the Treasurer be directed at once to remit, as an act of justice, to the persons from whose annual allowance a reduction of 25 per cent. was made, the amount so deducted, and enter it in his accounts as of March 31, 1898."

We are exceedingly glad to report that the Board has paid all appropriations in full for the year ending March 31, 1898, and that it closed its books absolutely free of all debt, and had a small working balance of \$6526 with which to start the new year. This amount is what is left of the unrestricted legacies received during the year.

THE OUTLOOK.

Whilst the Permanent Fund of the Board now amounts to \$1,532,449.62, it can readily be perceived that the interest on that amount will not pay one-half of our annuities. The interest on this Fund last year amounted to \$69,134, but the demands on the treasury amounted to \$190,609.91, leaving \$121,475.04 to be raised from other sources. Whilst the Assembly has given the Board the right to use unrestricted legacies to pay our annuitants, these legacies are a very uncertain quantity and we cannot make calculations on having any definite amount to use in any one year. Our individual contributions are also a very uncertain quantity. They have

varied in the last thirteen years from \$10,771 to \$21,048 a year. We are, therefore, largely shut up to the collections in our churches as our main dependence.

As before stated, the average yearly increase in our payments for the last twenty-one years has been \$5856. We must have, therefore, a constant increase in our church collections, or we must proportionately decrease the yearly appropriations to our annuitants, and that is an extremely undesirable and painful thing to do.

GOOD WORK THAT CAN BE DONE.

1. Let our Synods at their annual meetings take up this sacred cause with new interest.

Look at the contributions from the various Synods to the Board, as shown in our Annual Report, and see, in most instances, the large sums drawn out from the Board in proportion to the amounts contributed, and it is self-evident that the Synods in general should make much larger contributions to the Board than they have been in the habit of making.

Business closely crowds the hours of the various Synods we all know full

well, but we know just as well that want and distress crowd the hours, the days, the months, the whole year through, of the honored men who have given all their energies to the upbuilding of our beloved Church, and their rights and necessities demand most serious consideration.

2. The Presbyteries can aid wonderfully in stirring up the churches to take collections for this hallowed cause by observing the directions of the last General Assembly, which require that every church Session appoint a Special Committee on the Board of Relief, consisting of representatives of every organization in each church: the Women's Societies, the Young People's Associations, the Sabbath-schools, etc. Let the Presbyteries take special charge of this matter and see to it that a collection is taken for this cause every year in every church.

The Presbytery can induce many more Sessions to have collections taken in their churches for this holy work by insisting that the directions of the last General Assembly be carried out, and by calling upon all the Sessions to report to Presbytery why they have not taken collections wherever there has been a failure to do so, and by giving them to understand that their reasons for neglect or failure to take a collection will not be sustained unless the reasons are special, providential and satisfactory.

3. Presbyterial Committees can do a work that is well worth doing by correspondence with the churches in each Presbytery, and using their influence to have every church in every Presbytery take a collection every year. It may be troublesome to the Committee, but the cause is Christ's. We are all working for Him, and what we do for Him will have its sweet reward.

4. Church Sessions are mainly responsible for the large number of

churches that fail every year to remember this blessed beneficence.

The appointment of Committees last year in individual churches in many cases was attended with gratifying results. One Committeeman wrote to us that in addition to the regular church collection, by personal solicitation he collected for the Board \$145 from individuals. Ladies' Societies sent boxes of clothing to needy families last year valued at \$3649; Young People's Societies and Sabbath-schools have taken collections when the churches failed to do so.

The Board was organized October 21, 1876. Let Sessions ask their people to make the 21st of October in each year Self-denial Day, and give the savings of that day to this Board. This is not asking too much of our people when the 875 families on the roll of the Board, in many instances, are compelled to deny themselves 365 days in the year.

5. Let pastors cease to take it for granted that the people generally are well posted on the work this Board is trying to do, and fully inform the people each year of the imperative necessity of increasingly larger collections in order that our great Church may do what is honorable and magnanimous to our aged and honored ministers and their needy households

The old men who have expended all their working forces for the Church have earned a support from the Church as long as they live, and it ought

not to be given to them sparingly and grudgingly.

6. Individuals all over the Church can be induced to contribute generously to this Board if the matter is fairly presented to them. The sacred cause appeals to every sense of compassion, and honor, and justice, and many of our wealthy people are glad to contribute freely to it whenever its wants are clearly and personally laid before their minds and hearts by our faithful pastors.

THE ADMINISTRATION OF THE BOARD.

The members of the Board can truthfully say that they administer the affairs of the Board faithfully, conscientiously and fairly, and out of sin-

cere love for the delightful work.

As it is the custom of many business corporations, having trust funds to handle, to employ experts periodically to audit their books and accounts. the Board thought it was justified in pursuing a similar course, and it secured the services of Messrs. John Heins & Co., professional experts of high standing for this purpose, and it is very gratifying to the Board that the report of these experts is just what the members of the Board expected it would be, namely:

"We hereby certify that we have audited the cash account and bank account of your Treasurer, Rev. W. W. Heberton, for the two fiscal years ended March 31, 1898, inclusive, and found the same to have been carefully, correctly and very creditably kept. John Heins & Co."

We are sure the report of these experts will be most gratifying to our whole Church.

THE MINISTERS' HOUSE.

The Ministers' House at Perth Amboy, N. J., is beautifully located in the centre of eleven acres of wooded land, and has accommodations for twice as many guests as we have ever had there at any one time.

A minister and his wife may be admitted there in lieu of a money appropriation; the widow of a minister; a female missionary from the home or foreign field; a medical missionary, or any one entitled to receive aid from the Board who is without means of support, and who can be accommodated there with the facilities at our command.

It is not a hospital and we do not have the means to make it such, but it

is a delightful home for aged people.

To gain admission to the House, it is necessary to apply to the Presbyterial Committee on the Board of Relief, and have that Committee recommend the applicant to Presbytery as a suitable person to be granted a residence in the House. This recommendation must be approved by Presbytery and forward of the Presbytery and forward the Presbytery and tery and forwarded to the Board. Then, if the Board approves the application, the person is granted a free residence there from year to year upon the annual renewal of the Presbytery and the approval of the Board.

DEATH OF DR. CATTELL.

The Presbyterian Board of Relief, at its monthly meeting, held February 17, 1898, unanimously adopted an appropriate minute with reference to the Rev. William C. Cattell, D.D., LL.D., who departed this life on the 11th day of the same month, at his home in Philadelphia.

ELECTIONS.

The term of service of the following Directors expires at this meeting of the Assembly: Rev. Henry E. Niles, D.D., Rev. Marcus A. Brownson, D.D.—who was elected to fill the unexpired term of Rev. William M. Paden, D.D., who resigned from the membership in the Board on account

of his removal to Salt Lake City-George Junkin, Esq., LL.D., and A.

Charles Barclay, Esq., of the class whose term expires May, 1899, resigned from membership in the Board on account of his removal to New York City, and Joseph M. Collingwood, Esq., of the class whose term expires in May, 1900, resigned on account of the failure of his health. The Board elected the following gentlemen to fill, until this meeting of the General Assembly, the vacancies caused by the acceptance of these resignations: Francis Olcott Allen, Esq., of Philadelphia, to fill the place of Mr. Ogden, and Robert H. Smith, Esq., of Baltimore, Md., to fill the place of Mr. Collingwood. These vacancies are to be filled by this Assembly. All of which is respectfully submitted,

By order of the Board,

B. L. AGNEW, Corresponding Secretary.

May 5, 1898.

FORM OF BEQUEST.

The laws of the different States vary so much as to testamentary bequests that in making a will it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board, the corporate name should be used as follows:

"THE PRESEYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS."

VII. BOARD OF MISSIONS FOR FREEDMEN.

MEMBERS.

Term expires 1899:

Rev. S. J. Fisher, D.D., Robert S. Davis,

Rev. J. P. E. Kumler, D.D., John C. McCombs.

Term expires 1900:

Rev. D. S. Kennedy, D.D., Rev. H. T. McClelland, D.D., Rev. David M. Skilling, Rev. Samuel J. Glass, D.D., Albert G. Bixler.

Term expires 1901:

Rev. David R. Breed, D.D., S. P. Harbison,

Rev. Solon Cobb, D.D., George B. Logan.

OFFICERS OF THE BOARD.

1898.

Rev. H. T. McClelland, D.D., President. Rev. D. S. Kennedy, D.D., Vice-Persident. Rev. S. J. Fisher, D.D., Recording Secretary. Rev. E. P. Cowan, D.D., Corresponding Secretary. Rev. J. J. Beacom, D.D., Treasurer.

OFFICE.

No. 516 Market Street, Pittsburgh, Pa.

ABSTRACT OF THE THIRTY-THIRD ANNUAL REPORT.

The Barber Memorial Seminary, which was reported to the Assembly last year as the gift of Mrs. Phineas M. Barber, was totally destroyed by fire before the adjournment of the last General Assembly. The building was amply insured and without additional cost to the Board, save the small item of reinsurance, was rebuilt under the superintendence of Rev.

small item of reinsurance, was rebuilt under the superintendence of Rev. George A. Marr, a brother of Mrs. Barber, and placed at the service of the Board, January 1, 1898.

Work at Mary Holmes Seminary, West Point, Miss., and at Mary Allen Seminary at Crockett, Tex., was delayed in the early fall, because of the prevalence of yellow fever in that general section of the country.

Biddle University, at Charlotte, N. C., suffered a distinct loss in the unexpected death of Rev. William H. Brooks, D.D., the efficient and valuable principal of the preparatory department of the university, who died of preparatory department of the university, who died of the preparatory department of the university.

pneumonia on December 15, 1897.

The \$11,000 additional which the General Assembly urged the Church to contribute to the work was not received, but on the contrary our income from all sources declined \$3228 as compared with the previous year. The estimates of the cost of the work for the year came reasonably near the figures we had fixed upon; but not only did the amount we had counted on as receiving fall below our anticipations, but a considerable part of our reduced receipts came in a form not immediately applicable to the work, such as was for permanent funds, or as designated for some expenditure not anticipated by the Board, but of such a character as hardly to admit of objection to by the Board. In this way our total indebtedness, instead of being diminished, was increased \$1787. Our debt now consists in loans from bank and from individuals amounting to \$55,062.50, and a mortgage upon one of our buildings for \$3000, making a total of \$58,062.50.

We cannot reproach ourselves for any reckless expenditure of funds placed at our command. We have reduced our work to a point where it would seem that a further reduction would in many places destroy it entirely. We have cut down salaries to where we can cut no more. have pushed economy to the verge of parsimony. This year we have spent less in scholarships and general work; less in real estate; less in field salaries; less in office salaries; less in rent and stationery; less in printing. There has been no one year in the last nine years in which we have received less, and it is also true that there has been no one year in the last nine

years in which we have spent less.

We have a large amount of property scattered through the South worth hundreds of thousands of dollars. This property needs constant care. The natural wear and tear calls yearly for an expenditure of repair money as a matter of sound economy and good management, but in many cases our property has been greatly injured from the lack of timely expenditure of a moderate sum of money—all in order that we might save a few dollars with which to pay the small monthly salaries of ministers and teachers on which they were depending for their living.

The ingatherings to the churches have been encouraging. The growth

of the work—so far as we would let it grow—has been healthy.

The churches, the Women's Societies, the Young People's Societies and the Sabbath-schools all gave more this year than last. And all together have increased the sum total of their contributions \$6138. The loss has come from a decrease in legacies—lower than has been for ten years—and a decline in miscellaneous and individual gifts. The Freedmen's Department of the Woman's Board of Home Missions exceeded their offerings of last year by over \$3600, sending us \$45,108 this year as compared with \$41,491 last year.

Dr. Weaver has during the year rendered diligent services as special agent for Biddle University, and from very many sources we have received expressions of the highest appreciation of his work, but the

results so far have not added materially to our receipts.

EXTENT OF THE WORK.

Ministers,							187
Churches and Missions,							322
Added on examination,							1,680
Added on certificate, .		٠	٠				240
Whole number, .							18,947
Sunday-schools,							322
Scholars,							18,121
Number of day-schools.							53
Number of teachers,							200
Pupils,							8,045

BOARDING SCHOOLS.

FOR MALES.

Biddle University, Charlotte, N. C.

FOR FEMALES.

Scotia, Concord, N. C. Mary Allen, Crockett, Tex. Ingleside, Burkeville, Va. Mary Holmes, West Point, Miss. Barber Memorial, Anniston, Ala.

COEDUCATIONAL BOARDING SCHOOLS.

Albion Academy, Franklinton, N. C. Brainerd Institute, Chester, S. C. Ferguson Academy, Abbeville, S. C. Immanuel Training School, Aiken, S. C. Haines Industrial School, Augusta, Ga. Swift Memorial, Rogersville, Tenn. Cotton Plant Academy, Cotton Plant, Ark. Richard Allen Institute, Pine Bluff, Ark. Monticello Academy, Monticello, Ark. Oak Hill Industrial School, Oak Hill, Ind. Ter. Potter Memorial, Oxford, N. C. Dayton Academy, Carthage, N. C. Harbison Institute, Beaufort, N. C.

ACADEMIES.

Holbrook Street, Danville, Va. Kendall, Sumter, S. C. Anderson, Anderson, S. C. Mattoon, Greenville, S. C. Good Will, Sumter county, S. C. Yadkin, Mebane, N. C. Madison, Madison, Ga. Logan, Danville, Ky.

The number of churches contributing to our cause this year directly or through one or more of their organized agencies was 4490—a gain of 232 over last year. The amount contributed by the Freedmen for self-support in their churches and schools, none of which goes through the Board's treasury or enters into our accounts, was \$65,975.01.

In behalf of the Board,

EDWARD P. COWAN, Corresponding Secretary.

VIII. BOARD OF AID FOR COLLEGES AND ACADEMIES.

MEMBERS.

Ministers.

Francis L. Ferguson, D.D., W. S. Plumer Bryan, D.D., Howard A. Johnston, D.D., John H. Boyd, D.D. David S. Johnston, D.D., J. G. K. McClure, D.D., William P. Merrill, M. L. Haines, D.D. Herrick Johnson, D.D., LL.D., William O. Ruston, D.D., W. P. Kane, D.D., John L. Withrow, D.D., LL.D.,

Laymen.

W. O. Hughart, Henry W. Johnson, John C. Grant, LL.D., Alexander McDonald, Hon. Dan P. Eells, Henry J. Willing, Thomas Lord, James S. Hubbard, W. H. Swift, Hon. Henry V. Freeman, L. W. Yaggy.

OFFICERS.

Rev. Herrick Johnson, D.D., LL.D., President. Rev. E. C. RAY, D.D., Secretary. Rev. J. G. K. McClure, D.D., Clerk. E. C. RAY, Treasurer.

OFFICE.

30 Montauk Block, Chicago, Ill.

ABSTRACT OF THE FIFTEENTH ANNUAL REPORT.

THE UNPARALLELED CALAMITY.

The Board supposed on Tuesday, July 6, 1897, that it held a large amount in cash and securities; the next day it learned that \$45.12 constituted its entire assets, the Treasurer, Mr. Charles M. Charnley, having embezzled the remaining \$61,239.06.

Mr. Charnley was appointed a member of the Board by the General Assembly of 1883, which organized it. He was chosen its first Treasurer, and served eight years without salary. After the wreck of his business, caused by his assuming the liabilities of an erring relative to shield him from criminal punishment, the Board paid him a small salary. He was the Board's nursing-mother, carrying it in his heart and arms, acquainting himself with every detail of its work, advancing money freely in its seasons of low receipts, and, though burdened with large business interests, giving

it unstinted time and labor.

It was suddenly discovered in July that Mr. Charnley had lost his property by a series of calamities, had been speculating on the Board of Trade through brokers, and had embezzled the funds and securities of the Board, funds of his church, other trust funds, an estate of which he was executor, and other funds and securities of relatives, friends and business associates. His deceptions of the Auditing Committee of this Board were found to have been amazingly skillful, including the forging of a certified check for \$24,000. The officers of the Board forced Mr. Charnley's confession and resignation, declined to consider proposals to accept money to let him go, assured his not escaping, and called a meeting of the Board. The Board placed the case in the hands of the surety company which was on Mr. Charnley's bond, and they took him in custody. While in their custody and while the case was in preparation for the Grand Jury he escaped. Every effort has been made to trace and arrest him, but not a clew has yet been discovered.

THE GRACIOUS DELIVERANCE.

When the calamity became known there was widespread desire to help. An honored friend loaned \$10,000 for immediate necessities. Members of the Board, of Chicago Presbytery, and of the Synods of Illinois, Minnesota, Wisconsin and New Jersey, made prompt and generous contributions or subscriptions. Churches and individuals everywhere sent expressions of sympathy and confidence and unsolicited aid. From home and foreign mission fields, from rich churches and from struggling ones, from many loyal and generous hearts came kind words and gifts. Chairmen of Synodical and Presbyterial Committees rendered effective service. It is impossible to express the gratitude due to all these servants of God, and to the Lord whose Spirit moved them. They show convincingly the power of the grace of God_in His Church. The Lord reward them.

FINANCES.

The goodness of God through His people has enabled the Board to close the year without a deficit, and, without using any of the ordinary income of the Board for the purpose, to replace nearly all the embezzled funds.

COMPARISON OF RECEIPTS.

						1896-97.	1897-98.
Churches and Ch	urch	Org	ganiza	ations	,	. \$39,498 08	\$39,923 72
Individuals, .						34,157 0	39,859 71
Legacies, .							
Interest,							
Miscellaneous,						. 853 36	35,615 11
						\$77,986 13	\$117,622 29

OFFERINGS OF CHURCHES AND CHURCH ORGANIZATIONS.

		Churches. • 2,847 3,037	Church Organizations. 140 181
,			41

EXPENSES.

Notwithstanding large and unexpected expenses caused by the defalcation, the Board reduced its expenses 20 per cent. below those of the preceding year.

INSTITUTIONS.

The Board has aided twenty-eight institutions. This has been, on the whole, the most prosperous year in their history. The number of students was 2733, being (for the same institutions) a gain of 16. There are gains over the preceding year of 23 College and 33 Academic students, of 141 in Systematic Bible Study, and of 105 in church members. There were 69 less in Classical study, 15 fewer credibly converted, and one less meaning to be ministers.

THEIR NEEDS.

Growing children need larger clothes. The Church must provide for these struggling children of hers larger buildings and more teachers, apparatus and libraries. It is pathetic to see a few teachers whose splendid work has attracted students endeavoring to handle too many pupils in crowded rooms with insufficient apparatus. We should suppose that the Presbyterian Church, the friend of learning and of the Word of God, would be anxious to aid such institutions. Doubtless the Church would if it knew about them; but certainly not one-third of our ministers, probably not one-tenth, have told their people about this work. The General Fund income of the Board should be at least \$150,000 to handle the institutions now on its list.

EDUCATION DAY.

More churches every year heed the recommendations of previous Assemblies to use a Sunday near the Day of Prayer for Schools and Colleges as Education Day, instructing their people regarding the place of the divine Word in true education. The rapid and complete secularization of our State schools and universities throughout the West, banishing the Holy Bible and prayer from the precincts of learning, should arouse our people to the peril of Western youth if our Christian institutions are not strongly reinforced. Our religious papers are doing admirable work in this behalf, and the situation is not without much promise. The general observation of Education Day would assure the instruction of our people on this subject.

In behalf of the Board,

E. C. RAY, Secretary.

IX. SPECIAL COMMITTEE ON SYSTEMATIC BENEFICENCE.

MEMBERS.

W. H. Hubbard, Auburn, N. Y., Chairman.
Kiliaen Van Rensselaer, New York, Secy. and Treas.
Rev. John R. Davies, D.D., New York.
Rev. George F. Pentecost, D.D., Yonkers, N. Y.
Rev. Charles Herr, D.D.. Jersey City, N. J.
Horace B. Silliman, LL.D.. Cohoes, N. Y.
Rev. William L. McEwan, D.D., Pittsburgh, Pa.
Rev. David R. Breed, D.D., Pittsburgh, Pa.
Hon. James A. Beaver. Bellefonte. Pa.
Mr. Robert Pitcairn. Pittsburgh, Pa.
Rev. C. N. Wilder, D.D., Champaign, Ill.
Rev. Thomas Marshall, D.D., Chicago, Ill.
Rev. G. P. Williams, Chicago, Ill.
Rev. Howard A. Johnston, D.D., Chicago, Ill.
Rev. Richard S. Holmes, D.D., Pittsburgh, Pa.

ABSTRACT OF THE NINETEENTH ANNUAL REPORT.

Your Committee would call the attention of the General Assembly to the actual condition of our missionary and benevolent work as indicated by the gifts of our various Boards during the past ten years. This can best be done by a series of tables* of statistics such as here follows:

 $[\]ast$ For the full series of tables see the Report in full in the volume of "Reports of the Boards, etc."

I. SOURCES OF INCOME OF THE BOARDS.

YEAR.	Member- ship.	Gifts from the Churches.	Income from all other sources.	Total Income of the Boards.	Ratio of gifts from churches to total income.
1886 1887 1888 1889 1890 1891 1892 1893 1894 1894 1895 1897	666,909 697,835 722,971 753,749 775,903 806,796 830,179 855,089 805,997 922,904 943,716 960,911 975,426	\$773,437 928,539 975,624 894,421 915,998 953,891 960,217 979,821 883,451 862,844 781,622 813,968 820,499	\$1,153,766 987,439 1,297,837 1,485,087 1,490,574 1,536,789 1,642,693 1,821,905 1,954,617 1,930,395 1,549,661 1,422,349 1,479,294	\$1,927,203 1,915,978 1,227,346 2,379,403 2,406,570 2,190,689 2,602,910 2,801,726 2,835,068 2,793,239 2,331,233 2,266,317 2,209,795	40 per ct. 48 43 44 38 38 37 35 31 31 33 38

H. INCOME OF THE BOARDS FROM CHURCH OFFERINGS.

Year.	Member- ship.	Home Missions.	Foreign Missions.	Education.	S.S. Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.	Total.
1849	753,749	\$266,395	\$308,679	\$58,504	\$33,155	\$57,914	\$93,178	\$45,774	\$30,822	\$894,421
	775,903	246,580	291,719	57,800	36,756	62,975	92,570	61,877	32,414	882,691
	806,796	279,101	346,779	58,914	34,292	60,082	92,108	62,111	30,502	963,889
	830,179	281,309	332,960	61,760	36,549	58,226	92,026	67,295	32,887	963,012
	855,089	293,145	347,562	57,811	41,626	58,136	86,996	62,132	34,208	981,616
	895,997	282,520	295,016	49,222	41,857	52,024	78,262	55,503	30,908	885,312
	922,904	257,339	286,392	50,901	36,463	49,301	83,256	58,086	31,524	853,262
	943,716	215,854	272,009	47,597	35,584	47,067	81,377	53,834	28,300	781,622
	960,911	281,553	270,479	44,661	34,716	45,279	74,091	54,029	39,160	843,968
	*975,426	227,000	292,622	43,369	33,368	46,715	81,027	56,430	39,968	820,499
	Ave'ge,	263,079	304,421	53,054	36,436	53,771	85,489	57,707	33,069	887,029

III. AVERAGE CONTRIBUTION PER YEAR PER MEMBER TO THE SEVERAL BOARDS THROUGH CHURCH OFFERINGS FOR THE PAST TEN YEARS.

Year.	Home Missions.	Foreign Missions.	Education.	S.S. Work.	Church Erection.	Ministerial Relicf.	Freedmen.	College Board.	Total.
1889 1890 1891 1892 1893 1894 1895 1896 1896 1897	\$0.35 .32 .34 .34 .31 .31 .27 .23 .30 .23	\$0.40 .39 .45 .40 .40 .33 .31 .29 .28 .30	\$0.07 .07 .07 .06 .06 .05 .05 .04	\$0.04 .04 .04 .04 .04 .04 .04 .04 .04	\$0.07 .08 .07 .07 .07 .06 .05 .05	\$0.12 .12 .11 .11 .10 .09 .09 .09 .08 .09	\$0.06 .08 .07 .08 .07 .06 .06 .06	\$0.04 .04 .04 .04 .03 .03 .03 .04	\$1.15 1.14 1.19 1.15 1.12 .98 .90 .84 .89 .85

^{*} Estimate.

IV-INCOME OF THE BOARDS FROM LEGACIES.

YEAR.	Home Missions.	Foreign Missions.	Education.	Church Erection.	Ministerial Relief.	Freedmen.	College Board.	Total.
1891	\$87,990	\$89,189	\$23,484	\$9,701	\$43,083	\$24,457	\$46,500	\$324,405
1892	140,516	133,049	18,546	15,845	35,028	18,222	966	362,175
1893	209,523	133,545	32,073	4,509	87,199	37,374	25,205	529,430
1894	91,479	72,802	63,030	8,143	78,786	75,808	1,151	891,201
1895	148,641	119,234	33,366	28,598	48,255	56,561	5,765	440,388
1896	159,412	146,827	16,049	9,299	56,639	16,587	5,961	410,777
1897	105,589	89,735	8,186	6,281	23,742	12,570	100	246,383
1898	107,134	75,940	9,453	5,249	27,894	8,479	2,080	236,229

CONTRIBUTING AND NON-CONTRIBUTING CHURCHES.

That the present plans for raising money for the missionary and benevolent work of the Presbyterian Church do not commend themselves to all of our pastors and church Sessions is clearly evident from an examination of the statement of the number of contributing and non-contributing churches, as indicated by Tables VI and VII.

VI. NUMBER OF CHURCHES CONTRIBUTING TO THE BOARDS OF THE CHURCH THROUGH CHURCH OFFERINGS, 1889-98.

Year.	Home Missions.	Foreign Missions.	Education.	S.S. Work.	Church Erection.	Ministerial Relief.	Freedmen.	College Board,
1889	4651	3757	2900	3540	3173	2963	2892	1902
1890	5059	3744	• 3236	3565	3236	3032	2954	2030
1891	5281	4177	• 2970	3884	3182	3116	2891	2173
1892	5153	3964	3291	4156	3337	3282	3008	2980
1893	5387	4404	3246	4328	3424	3232	3524	2881
1894	5699	4276	3269	4381	3488	3255	3780	3003
1895	5711	4394	3176	4508	3589	3645	3905	3825
1896	4531	4274	3202	†2505	3488	3511	3311	2917
1897	4722	4352	3424	2692	3639	3814	3639	2536
1898	4377	*4352	3523	2772	3832	4126	3745	3037

VII. NUMBER OF CHURCHES NOT CONTRIBUTING TO THE BOARDS OF THE CHURCH THROUGH CHURCH OFFERINGS, 1889-98.

YEAR.	Home Missions.	Foreign Missions.	Education.	S.S. Work.	Church Erection.	Ministerlal Relief.	Freedmen.	College Board.
1889 1890 1891 1892 1893 1894 1895 1896 1897	2,076 1,835 1,789 2,055 1,905 1,688 1,785 3,042 2,909 3,254	2,970 3,150 2,893 3,244 2,888 3,111 3,102 3,299 3,279 ‡3,279	3,827 3,658 4,100 3,917 4,046 4,118 4,820 4,371 4,207 4,108	3,187 3,329 3,186 3,052 2,964 3,006 2,988 5,068 4,939 4,859	3,554 3,658 3,888 3,871 \$,868 3,899 3,907 4,085 3,992 3,799	3,764 3,862 3,954 3,926 4,060 4,132 3,851 4,062 3,817 3,505	3,835 3,940 4,179 4,200 3,768 3,607 3,591 4,262 3,992 3,886	4,825 4,864 4,897 4,228 4,411 4,384 3,671 4,656 5,095 4,594

^{*} Report for 1897.

[†]Through church offerings.

[‡] Report for 1897.

Your Committee has made a detailed examination of the gifts through church offerings to the eight Boards of the Church for the year 1896-1897.

CHURCHES CONTRIBUTING AND NOT CONTRIBUTING THROUGH CHURCH OFFERINGS TO THE BOARDS OF THE CHURCH, 1896-97.

Foreign Missions. 4,352 3,279 1,870 Education 3,424 4,207 2,639 Sunday-school Work 2,692 5,639 1,644 Church Erection 3,691 3,940 2,831 Ministerial Relief 3,814 3,817 2,624		Number Churches Contributing,	Number Churches not Contributing.	Number Churches Contributing \$10 or Less.	Number Churches Contributing More than \$10.	Number Churches Contributing Nothing or \$10 or Less.
Freedmen 3,639 3,992 2,759 Colleges 2,536 5,095 1,895 Total 28,870 32,278 18,552 16	Foreign Missions Education Sunday-school Work Church Erection. Ministerial Relief Freedmen	4,352 3,424 2,692 3,691 3,814 3,639 2,536	3,279 4,207 5,039 3,940 3,817 3,992 5,095	1,870 2,639 1,644 2,831 2,624 2,759	2,432 2,482 795 813 860 1,190 980 541	5,199 5,149 6,736 6,683 6,771 6,441 6,751 7,190

During the year under review 1392 churches sent no offerings to any of

the Boards; 1098 made one offering during the year; 625 churches two offerings; 485 three; 475 four; 541 five; 663 six; 903 seven; 1064 eight.

The fact that 3272 offerings reported by the Boards as church offerings were for one dollar or less, and that nine tenths of all the offerings made by churches making only one offering were for ten dollars or less, indicate that in many cases the taking of the offering was characterized by lack of method and enthusiasm.

GIFTS TO THE BOARDS THROUGH CHURCH OFFERINGS.

	597 Churches with an Individual Membership of 200 or less and a Total Membership of 58,340.	355 Churches with an Individual Membership between 200 and 500, and a Total Membership of 113,068.	112 Churches with an Individual Membership of 500 and over, and a Total Membership of 81,655.	1,064 Churches with a Total Membership of 2.3,063.	Average per Member.	6,567 Churches with a Membership of 707,848.	Average per Member.	7,631 Churches with a Membership of 960,911.	Average per Member for the Entire Church.
Home Missions . Foreign Missions Education S. School Work . Church Erection. Ministerial Relief Freedmen	\$14,126 13,508 3,393 3,930 3,426 4,792 3,990 2,726	\$43,919 46,847 11,882 7,754 8,153 13,898 10,965 6,293	\$\$4,156 67,880 12,073 6,969 9,746 17,866 12,265 9,336	\$142,201 128,235 27,348 18,653 21,325 36,556 27,220 18,356	\$0.52 .50 .11 .07 .10 .14 .11	\$139,352 142,245 17,314 16,064 23,944 37,535 26,809 11,397	\$0.19 .20 .02½ .02 .03 .05 .03½ .01½	74,091 54,029	\$0.30 .28 .05 .04 .05 .08 .06
Total	\$49,891	\$149,711	\$220,291	\$419,894	\$1.62	\$414,660	\$0.561/2	\$811,776	\$0.90

Over one-half of the income from church offerings came from the 1064 churches that contributed to the eight Boards of the Church.

A STUDY OF THE TABLES INDICATES:

1. That less than one-half the number of church offerings are reported that should be taken if the recommendations of General Assembly were carried out.

2. That only one-sixth of the total number of church offerings that should be taken for the Boards of the Church are for sums of more than ten dollars.

3. That two-thirds of all the church offerings which are reported for our

eight Boards are for ten dollars or less.

4. That 1064 churches report church offerings to each of the eight Boards.

5. That over one-half of the offerings of these churches were for ten dollars or less, as appears by the following table:

GIFTS OF THE 1064 CHURCHES TO THE EIGHT BOARDS.

	Less than \$1.	\$1.	\$1-\$ 3.	\$3-\$5.	\$5-\$10.	Total \$10 or under	Over \$10.
*Home Missions. Foreign Missions Education Sunday-school Work Church Erection Ministerial Relief Freedmen College Board	1	13	50	72	125	261	759
	11	16	59	85	113	274	790
	11	68	203	179	211	672	392
	17	65	147	215	139	583	481
	12	47	200	213	213	685	379
	10	50	165	181	194	600	464
	12	60	173	194	197	636	428
	21	105	226	198	153	703	361

6. That most of the churches that are reported as making a church offering to each of the Boards secured this result by taking general offerings for missions and dividing the aggregate among the Boards of the Church.

7. That not more than seventy-five churches take distinct annual offer-

ings for each of the eight Boards.

8. That nearly a third of the gifts to the eight Boards through church

offerings is received during the month of March.

Your Committee are convinced that the annual anonymous plate collections for obtaining money to carry on the missionary and benevolent work of the Presbyterian Church does not have a tendency to develop a liberal and missionary church. That it encourages the membership of the church to offer unto the Lord the halt, the lame and blind, to make the well-to-do content with the widow's mite offering.

SHALL THE NUMBER OF BOARDS BE LESSENED?

Your Committee are convinced that if the number of Boards could be lessened it would be in the interest of more liberal giving on the part of the membership of our churches, and, in order to bring this matter before

the attention of the General Assembly, voted:

"In view of the fact that the various agencies now in existence for the collection of funds and the carrying out of the work of the Church have not distinct and well-defined fields and duties, so that different agencies are doing the same work and entering into rivalry one with another, to the lessening of the efficiency of the Church and the increasing beyond a proper proportion the cost of administration, and proving by experience detrimental to the success of all systematic beneficence on the part of the whole Church, it is recommended that the Assembly consider the advisability at this time of reducing the number of Boards, and so combining and coördinating the Boards as to remove all causes of weakness and loss of efficiency. Such changes must conserve the integrity and nature of all trusts and legacies held by any Boards, and the work now done by these agencies must be done under the agencies with which they have been merged."

Your Committee also, after careful consideration of the whole question, would respectfully ask, "That the General Assembly recommend to the churches under its care that all their beneficent gifts, however gathered,

 $^{\ ^*}$ Forty-five churches of Indiana and Illinois which contributed to the other seven Board made no report to the Home Board.

should pass through the hands of the Treasurer of the Session or other Treasurer regularly appointed for such purpose.

We desire to suggest a plan by which it is believed your Committee can cooperate effectively toward securing the end so long held in view, of a

contribution every year from every church for every Board.

We suggest that your Committee shall be authorized to collect, month by month, from the several Boards of the Church a detailed statement on blanks provided for the purpose by your Committee of the church offerings received during the preceding month by such Boards or benevolent agencies. These monthly statements from each Board to be collected by the 5th of each month and by your Committee to be then collated so as to show for the different Synods and Presbyteries all the church offerings for the different Boards made during the preceding month, to be furnished to the respective Synodical Committees on Systematic Beneficence on or before the 10th of each month, and by them in turn to be furnished to the corresponding Committees of the Presbyteries within their bounds.

SUBSCRIPTION BLANKS AND ENVELOPES.

Your Committee would respectfully ask of General Assembly to authorize your Special Committee on Systematic Beneficence to continue to issue subscription blanks and envelopes for the taking of offerings in accordance with the spirit of the sixth article of the Directory of Worship. That these envelopes be furnished free to all churches and congregations that will use them, the expense being borne pro rata according to the amounts received through church offerings by the Boards of the Church.

OTHER WORK OF THE COMMITTEE.

Your Committee has faithfully performed all the work committed to it

by last General Assembly.

1. In regard to the Redstone Presbytery Plan. In the report of the Standing Committee on Systematic Beneficence to last General Assembly is the following reference to what is known as the "Redstone Presbytery Plan:" "Which in substance is the securing of pledges beforehand from all the members of our churches and congregations as to the amounts which they are willing to contribute to each of the Boards during the ecclesiastical year. Two cards are to be distributed about the 1st of March each year, upon which a column for each Board is provided. These cards when filled by the donors shall be returned, the one to the pastor and the other to the Session of the church, and by the Session sent to the Presbytery, and by the Presbytery transmitted to the Committee on Systematic Beneficence, for tabulation and presentation to the General Assembly as the pledge of the Presbyteries and churches for our benevolent work."

Your Committee has as carefully as possible, under the circumstances, considered this plan and believes it to have some desirable and practical features, and has concluded to recommend to the General Assembly the submission of this plan to the Committee on Systematic Beneficence, to be put into operation by them as far as they regard it desirable and practical.

2. In reference to popular meetings in behalf of Systematic Beneficence, your Committee duly held correspondence with the Chairmen of Committees of all Synods and Presbyteries looking to the holding of such popular meetings last fall. Most gratifying responses were received of promises of hearty cooperation in carrying out the plan recommended, many Synods and Presbyteries holding such meetings, and in very many cases the theme of the Moderator's sermon at the opening of the fall meeting of the Presbytery was on the subject of Systematic Beneficence.

3. In reference to subscription blanks and envelopes your Committee have furnished them free of expense to all Presbyteries applying for them for the purpose of securing large gifts for the work of the Church. About 80,000 subscription blanks and 100,000 envelopes have been sent out on

request during the year.
4. In regard to leaflets. We have furnished a large number of leaflets for general distribution, viz.: the address of Hon. Ralph E. Prime on

"Christian Benevolence," delivered before the Pan-Presbyterian Council at Glasgow; the English tract entitled "The Gift Bag," emphasizing the importance of every Christian setting apart regularly a fund from which the demands of Christian benevolence may be met; the address, "Systematic Giving," by Rev. John R. Davies, D.D., and "Consecration of Wealth," by Rev. George F. Pentecost, D.D.

SYNODICAL MISSIONS AND SUSTENTATION.

We have received a communication from the Executive Committee of Synodical Missions in the Synod of Pennsylvania asking that Synodical Missions should have a definite and due recognition in our work. Three points are specified at which Synodical Missions and Sustentation might

with propriety have recognition.

1. In the matter of ratios. Now one hundred per cent. of the benevolences of the Church are divided among the Assembly's Boards. This leads to confusion in our churches relative to sustentation offerings, and results either in their entire neglect of this important cause or giving it the meagre gleanings of a special collection. The Committee ask for definite recognition of and a due place assigned to the large and growing work of sustentation in ratios approved.

2. In the matter of the assignment of a month to be set apart for contributions to Synodical Missions. The Committee suggest the month of November as being a convenient and acceptable month to the Synod of

Pennsylvania.

3. In the matter of tabulated reports. In the tabulated reports made by our Committee, that Synodical Missions and Sustentation should not

be omitted.

Your Committee would respectfully ask General Assembly, in view of the growing importance of the work of Synodical Missions and Sustentation, to give direction to your Committee in reference to this whole subject.

Respectfully submitted,

W. H. HUBBARD, Chairman.

X. PERMANENT COMMITTEE ON TEMPERANCE.

MEMBERS.

Rev. John J. Beacom, D.D., Chairman.
Rev. John F. Hill, Corresponding Secretary.
Mr. George Irwin, Recording Secretary.
Rev. James Allison, D.D., Treasurer.
Rev. A. E. Linn, Dr. O. L. Miller,
Rev. W. L. McEwan, D.D., Mr. C. L. Rose,
Rev. R. D. Wilson, D.D., Mr. Matthew Bigg
Rev. C. S. McClelland, D.D., Mr. W. R. Zeigler
Mr. W. C. Lilley. Mr. Matthew Bigger, Mr. W. R. Zeigler,

Your Committee respectfully submits its Annual Report together with the minutes of its meetings.

THE WORK OF THE YEAR.

When this Committee was first called into existence, the able and faithful men who constituted its membership devised a plan of organization of our Church for Temperance work, which received the cordial approval of the Assembly, and our efforts have been directed towards its completion.

But unhappily the full measure of success hoped for has not been realized because of a missing link in the chain. We want the Sessional Tem-

perance Committee or some such provision for the prosecution of this important work in the local field, and subject to the local church court. Without this the conflict with intemperance which is conducted by the Assembly's, the Synod's and the Presbytery's Committee will be a battle

at long range and comparatively ineffective.

We have invoked the influence of the Presbyteries regarding this matter, and a large number have recommended to the Sessions under their jurisdiction the appointment of such Committee. The number of churches that have thus fallen into line is slowly increasing. To these Committees are being sent supplies of our literature.

Of the Temperance literature printed and circulated during the year we herewith submit samples. The aggregate amount is estimated at 900,000

pages.

In accordance with the recommendation of the General Assembly, our printed matter is furnished without expense to all applicants who give assurance of its judicious distribution. Had the necessary funds been supplied, a vastly larger amount of literature could thus have been put in cir-

culation.

The reiterated directions of the General Assembly regarding the dissemination of Temperance literature, has been interpreted by your Committee as implying a high estimate of the value of the press as an engine of war in this conflict with the powers of darkness. The Presbyterian Board and the American Tract Society have issued good temperance literature; the publications of the National Temperance Society and of the Women's Christian Temperance Union are varied and valuable, and it is our endeavor to promote their circulation by directing intending purchasers to this source of supply. But this Committee is in hearty accord with the apparent conviction of the Assembly that if purchasers do not come fast enough the printed truth must nevertheless be scattered abroad.

Rigid economy has been practiced by the Committee as to office expenses, and we may be permitted to say that the largest offerings made for the maintenance of this work do not appear on the books of our Treasurer, being the contributions of time and labor rendered by the officers and

members of the Committee who are by no means men of leisure.

Correspondence, which constitutes a most important part of the work devolved on us, has been steadily growing more extensive, until now it has

become at least sixfold greater than ten years ago.

In a communication addressed to the Chairmen of Presbyterial Temperance Committees we have asked the attention of the Presbyteries to a measure pending in Congress known as the Ellis Bill, which aims at the suppression of liquor selling upon all government reservations, in the capitol, in immigrant stations, soldiers' homes, life-saving stations and military posts. The enactment of such a law would prove of much value.

The temperance narrative which the General Assembly expects each Pres-

The temperance narrative which the General Assembly expects each Presbytery to send to its Permanent Committee, and which should aid in supplying data for our Report, frequently arrives late, and too often comes not at all. We have before us, however, the Temperance reports made to the Synods, and combining this material with that which comes from the churches through the Presbyterial Temperance Committees, we are in possession of some facts—albeit rather meagre in some instances—regarding the Temperance situation in every State where our Church has an existence.

But within the limits of this brief Report little can be attempted beyond securing a glimpse of the attitude maintained by our churches in the conflict with intemperance, the effort put forth and the successes or reverses experienced. And as to results achieved, statements cannot be very defi-

nite.

Early in February a brief list of questions was sent out, accompanied by a letter addressed to pastors and Sessions. Seven thousand copies were mailed. The Committee aims in this way to aid Presbyterial Temperance Committees in collecting data; also to remind the brethren everywhere of this Temperance agency of our Church, and to suggest and haply stimulate Temperance effort in the churches. The following are the questions sent forth:

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I. Have you organized for Temperance work by appointment of Temperance Committee by the Session, or in the Young People's Society, or by the formation of a Temperance Society in the church or Sabbath-school, or among the women, or in any other way?

II. Please state what means have been used in your congregation to foster Temperance sentiment and combat the drink evil—as sermons and addresses, Sabbath-school lessons, the pledge, Temperance tracts or papers, Temperance books in library, contribution of funds, petitions driving out saloons or keeping them out by remonstrances in the courts or votes at the polls, etc., etc.

III. Do Temperance sentiment and the practice of total abstinence seem to be on the increase among your people and in your community?

IV. Is the law requiring scientific Temperance instruction in the public schools being faithfully observed?

V. Facts and suggestions on other points.

The reports which have been returned to us consist in the main of answers to these questions, but not exclusively so. The report for the Presbytery of Lansing gives prominence to the observance of Temperance Day, and earnestly pleads that the Assembly emphasize its importance—a suggestion which your Committee second with great heartiness. Ten of the Synods at their last meetings reiterated their recommendations on this subject.

In two or three Presbyterial reports the use of unfermented wine at the communion table is mentioned, and on this point also three of the Synods gave utterance. The Synod of Pennsylvania reaffirms the deliverance of the Assembly that the unfermented fruit of the vine fulfills every condition in the celebration of the sacrament, leaving the individual Sessions

and churches freedom of action.

It is with gratification that we note that some reports emphasize the importance of Sabbath-school Temperance work. The admirable adaptation of the Sabbath-school for the work of inculcating the Temperance teachings of God's Word upon the young is manifest, but not less patent is the fact that it comes sadly short of the desired results.

Most earnestly do we appeal to the great army of Presbyterian Sundayschool teachers, 114,000 strong, that they do their utmost to save our youth

from the awful peril of intemperance.

Regarding Organization for Temperance Work.—But two Presbyteries report that all or nearly all Sessions within their bounds have complied with the Assembly's recommendation by appointing Sessional Temperance Committees. In about one-fourth of the reporting Presbyteries no beginning has yet been made. As compared with last year, however, there is an encouraging increase in the number of Sessional Committees and Tem-

perance societies in church or Sabbath-school.

Regarding Means Used.—In reply to our second inquiry, some report the use of all the means and measures mentioned in the question. Almost every church has had Temperance taught from the pulpit and in the Sabbath-school. In very many the Young People's societies have given prominence to the subject. Some have the weekly prayer meeting at regular intervals devoted to this object. One church in New York City maintains a vessely mission which is kept one every night, in the year. maintains a rescue mission which is kept open every night in the year.

Meetings of church or Sabbath-school Temperance societies with addresses, distribution of literature and presentation of pledge, illustrated lectures, observance of Temperance Day, funds contributed, petitions and remonstrances, local option campaign work, enforcement of laws, Anti-saloon League efforts, votes at the primaries and polls—these and other means reported by large numbers indicate that there has been much activity during the past year.

Various Synods and Presbyteries heartily commend the Anti-saloon League, which has rapidly extended its organization during the year. Though not as yet successful in any State-wide project, its local victories have been numerous, and good hope is entertained that by unifying hitherto divided Temperance elements valuable results in State and national legislation may ultimately be secured. We bid this omnipartisan and interdenominational organization a hearty Godspeed.

Regarding Increase of Temperance Sentiment and Practice.—While laboring diligently for legal prohibition of the traffic, it is imperatively necessary that we shall prepare a foundation of public sentiment, on which such legislation may rest. In fact law is but crystallized sentiment, and public

sentiment even prior to such crystallization may effectually dominate the

community.

The consensus of opinion as represented in these reports is very clearly to the effect that within the Church there is a rise in Temperance sentiment and practice. Regarding the community outside many seem to be in doubt. Some say, "In the country—Yes. In the towns—No." In districts where there is a large foreign element Temperance principles find little favor.

"This is a lamentation, and shall be for a lamentation," that any mem-"This is a lamentation, and shall be for a lamentation," that any member of our beloved Church should have been an aider and abetter of the iniquitous traffic. In more than one Presbytery, as these reports tell us, such offenses have come. Our faces mantle with shame at the fact that several ruling elders and one minister of the gospel have been implicated; and, by one Presbyterial Temperance Chairman, the fact is deplored that the effort at administration of discipline was met and obstructed by the contention that the utterance of the General Assembly on this point, though as explicit as possible, has not the force of law. "When shall we have Presbyterian law on this subject?" is his anxious inquiry, which we respectfully refer to the General Assembly.

Most earnestly do we make our appeal to the thousands of worthy people.

Most earnestly do we make our appeal to the thousands of worthy people who have heretofore implicitly accepted the license system, that they give the subject thorough investigation. Limited space precludes the presentation in detail here, of the proofs that license is wrong in principle and futile

in practice, but the evidence is accessible to all.

Regarding Observance of Scientific Temperance Instruction Laws.—As compared with reports of preceding years, the answers on this point are encouraging. While some still continue to reply, "Don't know," there is a greatly increased number who have given this matter attention, and seem to realize that the imparting of this instruction may prove the means of fortifying these little ones against the allurements of the intoxicating cup and

the pernicious cigarette.

In New Jersey, where this law is of recent enactment, the Presbyterial reports generally represent it as faithfully observed; also in New York, reports generally represent it as faithfully observed; also in New 1 ork, where a valuable mandatory provision was lately added. In ninety districts of that State failure to obey the law has lately been punished by forfeiture of State appropriation. Two California Presbyteries speak rather doubtfully, and one large Presbytery in Pennsylvania reports the teaching as perfunctory, but a Michigan report says, "Well enforced and wholesome. The influence of this instruction is already bearing most excellent fruit in the thought and habits of the rising generation." The new law in Illinois is working admirably.

With the deep solicitude expressed regarding our young men in college, it is needless to say that we are in most hearty sympathy, but it is our present contention and plea that all solicitude must not be expended on them, but that those in earlier life shall be permitted to share in it. Save

the children!

The going out of a youth from the encircling influence of a Christian home cannot but be to parents and friends an occasion of deep and anxious interest, and there are special perils in college life, as there have ever been, which ought to engage attention and inspire prayerful solicitude. Regarding those special sources and occasions of evil influence complained of by so many of our Synods and Presbyteries, it is ground for gratulation that some offenses have been removed, and some unfavorable conditions in college life are being corrected, and it will now be the desire of all to strengthen the hands of that element in the management which aims at such a consummation.

The attention of the last Assembly was cited and expression solicited as to the pernicious custom of college wine-banquets. While it was not alleged that in any institution amenable to the Assembly's authority such custom prevailed, yet your Committee conceived it to be fit and important to the cause that our Church should by explicit utterance contribute her quota towards the establishment of a just and regnant public sentiment on

Parents should beware lest the moral and spiritual interests be subordi-

nated to the intellectual. But even if any parent were inclined, in this investigation, only to ask which college will best promote his son's success in his professional or business career, he should reflect that whatever else a college does for its student, if it sends him out addicted, even moderately, to the use of intoxicants, that student has thus been heavily handicapped for the race he must run. In the fierce competition now prevalent in trade, in manufactures and in the professions, the sound health, clear intellect, cool brain and steady nerves of the total abstainer will steadily forge to the front.

TESTIMONY OF EXPERIENCE AND SCIENCE.

The railway companies and insurance companies will be acquitted of the

charge of fanatical bias. And the medical profession speak on the use of intoxicants not from the standpoint of moral but of natural law.

Railway Companies and the Drink Habit.—After correspondence with the general managers or other officials of twenty-six railway companies, including the largest on the continent and employing hundreds of thousands of men, we are able to report that we have discovered no railroad company whose employés are not forbidden the use of intoxicating drinks while on Almost uniformly they tell us that in employing men preference is given to total abstainers.

Life Insurance Companies and the Drink Habit.—The position of these companies relative to drinking is not the result of any consensus of opinion, but of the collection of facts actually occurring as shown in the figures of their mortuary lists. Dr. Henry Tuck, Medical Director of the New York Life Insurance Company, wrote: "We are very confident that total abstainers stand a better chance of attaining a good longevity than what are known as moderate drinkers."

James W. Alexander, Vice-President of the Equitable Life Assurance Society, declares: "Other things being equal, I think we should always

give preference to total abstainers."

Substitutes for the Saloon.—In a former report your Committee bespoke the favorable consideration by the General Assembly and by the churches of proposed schemes for counteracting the influence of the saloon by the establishment of places of the saloon by the establishment of places of the saloon by the establishment of the saloon by th tablishment of places of resort that should be pleasant but not perilous. The saloon skillfully caters to men's social impulses, offering itself as "the poor man's clubhouse.'' Many who have as yet contracted no appetite for its baneful beverages are strongly drawn by its social attractions.

Why should not the "children of light" be equally wise?

The experiment has been tried, with a good measure of success, of furnishing means by which the social impulses and longings could be gratified without the accompaniments of vice and impurity connected with the saloon.

May this truly Christ-like philanthropy commend itself to the favor of our people not only in the metropolis but in other cities, so that the scheme may

be realized in the near future in many places.

WHAT OF THE NIGHT?

As we close this Report, we are grateful to God that we can say to our brethren that from the watch-tower where you have placed us there are visibly glad "signs of promise." And even were it not so, that were no cause for disquietude, but the Lord's people should claim for the cause of Temperance what the sainted Judson claimed for missions—"the prospect The term of the following members of the Permanent Committee expires at this time: Ministers, R. D. Wilson, D.D., and C. W. Wycoff; Ruling Elders, George Irwin and Wm. C. Lilley.

Some months since, Rev. C. W. Wycoff having desired to be relieved on

account of difficulty of attending the meetings of the Committee, Rev. Charles S. McClelland, D.D., was requested to act in his place. We now suggest that the name of Rev. Dr. McClelland, by act of the General Assembly, be substituted for that of Rev. C. W. Wycoff.

Herewith is presented the annual statement of our Treasurer, all of

which is respectfully submitted,

By order of the Permanent Committee,

J. F. HILL, Corresponding Secretary.

SUMMARY.

FINANCIAL EXHIBIT OF THE BOARDS, 1897-98.

Boards.	Balance 1897.	Debt 1897.	Receipts.	Expen- ditures.	Balance 1898.	Debt 1898.
1. Home Missions 2. Foreign Missions 3. Education	\$22,345 73	\$147,276 96 97,454 47 9,220 75	\$702,403 37 979,125 55 66,361 21 114,845 62	975,575 85 64,527 24	\$3,549 70	
5. Church Erection: a. Churches* b. Manses. 6. Relief 7. Freedmen	370 39 26,443 46	20,911 45 54,861 53	81,194 83 16,771 97 ‡197,136 53 128,900 00	19,005 00 190,609 91	27,309 43 6,526 62	
8. Aid for Colleges	24,624 69		120,622 29		43,785 23	

^{*} These are the figures of the General Fund. The Loan Fund is a permanent fund of \$245,000, lts receipts for the year amounted to \$31,252.47, and its disbursements to \$31,700.

[†] The item of appropriations unpaid enters into the balance as here stated, hence the apparent discrepancy in the balances.

[†] Does not include receipts for the Permanent Fund, which amounted to \$5605

IV. The Finances.

I. REPORT OF STATED CLERK AS TREASURER.

The General Assembly of the Presbyterian Church in the U. S. A., in Account with William Henry Roberts, Stated Clerk, for the Year Ending May 7, 1898.

1898.			DR.		
May 7.	To	Mileage:			
		Commissioners, .		. \$22,085	90
		C. G. Allen,		. 1	50
		A. R. Barron, .		. 1	20
		W. W. Fiske, Rev. F. E. Hoskins,		3	50
		Rev. F. E. Hoskins,	• • • • •	. 11	20
		S. C. Logan, D.D.,		. 3	91
		J. William Smith,			
	66	Entertainment, Assemb	blg 1907		$- $22,117 \ 27 \\ 6,000 \ 00$
	6.6	Railroad Arrangement	g 1897		0,000 00
		Central Passenger C	nm	. \$35	00
		South Eastern Passe	nger Com		50
		Postage,	_ ,	. 21	00
					56 50
	6.6	Salaries and Expenses:			
		W. H. Roberts, D.D	.,	. \$3,000	00
		W. E. Moore, D.D.,	·	505	00
					- 3,505 00
		Printing and Mailing A	Minutes:		
		MacCalla & Co.,	o ni i i	. \$5,414	30
		Aid on Minutes-J.			00
		E. J. Nelson, K	. G. Somers,	304	
	66	Stationary Drinting of	to .		5,718 90
		Stationery, Printing, et R. Williams & Son,	VG	. \$30	00
		Warsaw Times		. \$30	
		Warsaw Times, W. E. Moore, D.D.,		. 9	
				427	
		Fort Wayne Bindery	7 Co	. 92	
		Breuker & Kessler,		7	
		F. H. Barr.		. 89	
		Hawthorn & Sheble.		7	70
		Wyckoff, Seamens &	Benedict,	. 2	25
		B. O. Morris,		1	10
		Presbyterian Board	of Publication,	. 2 1 3	05
		George F. Lasher,		. 3	50
		Office sundries, .		19	35
		Carried forward		@coo :	71 @97.007.05
		Carried forward,		\$699	71 \$37,397 67

Dr.

1909 Brought forward	\$600 T1	©97 907 67
1898. Brought forward,	\$699 71	\$37,397 67
May 7. To Stationery, Printing, etc.:	14.00	
Janitor,	14 30	
Presbyterian Com. Publication,	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
Smith Premier Co.,	1 50	
John Wanamaker,	89 48	
William Steele & Son	96 35	
William Steele & Son, . Presbyterian Board of Publication,	7 00	
Moving office,	17 95	
" (D) - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		933 94
"Clerical Aid,		930 74
"Statistics Young People's Societies:	\$16 20	
Postage,	15 38	
F. H. Barr,	11 15	
		42 73
"Expressage,		41 33
Telegrams,		47 47
" Postage:	Ø40.01	
Blanks for Presbyteries,	\$42 91	
Miscellaneous,	105 33	149 94
" Presbyterian Alliance,		148 24 765 00
Special Committees—		,00 00
To Candidates:		
J. A. Liggett,		43 15
" Church Unity:		10 10
Miscellaneous,		4 40
" Council of the Presbyterian Alliance:		
W. E. Moore, D.D.,	\$41 00	
General R. E. Prime,	6 00	
J. L. Withrow, D.D.,	48 00	
Miscellaneous,	4 00	99 00
" Missionary Periodicals:		00 00
T. S. Hamlin, D.D.	\$96 06	
R. S. Holmes, D.D.,	144 85	
R. S. Holmes, D.D., Hon, W. M. Lanning, F. T. Skinner,	35 35	
F. T. Skinner,	28 67	
J. Ritchie Smith,	13 46 7 05	
Miscellaneous,	8 85	
Exiscentificous,	0 00	334 29
" To Synodical Home Missions:		552 25
John R. Davies, D.D.,	\$50 00	
John Dixon, D.D.,	67 37	
J. McC. Blayney, D.D.,	83 35	
Dennison Hotel,	$\frac{32}{12} \frac{25}{00}$	
R. M. Haves	241 90	
W. P. Kane, D.D.	142 66	
R. M. Hayes,	81 30	
W. H. Logan, D.D.,	63 00	
J. S. McIntosh, D.D.,	66 00	
John B. Minnis,	31 50 35 00	
Hon. J. A. Mount, S. J. Niccolls, D.D.,	72 00	
W. H. Roberts, D.D.,	10 06	
G. L. Spining, D.D.,	58 00	
		210 -07 6
Carried forward,	\$1,046 39	\$40,787 96

39 \$40,787 96
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50 00
96
- 1,140 85
. 1,000 00
83
101 69
- 101 83
00
85
05 30
95
 71 15
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6 4 05
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76
- 86,689 88
\$129,791 67
\$120,701 07
. \$72,630 76
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86 00
00
- 7 86
1 02
97 76
76 76
- 53,575 49
140 15
149 15
00
10
$\frac{42}{-}$ 467 52
. 2,959 87
\$129,791 67

II. THE ACCOUNT OF THE STATED CLERK WITH THE BOARDS.

The Boards of the Presbyterian Church in the U. S. A. in Account with William H. Roberts, Stated Clerk, for the Year Ending May 7, 1898.

1000	T) n
1898.	DR.
May 10.	To Balance due,
	CR. By Payments, Boards, \$2,258 65 " Sales Reports,

III. THE REPORT OF THE TRUSTEES OF THE GENERAL ASSEMBLY.

MEMBERS.

Ministers.

John E. Wright, D.D.,
John Dixon, D.D.,
Benjamin L. Agnew, D.D.,
Edward B. Hodge, D.D.,
William M. Paxton, D.D., LL.D.,
J. Addison Henry, D.D.,
Henry C. McCook, D.D., Sc.D.,

Laymen.
George Junkin, LL.D.,
Samuel C. Perkins, LL.D.,
Charles M. Lukens,
B. B. Comegys,
R. Dale Benson,
John H. Converse,
George T. Harris,
Hon. William M. Lanning,
Henry N. Paul,
George E. Sterry,
Hon. James A. Beaver.

OFFICERS.

GEORGE JUNKIN, Esq., LL.D., President.
SAMUEL C. PERKINS, Esq., LL.D., Vice-President.
Rev. Joseph Beggs, D.D., LL.D., Corresponding Secretary.
Mr. JACOB WILSON, Recording Secretary.
FRANK K. HIPPLE, Esq., Treasurer.

The Trustees of the General Assembly of the Presbyterian Church in the United States of America respectfully report to the General Assembly of the Presbyterian Church in the United States of America, in accordance with the requirement of the ninth section of its charter, the exact state of the accounts of the corporation for the year ending March 31, 1898.

the accounts of the corporation for the year ending March 31, 1898.

These accounts are herewith presented and made part of this Report; and they consist of the Treasurer's annual account of the principal and income, showing the receipts and disbursements of both funds, together with the balances of each on hand at the end of the fiscal year, and a state-

ment of the investments of the principal.

These accounts are accompanied by the reports of the Committees of the Board on Finance and on Accounts, with the usual certificates of these Committees as to the condition of the finances and investments of the funds as shown by the accounts and of the audit of the Treasurer's accounts.

The only legacies received have been these, viz.:
Under the will of George Sydney Camp, late of Oswego,
\$396 69 Under the will of Robert Beers, residuary estate, . 7123 09

Both of these were for the Presbyterian Board of Relief.

The disposition of these and of the various incomes received appear in accompanying accounts.

John J. McCook has sent to the Board his resignation as a Trustee. The Rev. John Beggs, D.D., also sent to the Board his resignation as a Trustee.

Andrew Blair, another Trustee, died on April 16, 1898. These vacancies ought to be filled at the ensuing meeting of the Assembly.

All of which is respectfully reported.

GEORGE JUNKIN, President.

\$80,860 43

JACOB WILSON, Secretary. May 5, 1898.

Carried forward.

REPORT OF THE TREASURER OF THE TRUSTEES OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA FOR THE FISCAL YEAR ENDING MARCH 31, 1898. IV.

The following amounts of Principal stand to the credit of the respective Trusts named:

SCHOLARSHIPS.

Tana Kaith	\$1 246 81
Jane Keith, Gosman, O. Smith, Anderson, Boudinot, E. D	1 946 00
O Smith	1,040 04
Anderson	1,540 82
Anderson,	1,747 31
Boudinot,	1,352 21
E. D.,	1,346 82
Kirkpatrick,	1,438 11
Kirkpatrick, King, Ralston, Fayetteville,	1,346 82
Ralston,	1,313 01
Favetteville.	486 73
	1,178 81
Senior Class 1819	1,230 63
Senior Class 1820-21	833 78
Senior Class 1992	592 45
Vonhour	0.500.00.
Many Holland	2,500 00
LaDan & Dannan	2,500 00
Lettoy & Banyor,	4,747 20
Colt,	2,500 00
Chester Bulkley,	2,813 36
Harmony,	945 84
Whitehead,	1,480 29
Charleston Female Seminary,	1,480 68
Woodhull,	1,480 31
Scott.	1,480 29
Van Burgh Livingstone.	1,565 72
Kennedy	1,513 51
H Smith	1,942 28
Augusta Famala Saminary	1,372 40
Wielzes	1 242 20
Senior Class, 1819, Senior Class, 1820-21, Senior Class, 1823, Nephew, Mary Holland, LeRoy & Banyor, Colt, Chester Bulkley, Harmony, Whitehead, Charleston Female Seminary, Woodhull, Scott, Van Burgh Livingstone, Kennedy, H. Smith, Augusta Female Seminary, Wickes,	1,346 82
PROFESSORSHIPS.	
Synods of New York and New Jersey,	13.562 59
Synods of North and South Carolina and Georgia.	9,578 85
Synod of Philadelphia.	9.486.70
Synod of Philadelphia,	1 656 46
Oriented Diblion Diblion die,	1,000 40

Brought forward,	0,860 43
	0,000 10
FUNDS.	
Permanent Fund Theological Seminary, 1	0,661 80
Permanent Fund, Indians of North America.	400 00
Missionary Fund, Home Missions,	0,157 95 3,115 00 200 00
Missionary Fund, Foreign Missions,	3,115 00
Fund for Conversion of Jews,	200 00
Fund for Conversion of Jews, Boudinot Fund for Missions, Boudinot Fund for Pastors' Libraries, Students' Fund, Seamer's Fund, 1	5,020 27 9,892 02 0,794 10
Students, Fund	0.794 10
Students' Fund,	475 00
	0,000 00
Income \(\frac{1}{3}\) to Home Missions, \(\frac{1}{3}\) to Foreign Missions, \(\frac{1}{3}\) to Books and Tracts, \(\frac{1}{6}\) to Bible Distribution.	0,000 00
½ to Books and Tracts. ½ to Bible Distribution.	
John C. Baldwin Fund,	4,975 00
John C. Baldwin Fund,	,
tion.	
John W. Irwin Fund,	7,850 00
John W. Irwin Fund,	2 000 00
D. T. Woodbury Fund,	2,000 00
Income to Board of Publication.	- 400 00
Starkweather Fund,	7,400 00
Macalester Memorial Fund,	5,000 00
Income to Pastor of Torresdale Presbyterian Church.	0,000 00
Frederick Starr Fund,	400 00
Income ½ to Board of Relief, ½ to Board of Publica-	200
tion.	
T + 1 TO 3171 1/1 TO 3	0,969 00
Income ½ to Temple Church, Phila., ½ to First Church	
of Northern Liberties, Phila.	
Jonas Guthrie Fund,	1,408 15
tion. Pinkerton Fund,	3,573 76
Income $\frac{1}{5}$ to Home Missions, $\frac{1}{5}$ to Foreign Missions, $\frac{1}{5}$ to Bible Distribution, $\frac{1}{5}$ to Tract Distribution, $\frac{1}{5}$ to	0,010 10
1 to Rible Distribution 1 to Tract Distribution 1 to	
Sabbath-school Work.	
First Presbyterian Church of Southwark Fund 2	20,000 00
First Presbyterian Church of Southwark Fund, . 2 Income to Third Presbyterian Church for Mission	,
nurnosas	
Presbyterian Board of Relief, 32	0,021 13
Trustees of General Assembly,	6,807 46
Joseph Eastburn Bequest,	7,055 93
R. P. Huckstep Estate,	1 100 00
Presbyterian Board of Relief,	1,190 00
Income for Sabbath school Work	1,000 00
Phiness M. Barber Fund.	3,000 00
Income to be used for the erection of churches and	0,300 00
maintaining of needy ministers of the Presbyterian	
congregations of colored people in the U.S.A.	
½ to Board of Missions for Freedmen, ½ to Board of	
maintaining of needy ministers of the Presbyterian congregations of colored people in the U. S. A. ½ to Board of Missions for Freedmen, ½ to Board of Church Erection, ½ to Board of Home Missions.	
	1.004.70
\$71	4,294 50

For the foregoing, the following named investments have been made:

Bonds and mortgages, first l No. 1. Philadelphia, Nort 5. "Richa	iens on p h Tenth ardson <i>et</i>	Street	Chu	rch,		\$6,000 00 20,000 00
Carried forward,						\$26,000 00

		D		200 000 00
No.	e :	Brought forv	vard, DeHaven, DeHaven, DeHaven, \$\frac{A}{B}\$—Tenbrook, \$\frac{2}{200}\$ 00	\$26,000 00 3,000 00
110.	7	r maderbina	DeHaven	3,000 00
	9.	6.6	DeHaven,	1,500 00
	10.	66	(A—Tenbrook, \$1,800 00	.,
			(B—Tenbrook, 2,200 00	
		66		4,000 00
	11.	66	Skillman (Tabor Church Parsonage), .	1,500 00
	13. 15.	66	Colahan,	7,500 00
	10.		D—Hendrixon, Ground Rent, 1,500 00	
				3,000 00
:	18.	66	Caswell,	4,300 00
:	19.	4;	Fox,	5,000 00
	20.	"	Caswell, Fox, Heintzelman, Fox, Beardwood, Dobbins, Day, Houghton, Greenwald, Brustle,	6,000 00
	22.		Fox,	5,000 00
	23. 25.		Beardwood,	5,000 00 15,000 00
	26.	66	Doublins,	4,500 00
	29.	6.6	Houghton	2,500 00
		6.6	Greenwald.	5,500 00
;	33.	6.6	Brustle,	4,500 00
	36.	"	Gibbons,	8,000 00
;	37.		Sexton,	1,800 00
	38.		Rothermel,	10,000 00
	40.	66	Harvey,	5,000 00
	40. 41	Centre Co 1	Pa State College	13,400 00 40,000 00
	45.	Philadelphia	Peters (7 mortgages).	9,650 00
	46.	r madorpina	Milnes	1,500 00
	48.	64	Fulweiler,	2,000 00
	49.	4.	Eddy and Street,	5,500 00
	51.		Harvey,	800 00
	53.		Kirk,	650 00
	94.		B—Boorse,	
			E-Pinto 3 800 00	
			Greenwald, Brustle, Gibbons, Sexton, Rothermel, Harvey, Trainor, Pa. State College, Peters (7 mortgages), Milnes, Fulweiler, Eddy and Street, Harvey, Kirk, (B—Boorse, C—Woolford, S,800 00 (E—Pinto, Sibbons Sexton S,800 00	10,600 00
	55.	4.6	Worknot,	1,500 00
	57.	64	Green,	550 00
	59.	"	Webb,	1,850 00
	64.	"	Warthman,	4,000 00
	66	"	Baker (3 for \$5000 each),	9,000 00 3,500 00
	68	Chester Co	Pa Price	6,000 00
	72.	Philadelphia	Chandler.	12,000 00
	74.	"	Worknot, Green, Webb, Warthman, Baker (3 for \$3000 each), Baker, Pa., Price, Chandler, Howell, Graham, Bilyeu, Galbraith, McManus, Hellmer,	8,000 00
	87.	66	Graham,	6,700 00
	97.		Bilyeu,	1,500 00
-	99.	"	Galbraith,	8,000 00
-	104. 105.	66	Hellmer	3,500 00 3,000 00
=	108.	66	Helmer, Wolfe, Betz, Hawley, Kopytkiewicz	6,000 00
	109.	66	Betz.	16,000 00
	110.	6.6	Hawley,	6,500 00
	112.	44	Kopytkiewicz,	17,000 00
	113.		Leeds,	5,000 00
	114.		Leeds,	4,000 00
	115. 120.		Behan,	6,000 00
:	121		Howard,	7,000 00 6,000 00
			a, 5 A—McMurtrie, \$10,000 00	0,000,00
		- Interest of the	B-McMurtrie, 5,000 00	
				15,000 00
		(1		0000 000 00
		Carried fo	rward,	\$373,300 00

В	rought fe	orward	\$373,300 00
No 194 P	hiladelnl	orward,	6.500.00
125.	iiiiaacipi	Dickey	. 8,000 00
126.	6.6	Vanderslice	1,500 00
127.	4.6	Dickey, Vanderslice, Vanderslice, Vanderslice,	1,500 00
128.	66	Vanderslice	1,500 00
129.	66	Vanderslice,	1,500 00
131.	66	Haintzelman	1,000 00
101.	66	Sahafald	4,000 00
100.	6.6	Schofield, Schofield, Dwight, Alcott & Ross, Schofield, Cry Co., Westminster Cemetery Company, Fellows	15,000 00
104.	4.6	Designation	15,000 00
100.		Dwight,	. 14,000 00
137.		Alcout & Ross,	35,000 00
138.		Schoneid,	. 3,000 00
139. M	ontgome	ery Co., westminster Cemetery Company,	27,500 00
140. D	evon, Pa	a., Fellows,	. 1,000 00
141. P.	hiladelph	na, Hendricks & Weiser,	25,000 00
142. M	lontgome	a., Fellows,	. 10,000 00
143. P	hiladelpl	nia, Kennedy,	15,000 00
145.		Magee,	. 4,250 00
146.		Magee,	4,250 00
147.	•••	Hamlin,	. 4,500 00
148.	4.6	Hamlin, Brown, Prosser, Ryan, Brey, Campbell,	5,000 00
149.	66	Prosser,	. 7,500 00
151.	6.6	Ryan,	4,000 00
152.	4.6	Brev	. 3,500 00
153.	44	Campbell,	3,600 00
155.	66	Eble,	. 2,200 00
156.	66	Christman.	3,000 00
157.	66	Bond	7,500 00
158.	66	Fiske	3,000 00
159.	66	Winglow	3,200 00
160.	6.6	McCaffroy	1,800 00
161.	66	McCuffron	. 1,800 00
	6.6	L'inloy	10,000 00
162.	6.6	Tunkin	. 17,000 00
163.	66	Thomton	7,500 00
164.	66	MeClandle	. 12,000 00
165.	"	McCardie,	2 = 00 00
166.		Harvey,	2,500 00
167.	"	Cramer,	. 1,500 00
168.		Dienm,	1,500 00
169.	66	Leonard,	. 12,500 00
170.		Schwab,	2,200 00
171.	66	Gaskill,	. 5,000 00
172.	66	Carson et al.,	8,000 00
		Bond, Fiske, Winslow, McCaffrey, McCaffrey, Kinley, Junkin, Thornton, McCardle, Harvey, Cramer, Diehm, Leonard, Schwab, Gaskill, Carson et al.,	
			\$683,100 00
			*0001100 00
(3)			
Securitie			
No. 75, I	Lehigh C	oal and Navigation Company, 41 per cent	•
	first mo	ortgage loan	. 2,558 15
76. 1	Delaware	and Hudson Canal Co., 74 shares stock,	9,200 00
77	West Jer	sey Railroad, 7 per cent. mortgage loan,	. 1,000 00
80 1	Union Pa	acific Railroad, 6 per cent, mortgage loan,	1,000 00
81	Equitable	e Securities Co., 6 per cent. debenture loan	
20 (lity of (incinnati 7.3. per cent 1090	1.000 00
82 1	Pittshure	gh, Cincinnati, Chicago & St. Louis, consol	
	mortes	go 4+ ner cent loan	1,000 00
	Union D.	ge 41 per cent. loan, acific Railroad, 6 per cent. mortgage loan,	2,000 00
100 7	O HIOH E	acine transoau, o per cent. mortgage roau,	50 00
100.	Moto of T	Philip I Waldroup of Kndd III	
116.	Note of 1	Philip I. Waldroun, of Budd, III.,	
116.	Note of 1	Philip I. Waldroun, of Budd, Ill., Philip I. Waldroun, of Budd, Ill.,	. 100 00
116.	Note of 1	Philip I. Waldroun, of Budd, III.,	. 100 00
116. J 117. J	Note of I Note of I	Philip I. Waldroun, of Budd, III.,	

Brought forward,	5
Advances to secure bequests:	
Boyer,	2
Farm of 76 acres in Middletown Township, Delaware Co., Pa., bought in under foreclosure of mort- gage, No. 71 of Christian Schur, for \$6,500 00 Cost of foreclosure proceedings and purchase, 200 00 Cost of repairs to buildings,	,
Balance, cash on hand (uninvested March 31, 1898),	
Total principal, \$714,294 50	0
The Trustees also own the following:	
No. 88. Premises Nos. 1608 Vine street, Philadelphia. "89. "553 N. 13th street, " 90. "1423 N. 10th street, " 191. "1425 N. 10th street, " 192. "1422 Prospect street, " 193. "1424 Prospect street, " 194. "713 Lebanon street, " 195. "708 Montcalm street, " 196. "710 Montcalm street, " 197. "10 Montcalm street, " 198. "10 Montcalm street, " 199. "10 Montcalm street, " 199. "10 Montcalm street, " 190. "10 Montcalm street, " 190. "10 Montcalm street, " 191. "10 Montcalm street, " 192. "10 Montcalm street, " 193. "10 Montcalm street, " 194. "10 Montcalm street, " 195. "10 Montcalm street, " 196. "10 Montcalm street, " 197. "10 Montcalm street, " 198. "10 Montcalm street, " 198. "10 Montcalm street, " 199. "10 Montcalm street	e 0
PRINCIPAL ACCOUNT.	
Balance of cash, March 31, 1897,	S
Legacy under will of George Sydney Camp, deceased, late of Oswego, N. Y., for benefit of Board of Reiief D. M.,	9
D. M.,	
Carried forward, \$23,976 7	6

Brought forward,	\$23,976 76
No. 12. Mtge. Thornton,	31,275 00
	\$55,251 76
The payments for the year were as follows: Repairs to Schur Mtge. property, Delaware Co., Pa.,	\$271 00 31 00
viving Dacouous,	01 00
Invested in mortgages:	
No. 164. Thornton, Philadelphia, \$7,500 " 165. McCardle, 12,000 " 166. Harvey, 2,500 " 167. Cramer, 1,500 " 168. Diehm, 1,500 " 169. Leonard, 12,500 " 170. Schwab, 2,200 " 171. Gaskill, 5,000 " 172. Carson et al., 8,000	52,700 00
Balance, March 31, 1898,.	2,249 76
	\$55,251 76
INCOME ACCOUNT.	
Balance of cash, March 31, 1897,	\$363 55 32,549 94 \$32,913 49
The payments for the year were as follows:	
To Board of Ministerial Relief, From Board of Relief Fund,	\$14,641 34
Carried forward,	\$14,641 34

Brought forward,	\$14,641 34
To Princeton Theological Seminary.	
From Professorship Funds \$1.379.70	
Scholarship " 2,035 63 Seminary " 238 65	
Scholarship	
"Board of Publication and Sabbath-school Work,	4,161 40
From Boudinot Library Fund,	656 27
From John C. Baldwin Fund (2)	
Seamen's Fund,	
Benjamin Fund (†),	
Starkweather Fund, 283 74	
Frederick Starr Fund $(\frac{1}{2})$,	
Pinkerton Fund (§),	
James H. Kellogg Fund, 38 60	
	1,386 82
"Board of Home Missions, From Benjamin Fund (1), \$434 46	
John W. Irwin Fund 317 94	
Pinkerton Fund $(\frac{1}{5})$, 31 79 Home Mission Fund,	
Indians of North America,	
Phineas M. Barber Fund $(\frac{1}{4})$, 1,275 33	
" Board of Foreign Missions,	2,941 10
From Mission Fund,	
Conversion of Jews,	
Benjamin Fund $(\frac{1}{2})$,	
Pinkerton Fund $(\frac{1}{5})$, 31 79	
tt Doord of Missions for Ergodmon	604 31
"Board of Missions for Freedmen, From Freedmen Mission Fund, \$45 94	
From Freedmen Mission Fund, \$45 94 Phineas M. Barber Fund (½), 2,550 66	
" Board of Church Erection,	2,596 60
From Phineas M. Barber Fund $(\frac{1}{4})$,	1,275 33
"Third Presbyterian Church, From First Presbyterian Church of Southwark Fund,	
for Mission purposes,	912 02
"Session Temple Presbyterian Church, Philadelphia, From Josiah P. White Fund (1),	100 64
"First Presbyterian Church, Northern Liberties, From Josiah P. White Fund (\frac{1}{2}), \qquad \tau \tau \tau \tau \tau \tau \tau \tau	100 01
From Josiah P. White Fund $(\frac{1}{2})$,	100 64
From Rev. Joseph Eastburn's Bequest,	475 11
"Pastor Torresdale Presbyterian Church, From Macallister Memorial Fund,	189 55
" Rev. Andrew McElwain.	
From Boudinot Mission Fund,	121 14
From Boudinot Mission Fund, for use in New York	101 11
City,	121 14
From Phineas M. Barber Fund, being annuity under	FO.00
will,	50 00
Carried forward,	\$30,333 41

Brought forward,	\$30,333 41	1
To Presbyterian Church, Derry Township, Montour Co. Pa		
From Phineas M. Barber Fund, being annuity under	100.00	^
will, "William J. Roney, Receiver of Taxes,	100 00)
Account of Joseph Eastbill Deduest, taxes and		
water rent on property No. 224 Vine street, \$68 20 Account of Margaret Boyce Estate, taxes and		
water rent on properties as follows:		
708 Montcalm street,		
710 " "		
713 Lebanon street, 25 35 1608 Vine street, 123 00 853 North Thirteenth street, 60 80 1423 North Tenth street, 56 10 1425 " " " 57 25 1422 Prospect street, 21 65 1424 " 21 65		
853 North Thirteenth street, 60 80		
1423 North Tenth street,		
1422 Prospect street,		
1424 "		
	471 10	0
" Premium on policy of insurance on property in Middletown		
township, Delaware county, Pa., bought in under fore-		
closure of mortgage,	16 38	5
Fellows Mortgage—Devon, Chester county, Pa.,	9 00	n.
"Expenses of Trustees:	3 00	,
Treasurer's Salary, \$1,500 00 Recording Secretary's Salary, 150 00		
Examination of Mortgaged Premises,		
Special examination of forty-nine Mortgaged		
Properties,		
Printing Bills,		
collection, 30		
(6 Delever of cook and district to 1 36 of 1000	1,805 30	
"Balance of cash undistributed March 31, 1898,	178 33	5
	\$32,913 49	9

FRANK K. HIPPLE, Treasurer.

Philadelphia, April 20, 1898.

The undersigned, having examined the Cash Account of Frank K. Hipple, Treasurer of the Trustees of the General Assembly of the Presbyterian Church in the United States of America, from April 1, 1897, to March 31, 1898, inclusive, and compared the vouchers with the payments charged, find the same correct; leaving a balance in the Treasury of two thousand four hundred and twenty-eight dollars and nine cents (\$2428.09), of which two thousand two hundred and forty-nine dollars and seventy-six cents (\$2424.76) is principal and one hundred and seventy-eight dollars and thirty-three cents (\$178.33) is income, verified by deposit in bank.

SAMUEL C. PERKINS, Committee B. L. AGNEW, JOHN H. CONVERSE, Accounts.

The undersigned have examined the Bonds and Mortgages and other evidences of property belonging to the Trustees of the General Assembly of the Presbyterian Church in the United States of America, as set forth in the Treasurer's statement herewith, and find the same in proper order, and amounting at their face value, in the aggregate, at the close of the fiscal year, March 31, 1898, to seven hundred and twelve thousand and forty-four dollars and seventy-four cents (\$712.044.74), adding to which two thousand two hundred and forty-nine dollars and seventy-six cents (\$2249.76) cash balance of principal for investment, makes total Permanent Fund on hand at close of fiscal year, as shown on the books, seven hundred and fourteen thousand two hundred and ninety-four dollars and fifty cents (\$714,294.50).

The investments are registered in the name of the Corporation, excepting seven thousand dollars (\$7000) in Corporation Bonds, which are coupons, being securities specifically bequeathed to the Corporation, and which are kept in the vaults of The Real Estate Trust Company of Phila-

delphia.

CHARLES M. LUKENS, Committee R. Dale Benson, on Finance.

The Committee on Finance, in compliance with the first item of Article iv of the By-Laws, respectfully report to the Trustees of the General Assembly of the Presbyterian Church in the United States of America, the investments, as set forth in the foregoing table.

CHARLES M. LUKENS, Committee R. DALE BENSON, on Finance.

V. Miscellaneous.

THE MILEAGE AND CONTINGENT FUNDS.

Special attention is called to the Mileage and Contingent System adopted by the General Assembly of 1870, and amended by the General Assemblies of 1875, 1877, 1884 and 1896. As amended it is as follows:

"The Committee to whom it was referred to consider and report a uniform system of Mileage, whereby full provision may be made for the traveling expenses of the Commissioners to our General Assemblies, and to meet the contingent expenses of each Assembly, respectfully report:

"It is affirmed, Form of Government, Chap. xxii, Section 3, that, 'in order, as far as possible, to procure a respectable and full delegation to all our judicatories, it is proper that the expenses of ministers and elders, in their attendance on these judicatories, be defrayed by the bodies which they respectively represent.

"The principle is thus established, that provision should be made for the payment of the traveling expenses of Commissioners to the General Assembly. This provision should be made by the Presbyteries. As far as possible, the feebler Presbyteries should be aided in this matter by the stronger. It appears just and reasonable, and so has been found by experience, that the estimated contingent expenses of each Assembly, and the traveling expenses of the Commissioners in coming to and returning from the Assembly, should be fully met by the apportionment of the whole amount among the several Presbyteries, according to the number of their communicants respectively.

"It is therefore recommended—

"1. That the Standing Committee on Mileage, annually appointed, be instructed to present an estimate of the probable amount that will be needed by the next General Assembly, in order to meet their contingent expenses and the traveling expenses of their Commissioners, with a statement of the per capita rate, based on the number of communicants, that will be needed to secure the amount.

"2. That the Presbyteries, at their Stated Meeting next following the adjournment of the General Assembly, apportion the amount required of

their churches as they deem best.

"3. That the churches be instructed to pay over their respective apportionments at the Stated Meeting of their Presbyteries next preceding the meeting of the General Assembly—the whole amount due from the Pres-

bytery to be forwarded to the Assembly by their Commissioners.

"4. That, as early as the fourth day of the sessions of the Assembly, the apportionment of each Presbytery be paid in full, and a bill of the necessary traveling expenses of its Commissioners be presented to the Standing Committee on Mileage.—N.B. It is understood that Commissioners, both in coming to and returning from the Assembly, will avail themselves of any commutation of fares that may be offered in season; and that in other cases they are to take, when practicable, the most economical route; no allowance to be made for extra accommodations on the way. Also, that no one will charge for return expenses unless he intends to go back to his field of labor; and that no one on a business tour, or excursion of pleasure, will make a convenience of the meeting of the Assembly and expect payment of his traveling expenses from the Mileage Fund. Also, that Commissioners, as soon after their arrival as practicable, are to report themselves to the Committee of Arrangements, and have their respective places of abode assigned them.

"5. That the Mileage Committee, after appropriating from the whole sum an amount sufficient to meet the estimated contingent expenses of the Assembly, be instructed to audit these bills and that the Stated Clerk pay them pro rata (if found in accordance with the preceding regulations), as far as the funds will permit.

"6. That, in order to avail themselves of the proceeds of this fund, the Presbyteries must contribute their full proportion to it according to the per

capita rate.

7. That every minister, and every vacant church contributing to this fund, connected with the Presbyteries thus complying with the provisions of this plan, be entitled to a copy of the Annual Minutes of the General

"8. That the Commissioners from Presbyteries in foreign lands receive their necessary traveling expenses, pro rata, from their place of residence

in this country."

In accordance with this system, every Presbytery is requested to pay in full, next year, to the Stated Clerk of the General Assembly, a sum equal to one and one-half cents for Mileage, and one and one-half cents for Contingent Expenses, or in all three cents for every communicant under the care of their churches, as determined by their Statistical Report, herewith printed. This will entitle their Commissioners to a full share in the apportionments for necessary traveling expenses. It is expected that these expenses will be fully met, if the Presbyteries comply with the recommendations of the Assembly.

They are expected, also, to provide for an

ENTERTAINMENT FUND.

In addition to the Mileage Fund, the Assembly of 1877 made provision for a "Supplemental Contingent Expense Fund," to "be used for the purpose of meeting the expense of entertaining such Commissioners as are not otherwise provided for." Each Presbytery is requested to contribute to this fund a sum equal at least to one cent per church member, and to forward it, with the Mileage Fund, to the Stated Clerk of the Assembly. It is to be disbursed by the Committee of Arrangements, whose bills for entertainment the Stated Clerk, as Treasurer, is authorized to pay, after they have been approved by an Auditing Committee composed of the clerks of the Assembly. See, also, Minutes of 1898, p. 137.

II. THE ANNUAL MINUTES.

The Minutes for 1898 will be supplied at One Dollar per copy, postage included. A copy will be sent, without charge, to the Stated Clerk of every Presbytery and of every Synod; also (in the case of every Presbytery that has paid its full apportionment to the Mileage and Contingent Funds of the Assembly), to every ordained minister, and to the Session of each contributing vacant church, whose address is known; also to every ordained missionary of the foreign Presbyteries.

III. SYNODICAL REPORTS.

A Statistical Report is to be forwarded to the Assembly by the Stated Clerk of every Synod; in which are to be stated the number and names of the Presbyteries within their bounds; the changes which may have been made in the number or arrangements of their Presbyteries; the names of the Stated Clerks of the Presbyteries; the place and hour of the next annual meeting; and the names of the Moderator and Stated Clerk of the Synod. A blank will be sent to the Stated Clerk of every Synod, near the close of the calendar year, which should be filled up, and forwarded, without delay to the Stated Clerk of the Assembly out delay, to the Stated Clerk of the Assembly.

IV. PRESBYTERIAL REPORTS.

May,

It is required of every Presbytery to prepare and forward to the General Assembly:

1. A Statistical Report, according to the form exhibited on page 311 of the present Appendix; a printed blank for which will be furnished in due season, by order of the Assembly, to the Stated Clerk of every Presbytery. This Report should, if possible, embrace all the changes in the Presbytery

This Report should, if possible, embrace all the changes in the Presbytery previous to the first day of April.

2. A Narrative of the State of Religion within the bounds of the Presbytery, for the year ending April 1st. A blank for the Narrative was adopted by the General Assembly of 1891, and a copy will be forwarded to every Stated Clerk. By order of the Assembly of 1880, a blank for a Tabulated Statement of facts will annually be forwarded to the Stated Clerk of each Presbytery, to be filled properly, and duly reported to the Assembly. This Tabulated Statement should be sent to the Stated Clerk of the Assembly at least ten days before the meeting of that body. As the Narratives are not to be publicly read, less care may be given to their style, and more to the details of particulars, such as will aid the Committee of the Assembly in preparing their Annual General Narrative of the State of the Church. The blank for the Congregational Narratives, ordered by the Assembly of 1895, can be had from the Board of Publication. See Minutes, 1897, p. 123. 1895, can be had from the Board of Publication. See Minutes, 1897, p. 123.

V. STATED CLERKS OF PRESBYTERIES.*

In preparing the Statistical Report, let the following RULES be strictly observed:

- (1) Carefully copy the blank form and order of columns, etc., on page 311, Minutes, 1898, if a blank has not been received.
- (2) Record ministers in the order of their MINISTERIAL AGE, with their CHRISTIAN names in full, without abbreviations, and their address on the same line, in the adjoining column.
- (3) Place the name of every Church and Mission Chapel opposite the name of its Pastor, or Stated Supply; never opposite the name of any other minister; if the Church is Vacant, place it at the foot of the roll. If the Church uses in worship a language other than English, indicate the fact by words such as German, Welsh, etc.
- (4) Place, after the name of every minister, an abbreviation, denoting his occupation; e. g., P., for a Pastor; P. E., for a Pastor Elect; C. P., for a Colleague Pastor; A. P., for an Associate Pastor; S. S., for a Stated Supply; H. M., for a Home Missionary; D. M., for a District Missionary; C. M., for a City Missionary; T. M. for a Tract Missionary; S. M., for a Synodical Missionary; P. M., for a Sunday-school Missionary; P. M., for a Presbyterial Missionary; F. M., for a Foreign Missionary; Pres., for the President of a College; Chan., for a Chancellor; Prof., for a Professor of a Theological Seminary or College; Prin. for the Principal of an Academy, etc.; Sec., for a Secretary or Stated Clerk; D. Sec., for a District Secreemy, etc.; Sec., for a Secretary or Stated Clerk; D. Sec., for a District Secretary of a Benevolent Institution; Ag., for an Agent of do.; Ch., for a Chaplain; Tea., for a Teacher; Ed., for an Editor; Ev., for an Evangelist; H. R., for a Minister honorably retired; Col., for a Colporteur; Com. for a Commissioner; Supt., for a Superintendent; Libr., for a Librarian; and W. C., for other ministers without charge.
- (5) Place after the name of every Church the abbreviation P., for one that has a Pastor; P. E., for one that has a Pastor Elect; S. S., for one that has a Stated Supply, and V., for one that is vacant.

^{*} These rules were adopted as a whole by the General Assembly of 1891. See "Minutes," p. 181,

- (6) If a Church fail to report, let the "whole number" of communicants be given as reported to the Synod, or to the last Assembly, with an asterisk (*) in the column of communicants, denoting the fact.
- (7) In the Additions to the Church, distinguish between those on examination and those on certificate; in the Baptisms, between the adults and the infants; and be careful to observe the order of the columns in which these particulars are recorded.
- (8) In the Losses to the Church, distinguish between (1) those dismissed and erased, and (2) those deceased. Under dismissed and erased, place the total number of communicants dismissed, suspended, erased or dropped by purging the Roll.
- (9) In the report of "Funds" contributed, observe the order of the columns, and the directions of the Assembly of 1871 (Minutes, 1871, p. 589) as modified by the Assemblies of 1873, 1874, 1883 and 1887, as follows:
- 1. Home Missions. To include all moneys collected, whether for the Board, or for any Home Missionary operations, including Presbyterial Mission Schools, value of boxes, Ladies' Societies, etc.
- 2. Foreign Missions. To include all contributions for the spread of the Gospel in foreign lands.
- 3. Education. To include all that is given for the education of Candidates for the Ministry, whether to the Board or otherwise; and for Theological Seminaries.
- 4. Sabbath-school Work. To include all moneys contributed to the Board of Publication and Sabbath-school Work for their Missionary work, Sabbath-schools included, and for Synodical and Presbyterial Depositories.
- 5. Church Erection. To include all contributions for Church Erection, outside of the congregation, whether through the Board or otherwise.
- 6. Relief Fund. To include all moneys contributed for the support of disabled ministers, and Missionaries, and in aid of their families.
- 7. Freedmen. To include all moneys contributed to the evangelization and education of Freedmen, whether through the Board or otherwise.
- 8. Synodical Aid. To include all contributions to the Synods for Synodical Sustentiation.
- 9. Aid for Colleges. All given for Presbyterian Colleges, Academies and Schools, whether established for the education of males or females.
- 10. General Assembly. To include all given for ecclesiastical expenses, whether in Presbytery, Synod, or General Assembly.
- 11. Congregational. To include all moneys contributed for the congregation, the salary of the minister, the support of the Church Sabbath-schools, the relief of the poor of the congregation, building and repairing churches, liquidation of debts and current expenses.
- 12. Miscellaneous. To include all other collections, for Bible and Tract Societies, etc., and for general benevolence.

Be sure to omit the fractions of the dollar, except in the

General Assembly column.

(10) The names of the Licentiates are to be recorded immediately after the list of Ministers, in the same column, with their Address in the next column; but of the candidates—including all who are studying for the ministry under the care of the Churches of the Presbytery—the number only is to be given.

(11) **PADD UP** and **verify** every column of figures, and Authenticate the Report with your signature.

- (12) Annex a statement of the number of licensures, ordinations, installations, dissolutions of pastoral relations, organizations, receptions and dissolutions of churches; also, any changes in the names of Churches; and the decease (with age, date and place) of Ministers_since_the last Annual Report.
- (13) Avoid erasures and interlineations, make names[and numbers distinctly legible, and punctuate properly.
- (14) Affix no extraneous matter, such as memoranda, explanations, or orders for the delivery of the printed Minutes of the Assembly; let these be given on a separate sheet; also, every Overture to the Assembly.

Revise your Report, and find out its defects. Put in the commas and periods that are wanting; fill out the abbreviations; supply the *Christian* name of every minister (an *initial* letter is not a name), and see that every name and figure is perfectly legible.

Forward the Statistical Report by April 25,* but if anything should prevent the forwarding of the Statistical Report in time for the meeting of the General Assembly, let it be sent at the earliest date possible to the STATED CLERK OF THE GENERAL ASSEMBLY, the Rev. W. H. Roberts, D.D.

^{*}See "Minutes," 1890, p. 37.

FORM OF A PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

report to the General Assembly, that they consist of Ministers, and have under their Licentiates; and under the care of their Churches Students for the ministry, viz.: The Presbytery of Churches, and

		Miscellaneous,			
		Congregational.			
		General Assembly.			
		Aid for Colleges.			
		Synodical Aid.			
	FUNDS.	Freedmen.			_
	FU	Relief Fund.			
		Church Erection.			
		Sab, Sch. Work,			
		Education,			
		Foreign Missions,			
		Home Missions.			
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		MINISTERS, LICENTIATES AND CANDIDATES	mith, D.D. 3 Roe, S.S. yBrown, H.	alvi Wi	Candidates-2.
		. 3 0	John Smith, D.D. Richard Roe, S.S. FimothyBrown, H	vard n Ca mas	Ö
			John Smith, D.D., I Richard Roe, S.S. TimothyBrown, H.1 Licentiates.	Edward Jones, S.S. John Calvin, Tea. Thomas Williams, Ag.	

(Annex a statement, in this place, of the number of licensures, ordinations, installations, receptions, dissolutions of pastoral relations, and organizations and receptions of new churches; also, any change in the names of churches, and the deaths of ministers, with dates, ages, and places of death, since the last report.) Attest: JAMES JOHNSON, Stated Clerk.

Observe the directions, in respect to Funds, on p. 309.

VI. SUCCESSION OF MODERATORS.

1789-1837.

1	.D. NAME.		PRESBYTERY.	PLACE.	
1	789,*John Witherspoon, D.D.,† o	of :	N. Brunswick, at	Philadelphia.	Pa.
1	789,*John Rodgers, D.D., 790,*Robert Smith, D.D., 791,*John Woodhull, D.D.,		New York,	((66
-	790 *Robert Smith D.D.		New Castle,	66	6.6
-	791 *John Woodhull D I).		New Brunswick,	66	4.6
-	792,*John King, D.D.,		Carlisle,	Carlisle,	6.6
-	792 * Iames Latta D I)		New Castle,	Philadelphia,	64
-	793,*James Latta, D.D., 794,*Alexander McWhorter, D.D.,		New York,	i iiiiaacipiiia,	66
:	705 * John McKnight D.D.,		TION TOIR,	Carlisle,	66
-	795,*John McKnight, D.D.,		Carlielo		66
	796,*Robert Davidson, D.D., 797,*William Mackay Tennent, D.D. 798,*John Blair Smith, D.D.		Dhiladalahia	Philadelphia,	66
-	797, William Mackay Tennent, D.D.	٠,	Alberry	66	66
- 1	795, "John Dian Smith, D.D.		More Down arriols		
:	799,*S. Stanhope Smith, D. D., LL.D. 800,*Joseph Clark, D.D., 801,*Nathaniel Irwin,	• 9	New Brunswick,	Willedelphie	va.
:	800, Joseph Clark, D.D.,		TD1.21 - 3 - 1 - 1 - 2 -	Philadelphia,	Pa
	801,*Nathaniel Irwin,		Philadelphia,	"	66
	802,*Azel Roe, D.D.,		New York,	**	66
	803,*James Hall, D.D.,		Concord,		
	804, *James Francis Armstrong,		New Brunswick,	. 6	4.6
	805,*James Richards, D.D.,		New York,	6.6	6.6
	806, *Samuel Miller, D.D., LL.D.,			6.6	4.6
	807,*Archibald Alexander, D.D.,		Philadelphia,	4.4	4.4
- 1	808,*Philip Milledoler, D.D.,		New York,	6.6	"
	808,*Philip Milledoler, D.D., 809,*Drury Lacy,		Hanover,	"	. 6
- 1	810, *John Brodhead Romeyn, D.D.,	,	New York,	"	6.6
	811,*Eliphalet Nott, D.D., LL.D.,	,	Albany,	44	6.6
	812.*Andrew Flinn, D.D.,		Harmony,	"	46
	800, Drury Lacy, 810, John Brodhead Romeyn, D.D., 811, Eliphalet Nott, D.D., LL.D., 812, Andrew Flinn, D.D., 813, Samuel Blatchford, D.D., 814, James Inglis, D.D., 815, William Neill, D.D., 816, James Blythe, D.D., 817, Jonas Coe, D.D., 818, Jacob Jones Janeway, D.D., 819, John Holt Rice, D.D.,		Columbia,	4.6	6.6
	814.*James Inglis, D.D.,		Baltimore,	46	6.6
	815.*William Neill, D.D.,		Albany,	4.4	4.6
-	816.*James Blythe, D.D.,		W. Lexington,	"	44
-	817 * Jonas Coe. D.D.		Columbia,	"	6.6
-	818 * Jacob Jones Janeway, D.D.		Philadelphia,		66
	819 *John Holt Rice D D		Hanover,	"	4.6
- 1	820 * John McDowell D.D.		Jersey,	66	
	821 * William Hill D.D.		Winchester,	"	6.6
	822 *Obadiah Jannings D.D.		Steubenville,	66	"
	822 * John Chaster D.D.		Albany,	"	
	891 * Achbol Groon D.D. T.T. D.		Philadelphia,	66	66
	819, *Jacob Jones Janeway, D.D., 819, *John Holt Rice, D.D., 820, *John McDowell, D.D., 821, *William Hill, D.D., 822, *Obadiah Jennings, D.D., 823, *John Chester, D.D., 824, *Ashbel Green, D.D., LL.D. 825, *Stephen N. Rowan, D.D., 826, *Thomas McAuley, D.D., LL.D.		New York,	66	"
:	206 *Thomas Ma Aulou D.D.,		TOW TOIL,	66	6.6
	826,*Thomas McAuley, D.D., LL.D. 827,*Francis Herron, D.D.,	• 9	Ohio	66	6.6
	1021, "F Tailels Herroll, D.D.,		Ohio,	6.6	6.6
	828,*Ezra Stiles Ely, D.D.,		Philadelphia,	4.6	6.6
	829,*Benjamin Holt Rice, D.D.,		Hanover,	66	6.6
	.830, *Ezra Fisk, D.D.,		Hudson,	6.6	
	1831, Nathan S.S. Beman, D.D., LL.D	٦.,	Calambar	"	
	832, *James Hoge, D.D.,		Columbus,	66	"
	1833, Wm. Anderson McDowell, D.D.	٠,	Charleston, Un.,		
	1830, *Ezra Fisk, D.D., 1831, *Nathan S.S. Beman, D.D., LL.D. 1832, *James Hoge, D.D., 1833, *Wm. Anderson McDowell, D.D. 1834, *Philip Lindsley, D.D., 1834, *William Wirt Phillips, D.D.		W. Tennessee,	70'44 3 - 3	
	1000." WILLIAM WILL IMITUS. D.D		Tiew Tork,	Pittsburgh,	66
	836,*John Witherspoon, D.D.,LL.D.		Harmony,	701 11 1 1 1 1	
	1837,*David Elliott, D.D., LL.D.,		Ohio,	Philadelphia,	
	11 112 12 12 13				

[†] Appointed to preside at the opening Session.

1838-1869.

1. (O. S. BRANCH.)

A, D, NAME.	PRESBYTERY.	PLACE.
1838,*Wm.SwanPlumer,D.D.,LL.D.,o	f East Hanover, at	Philadelphia, Pa.
1839,*Joshua Lacy Wilson, D.D.,	Cincinnati,	"
1840,*William Morrison Engles, D.D.,	Philadelphia,	
1841,*RobtJ.Breckenridge,D.D.,LL.D		
1842,*John Todd Edgar, D.D	Nashville,	
1843,*Gardiner Spring, D.D., LL.D.,	New York,	"
1844,*George Junkin, D.D., LL.D.,	Oxford,	Louisville, Ky.
1845,*John Michael Krebs, D.D.,	New York,	Cincinnati, O.
1846,*Charles Hodge, D.D., LL.D.,	New Brunswick,	Philadelphia, Pa.
1847,*Jas. H. Thornwell, D.D., LL.D.,	Charleston,	Richmond, Va.
1848,*Alex'r T. McGill, D.D., LL.D.,	Ohio,	Baltimore, Md.
1849,*Nicholas Murray, D.D.,	Elizabethtown,	Pittsburgh, Pa.
1850,*Aaron_W. Leland, D.D.,	Charleston,	Cincinnati, O.
1851,*Edw. P. Humphrey, D.D., LL.D.		Saint Louis, Mo.
1852,*John Chase Lord, D.D.,	Buffalo City,	Charleston, S.C.
1853,*John Clark Young, D.D.,	Transylvania,	Philadelphia, Pa.
1854,*HenryAugustus Boardman,D.D.		Buffalo, N. Y.
1855,*Nathan Lewis Rice, D.D.,	Saint Louis,	Nashville, Tenn.
1856,*Francis McFarland, D.D.,	Lexington,	New York, N.Y.
1857,*Cortland Van Rensselaer, D.D.,	Burlington,	Lexington, Ky.
1858,*Wm.Anderson Scott,D.D.LL.D.	,California,	New Orleans, La.
1859,*William L. Breckenridge, D.D.,	Louisville,	Indianapolis, Ind.
1860,*John Williams Yeomans, D.D.,		Rochester, N. 1.
1861,*Jno.Chester Backus, D.D., LL.D.		Philadelphia, Pa.
1862,*Charles C. Beatty, D.D., LL.D.,		Columbus, O.
1863,*John Hunter Morrison, D.D.,	Lodiana,	Peoria, Ill.
1864,*James Wood, D.D.,	Madison,	Newark, N. J.
1865, John Cameron Lowrie, D.D.,	New York,	Pittsburgh, Pa.
1866,*Robert Livingstone Stanton, D.D.		Saint Louis, Mo.
1867,*Phineas Densmore Gurley, D.D.		Cincinnati, O.
1868,*Geo. W. Musgrave, D.D., LL.D.,		Albany, N.Y.
1869,*M. W. Jacobus, D.D., LL.D.,	Ohio,	New York, N.Y.
1869, " " " "	" (Nov. 12),	Pittsburgh, Pa.

2. (N. S. B	RANCH.)	
		t Philadelphia, Pa.
1839,*Baxter Dickinson, D.D.,	Cincinnati,	"
1840,*William Wisner, D.D.,	Ithaca,	"
1843,*Ansel Doan Eddy, D.D.,	Newark,	"
1846, *Samuel Hanson Cox, D.D., LL.D.		" "
1849,*Philip Courtlandt Hay, D.D.,	Tioga,	
1850,*David H. Riddle, D.D., LL.D.,	Pittsburgh,	Detroit, Mich.
1851,*Albert Barnes,	Philadelphia, 4th.	
1852,*William Adams, D.D., LL.D.,	New York, 4th,	Washingt'n, D.C.
1853,*Diarca Howe Allen, D.D.,	Cincinnati,	Buffalo, N.Y.
1854.*Thomas H. Skinner, D.D., LL.D.	New York, 3d,	Philadelphia, Pa.
1855,* Wm. Carpenter Wisner, D.D.,	Niagara,	Saint Louis, Mo.
1856,*Laurens P. Hickok, D.D., LL.D.,		New York, N.Y.
1857,*Samuel W. Fisher, D.D., LL.D.,		Cleveland, O.
1858, *Matthew L. P. Thompson, D.D.,		Chicago, Ill.
1859,*Robert Wilson Patterson, D.D.,	Chicago,	Wilmington, Del. Pittsburgh, Pa.
1860,*Thornton Anthony Mills, D.D., 1861,*Jonathan Bailey Coudit, D.D.,	Indianapolis, Cayuga,	Syracuse, N.Y.
1862,*George Duffield, D.D.,	Detroit,	Cincinnati, O.
1863,*Henry B. Smith, D.D., LL.D.,	New York, 4th,	Philadelphia, Pa.
1864,*Thomas Brainerd, D.D.,	Philadelphia, 4th.	
1865,*James Boylan Shaw, D.D.,	Rochester,	Brooklyn, N.Y.
1866, Samuel Milo Hopkins, D.D.,	Cayuga,	Saint Louis, Mo.
1000, Culture Little Hopkins, D.D.,	Out agai,	20010, 220

A.D.	NAME.		PRESBYTERY.	PLACE.
1867, Henry Ad			int Louis,	Rochester, N. Y.
1868,*Jonathan 1869,*Philemon	French Stearns	S, D, D., Ne	ewark,	Harrisburg, Pa. New York, N.Y.
1869, "I Internoll				

1870—	1898.	
1870,*J.Trumbull Backus, D.D., LL.D.	of Albany. a	t Philadelphia, Pa.
1871, *Zeph. Moore Humphrey, D.D.,	Philadelphia,	Chicago, Ill.
1872, Samuel J. Niccolls, D.D., LL.D.		Detroit, Mich.
1873,*Howard Crosby, D.D., LL.D.,	New York,	Baltimore, Md.
1874,*Samuel J. Wilson, D.D., LL.D.,	Pittsburgh,	Saint Louis, Mo.
1875, Edward D. Morris, D.D., LL.D.	Cincinnati,	Cleveland, O.
1876.*Henry Jackson Van Dyke, D.D.,	Brooklyn,	Brooklyn, N.Y.
1877,*James Eells, D.D., LL.D.,	San Francisco,	Chicago, Ill.
1878, Francis L. Patton, D.D., LL.D.,	Chicago,	Pittsburgh, Pa.
1879, Henry Harris Jessup, D.D.,	Lackawanna,	Saratoga, N.Y.
1880, Wm. M. Paxton. D D., LL.D.,	New York,	Madison, Wis.
1881,*Henry Darling, D.D., LL.D.,	Albany,	Buffalo, N.Y.
1882, Herrick Johnson, D.D., LL.D.,	Chicago,	Springfield, Ill.
1883, *Edwin Francis Hatfield, D.D.,	New York,	Saratoga, N.Y.
1884,*George P. Hays, D.D., LL.D.,	Denver,	Saratoga, N.Y.
1885, Elijah R. Craven, D.D. LL.D.,	Newark,	Cincinnati, O.
1886, David C. Marquis, D.D.,	Saint Louis,	Minneapolis, M'n.
1887, Joseph T. Smith, D.D. LL.D.,	Baltimore,	Omaha, Neb.
1888, Charles L. Thompson, D.D.,	Kansas City,	Philadelphia, Pa.
1889, Wm. Chas. Roberts, D.D., LL.D.,		New York, N.Y.
1890, William EvesMoore, D.D., LL.D.		Saratoga, N.Y.
1891, W. Henry Green, D.D., LL.D.,	New Brunswick,	
1892,*William C. Young, D.D.,LL.D.,	Transylvania,	Portland, Ore.
1893, Willis Green Craig, D.D., LL.D.,		Washingt'n, D.C.
1894, S. A. Mutchmore, D.D., LL.D.,		Saratoga, N.Y.
1895, Robt.Russell Booth, D.D., LL.D.	New York,	Pittsburgh, Pa.
1896, John Lindsay Withrow, D.D., LL	.D., Chicago,	Saratoga, N.Y.
1897, Sheldon Jackson, D.D., LL.D.,		WinonaLake, Ind.
1898, Wallace Radcliffe, D.D.,	Washington City	,WinonaLake,Ind.

CLERKS.

1789-1837.

1789,*George Duffield, D.D.. 1790,*Ashbel Green, D.D., LL.D., 1803,*Philip Milledoler, D.D., 1806,*Nathaniel Irwin, 1807,*Jacob Jones Janeway, D.D., 1817,*William Neill, D.D., 1825,*Ezra Stiles Ely, D.D. 1836,*John McDowell, D.D.

1838-1869.

1. (O. S. BRANCH.)

1838,*John McDowell, D.D., 1840,*Wm. Morrison Engles, D.D., 1846,*Willis Lord, D.D., LL.D., 1850,*John Leyburn, D.D, 1862,*Alex. T. McGill, D.D.,LL.D.

2. (N. S. BRANCH.)

1838,*Erskine Mason, D.D., 1846,*Edwin Francis Hatfield, D.D.

1870-1898.

VII. SUCCESSION OF STATED VIII. SUCCESSION OF PERMA-NENT CLERKS.

1789-1837.

1802,*Nathaniel Irwin, 1807,*John Ewing Latta, 1825,*John McDowell, D.D., 1837,*John Michael Krebs, D.D.

1838-1869.

1. (O. S. BRANCH.)

1838,*John Michael Krebs, D.D., 1845,*Robert Davidson, D.D., 1850,*Alex. T. McGill, D.D., LL.D., 1862, Wm. Edward Schenck, D.D.

2. (N. S. BRANCH.)

1838,*Eliphalet W. Gilbert, D.D., 1854,*Henry Darling, D.D., LL.D., 1864, J. Glentworth Butler, D.D.

1870-1898.

1870,*Edwin Francis Hatfield. D.D., 1884, Wm. H. Roberts, D.D., LL.D. 1884, Wm. Eves Moore, D.D., LL.D.

IX. STANDING ORDERS AND RULES.

1. The General Assembly meets invariably on the third Thursday of

May, annually, at 11 o'clock A.M.

2. The credentials of Commissioners and Delegates are to be presented at a previous hour of the same day, or of the preceding day, according to public notice, to the Stated and Permanent Clerks, acting as a Permanent Committee on Commissions.

3. The Lord's Supper is to be celebrated by the Assembly on the evening

of Thursday, the first day of its sessions.

4. The dates assigned to popular meetings are as follows:

The evening of Friday, the second day, to the Board of Publication and Sabbath-school Work and the Sabbath-school interests of the Church. The evening of the first Saturday to the Board of Aid for Colleges and

Academies.

The afternoon of the first Sunday, to the Woman's Executive Committee of Home Missions; the evening, to Young People's work for Home and Foreign Missions.

The evening of Monday, the fourth day, to Missions among the Freedmen.

The evening of Tuesday, the fifth day, to the Home Mission Work. The evening of Wednesday, the sixth day, to the Foreign Mission Work. The evening of Friday, the eighth day, to the cause of Temperance.

5. The reports of the Standing Committees shall be considered at the

times herein designated, viz.:

Ministerial Relief, Saturday, at 10 o'clock A.M.

Freedmen, Monday, at 10 o'clock A.M. Education, Monday, at 3 o'clock P.M.

Home Missions, Tuesday, at 10 o'clock A.M.

Aid for Colleges and Academies, Tuesday, at 3 o'clock P.M.

Foreign Missions. Wednesday, at 10 o'clock A.M.

Publication and Sabbath-school Work, Wednesday, at 3 o'clock P.M. Church Erection, second Thursday, at 3 o'clock P.M. Benevolence, second Thursday, at 7.30 o'clock P.M. Temperance, second Friday, at 3 o'clock P.M. 6. That the Standing Committees on Home Missions and Foreign Mission

sions have each two and a half hours; and those on Education, Publication, Church Erection, Ministerial Relief, Freedmen, Temperance and Aid for Colleges, have each one and a half hours. That the Secretaries and the Chairmen of the Standing and Special Committees be requested to make their statements within the limits of half an hour.
7. The Stated Clerk shall receive all Memorials, Overtures, and other

miscellaneous papers addressed to the General Assembly, shall make record of the same, and then deliver them for distribution or reference to the Committee on Bills and Overtures. All complaints and appeals, however, shall be transmitted by the Stated Clerk directly to the Judicial Committee.

8. All Special Committees appointed by one General Assembly to report to the next Assembly, shall be ready to present their reports on the second

day of the session.

9. The Stated Clerk shall have printed and ready for distribution, so far as practicable, on the morning of the day fixed for their consideration, the practicable to the reports of Special Committees appointed at resolutions appended to the reports of Special Committees appointed at

previous Assemblies to report at that meeting.

10. The Stated Clerk and Permanent Clerk shall be a Committee to revise the phraseology of all papers sent down to the Presbyteries to be voted upon, provided that in no case shall this Committee so change the phraseology as to alter the meaning [1896] p. 1123

phraseology as to alter the meaning [1886, p. 113].

11. The Stated and Permanent Clerks shall be a Committee to supervise the publication of any and all editions of the Constitution, hereafter issued by the Board of Publication, and also of the Rules for Judicatories [1886, p. 113]. 12. Each Board and Permanent Committee is instructed to send up its

minutes with its report, that these minutes may be reviewed by the Assem-

bly on the report of the appropriate Standing Committee [1885, p. 690].

13. A sufficient number of the Reports of the Boards and Committees shall be forwarded by them to the place of meeting of each Assembly, prior to the day of meeting; and a complete file of the same, stitched together, shall be delivered to each Commissioner [1886, p. 77].

14. In all regions where, through the organization of Union Presbyteries, there are no Presbyteries in connection with this Assembly, each mission organized as such under our Board of Foreign Missions may send to the General Assembly an ordained missionary, or ruling elder, as a delegate; and the Standing Rules of the Assembly are hereby so amended that such delegate is entitled to sit as an advisory member in the Assembly, and to speak, under the rules, on all questions, and that his expenses from his domicile in this country to and during the Assembly and return, shall be met as those of Commissioners, out of the funds of the Assembly [1857,

p. 247].

15. No person shall serve as a member of a Board who is an executive as a member of any other benevolent

Board of the Church; and no more than one ruling elder from the same congregation shall serve on a Board at the same time [1887, pp. 51, 108].

16. Any vacancy occurring in the membership of any of the Boards of the Church during the interval between the Assemblies, may be filled until the next succeeding meeting of the Assembly, by the Board in which such vacancy may occur [1887, p. 128].

17. The Moderator is authorized to fill by appointment any vacancies which may occur, by resignation or otherwise, in any of the Special Com-

mittees [1892, p. 209].

18. All resolutions for the appropriation of money, outside the Boards, should be brought before the Finance Committee, before action by the

Assembly [1892, p. 199].

19. The recommendation of any particular congregation to the benevolence of the denomination, by the General Assembly, is not to be understood as creating either a legal or a moral obligation upon the Assembly for the payment of the amount recommended to be contributed by the churches [1892, p. 36; 1893, p. 41].

20. All Overtures must be presented to the Assembly not later than the

fifth day of its sessions.

21. The Stated and Permanent Clerks shall be a Committee to have the oversight of arrangements for the entertainment of the General Assembly

[Minutes, 1896, p. 130].
22. All Reports of Special Committees shall be delivered to the Stated Clerk, thirty days prior to the meeting of the General Assembly, and shall be printed by him and delivered to Commissioners in bound form on the second day of the sessions [Minutes, 1897, p. 144].

23. Upon the original appointment of any salaried executive officer, of any of the Benevolent and Missionary Boards of the Church, such appoint-

ment shall be subject to the approval of the General Assembly.

GENERAL RULES FOR JUDICATORIES.

The following "General Rules for Judicatories," not having been submitted to the Presbyteries, make no part of the Constitution of the Presbyterian Church. Yet the General Assembly of 1871, considering uniformity in proceedings in all the subordinate judicatories as greatly conductve to order and despatch in business, having revised and approved these rules, recommended them to all the lower judicatories of the Church for adoption. The rules were amended by the General Assemblies of 1885 and 1887.]

I. The Moderator shall take the chair precisely at the hour to which the judicatory stands adjourned; and shall immediately call the members to order; and, on the appearance of a quorum, shall open the session with prayer

II. If a quorum be assembled at the time appointed, and the Moderator be absent, the last Moderator present, being a commissioner, or if there be none, the senior member present, shall be requested to take his place without delay, until a new election.

III. If a quorum be not assembled at the hour appointed, any two members shall be competent to adjourn from time to time, that an opportunity

may be given for a quorum to assemble.

IV. It shall be the duty of the Moderator, at all times, to preserve order, and to endeavor to conduct all business before the judicatory to a speedy and proper result.

V. It shall be the duty of the Moderator, carefully to keep notes of the several articles of business which may be assigned for particular days, and to call them up at the time appointed.

VI. The Moderator may speak to points of order, in preference to other members, rising from his seat for that purpose; and shall decide questions of order, subject to an appeal to the judicatory by any two members.

VII. The Moderator shall appoint all committees, except in those cases

in which the judicatory shall decide otherwise. In appointing the standing committees, the Moderator may appoint a Vice-Moderator, who may occupy the chair at his request, and otherwise assist him in the discharge

VIII. When a vote is taken by ballot in any judicatory, the Moderator shall vote with the other members; but he shall not vote in any other case, unless the judicatory be equally divided; when, if he does not choose to

vote, the question shall be lost.

IX. The person first named on any committee shall be considered as the chairman thereof, whose duty it shall be to convene the committee; and, in case of his absence or inability to act, the second named member shall take

his place and perform his duties.

X. It shall be the duty of the clerk, as soon as possible after the commencement of the sessions of every judicatory, to form a complete roll of the members present, and put the same into the hands of the Moderator. And it shall also be the duty of the clerk, whenever any additional members take their seats, to add their names, in their proper places, to the said roll.

XI. It shall be the duty of the clerk immediately to file all papers, in the order in which they have been read, with proper indorsements, and to keep them in perfect order. The Stated Clerk shall receive all overtures, memorials and miscellaneous papers addressed to the judicatory; shall make record of the same and deliver them to the Committee on Bills and Overtures for appropriate disposition or reference. This committee shall have the floor on the reassembling of the judicatory after each adjournment, to report its recommendations as to reference of papers, and this right of the committee shall take precedence of the Orders of the Day. This committee shall report the papers retained by it as well as those recommended for reference to other committees, and no committee shall . report on matters which have not been referred to it by the judicatory.

XII. The minutes of the last meeting of the judicatory shall be presented at the commencement of its session, and, if requisite, read and cor-

XIII. Business left unfinished at the last sitting is ordinarily to be taken

XIV. A motion made must be seconded, and afterwards repeated by the Moderator, or read aloud, before it is debated; and every motion shall be reduced to writing, if the Moderator or any member require it.

XV. Any member who shall have made a motion, shall have liberty to withdraw it, with the consent of his second, before any debate has taken place thereon; but not afterwards, without the leave of the judicatory.

XVI. If a motion under debate contain several parts, any two members may have it divided, and a question taken on each part.

XVII. When various motions are made with respect to the filling of blanks, with particular numbers or times, the question shall always be first taken on the highest number and the longest time.

XVIII. Motions to lay on the table, to take up business, to adjourn, and the call for the previous question, shall be put without debate. On questions of order, postponement, or commitment, no member shall speak more than once. On all other questions, each member may speak twice, but not oftener, without express leave of the judicatory.

XIX. When a question is under debate, no motion shall be received, unless to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit, or to amend; which several motions shall have precedence in the order in which they are herein arranged; and the motion for adjournment shall always be in order.

XX. An amendment, and also an amendment to an amendment, may be moved on any motion: but a motion to amend an amendment to an amendment shall not be in order. Action on amendments shall precede action on the original motion. A substitute shall be treated as an amendment.

XXI. A distinction shall be observed between a motion to lay on the table for the present, and a motion to lay on the table unconditionally, namely: A motion to lay on the table, for the present, shall be taken without debate; and, if carried in the affirmative, the effect shall be to place the subject on the docket, and it may be taken up and considered at any subsequent time. But a motion to lay on the table, unconditionally, shall be taken without debate; and, if carried in the affirmative, it shall not be in order to take up the subject during the same meeting of the judicatory, without a vote of reconsideration.

XXII. The previous question shall be put in this form, namely, Shall the main question be now put? It shall only be admitted when demanded by a majority of the members present; and the effect shall be to put an end to all debate and bring the body to a direct vote: First, on a motion to commit the subject under consideration (if such motion shall have been made); secondly, if the motion for commitment does not prevail, on pending amendments; and lastly, on the main question.

XXIII. A question shall not be again called up or reconsidered at the same sessions of the judicatory at which it has been decided, unless by the consent of two-thirds of the members who were present at the decision; and unless the motion to reconsider be made and seconded by persons who voted with the majority.

XXIV. A subject which has been indefinitely postponed, either by the operation of the previous question, or by a motion for indefinite postponement, shall not be again called up during the same sessions of the judicatory, unless by the consent of three-fourths of the members who were present at the decision.

XXV. Members ought not, without weighty reasons, to decline voting, as this practice might leave the decision of very interesting questions to a small proportion of the judicatory. Silent members, unless excused from voting, must be considered as acquiescing with the majority.

XXVI. When the Moderator has commenced taking the vote, no further debate or remark shall be admitted, unless there has evidently been a mistake, in which case the mistake shall be rectified, and the Moderator shall recommence taking the vote. If the House shall pass the motion to "vote on a given subject at a time named," speeches shall thereafter be limited to ten minutes. Should the hour for adjournment or recess arrive during the voting, it shall be postponed to finish the vote, unless the majority shall vote to adjourn; in which case the voting shall, on the reassembling of the House, take precedence of all other business till it is finished. Under this rule the "yeas and nays" shall not be called, except on the final motion to adopt as a whole. This motion to fix a time for voting shall be put without debate.

XXVII. The yeas and nays on any question shall not be recorded, unless required by one-third of the members present. If division is called for on any vote, it shall be by a rising vote, without a count. If on such a rising vote the Moderator is unable to decide, or a quorum rise to second a call for "tellers," then the vote shall be taken by rising, and the count made by tellers, who shall pass through the aisles and report to the Moderator the number voting on each side.

XXVIII. No member, in the course of debate, shall be allowed to indulge in personal reflections.

XXIX. If more than one member rise to speak at the same time, the member who is most distant from the Moderator's chair shall speak first. In the discussion of all matters where the sentiment of the House is divided, it is proper that the floor should be occupied alternately by those representing the different sides of the question.

XXX. When more than three members of the judicatory shall be standing at the same time, the Moderator shall require all to take their seats, the person only excepted who may be speaking.

XXXI. Every member, when speaking, shall address himself to the Moderator, and shall treat his fellow-members, and especially the Moderator, with decorum and respect.

XXXII. No speaker shall be interrupted, unless he be out of order; or for the purpose of correcting mistakes, or misrepresentations.

XXXIII. Without express permission, no member of a judicatory, while business is going on, shall engage in private conversation; nor shall members address one another, nor any person present, but through the Moderator.

XXXIV. It is indispensable, that members of ecclesiastical judicatories maintain great gravity and dignity while judicially convened; that they attend closely in their speeches to the subject under consideration, and avoid prolix and desultory harangues; and, when they deviate from the subject, it is the privilege of any member, and the duty of the Moderator, to call them to order.

XXXV. If any member act, in any respect, in a disorderly manner, it shall be the privilege of any member, and the duty of the Moderator, to call him to order.

XXXVI. If any member consider himself aggrieved by a decision of the Moderator, it shall be his privilege to appeal to the judicatory, and the question on the appeal shall be taken without debate.

XXXVII. No member shall retire from any judicatory without the leave of the Moderator, nor withdraw from it to return home without the consent of the judicatory.

XXXVIII. All judicatories have a right to sit in private, on business, which in their judgment ought not to be matter of public speculation.

XXXIX. Besides the right to sit judicially in private, whenever they think proper to do so, all judicatories have a right to hold what are commonly called "interlocutory meetings," in which members may freely converse together, without the formalities which are usually necessary in judicial proceedings.

XL. Whenever a judicatory is about to sit in a judicial capacity, it shall be the duty of the Moderator solemnly to announce, from the chair, that the body is about to pass to the consideration of the business assigned for trial, and to enjoin on the members to recollect and regard their high character as judges of a court of Jesus Christ, and the solemn duty in which they are about to act.

XLI. In all cases before a judicatory, where there is an accuser or prosecutor, it is expedient that there be a committee of the judicatory appointed (provided the number of members be sufficient to admit it without inconvenience), who shall be called the "Judicial Committee," and whose duty it shall be to digest and arrange all the papers, and to prescribe, under the direction of the judicatory, the whole order of proceedings. The members of this committee shall be entitled, notwithstanding their performance of this duty, to sit and vote in the cause, as members of the judicatory.

XLII. The permanent officers of a judicatory shall have the rights of corresponding members in matters touching their several offices.

XIIII. The Moderator of every judicatory above the Church Session, in finally closing its sessions, in addition to prayer, may cause to be sung, an appropriate psalm or hymn, and shall pronounce the apostolical benediction.

^{*} The next page is numbered 350. The Statistical Reports were printed at the same time with the Journal, and paged independently.

VI. Statistical Beports.

THE SYNODS AND THEIR PRESBYTERIES.

Wilson, George McVey Fisher.	1 R. Kerr, D.D., John T. Baird, D.D.	Oct. 18th (Tues.), 1898, Rev. John A. Liggett, D.D., Walter A. Brooks, D.D. 3 P.M.	oh J. Gilchlist, Isauc T. Whittemore.	th Gamble, D.D., T. Ralston Smith, D.D.		ibald Durrie, Edgar W. Day.			McKibbin, D.D., William E. Moore, D.D. rd N. Hayes, William S. Holt. lam Lanrie, D.D., Robert Hunter, D.D.	McKibbin, D.D., William E. Moore, D.D. rd N. Hayes, William S. Holt. am Lanrie, D.D., Robert Hunter, D.D. e P. Beard, Harlan Page Carson, D.D.				
	Oct. 11th (Tues.), 1898, Rev. David R. Kerr, D.D., 7½ P.M.), 1898, Rev. John A. Ligge	Oct. 7th (Friday), 1898, Rev. Joseph J. Gilchrist, 71% P.M.	Oct. 18th (Tues.), 1898, Rev. Joseph Gamble, D.D., 7½ P.M.		Oct. 13th (Thurs.), 1898, Rev. Archibald Durrie, 71/2 P.M.	Oct. 13th (Thurs.), 1898, Rev. Archibald Durrie, 7½ P.M. Oct. 11th (Tres.), 1898, Rev. Wm. McKibbin, D.D., 7 P.M.	Oct. 13th (Thurs.), 1898, Rev. Archibald Durrie, 7% P.M. Oct. 11th (Tues.), 1898, Rev. Wm. McKibbin, D 7 P.M. Oct. 13th (Thurs.), 1898, Rev. Richard N. Hayes, 7½ P.M.	Oct. 13th (Thurs.), 1898, Rev. Archibald Durrie, 77/2 P.M. Oct. 11th (Tres.), 1898, Rev. Wm. McKibbin, D.D., 7 P.M. Oct. 13th (Thurs.), 1898, Rev. Richard N. Hayes, 77/2 P.M. Oct. 20th (Thurs.), 1898, Rev. William Lanrie, D.D., 11 A.M.	Oct. 13th (Thurs.), 1898, Rev. Archibald Durrie 7½ Pr.M. Oct. 13th (Thurs.), 1898, Rev. Wm. McKibbin, 1 7 P.M. Oct. 13th (Thurs.), 1898, Rev. Richard N. Haye. Oct. 20th (Thurs.), 1898, Rev. William Lanrie, 1 1 A.M. Oct. 6th (Thurs.), 1898, Rev. George P. Beard, 3 P.M.), 1898, Rev. Archibald Ibur, 1898, Rev. Wm, McKibbi, 1898, Rev. Richard N. Ha, 1898, Rev. William Lanri, 1898, Rev. George P. Bea, 1898, Rev. Sam'l W. Boan, 1898, Rev. Sam'l W. Boan	Oct. 13th (Thurs.), 1898, Rev. Wm. McKibbin, D.D. 7 P.M. Oct. 13th (Thurs.), 1898, Rev. Wm. McKibbin, D.D. 7 P.M. Oct. 20th (Thurs.), 1898, Rev. Richard N. Hayes, Oct. 20th (Thurs.), 1898, Rev. William Lanrie, D.D. 11 A.M. Oct. 6th (Thurs.), 1898, Rev. George P. Beard, 3 P.M. Oct. 25th (Thes.), 1898, Rev. San'l W. Boardmau, Oct. 25th (Tres.), 1898, Rev. San'l W. Boardmau, Oct. 25th (Friday), 1898, Rev. San'l W. Boardmau, Oct. 25th (Friday), 1898, Rev. San'l W. Boardmau, Oct. 28th (Friday), 1898, Rev. San'l W. Boardmau, Oct. 28th (Friday), 1898, Rev. San'l W. B. Rankin, D.D.	, 1895, Rev. Archibald Inu. , 1895, Rev. Wm. McKibbin , 1898, Rev. Richard N. Ha , 1898, Rev. William Lanri , 1898, Rev. George P. Bea , 1898, Rev. Sanr'l W. Boar , 1898, Rev. Wm. B Rankii , 1898, Rev. Winfield S. Sm	Oct. 13th (Thurs.), 1898, Rev. Archibald Durrie, 7½ P.M. Oct. 13th (Thurs.), 1898, Rev. Wm. McKibbin, D.D., 7 P.M. Oct. 20th (Thurs.), 1898, Rev. Richard N. Hayes, 17½ P.M. Oct. 20th (Thurs.), 1898, Rev. William Lanrie, D.D., 11 A.M. Oct. 25th (Thurs.), 1898, Rev. George P. Beard, 3 P.M. Oct. 25th (Thurs.), 1898, Rev. Sam'l W. Boardman, Oct. 25th (Friday), 1898, Rev. Wm. B. Rankin, D.D., 7½ P.M. Oct. 13th (Thurs.), 1898, Rev. Winfield S. Smith, Oct. 6th (Thurs.), 1898, Rev. Winfield S. Smith, Oct. 6th (Thurs.), 1898, Rev. Vi Ochormley, 7½ P.M.
Sept. 50th (Friday), 1595, KeV. Davis Wilson, 7½ P.M.	Oct. 11th (Tnes.),	Oct. 18th (Tues.), 3 P.M.			Oct. 13th (Thurs.).									
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t Falls, Helena,	Box Butte, Hastings, Kearney, Nebraska City, Nio- Hastings, Neb., brara, Omaha, 6,	Gorisco, Elizabeth, Jersey City, Monmouth, Morris Asbury Park, N. J., and Orange, Newark, New Brunswick, Newon, West Jersey, 9,	Arizona, Rio Grande, Santa Fé, 3,	Albany, Binghamton, Boston, Brooklyn, Buffalo, Cayuga, Champlain, Chamung, Chile, Columbia, Eastern Persta, Geneece, Geneva, Hudeon, Long Islaud, Lyons, Nassau, New York, Niagara, North Laos, North River, Otsego, Rochester, Saint Lawrence, Siam, Steuben, Syracuse Troy, Utica, Westchester,	XXIII. NORTH DAKOTA, Bismarck, Fargo, Minnewankon, Pembina.		cinnat Lim h, Sair	Athens, Bellefontaine, Chillicothe, Cincinnati, Linna, O., Rarkets Melveland, Columbus, Dayton, Huron, Lina (Market S Mahoning, Marion, Manmee, Portsmouth, Saint Clairsville, Steuben Ville, Wooster, Zamesville, 17, East Oregon, Portland, Southern Oregon, Willa, Albauy, Ore., auttle,	Athens, Bellefontaine, Chillicothe, Cincinnati, Lima, O., Cleveland, Columbus, Dayton, Huron, Lina Mahoning, Marion, Maumee, Portsmonth, Saint Clairsville, Staubenville, Wooster, Zanesville, IT. East Oregon, Portland, Southern Oregon, Willa-Allegheny, Blairsville, Buther, Carlisle, Chester, Parkersburg, W. Va, Clarion, Erie, Gulf of Moxico, Huntingdon, Kithuning, Lacka wana, Lehigh, Maxico, Northunberland, Parkersburg, Philadelphia, Portland, Parkersburg, Philadelphia, Philadelphia, Washington, Wellsburough, Western Africa, Western Africa, Western Africa.	XXIV. OHIO, Athens, Bellefontalne, Chillicothe, Cincinnati, Linna, O., Mahoning, Marion, Maumee, Portsmonth, Saint Chaireville, Steuben ville, Boyton, Huron, Linna (Market St. Mahoning, Marion, Maumee, Portsmonth, Saint Chaireville, Steuben ville, Wooster, Zaneaville, I.7. East Oregon, Portland, Southern Oregon, Willa, Inhany, Ore, mette, and the property of Marion, Carlisle, Chester, Parkersburg, Willa, Charley, Huningodon, Kitteranding, Lackawanna, Lehigh, Maxico, North-numberland, Parkersburg, Philadelphia, Philadelphia, Philadelphia, Philadelphia, Philadelphia, Abhanango, Washington, Wallsborough, Western Africa, Western Africa, Western Africa, Mostminster, Zacatecas, 25, KXVII. SOUTH DAKOTA, Aberdeen, Black Hills, Central Dakota, Dakot, Hurou, S. Dak., (Liddan), Southern Dakota, Dakota, Dakota, Dake,	Athens, Bellefontaine, Chillicothe, Cincinnari, Cleveland, Columbus, Dayton, Huron, Linna Mahoning, Marion, Manmee, Portsmonth, Saint Clairsville, Stenbenville, Wooster, Zanesville, IX, Bast Oregon, Portland, Southern Oregon, Willamette, Carriou, Erie, Gulfo Mario, Huntingdon, Kiltuning, Lacka wanna, Lehigh, Mexico, Huntingdon, Kiltuning, Lacka wanna, Lehigh, Mexico, Philadelphia, Philadelphia, North, Phtshurgh, Philadelphia, Philadelphia, Orth, Phtshurgh, Redstone, Shenango, Washington, Wellshorough, Westen Africa, Westminster, Zacatecas, Shenango, Washington, Wellshorough, Westen Africa, Aberdeen, Black Hills, Central Dakota, Dakota (Indian), Southern Dakota, Dakota, Shenango, Dakota, Kingston, Union,	Athens, Bellefontaine, Chillicothe, Cincinnari, Cleveland, Columbus, Dayton, Huron, Lina Mahoning, Marion, Manmee, Portsmonth, Saint Clairsville, Stenbenville, Wooster, Zanesville, IT, East Oregon, Portland, Southern Oregon, Willamette, Allegheny, Blairsville, Butler, Carlisle, Chester, Clarion, Erie, Gulf of Mexico, Huntingdon, Kiltonning, Lackawanua, Lehigin, Mexico, North, unberland, Parkersburg, Philadelphia, Philadelphia, Philadelphia, North, Pittshurgh, Redstone, Shenango, Washington, Wellshorough, Western Africa, Westminster, Zacatecas, Aberdeen, Black Hills, Central Dakota, Dakota (Indian), Southern Dakota, Austin, North Texas, Trinity, 3,	Athens, Bellefontaine, Chillicothe, Cincinnati, Cleveland, Columbus, Dayton, Huron, Lina Mahoning, Marion, Mannee, Portsmouth, Sain Clairsville, Stanbenville, Wooster, Zanesville, IT, East Oregon, Portland, Southern Oregon, Willa, Alleghoup, Blairsville, Butler, Carlisle, Chester, Clarion, Erie, Gulf of Mexico, Huntingdon, Kit, anning, Lackawanna, Lehigh, Mexico, Northunberland, Partersburg, Philadelphia, Philadelphia, North, Pittshurgh, Redstone, Shenango, Washington, Wellsborough, Western Africa, Westminster, Zacatecas, Charles, Dakota, Botston, Kingston, Union, States, Church, Childan), Southern Dakota, Dakota, Loiston, Kingston, Union, States, Kendall, Utah, Gentral, Sainskin, North Texas, Trinity, Sainskin, Kendall, Utah, Sainski, Kendall, Utah,	XIV. OHIO, Athens, Bellefontaine, Chilicothe, Cincinnati, Cina, O., Cleveland, Golumbus, Dayton, Huron, Lina, Glairville, Stanbenville, Wooster, Zanaesville, IT. XV. OREGON, Bast Oregon, Portland, Southern Oregon, Willa, Albany, Ore., mette, and provided and provi
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WM. HENRY ROBERTS, Stated Clerk.

I. THE PRESBYTERIES.

*An asterisk placed before the number of communicants in a church, e. g., *13, indicates that the number is taken from the Report for 1597. [Note.-See, for explanation of abbreviations, such as S.S., under head V, Miscellaneous, p. 308.]

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3. Presb. of Washington City.	Byron Sunderland, D.D., P. Washington, D.C. Wash. City, 1st, Benj. F. Bittinger, D.D., P. "Westminster, John Chester, B.D., H.R. "Westminster, B.D., French, W.C. "Arosander Pariety, W.C. "	Accorded Little, P.D., P. Joseph T. Kelly, P. Charles B. Ramsdell, D.D., P. William A. Barlett, D.D., H. N. Y. William A. Barlett, D.D., H. N. Y.	Davis L. Rathbun, P. William H. Edwards, P. Teunis S. Hamlin, D.D., P.	M. Potrier Snell, S.S. [Ch. ". T. Davis Richards, P. Germantown, Francis J. Grimke, D.D., P. Washington, Edwin D. Ballov, W. C.	GustavnsR. Alden, D., W. C. Alvin Smith, Ch. M. James H. Bradford, W. C. Varnum D. Collins, W. C.	James S. Westcott, W.C. Vienna, William C. Alexander, D. D., P. Washington, Thomas C. Easton, D.D., P. Joseph B. North, P. Mr. Y. McKright D. D. S. Washington, Wm. J. McKright D. D. S. Washington	J. Russel Verbrycke, P. Howard W. Ennis, P. James T. Marshall, P. Kensi James M. Nourse, P. George N. Luccock, D. D., P. Wash Daniel W. Skellenger, P. Wallace Radeliffe, D. D., P. Edward Warren, Ch. M.
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MINISTERS AND LIGENTIATES.	Licentiates.	A. G. Hunt,	S. F. Graham, Otto Hoshino, Chas. G. Paterson.—4.	Candidates—3.	2. Presb. of Los Angeles.	James J. Marks, D.D., H.R. Santa Monica John M. Boal, W.C. Philander D. Young, S.C. Penry A. Booth, H.R. [W.C. Santa Ana, Wm. Ormiston, D.D., LL. D., Azusa, Jamesof, Fletcher, LL. D., S.S. Los Angeles, Robert K. Campbell, D. D., Robert Boag, H.R. Levi P. Crawford, W.C. Pasadena,	William C. Mosher, H. K. Thomas S. Chambers, W. C. Anselm B. Brown, S. S. Anthoure Timbin P. S. S.	Alter V. Couch, W.C. San Diego, Alter V. Gurker, D.D., P. Orange, Alfred W Heines W.C. Ontario.	Robert S. Reese, H.R. Robert B. Ewing, D.D., P. Rohmin, Alvin B. Goodale, M.D., H.R. Pomona, Theophilus Beaizley, H.R. Los Ang

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ADDRESS	Cheyenne, La Salle, Longmont, Rawlins, Shell, Holyoke, Otto,	La Salle,		Denver, Oaks, Caks, Littleton, Denver, Cheyenne,	Valverde,	Hope, Denver,	Deer Louge,
MINISTERS AND LICENTIATES.	Licentiate.	Edward E. Giffin1.	2. Presb. of Denver.	Thomas E. Bliss, D.D., W. C. Denve Robt. Cruikshank, D.D., W. C. Oaks, Thos. N. Haskell, L.H.D., W Denve Sanuel R. Dimock, H.R. [C. "Thomas M. Hopkins, D.D., P. "George T. Crissman, D.D., P. "William Hicks, P. E. John Ferguson, D.D., W.C. Denve Frederick Alley, W. C. Denve Frederick Alley, W. C. Cheye Physics B. W. "Little Bonnes R. Harakos, S. Cheye Phomas R. Harakos, S. Cheye	Henry S. Childs, S.S.	Matthias Wittenberger, S.S. Hope, George M. Darley, D.D., P. Denver, A blart B. Martin, Drog Control	August A. Reinlard, P.E. James McFarland, P. E. Francis E. Smiley, P. William F. Allen, P.

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CHURCHES.	Ligonier, P. Warsaw, P. Albion, P. York, P. Bluffton, P. Ossian, P. Elhanan, P. Encatur, S.S. Waterloo, S.S. Fort Wayne, 3d, V. Auburn, Y. Geneva, V.—28.		Ind'nap's, 12th, S.S. White Lick, S.S. Indi'p's, Grace, S.S.	Edinburg, S.S. Ind'nap's, 1st, P. "N'rwood, S.S. "Olive St., S.S. "Memorial, P. Greenwood, P.
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MINISTERS AND LICENTIATES.	Lipi E	Chilord McBride, John W. McComb.—2. Candidates—5.	٠.	Henry V. Hitcheok, H.R. Michigan Oli Isaac B. Moore, W.C. Monticello, Douglas P. Putnam, D.D., P. Logansport, James F. Smith, S.S. Lowell, William S. Peter, W.C. [P. Remington, Henry J. Van Duyn, P. Goodland, Beatty E. Smith, P. Union Mills Francis M. Elliott, Agt. Indianapolis

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MINISTERS AND LICENTIATES.	B. Edwards Mayo, H.R. Sullivan, John P. Fox, S.S. Kneenes, William Torrance, D.D., P. E. Evansville, Robert H. Hooke, S.S. Simon Benson, P. E. Washington, John P. Engstrom, P. S. Sullivan, George Lockhart, P. Sullivan, George Lockhart, P. Pressille, John Mason Dancan, D.D., Duluth, John Logan Marquis, P. Princeton, John Logan Marquis, P. Princeton, Brancy Cone, P. Pranary Cone, P. Princeton, John Allan Blair, P.—21. Farmersburg Kaugust W. Sonne, S.S. Farmersburg, M. Vernou, Koleen.	Candidates-3.

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8. Presb. of White Water. William H. Moore, H.R. Charles T. White, D.D., S.S. Dillsboro, Sparta, Cold Spri Yersailles, Isaac M. Hughes, D.D., P. Richmono, Edward A. Elfeld, S.S. John C. Caldwell, B.D., P. Shelbyvill Jacob D. Shultz, W.C. George A. Beattic, S.S. A human R. Beattic, S.S. Gincinnat	Samuel A. Mowers, S.S. William Carson, P.E. Robert A. Bartlett, S.S. John M. Montgomery, S.S. David W. Parks, P.E. Alexander Dunn, Agt. Charles O. Shirey, S.S.	Frederic G. Stevenson, P. Frederick F. Dobson, S.S. [(in tr.)] William M. Jennings, S.S. John W. Parker, S.S. Stanley C. Hughes, P.—20.
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MINISTERS AND LICENTIATES.	ates.	Sanford Morris Ernest Albert Gagle.—2.	Local Evangelist. Edwin S. Porter.—1. Candidates—2.	XI. SYNOD OF INDIAN TER- RITORY.	1. Presb. of Choctaw.	Harvey R. Schermerhorn, S. S. Mena, Charles S. Newhall, W. C. Redlan		Hartwell A. Tucker, H.M.	James Dyer, W.C. Benjamin J. Woods, H.M.	E. Edgar Mathes, P. Peter J. Hudson, Supt. Charles W. Burks, H.M.

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Ralph J. Lamb, P.—10.		2. Presb. of Cimarron.	t,	William E. Voss, S.S.M. Eugene Hamilton, H.M.	Silas V. Fait, H.M. & Supt.	B. F. Foster, W. C. Topeka, J. J. Bagsley, H.M. Beaver, Archibald Cardle, H.M.—9. El Reno, Licentiates.	Thomas J. Irwin, C. C. Weith, H.M.—2.

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CHURCHES.	Calvary, S.S. Westminster, S.S. Winview, S.S. Riverside, S.S. Ardmore, S.S. Paul's Valley, S.S. [—18.		Oak Hill, S.S. Mt. Gilead, S.S. St. Paul, S.S. Beaver Dam S.S.	Hebron, S.S. New Hope, S.S. Sandy Brench, S.S.			Shawnee, S.S. Rock Creek, S.S.	Stillwater, S.S. Yates, S.S.
ADDRESS.	El Reno, Ok. T. Mustang, ". Winview, ". Union City, ". Ardmore, I.T. Paul's Valley, ".		Clear Creek, I.T. Lukfata, "Grant."	Atoka, "Grant, "	Fowlerville, " Eagletown, " Grant, "		Rossville, Ok.T. Norman, " Shawnee, "	Oklahoma C'y" Stillwater, " Yatęs, "
MINISTERS AND LICENTIATES	Local Brangelist. P. Dayton Munsell, H.M.—1. El Reno, Mustang, Winview Union Gi Candidates—4. Ardmore, Paul's Va	3. Presb. of Kiamichi.	Edward G. Haymaker, H. M. Clear Creek, John H. Sleeper, H. M. Lukfata, Wiley Homer. H. M. Grant.	Samuel Gladman, Ev.—4.	William Butler, Richard Colbert —2.	4. Presb. of Oklahoma.	Albert E. Thomson, H.R. Matthew L. Anderson, H.R. Sherrod W. Griffin, S.S.	William Meyer, H.R., H.M. Oklahoma C'y" Evan' M. Landis, S.S. Stillwater, " Yates, "

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Perry, S.S. Guthrie, P. Newkirk, P. Blackwell, S. Ponca City, S. Chlandler, S.S. Chandler, S.S. Waterloo, S.S. Herron, S.S. Bethesda, S.S. Herron, S.S. Bethesda, S.S. Technoll, P. Aughey, S.S. Tecumseh, V. Pawmee, V. Noble, V. Vale, V. Stroud, V. Stroud, V. Stroud, V. Stroud, V. Stroud, V. Stroud, V.	McMilley, v	Nowata, S.S.	Broken Arrov Claremore Md Oowala, S.S. Vinita, P.
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MINISTERS AND LICENTIATES.	Charles K. Hoyt, S.S. John W. Day, P. Harrison S. Condit, S.S.		D. Wallace McMillan, S.S. Coltax, Alfred C. Ormond, P. Henry Quickenden, P.&S.S. Garden Grove, Le Roy,	ω.	Edwin A. McDonald, Ev. I Leonard Colyn, P. & S.S. I	Andrew McMillan, (in tr.)—Albio [48. Davis					

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MINISTERS AND LICENTIATES.	Licentiate. Floyd T. Voris, Prof.—1. Local Evangelist. Warren Towne.—1.		10. Prest. of Waterloo. J. Irwin Smith, D.D., P.	George Granam, H.R. John Van der Las, H.R. Berend Van der Las, P. Ludwig Kliebenstein, P. Henry B. Dye, P.E. J. Malcolm Smith, P. Peter S. Davies, Ph. D. (<i>im tr.</i>)	Daniel W. McLane, W.C. Andrew McMillan, P. George Earhart, D.D., P. Henry Schmitt, P. John Gourley, W.C. Albert B. Byram, (in tr.) Thomas C. Potter, W.C.
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MINISTERS AND LICENTIATES.	William R. Scott, P. David E. Ambrose, S.S.		3, S.S.	Hiram G. Fonken, P.	:	John C. Berger, P.	Charles II. Elliott, S.S25. Lyon					Local Evangelists.		1t,	F. A. Mitchell.—2.						Candidates-4						

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MINISTERS AND LICENTIATES.	John Y. Ewart, P. Hezekiah M. Gilbert, P. Eleazer W. Beeson, S.S. Milton D. Smith, S.C.	ů vi	Hugh A. Cooper, P. William S. Williams, S.S.	Albert M. Barrett, P. Stenhen S. Estev. P.	sten, P.	Benjamin F. Smith, S.S. Caner Frank M. Alexander, P.—38 Ottan					

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MINISTERS AND LICENTIATES.		Samuel S. Wallen, (m. fr.) Richard Artbur, S.S. William B. Brown, S.S.	အ		Candidate-1.	

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6. Presb. of Solomon.	Art. Her Wil Abr	Cler Hor Hen	Joh	John W. Waite, P. FSec. Minneapolis, William Foulkes, D.D., P. Salina, John W. Talbot, W.C. Leoti, Leoti, W.C.	Fra Ben	Lou	Abs Hal	Joh Jose Geo Geo

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ADDRESS.	White Lake, Mich. Springfield, " Detroit, " " Wyandotte, " Marine City, " Defroit, "	Chicago, III. Ypsilanti, Mich. North Detroit, " Brighton, " Detroit, " Inkster, " Inkster, " Southfield, " Southfield, " Waterford, "		Flint, Mich. Laingsburg, " Fenton, " Laingsburg, " Taingsburg, " Port Huron, " Saginaw, E.S. " Guelph, Ont. Caro, Mich.
MINISTERS AND LICENTIATES.	James Halliday, S.S. Frank G. Ellett, W.C. George E. Thompson, P. James B. Wallace, P. Alexander Wouters, P. Hernan S. Justema, P. W. Hamill Shields, P. Alfred H. Barr, P.	Ev.—54.		Henry H. Northrop, H.R. Filint, M. Joseph S.Lord, H.R. Fanton, Thomas Wright, D.Sec. Renton, Chaunestr, H.R. Laingsburg, Chaune Goodwillie, P. George S. Woodhull, D.D., Saginaw, E.S. Robert Watt, W.C. [S.C. Guelph, George W. Barlow, D.D., P. Caro, M.

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ADDRESS.	Constantin'pl, Tun Roselle, N.J. Basking Ridge, "	n, dge, ,,	Newark, N.J. Roselle, " Bayonne, " Roselle, "	Rahway, "	156 Fifth Åv., N. Y. Plainfield, N. J. Metuchen, ". Elizabeth, ". Plainfield.	Pluckemin, "	Union, " Dunellen, " Princeton "	Plainfield, ". "" "" "" Elizabeth, ""
MINISTERS AND LICENTIATES.	2. Presb. of Elizabeth. EliasRiggs, D. D., LL. D., F.M Constantin'pl, Tur Robert Street, H.R. Robert Street, H.R. Joseph G. Rankin, D. D. P. Em. Basking Ridge, "Joseph G. Williamson, P. Sidney."	David Stevenson, D.D., H.R. Metuchen, Joseph M. McNulty, D.D., P. Woodbridge, Everard Kempshall, D.D., P. Elizabeth, John A. Wells, W.C. Bernardsville Ezra F. Mundy, W.C. Everett, W	, sc			m. W. C.	Charles S. Converse, P. Union, Abram I. Martine, P. [Prof. Dunellen, Theodore W. Hunt. Ph. P. Princeton	Wm. R. Richards, D. D., P. Plainteld, ". Eben B. Cobb, D.D., P. Elizabeth,

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CHURCHES.		<u> </u>	[the Redeemer, Paterson, 2d, P.	West Milford, P.	Passaic, P. Wallington, Ch.M Paterson, 1st, P.	". 1st Ger., P. J. C., Claremont, P.	india N.J. Paterson, 3d, P.
ADDRESS.	PerthAmboy, N.J. Rutherford,	West Hoboken," Hanover, Germ'ny Jersey City, N.J. Norwood,	Sterling, "	Hadgewood, "West Milford, "Jersey City, "		Paterson, Jersey City, New York, N.Y.	In
MINISTERS AND LICENTIATES.	3. Presb. of Jersey City. Isaac P. Stryker, H.R. Edwin A. Bulkley, D.D., P. Rutherford,	James C.Egbert, D. J. P. Em. West Hoboken, "Edward P. Crane, H.R., U.S. Hanover, Germ'ny David Mitchell, W. C. Jersey City, N.J. William E. Westervelt, S.S. Norwood, "David Magie, D.D., P. Paterson, "	Charles D. Shaw, D.D., P. George Sluter, S.S.		P.,	S. Fielder Palmer, W.C. Adolphus E. Wanderer, P. George R. Garretson, P. Jersey City, Henry C. Cronin, P. Israel W. Hathaway, D.D., New York,	Andrew Colville, W.C. [Sec. Justin E. Abbott, F.M. Bombay, Joshua B. Gallaway, P. [P. Paterson, Hugh R. McClelland, Ph. D.,

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MINISTERS AND LICENTIATES.	2. Presb. of the Rio Grande. John Menaul, M.D., S.S. Albuque Matthias Matthieson, P. &S.S. Socorro, John M. Shields, M.D., W.C. Perea, Benjamin C. Meeker, S.S. Las Cru T. Cumming Beattie, P. Laguna, José Ynes Perea, S.S. Perea, Elijah McLean Fenton, S.S. Perea, Licentiate. Socorro, Silver C. Silver C.	Helpers. Tranquilino Aceves, Adolfio Chavez, Samuel Van Wagoner.—3. 3. Presb. of Santa Fe. S. Warner Curtis, H.M.

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MINISTERS AND LICENTIATES.	Local Evangelist. Vernon W. Holmes, L. E1. Smithville	Licentiate. Edgar M. Smead.—1.	Candidates—3. 3. Presb. of Boston.	H.R.	• () • •

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ADDRESS.	Bet'nyCent., N.Y. East Bethany, "Pike,"	Oakfield, "	Orangeville, "		Corfu,		Branchport, N.Y. Naples, "Geneva, "	nn, " oort, "	Sastle, "	Springs, us,	ontro	oo, udsburg,1	Seneca Falls, N. Y.
MINISTERS AND LICENTIATES.	William Hay, M.D., S.S. William S. Crane, S.S. Walter Scott Lee F. M.	Theodore B. Turner.—21. Licentiate.	Dirk J. Dyk.—1.	Local Evangelist.	William Ward Adair1.	13. Presb. of Geneva.	Ebenezer H. Stratton, H.R. Benjamin F. Millard, Ev. William H. Webb, D.D.,S.S.	D. Henry Palmer, D.D., P. Penn Yan, Henry P. Hamilton, S.S. Branchport	4	pt.	- S.		Albert W. Taylor, P. E.

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Paul Van Dyke, P.E. William W. Weller, P. John S. Niles, P. George Nicholls, S.S. Joel C. Glover, S.S. Ebenezer B. McGhee, P. J. Jones Laurence, P. S. S. S. S. S. S. S. S. S. S. S. J. Jones Laurence, P. S. S. S. S. S. S. S. S. S. S. S. S. S.	S. Seymour Inches, (*****) Henry W. Maier, P. Andrew McC. Brown, S.S. Charles T. Henry, P. Erwin C. Hull, S.S.	Samuel G. Falmer, Ev.—30. Licentiate. James A. Lanrie.—1	ounce it remine.	Candidates—4. 14. Presb. of Hudson.	William Ferrie, H.R. Amasa S. Freeman, D.D.,P. Haverstraw, Luther Littell, H.R. John Service, H.R.	×.	John S. Gilmor, P. Thomas Nichols, P. Charles Beattie, D. D., P.	Theron Brittain, S.S. David F. Bonner, D.D., P. William M. Covert, S.S.	+ Died Anril 27 1898

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ADDRESS.	Amity, N.Y. Monroe, Liberty, Sidon,	Mt. Hope, N.Y. Goshen, "	Chester, "Montgomery, "Stony Point, "	Palisades, "Westtown, "	Cochecton, "Montgomery, "	s'n Rdge,	onville, sville,	New Hampton, "Blauvelt, "Roscoe, "	Lew Beach, ". Liv'gst'nMan'r, ". Scotchtown."	~ ~	ervis, bell Hall,	Monticello, " Nyack. Stony Point, "
MINISTERS AND LICENTIATES	Robert H. Craig, P. Thomas B. Thomas, P. George T. Galbraith, P. George A. Ford, D. D., F.M.	Thomas Fitzgerald, Ev. Robert Bruce Clark, P. William C. Brown, Ch. M.	. Д .	; ;	Otto R. W. Klosé, P. John H. Thompson, P. Brens P. Marle	James S. E. Erskine, P.	George A. Godduhn, P. &S.S. Jeffers	Adney Winslow Hallock, S.S. New F. Joseph McCarrell Leiper, P. Blauve L. William Hones, P. & S.S.Roscoe	John W. Keller, S.S. James R. Mann, P.	John H. Jensen, P. William M. Yeomans, P.E.	Alexander Gilmore, P. Adolph F. Pape, P.	Robert B. Perine, P. Robert H. Herron, P. Louis O. Rotenbach, P.

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Alex. W. Sproull, D. D., Ev. Perth A'boy, N.J. [P.Bm. RobertR. Booth, D. D., LL. D., New York, N.Y. Rutgers, Riverside,	Henry B. Chapin, D.D., Prin. Robert F. Sample, D.D., P. Charles S. Robinson, D.D., I.L. D. F.V.	Frederick L. King, H.R. Charles J. Collins, Ev. Edw. W. Chester, M.D., F.M. William L. Moore, D.D., Bv. Kane G. Ogden, Ev. Levi H. Parsons, Agt. Wm.C. Roberts, D.D., LL. D., Danville, Ky. Gloney G. M. Chap. George Nixon, P. Erskine N. White, D.D., Sec. Charles A. Stoddard, D.D. Edw.W. Hichcock, D.D., Ed. Edw.W. Hichcock, D.D., Ed. George E. Post, M.D., F.M. Beirut, Charles L. Thompson, D.D., New York, N.Y. Edw. W. Hichcock, D.D., Ed. George E. Post, M.D., F.M. Beirut, Charles L. Thompson, D.D., New York, N.Y. Charles L. Thompson, D.D., New York, N.Y.	Wendell Time, D.D., Ed. 1 See Albert B. King, Sec. [Fv. " George W.F. Birch, D.D., LL. " George W.F. Birch, D.D., LL. " Arthur Folsom Ey Piermont. N.J. Arthur Folsom Ey	Edward P. Hammond, Ev. Hartford, John H. Edwards, D.D., Ev. New York, John C. Bliss, D.D., P.

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MINISTERS AND LICENTIATES.	Licentiates. Anthony N. Peterson, Sherman W. Haven, Selden L. Havnes.—3.	Candidates—12. 30. Presb. of Westchester.	Chauncey D. Rice, H.R. Brooklyn, Daniel N. Freeland, H.R. Bast Orange, I David Murdoch, D.D., H.R. Peekskill, N. William Life, Tea. Lalmon C. Perry, Ev. La Prairie, Que Rollin A. Sawyer, D.D., Ed. Montclair, I Charles B. Dye, Ev. Montclair, I Springfield, M. John Tatlock, D.D., Ed. Montclair, I Springfield, M. Anth yR. Macoubrey, D.D., P. White Plains, Edward B. Allen, P. Brewster, George F. Pentecost, D.D., P. Yonkers, Thornton M. Niven, D.D., P. Yonkers, Frederick A.M. Brown, D.D., New Haven, D.D., New Haven,	David A. Holbrook, Ph.D., Sing Sing, Ph.D., Sing Sing, Prin. Henry M. Baird, D.D., LL. D. Yonkers, John T. Wills, D.D. Homer S. Newcomb, W.C. Patterson, Theodore S. Pond, F.M. Caracas, Ven.
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XXIII. SYNOD OF NORTH DAKOTA. 1. Presb. of Bismarck.	Isaac Oliver Sloan, H.R. P. Howard Wallace, S.S. B. Archibald Durrie, P. M. James Byers, S.S. Stohn Wray, S.S.—5.		2. Presb. of Furgo.		John M. Waddle, D.D., P. E. Edgar Willis Day, P. F. William C. Whisnand. W. C.			Norman C. Shirey, S.S. E. Stanley G. Tyndall, S.S. H.	James S. Corkey, P.E.	

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ADDRESS.	Hillsboro, Grandin, Sauborn,		Devil'sLak Rolla, Bottineau,
MINISTERS AND LICENTIATES.	Thomas K. Fisher, S.S. Allan Lang, P.E. & S.S. I. G. Smith, P.E.—16. Candidates—2.		3. Presb. of Minnewaukon. Hiram W. Harbaugh, P. D. McIntyre, P. A. E. Camp, P.

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MINISTERS AND LICENTIATES.	Frederick A. Walter, Ev. Philadelphia, Pa. George Dugan, P. James B. Ely, F.M. (in tr.) Jhansi, India	Cho Hachiro Kajiwara, F.M. Martin D. Hardin, P. George H. Wailes, P. Lawrence M. Colfelt, D.D., Robert B. Wallace, P. Charles T. Regundt F.W.	Licentiates.	Duffield Ashmead, John W. Faires, D.D.,	Samuel Craig Huston, Walter Hastings Johnstone, Frank J. Milman, Will H. Dyer, E. H. Bronson, Josiah H. Crawford, Henry W. Bloch, George W. Barr, Charles L. Candee, Ray H. Carter, Josiah J. Stevenson,	Candidates—29. 17. Presb. of Phila. North. John L. Janeway, D.D., H.R. Pawling, J.H.Mason Knox, D.D., LL.D. Baltimore, Douglass K. Turner, Ev. Hartsville,

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MINISTERS AND LICENTIATES.	Manuel Campos, W.C. Juan Marquez, S.S. Luis Dias Flores, S.S. Hilario Tamez, S.S.	Josué Solis, Ev.	Cipriano Frausto, Ev.—10. Torreon,		Helpers.	Ketugio de la O, Ynes Moreno.—2.

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MINISTERS AND LICENTIATES.	William A. Ervin, S.S. Enoch P. Searle, P. & S.S. Charles H. Trusty, S.S. Arno Moore, S.S. Harvey M. Pressley, S.S. Abram J. Clark, S.S. James R. Burchfield, S.S. Charles Brause, S.S. John Henry, S.S. T. J. Miles, S.S. Job C. Lawrence, S.S.—17. Licentiate—1. Local Evangelist—1. Candidates—3.	

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MINISTERS AND LICENTIATES.	John G. Newman, Prof. &S.S. Maryville, T. John N. McGinley, S.S. New Market, J. D. Paul, S.S. Maryville, Lawton B. Bascomb, S.S.—New Market, [29. Meadow, Olover Hill, Maryville, Green Back, Concord, Morrisiown, Morrisiown,	C. M. Enright, W. C. Harriot.—2. Candidates—13. XXIX. Synod of Texas. 1. Presb. of Austin.	Henry P. Young, P.E. [S.S. Galveston, T. Lovejoy Robertson, D.D., Cowen Riedy, William B. Rankin, D.D., Austin, T. Edward B. Wright, D.D., P. William H. Chagett, D.D., P. William H. Chagett, D.D., F. Brady, John A. Irvine, S.S. Mason,

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MINISTERS AND LICENTIATES.	Amos A. Kiehle, D.D., P. Edward Bryan, P. George W. Bean, S.S.	John W. F. Roth, Jr., D.D., Albert C. Stark, P. & S.S.	Oliver H. Chapin, P. John G. Blue, P. Anco Rederus, S.S.	William Chester, W.C. Charles S. Nickerson, P. William J. Palm, S.S. Wm. E. Morgan, Ph. D. P. P.	Ivan D. Mischoff, M. D., W. Beert Vis. P. Rokus de Lange, P. Gerritt D. Heuver, (in tr.) Joseph Balcar, S.S.	F. T. Bastel, S.S. Joseph Bren, P. & S.S.	Emmet W. Rankin, P.E. E. K. Russman, S.S.	Moses Breeze, P. J. J. Simpson, S.S. Frederick L. Selde	
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tic. Charleston, S.S. Benufort, Charleston, S.S. Charleston, G.S.—9. Eutawville, Orangeburg, 1.			> 5		Ξ	-			<u> </u>	~	ž			田田	Ñ			10						
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I. Synon of Atlantic. 1. Presb. of Atlantic. Blias Garden, S.S. Robert W. Holman, P. George M. Elliott, S.S. David Brown, D.D., S.S. Jacob C. Moultrie, S.S. Adam Frayer, S.S. Walter Blake Middleton, S.S. Joseph A. Rollins, S.S. Osear A. Williams, S.S.—9.			Chi				200		Λda				<u></u>				ห M			3				
1. Synon of Atlantic. 1. Presb. of Atlantic. Blias Garden, S.S. Robert W. Holman, P. George M. Elliott, S.S. Jacob C. Moultrie, S.S. Jacob C. Moultrie, S.S. Adam Frayer, S.S. Walter Blake Middleton, S. Joseph A. Rollins, S.S. Osear A. Williams, S.S. Licentiate—1.	C.+															aj.			4	ذ:				
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I. Synod of Alluman Blias Garden, S.S. Blias Garden, S.S. Robert W. Holman George M. Blliott, & David Brown, D.D Jacob C. Moultrie, Adam Frayer, S.S. Walter Blake Middl Joseph A. Williams, Oscar A. Williams,	[V]	ic.				\$	7,0	ų V	:એ ∑ઓ							<u>e</u>	$\ddot{\mathbf{x}}$		7	ŝ		_;		
1. Synon or 1. Presb. of Att Elias Garden, S Elias Garden, S Robert W. Holn George M. Elliot David Brown, I Jacob C. Moultr Jacob C. Moultr Jacob T. Willia Oscar A. Willia Oscar A. Willia	Λı	Tann'	zi.				EE,	ĭ.⊂	ie.			i	i			<u>=</u>	8,		1	ns,				
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1. Syng 1. Presb. Blias Gar Robert W Georgo M David Br Jacob C. Adam Fr Walter Bl Joseph A. Osear A.	ě	fo	den			,	= 5	4	Mol				Lye			ake	~		100			cem		
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† Received too late for insertion in proper place.

Summary of the Statistics of the Sabbath-Schools

AND PRESBYTERIES SYNODS BY PRESBYTERIAN CHURCH.

Prepared from data furnished to the Sabbath-school and Missionary Department by the Standing Committees of Presbyteries, carofully revised and compared with the Minutes of the General Assembly.

63 278 239 105 136 340 2,245 978 3474 2604 1047 1089 669 665 655 To support of the School, CONTRIBUTIONS 36 25 31 35 36 36 36 5531 932 650 650 1110 131 131 103 69 5883 the Church, To other Boards of 635 772 745 970 155 To S. S. Work of the Presbyleriau Board, 6 Are the Westmin-ster Lesson Helps used? 55 9 526689926 약 55 52 KDUCA-TIONAL. 47 65 65 28 14 36 Te Shorter Cate-112099113311 during past year into full Mem. of the Church. 10 RELATION CHURCH. No. Scholars rec'd. 228 093 448 315 376 367 1144 105 Total Xo, Scholars in Iull Memb, of the Church, Grand Total S.S. Grand Total S. Membership in-cluding llome Dept., as per cols. \$12.248 \$187 9001 4347 2421 1594 266 4206 2384 1308 1707 2406 2845 2980 3508 less Officers already counted in S. S. 873 9 40 85 19 88 Total Home Dept., 100 358 33 33 76 20 161 164 Xo. of Members of the Home Dept. 30 00 27 No. of Officers of the Home Dept. 731 554 2550 867 843 513 6,645 4650 1503 3082 1596 1596 1630 174 774 Aretage Attend-ance in Sabbath-school, MEMBERSHIP No. of Now Scholars added during the Year. 270 086 086 515 515 297 405 186 032 233 342 181 276 545 Total Vo. Officers, Teachers and Scholars in Sab-bath-school. 637 1,654 6467 2262 2262 3781 2099 1104 1470 Sabbath-school, No. of Scholars in 356 954 896 331 799 500 314 385 285 285 179 No. of Officers and Teachers in Sab-bath-school, 61 71 71 32 251 218282831 Number of Schools. Frederick Johnston, F. Rhoda, Edward Graham. D.D., E. G. Mathena, D.D., H. C. Thomson, D.D., C. B. Rogers, D. M. Gillies, I. F. Miller, Charles S. Hedges, F. L. Brodie, David A. Dodge, R. Howard Taylor, J. S. Howk, D.D., John Van Ness, S. B. Pride, W. E. Carr, William J. Rankln, Jacob C. Moultrie, E. W. Florence, Rev. J. S. Howk, D.D., COMMITTEES Rev. R. Messenger, CHAIRMEN Rev. J. R. Harris, Davis, ž ej OF Ą. Mr. Rev. : : ,, : : :::: SYNODS AND PRESBYTERIES. SYNOD OF CALIFORNIA, SYNOD OF BALLIMORE, SYNOD OF CATAWBA, Southern Virginia, Washington City, SYNOD OF ATLANTIC, San José, Santa Barbara, McClelland, South Florida, San Francisco, Atlantic, East Florida, Baltimore, New Castle, Los Angeles, Sacramento, Cape Fear, Catawba, Fairfield, Oakland, Stockton, Benicia, Knox, 트레하카 1.01 03 4.73 0 - 01 05 1618445818

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					938	100 207 105 526	7537 3	404	143	490	86 -16	484	412 592 526			2739 14,860	396 397 407
					623	127 146 70 280	3603	231	250	250	151	230	252 364			1460	161 136 420
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_					378	113 136 27 102	2419	234	104	107	107	194	246 173 222			1173	207 69 270
					1987	376 583 233 795	13,818	1204	813	825	672	1076	1287 1148 1207			8221	1672 846 1718
2198	440 269 720 769	1570	203	1367	13,985	2353 4835 1568 5229	82,274	5830 8094	4329	4469	4326	7188	4917 5579 5991	3362	396 871 519 953 623	44,069	7174 4752 7286
				-	108	108	4066	102	131	356	192	85.7	167 394 564			2000	185 206 344
_					100	100	4000	103	121	362	192	818	169 384 547			1780	188 193 334
					32	33	269	12	13	17		6.5	30			154	19 14 23
			•		3162	1587 3103 1059 3413	681,09	3391	2750	2533	2700	3842	2935 3197 3485	2,012	235 522 311 571	26,807	4264 2917 4555
					1779	102 627 448 602	4953	312	307	2316		30.5	318 381 486			2803	369 327 551
2198	440 269 720 769	1570	203	1367	13,877	2353 4727 1568 5229	78,208	572S 7339	4198	4113	4134	9364	4750 5185 5427	3362	396 871 519 953 623	42,069	6989 4546 6942
1979	395 243 648 693	1414	183	1231	12,441	2091 4259 1411 4680	102,69	5088	3705	3598	3667	5761	4222 4607 4806	3028	357 784 468 858 858 561	37,296	6204 4008 6189
219	24 26 72 76	156	20	136	1436	262 468 157 549	8507	640	493	2848	467	603	528 578 621	334	39 87 51 95 62	4773	785 538 753
24	7000	17	¢1	15	122	27 31 52	505	47	38	33	# 6	3 4	37 39	26	1344430	328	59 27 43
					Rev. William F. Allan,	" Clement E. B. Ward, " William F. Allan, " B. F. Powelson, " D. G. Monfort,	Rev. H. H. Van Vranken,	" William H. Kearns, D. K. Campbell.	J. M.	" H. H. VanVranken, "James D. McCaughtry.	" J. R. Skinner,		" Henry W. Fisk, " John M. Thompson, " David G. Carson,			Rev. B. W. Tyler,	" J. P. Roth, " Frank G. Colvin, " W. H. Sands,
V. STNOD OF CHINA, CENTRAL AND SOUTHERN,	1. Cauton, 2. Hangchow, 3. Ningpo, 4. Shabghai,	VI. SYNOD OF CHINA, NORTH- ERN,	1. Chinan,	2. Feking, 3. Shantung,	VII. SYNOD OF COLORADO,	1, Boulder, 2. Denver, 3. Gunnison, 4. Pueblo,	VIII. SYNOD OF ILLINOIS,	1. Alton, 2. Bloomington.		4. Chicago, 5. Freeport.		S. Peoria,	9. Rock River, 10. Schuyler, 11. Springfield,	IX. SYNOD OF INDIA,	1. Allahabad, 2. Furrukhabad, 3. Kolhapur, 4. Lahore, 5. Lodiana,	X. SYNOD OF INDIANA,	1. Crawfordsville, 2. Fort Wayne, 3. Indianapolis,

NS.	To support of the	2364 1556 1448 1631 812	1516	237 317 547 408	16,258	1460 1207 2172 1448 2207 1701 1988 2132 1943	12,025	2552 11198 11176 2218, 509 1287 3085
CONTRIBUTIONS	To other Boards of the Church,	752 181 355 194 57	110	33 14 14 14	2158	150 191 621 167 167 177 155 121 261	1305	263 153 162 162 440
CONT	To S. S. Work of the Presbyterian Board.	207 84 126 227 99	321	35 78 109 91 8	2315	259 215 200 200 221 221 221 221 231 241	1507	354 153 107 251 251 110 119 333
CA.	adio Huoseo Jase sqio Huoseo Jase f bosu	18 17 18 3 18 17 18 3 18 18 18 18 18 18 18 18 18 18 18 18 18 1	58	8 113 17 17 5	347	\$6244488848 40264488848	215	22 22 4 2 4 8
EDUCA.	Is Shorter Cate-	118	31	61 00 00 00 13	186	22 22 19 19 16 19 19 17 18	120	2022142
ON TO	No. Scholars rec'd during past year into full Mem. of the Church.	180 147 171 81 81	124	18 14 51 83	1475	125 110 215 84 217 217 244 147 147 165	8211	267 114 99 82 90 92 92 384
RELATION CHURCH.	Total No. Scholars In full Memb. of the Church.	1196 757 1188 399 445	1834	91 137 214 1311 81	10,146	1140 566 1454 9.56 1300 1300 1065 1073	6556	1346 894 872 1013 313 709 1709
	Grand Total S.S. Membership, In- Membership, In- cluding Home Dept., as per cols.	5929 4975 5947 3961 4045	1981	196 938 1706 1490 354	48,941	5107 3682 3323 3323 5854 563 563 6529 4740 6740 4338	31,405	7120 2944 2818 5959 1394 3977 7193
	Total Home Dept., less Officers already counted in S. S.	242 704 159 160			462	138 138 33 33 41 21 21 21 84	653	308 100 52 65 65 125
	No. of Members of . the Home Dept .	237 678 150			462	124 133 20 20 89	639	305 99 47 64 64 121
	No. of Officers of the Home Dept.	29 58 11			23	10 21 22 17 24 24 24 24 24 24 24 24 24 24 24 24 24	20	12 8 8 8 8 13 3
MEMBERSHIP.	Average Attend ance in Sabbath Loodos	3763 3068 3371 2467 2412	3230	342 641 1092 906 249	31,188	3262 2396 2093 3772 2772 3691 3208 3070 4126 2568	19,686	4311 1802 1949 3846 899 2604 4275
MEMB	waw lo .o N Scholars added during the Year.	289 462 410 395	585	131 55 236 163	3686	378 262 678 296 379 311 301 378	2561	533 261 280 400 400 852 852
	Total No. Officera- Teachers and d Scholars in Sab.	5687 4975 5243 3802 3885	4984	496 938 1706 1490 354	48,479	.1983 3544 3294 5813 3944 5684 5529 4719 6656 4338	30,752	6812 2844 2766 5891 1394 3974 7068
	No. of Scholare in Sabbath-school.	5002 4474 4593 3400 3426	4412	431 810 1515 1338 318	42,807	4415 3080 2874 2173 3463 4985 4130 5919 3834	27,085	5997 2527 2410 5166 1198 3428 3428 6359
	No. of Officers and Teachers in Sab- hath-school,	685 501 650 402 459	572	65 128 191 152 36	5672	568 4164 4164 634 634 481 678 599 599 5034	3667	815 317 356 728 196 546 546
	Number of Schools	828 828 828	75	9 15 15 9	471	488 844 65 84 4 6 6 8 8 6 6 6 8 8 6 6 6 8 8 6 6 6 8 6 6 6 8 6	303	23 £ 25 £ £
	CHAIRMEN OF COMMITTEES.	Rev. A. G. Work, W. W. H. Oxtoby, G. B. W. Tyler, G. J. H. Gone, W. William Garson,	Rev. E. Hamilton,	" H. R. Schermerhorn, " E. Hamilton, " W. G. Oglevee, " W. M. Hamilton, " Wiley Homer,	Rev. Charles H. Purmort,	" J. K. Fowler, " Hugh McNinch, " S. Phelps, D. D., " John M. Wigglus, " G. Boyer, " S. W. Steele, " D. A. Marray, " A. A. Mantlay, " Gharles Williams, " Charles Williams,	Rev. Willis G. Banker,	" John H. Fazel, " E. S. Boyce, " B. H. Graggk, " Charles Evans, " T. F. Barrier, " H. C. Bradbury, " C. C. Armstroug,
	SYNODS AND PRESBYTERIES	4. Logansport, 6. Muncis, 6. New Albany, 7. Vincennes, 8. White Water,	XI. SYNOD OF INDIAN TER.,	1. Choctaw, 2. Cimarron, 3. Oklahoma, 4. Sequoyah, 5. Tuscaloosa,	XII. SYNOD OF IOWA,	1. Gedar Rapids, 2. Corning, 3. Corning, 4. Des Moines, 5. Duboque, 6. Fort Dodge, 7. Iowa, 8. Iowa Gity, 9. Sioux City, 10. Waterloo,	XIII. SYNOD OF KANSAS,	1. Emporia, 9. Highland, 4. Neosho, 6. Osborne, 7. Topeka,

Δ . D .	1090	o.] SUMMARY	OF.	SABBATH	SUE	OOL STAT	191	ics.		100
3538	184	4524 1172 862 979 1695 1206 976 747	096,0	1656 2192 2176 633 606 2540 1157	2,886	2567 1375 938 1680 6228 98	2313	1155 543 615	9351	191 1154 1028
525 124	74	1261 142 186 152 165 103 331 113	16681	256 256 233 77 77 48	23151	665 71 73 342 1083 81	237	112 12 113	006	107 76
322	28 1863	610 225 1129 1124 1124 128	1234	110 372 136 162 88 211 155	926	221 86 110 209 299 31	254	122 70. 62	1004	16 108 177
45	10 10	33 10 10 10 11 11 11 12 13	258	83 33 55 54 8 4 3 5 5 5 4	211	36 27 27 37 16 16	33	13	177	328
10 46	66	528 9 9 7 8 8 8 7 1	143	25.4.11.22.23.24.14.22.2	133	12 13 16 16 16 16	7	_ w - w	88	2602
906	97 978	258 117 138 54 55 76 40 40 79	790	252 100 52 52 164 164	744	116 96 106 168 237 21	76	# 1 E	838	180 173
1430	353	2121 7252 2922 623 345 111+2 602 602 862 888 901	4032	190 1359 510 268 315 933 457	5380	996 624 536 1764 1253 317	370	161 16 193	4844	135 632 787
3145	1580	10,347 4240 3173 2846 4135 3182 2754 2289 6224	31,610	4183 6854 6931 2012 11856 6326 3448	29,854	4806 3183 2946 4810 13,241 868	1261	2293 753 1215	24,245	910 3390 3403
653 260	490	119 131 131 122 123 11	405	63 135 173 34	319	95 95	67	33	573	15 101 30
957	740	110 100 100 100 110 110	378	67 133 145 33	161	94 94	8	33 33	640	18 162 30
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2002	911	6499 2508 1998 1774 2642 1952 1505 1532 3916	20,465	2859 4236 4573 1275 1155 4216 2151	19,158	2977 2059 1775 3038 8766 543	2835	1521 507 807	14,911	564 2157 2140
380	3397	751 373 334 107 772 316 127 135 482	2390	333 511 471 222 531	2773	161 317 1596 77	395	235 67 93	2465	26 408 347
7858 2885	1580	10, 228 4215 3042 2837 4062 3182 2632 2278 6224	31,205	4120 6719 6931 2012 1856 6153 3414	29,535	4797 3062 2921 4741 13,146	4194	2260 753 1181	23,672	895 3289 3373
2572	1443	9118 3711 2720 2497 3640 2809 2314 1976 5569	27,710	3615 5961 6309 1797 1611 5432 2985	26,377	4239 2697 2548 4154 11,961	3780	2053 684 1043	21,076	2903 2972
313	137	322 322 340 422 373 318 302 655	3495	205 758 622 815 245 721 429	3158	558 365 373 587 1186 90	414	207 69 138	2596	116 386 401
75 27 95	300	446 118 119 118 121 121 130 58	320	257 £ 82 £ 4 4	251	39 36 42 69 16 16	48	25 10 13	556	33 38
Rev. James M. Walton,	Rev. W. J. Rainey,	" W. H. Clarke, D.D., " L. J. Eymer, " R. S. Smith, " B. A. Hoffman, " J. A Greene, " A S. Zimmerman, Francis E. Marsh, M.D., Rev. W. K. Wright, " Thos. Middlemis,	Rev. George P. Magill,	Gannel E. Webb, George H. Bewster, H. W. Fraser, J. B. Astwood, Mr. F. V. DeCosster, Rev. C. W. Scovel.	Rev. John R. Gass,	Mr. J. E. Stevenson, Rev. John R. Gass, Wm O. Stephen, Prof. A. L. Wolfo, Ph.D., Rev. John S. Jarvis,	Rev. E. J. Groeneveld,	" E. J. Groeneveld, George Edwards, F. W. Pool,	Rev. T. W. Leard,	" Charles E. Rice, " Chas. H. Mitchelmore, " Charles F. Graves,
XIV. SYNOD OF KENTUCKY, 1. Ebenezer,	3. Transylvania, XV. Synod of Michigan,	1. Detroit, 2. Flint, 3. Graud Rapids, 4. Kalamazoo, 6. Lake Superior, 7. Monroe, 8. Petoskey, 9. Sagiuaw,	XVI. SYNOD OF MINNESOTA,	1. Duluth, 2. Mankato, 3. Minneapolis, 4. Red River, 5. St. Cloud, 6. St. Paul, 7. Winona,	XVII. SYNOD OF MISSOURI,	1. Kansas Gity, 2. Ozark, 3. Palmyra, 4. Platte, 6. St. Louis, 6. White River,	XVIII. SYNOD OF MONTANA,	1. Butte, 2. Great Falls, 3. Helena,	XIX. SYNOD OF NEBRASKA,	1. Box Butte, 2. Hastings, 3. Kearney,

		555	67	/C ==	~ ~	~ ~	~ ~	-	12.01	.0	10.10	61	· · · ·	_	01	OC 63	m 0
ONS.	To support of the School.	3640 919 2419	35,722				1637	457	312	74,965	7205	15,894		917	599	898	
CONTRIBUTIONS	To other Boards of the Church.	192 28 493	18,372				925	114	73	27,047	1375	4	1073		407		980
CONT	To S. S. Work of the Presbyterlan Board.	345 118 240	438618,	749	40 4 697	616	469	73	51.53	10,003	460	513	211	333	127	249	456 336
	Are the Westmin- sterLessonHelps used?	884	330	33	47	31	34	22	91	656	약강	30	19	13	15	16	888
EDUCA.	Shorter Cate- Chism taught?	E & 83	278	88	38	77	55	65	13	396	27	817	10	-10	2	3.5	នួន
ON TO CH.	No. Scholars rec'd during past year into full Mem. of the Church.	198 111 160	1821	250	305	249	342	21	112	4434	233 150	495	615	P CT	27	128	82.83
RELATION TO CHURCH.	Total No. Scholars in full Memb. of the Church.	1896 483 911	11,687	1598	1359	1540	1113	341	171	29,268	1991 979	1207	998	656	989	730	773
	Grand Total S. S. Membership, in- cluding Home Dept., as per cols.	6867 2771 6904	78,862	1323 10,221 9692		16,513	~	3014	1158 652 1204	196,285	12			79797	1594		5638 \$591
	Total Home Dept., less Officers already counted in S. S.	341 36 50	2680	473	226	586	173	31	33	8028	726 1083	1088	438	15.0	16	140	233
	No. of Members of the Home Dept.	344 36 50	2778	508	193	547	198 825 825	31	31	7437	540 1056	1080	408	3.5	11	137	230
	No. of Officers of the Home Dept.	98 88	430	43	330	166	103	4	च	548	97	63	47	15	1	9	19
MEMBERSHIP	Average Attend- -Aredor Sabbath- loodse	4066 1766 4218	48,072	793 6098 6502	3897	10,371	3157 5854	1876	694 442 740	112,004	6954 2764	3762	2391	1665	951	1970	2979
MEM	X o . o f X e w Scholara added during the Year.	689 270 725	5944	554	696	1339	355 830 830	49	49	15,607	1014	2038		168	92	246	375
	Total X o. Officers, Teachers and Scholars in Sab- batb-school.	6526 2735 6854	76,182	1323 9748 9679	6489	15.927	\$555 4896 9570	2983	1158 621 1204	188,227	11,491	6270 20,445	4270	2646	1578	3564	5407 3591
	No. of Scholars in Sabbath-school.	5807 2412 6203	67,657	1223 8594 8669	5712	14,352	7598 4288 8149	2706	1043 569 1094	168,324	10,137	18,576	3767	1907	1322	3183	4729 4729 3173
	No. of Officers and Teachers in Sab- Jeodos-disd	719 323 651	8525	1154	777	1575	1058 608 1121	277	115 52 110	19,903	1354	1869	503	368	256 256	381	678 678 418
	Number of Schools	345	421	11 46	64.0	45	64 6 64 46	99	355	975	56 32	45	2.5	នួន	17	* SI	3 22 83
	CHAIRMEN OF COMMITTEES.	Rev. O. A. Elliott, Ph.D., D. M. McIntosh, Edwin Aston.	Rev. George H. Ingram,	" S. J. Rowland,	George Swain,		"George H. Ingram, "Edward A. McLaury, "A P Botsford.	Rev. J. G. 1	. ປ M M M		" Arthur M. Smith,		Henry E. Mo W. C. Brass,	" Benjamin B. Seelye, "Joseph E. Tinker,	" William S. Long,		" A. B. Temple, " Floyd A. Crane, Ph. D., " Arthur Newman.
5	SYNODS AND PRESBYTERIES.	4. Nebraska City, 5. Niobrara, 6. Omaha.	XX. STNOD OF NEW JERREY,	1. Corisco, 2. Elizabeth,	4. Monmouth,	6. Newark,	7. New Brunswick, 8. Newton, 9. West Jersev.	XXI, STNODOF NEW MEXICO.	1. Arizona, 2. Rio Grande, 3. Santa Fé	N.XII. SYNOD OF NEW YORK.	1. Albany, 2. Binghamfon	3. Boston, 4. Brooklyn,	6. Caynga,	7. Champlain, 8. Chemung,	9. Chile, 10. Columbia,	11. Eastern Persia, 12. Genesee,	13. Geneva, 14. Hudson, 15. Long Island

A.D. 1090.] SUMMARY	OF SABE	BATH-SCHOOL STATISTICS.	111
1128 2839 9351 1349 1613 668 6368 2318 2318 2407 2212 22919	234 234 849 258 836	86,263 966 11581 11351 1450 3516 1560 3516 1131 1930 1092 11532 3320 1092 11532 3326 11945	328 1598 530 644
278 288 288 770 770 407 906 448 789 789 1232 1232 1232	121 120 120 120 120 120 120 120 120 120	9265 102 190 190 190 1771 1771 1771 852 852 852 852 853 1054 455 1054 238	284 20 168 29 67
283 283 890 181 196 455 403 403 628 961	167 10 70 18 69	5045 233 233 263 263 263 263 263 263 263 263	335 55 158 46 76
8888 8888 88888 88888 88888 8888 8888	20 4 11 6 82 20 4 11 6 82	224 229 229 229 229 229 229 239 250 250 250 250 250 250 250 250 250 250	39 7 81
9 8 9 0 4 8 4 7 1 1 9 8 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	37 11 19	7. 7.4.82.2.32.3.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2	p 2040
131 98 638 75 122 122 195 195 195 195 195 195 195 195 195 195	32 64 4 65 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	3009 85 1163 1163 1143 315 57 101 136 101 120 120 120 120 120 120 120 120	273 27 72 37 137
11 61 442 2284 1039 828 723 21 56 1357 1721 1721 1271 1271 1271 1271	736 324 49 49 331	23,088 817 1128 1079 2067 1231 771 1838 1938 1949 1015 11323 3028 1324 1334	1291 188 330 185 688
3370 4108 27,855 1154 1077 1441 3168 263 263 263 4701 7711 8784 8784 8784	833 1734 1254 2773	96,102 2959 3243 4370 13,161 9309 3997 7233 2936 4773 3772 8689 8689 8689 8689 8689 8689	9141 1335 3964 1653 2189
137 4448 326 163 201 163 328 328 338 621	536 1336	32 22 22 22 22 22 22 22 22 22 22 22 22 2	45 27 18
137 451 454 158 83 190 273 631 331 331 337 516	236	3228 33387 33387 3387 300 107 107 1189 1189 1189 1189 1189	45 27 18
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1617 2332 17,741 2256 646 2499 1701 7349 3131 157 2371 4554 4657 4896 2250	3760 226 1080 658 1796	55,288 1530 1530 1530 1545 2430 1445 2702 2702 2702 2702 2703 2703 2703 2703	803 2754 913 1552
289 289 3453 198 198 11291 471 471 784 462 963	460 31 246 183	180 253 245 245 245 747 747 747 747 747 747 747 747 747 113 113 113 113 113 113 113 113 113 11	1107 149 457 282 219
2233 3660 27,529 3391 1077 112,478 5441 5441 5441 5699 77383 6909 7841 8163 3750	333 1734 1018 2773	92,856 9734 2944 1103 112,906 91,67 3997 7003 2909 4511 6462 2790 6986 3362 8233 4418	9096 1335 3964 1626 2171
2863 3165 35,090 35,090 35,090 11,377 4830 243 243 3857 6527 6100 6100 6100 6100 828 725 838 837 840 838 837 840 838 838 838 838 838 838 838 838 838 83	288 1510 909 2427	2465 2465 2577 11,587 3818 3504 6010 2453 6011 2453 6011 2453 6011 2453 6011 2453 6011 2453 6011 2453 6011 2453 6011 2453 6011 2453 6011 6011 6011 6011 6011 6011 6011 601	8110 3540 1182 1896
370 2439 2439 475 80 536 331 1101 20 438 858 858 858 859 1013 905 350 350 350 350 350 350 350 350 350 3	724 45 224 109 346	10, 376 329 367 460, 1319 838 828 828 319 501 861, 337 824 824 824 824 824 825 827 827 827 827 827 827 827 827 827 827	986 1143 424 1144 275
0.0000000000000000000000000000000000000	86 39 39 39	838 8484 888 884 884 885 886 886 886 886 886 886 886 886 886	107 21 13 31
Rev. Smith Ordway, "Am. H. Hendrickson, "Aw. Wallasey, D.D., "Seth Cook, "Edgar Beckwith, "E. W. Ostrander, "F. E. Bancroft, "C. Otts Thatcher, "G. M. Janes, "Annes B. King, "H. Garson, "G. S. Richardson, D.D., "G. S. Richardson, D.D., "Glarles E. Allison,	Rev. E. M. Alwood, G. James Byers, G. B. D. Gallagher, M. M. Albert, W. J. Hall,	Rev. C. L. Chalfant, "Illorey B. Knight, "E. P. Elocok, "E. P. Elocok, "E. P. Marlou, "E. P. Whallou, "E. H. Whallou, "E. H. Whallou, "E. H. Whallou, "A. C. Huthlong, D. D., "Goorge E. Willson, "Goorge A. Wilson, "Goorge A. Wilson, "Goorge A. Wilson, "Goorge A. Wilson, "Goorge A. Wilson, "Goorge A. Wilson, "Goorge A. Wilson, "Goorge A. Wilson, "Goorge A. Wilson, "Goorge A. Wilson, "Goorge A. Wilson, "H. A. L. King, "H. A. L.	Rev. F. G. Strauge, G. R. Shields, E. W. St. Plerre, J. E. Blair, W. S. Gilbert,
16. Lyons, 17. Nassan, 18. New York, 18. New York, 29. North Laos, 22. Otsego, 22. Rodiester, 24. St. Lawrence, 25. Slam, 26. Stenben, 27. Syracuse, 28. Troy, 29. Utca, 30. Westchester, 31. Westchester, 31. Westchester,	XIII. SYNOD OF N. DAKOTA, 1. Bismarck, 2. Fargo, 3. Munewankon, 4. Pembina,	XXIV. SYNOD OF OHIO, 1. Athens, 2. Bellefontaine, 3. Ghillicothe, 4. Ginchmath, 6. Gleveland, 6. Golwubus, 7. Dayton, 8. Hirron, 9. Lima, 10. Mathoring, 11. Marion, 12. Maumee, 13. Portsmouth, 14. St. Clarkwille, 15. Steubenville, 16. Woosler, 17. Zanesville,	XXV. SYNOD OF ORBGON, 1. East Oregon, 2. Portland, 3. Southern Oregon, 4. Willamette,

JNS.	To support of the Joulog	108,134	5937 2999	1370	2777	4807	10,941	4004	18,641	11,837	2588	2819	1828	2168	3332	
HBUTIONS	To other Boards of the Church.	38,999	2774	1040 2359	427	1882	4027	1455	6818	3645	808	1418	65.5	364	62	6
CONTRI	To S. S. Work of the Presbyterlan Board.	17,383	811	514 613 563	623	173	1685	737	23.7	1373	720	713	360	384	947	77
	Are the Westmin- ster Lessou Melps used?	1062	50	38	727	77	81	45	57	83.13	242	19	37	65	15	15
FDUCA.	la Shorter Cate- chism taught?	937	46	22 44 64	39	72	62.4	<u>cr</u>	26.22	64	33	36	33	8.48	100	1 00 EE
ON TO	No. Scholars rec'd during past year juto full Mem, of the Church.	6989	311 26S	0 6 6 8 0 6 8 0 6 8	303	407	492	200	930	429 827	185	290 48	167	230	2002	SI
RELATION	Total No. Scholars in full Memb. of the Church.	38,269	1970 1525	1962	1743	2395	2714	977	4248	3315	1205 1321	2249 513	1576	1200	282 588 508	352
	Grand Total S. S. Membership, in- cluding Home Dept as per cols. S and S.	227,318	10,795	4457 11,785		11,723			39,437	16,429	5844	7294	155 7640 1036	6852	1519 798 2030	563 1952
	Total Home Dept., less () in cers already counted in S.S.	3545	231	240	102	274	75	70	599	309	108	72		13	8	-
	Xo. of Members of the Home Dept.	3629	226	227	102	263	712	69	169	344	202			87	9	71
ai	No. of Officers of the Home Dept.	263	9 %	19	44	19	8 01	9		38	24	r.		5	C I	ග
MEMBERSHIP	Average Attenda- ance in Sabhath- school.	137,877	6276	2931 6780 6917	3759 6701	7113	12,048	505 4855	24,019	12,485	3429 2938	4257 1256	93 4973 621	4084	982 515 1285	1302
MEN	No. of New Scholars added during the Year.	15,118	774 547	601	782	825	1384	438	3059	1344	320	346 234	200	617	144	199
	Total No. Officers, Teachers and Scholars in Sab- bath-school.	223,773	10,564	4457 11,515	5848	163 11,449 5675	20,415	843	38,838	16,120	5736 4779	2111	155 7640 1036	6833	1519 798 2002	563 1951
	No. of Scholate in Sabbath-school,	200,846	9486	10,315 1979	5203 9633	10,082	18,361	6789	35,526	14,407	5088 4263	1867	148 6803 933	5992	1331 684 1765	1705
	No. of Officers and Teachers in Sab- bath-school.	22,927	1078	1230 1230 1229	645	1367	2054	851	3312	1713	648	731	837 103	841	188	246
.8	Number of School	1280	50	50 22	47	e 8 5	11.4	223	221	88	28	47	34.1	115	24 16 29	252
	CHAIRMEN OF COMMITTEES.	Rev. E. R. Donehoo,	" A. R. Van Fossen, " J. W. Criswell,		F. Earser Holter,	" D. H. Campbell, D.D.,	J. Rankin, F. Kolb,	" L. F. Brown,	W. E. Jones, D.D.,	John		" Frank Fish, " J. B. Woodward,	" K. J. Stewart,	Rev. W. J. Hill,	" C. C. Todd, C. H. Foland, W. J. Hill.	" G. Sumner Baskerville, " E. S. Evans,
	SYNODS AND PRESBYTERIES.	XXVI. STNOD OF PENNSTL. VANIA,	1. Allegheay, 2. Blairsville,			9. Huntingdon, 10. Kittauning.		13. City of Mexico, 14. Northumberland, 15. Parkorshung		18. Pittsburgh,			25. Western Africa, 24. Westminster, 25. Zacatecas,	XXVII. STNOD OF S.DAKOTA,	1. Aberdeen, 2. Black Hills, 3. Central Dakota,	4. Dakota, Indian, 5. Southern Dakota,

A.D. 18	98.] SUM	MARY OF	SABBATH-SCI	HOOL STATIST
2077 403 626 1048	282 760	1098 198 203 697	3771 1205 1305 736 525	6982 1176 503 1329 1706 2268
223 64 98 61	96 07 96	189 12 55 122	330 66 29 96 139	1071 155 121 185 301 309
263 75 59 119	131 28 106	216 :0 15 171	469 99 146 61 163	1188 123 66 231 394 374
258 30 30	17 9 8	333	83 24 16 16	150 20 330 50
53 10 19	ත ඉත	30 27 2 21	34 10 10 10	86 25 24 174 88
337 110 71 156	33 52	20 25 20 20 20 20 20 20 20 20 20 20 20 20 20	290 64 80 80 103	538 78 33 143 121 163
2180 827 378 975	286 139 147	82 80 80 272	1671 358 289 542	2854 342 263 924 840
8757 3591 1636 3530	3544 1648 708 1188	3605 635 569 2401	11,367 735 3549 3677 1774	21,864 3563 2031 4362 5142 6766
324 180 83 61	21 13	0 0	85 22 23	95 88 88
316 180 75 61	20 20	∞	30 30	215 6 98 24 87
35 20 7	es — e1	1		12 12 14
2129 2129 927 2163	2427 1093 475 859	2334 420 329 1585	7580 441 2335 1039 1194	14,560 2407 1405 2694 3579 4475
501 207 456	128 58 70	88 124 248	1019 199 476 117	367 309 409 271
8433 3411 1553 3469	3522 1648 707 1167	3596 635 569 2399	11,355 735 3517 3677 1774 1652	21,653 3557 2031 4270 5117 6678
7536 3088 1352 3096	3121 1441 631 1049	3228 558 510 2160	10,158 662 3108 3301 1601 1486	19,384 3192 1815 3792 4623 5962
897 323 201 373	401 207 76 1118	368 77 59 232	1197 73 409 376 173 166	2269 365 216 478 494 716
36 29 36 36 36	47 23 11 13	57 11 9 37	134 8 44 36 20 20	211 24 50 50 65
Rev. J.W.C.Willoughby, D.D., "John S. Bakin, E. P. Saarle, "Sannel A. Coile,	Rev. A. S. Carver, " H. F. Olmstead, " H. A. Howard,	Rev. E. M. Knox, Edward N. Murphy, W. William A. Hough, Theodore Lee,	Rev. J. M. Pamment, "" Robert Boyd, "" W. L. Van Nuys, "E. N. Condit,	Rev. James M. ('ampbell, "Walter Johnston, "G. Bossurd, "James M. ('ampbell, "J G. Blue, "Howard O. Talbot,
XXVIII. STNOD OF TENNES- Rev. J.W.C. 1. Holston, 2. Kingston, E. P. S. 3. Union, E. P. S. 3. Union, E. P. S. 2. Kingston, E. P. S. 3. Union, E. P. S. 3. Union, Sanuel	XXIX. SYNOD OF TEXAS, 1. Austin, 2. North Texas, 3. Trinity,	XXX. Syrod of Utah, 1. Bolsc, 2. Kendall, 3. Utah,	XXXI. STND OF WASHING- TON, 1. Alaska, 2. Olympla, 3. Puget Sound, 4. Spokane, 6. Walla Walla,	XXXII. SYXOD OF WISCONSIN, 1. Chippewa, 2. Lagrosse, 3. Madison, 4. Miwankee, 5. Winnebago,

SUMMARY BY SYNODS.

TIONS.	To support of the	136 1161	5531 16,132				938 6378																'						330 3771	- 1	128,850, 445,504	11.
CONTRIBUTIONS.	Hoard. To other Boards of the Church.		2155 57				623	~												C-1									469		69,356 128,	
	To S. S. Work of		•		_		78													_												
EDUCA.	eqisHaoses,lista		147 152				45 7																						34 83		4063 6167	
_	Church. Is Shorter Cate-	L	701				378		_		_																		290		30,848 40	
FION TO	No. Scholers rec'd during past year fato full Mem. of				_		_	00	_	`		_	_	_	•	_		_		4.				_		_						
RELATION CHURCH	Total No. Scholars in full Memb. of the Church.	230	3737	273	200		198	13,81	668	183	10,14	655	143	703	403	538	101	11.68	300	29,26	73	23,08	129	38,26	120	218	28	43	1571	285	191,718	
	Grand Total S. S. Membership in- cluding liome Dept., sa per cols. 3 and 8.	11,352	29,456	11,739	2198	1570	13,985	82,274	44 069	4984														64					11,387		1,122,928	
	Total Home Dept., less Officers already counted in S. S.	445	908	0/1	60		108	4066	0000		462	653	653	490	405	319	674	9680	31	8028	236	3247	45	3545	19	324	e1	6	33	112	29,863	
	No. of Members of		879				100	4	1750	`									•										30		29,032	
o:	Yo. of Officers of the Home Dept.		81				32	•	154															-					50		2573 29,	
MEMBERSHIP.	Average Attend- ance in Sabhath- school.	809	16,64	17,123	1507	1000	9162	50,189	96 90	3230	31.188	19,68	5005	24,326	20,46	19,158	7.83	48.076	187	112,00	376(55 288	602	137,877	708	5218	242	233	7580	14 56(679,550	
MEMI	No. of New Scholars added during the Year.	_	2118		_		1779	4.												15				15					1019		85,429	
	Total No. Officers, and Teachers and Scholars in Sab-bathschool.	10,907	28,528	26.947	9198	1570	13,877	78,208	49 069	4984	48,479	30,752	7858	38,700	31,205	29,535	4194	78,072	2983	188.227	5858	92,855	9606	223,773	6833	8433	3522	3596	11,355	21,653	1,093,065 85,429	
	No. of Scholars in Jeodos-disable S	9626	25,322	23,990	10,023	1414	12,441	69,701	2000 20	4419	42.807	27,085	7011	34,354	27,710	26,377	3780	67,657	2706	168.324	5134	82,479	8110	200,846	5992	7536	3121	3228	10,158	19,384	974,777	-
	Vo. of Офсега явд- Теасрета ів Зар- Лестранів Сар-	1211	3206	2957	910	156	1436	8507	4770	679	5672	3667	847	4346	3495	3158	414	2096	277	19.903	724	10,376	986	22,927	841	897	401	368	1197	5569	118,388	
-	Number of Schools.	192	164	251	183	17	122	505	97.	210	471	303	75	300	320	251	48	67.7	177	975	98	638	107	1280	115	94	47	57	134	211	9608	
	SYNODS.	Atlantic	Baltimore	California.	Catawba Carteel and Court com	" Northern	Colorado	Illinois	India	Indian Touritour	lows	Kansas	Kentucky	Michigan	Minnesota	Missouri	Montana	Nebraska	New Mersey	New York	North Dakota	Obio	Oregon	Pennsylvania	South Dakota	Tennessee	Texas	Utah	Washington	Wisconsin		

*CONTRIBUTIONS TO THE AMERICAN BIBLE SOCIETY, 1898.

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Mattoon \$1 00	\$50 67	21011
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Lonaconning 8 00 Taneytown 25 00	Presbytery of San Francisco.	Minonk 2 00 Minonk 5 00 Piper City 10 00 Towanda 3 65 Wenona 3 00
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\$208 65	Mizpah 1 00	Wenona 3 00
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Makemie Mem 2 00 Manokin 8 88	Santa Barbara, 1st \$13 00	Carmi
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\$260.20	Boulder	" 4th 159 00 " 6th 26 00
	\$ 9 25	41st St 20 00
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" Covenant . 20 00 " Eckington. 2 00	Presbytery of Pueblo.	Overlant. 17 00 Du Page 18 00 Elwood. 20 00 Englewood. 20 00 Highland Park 10 00 Joliet, Central 40 00 Lake Forest 116 00
" Garden	Alamosa\$10 00	Highland Park 10 00 Joliet, Central 40 00
" Metropoli-	Colorado Spgs., 1st. 15 00	Lake Forest 116 00
" N. Y. Ave. 25 00	Fredonia 6 00	New Hope 1 00 Peotone 14 00
" North 1 00	Las Animas 6 00	Lake Forest 116 00 New Hope 1 00 Peotone 14 00 Waukegan 2 00 Wilmington 11 00 Zion, Wheeling 13 00
\$217 00	Pueblo, Fountain 3 00	Zion, Wheeling 13 00
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Presbylery of Benicia.	\$56 QQ	Presbytery of Freeport.
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" Welsh 5 00 Ontario, North 2 67	Moro 5 00 Sparta 20 00	Oregon 5 00 Prairie Dell 10 00 Rockford 1st 18 00
		**

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Surantia 42.00	Presbytery of Fort Wayme.	Durchytown of Thiburne
Savanna \$2 00 Willow Creek		Presbytery of Dubuque. Dubuque, 2d \$14 00
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Rochelle	Monticello \$9 70	\$ 50 11
Troy Grove 2 00	Presbytery of Muncie.	' Presbytery of Iowa.
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Presbytery of Schuyler.	\$14 99	Aplington 1 00 Davis 5 00
Augusta \$10 00 Brooklyn 2 00	Presbytery of White Water.	Davis 5 00 East Friesland 15 00
Bushnell 5 00	Connersville, 2d \$5 00	Kamrar 5 00 Nevada 6 00 West Friesland 5 00
Heisman 5 00 Kirkwood 5 00 Moumouth 10 00	Lawrenceburg 5 00 Richmond, Ist 9 00	West Friesland 5 00
Monmouth 10 00	" 2d 3 00	\$49 00
Oquawka 11 00 Plymouth 1 00	Shelbyville, 1st 10 00	•
	\$32 00	XIII. SYNOD OF KANSAS.
\$49 00		Presbytery of Emporia.
Presbytery of Springfield.	XI. SYNOD OF INDIAN TERRI- TORY.	Burlingame \$3 00
Buffalo Hart \$0 70	Presbytery of Oktahoma.	Caldwell 9 00
Chatham		Council Grove 7 00
Jacksonville, Westm. 22 00	Perry \$3 00	El Dorado 1 00
Maroa 2 00 Petersburg 17 00	XII, SYNOD OF IOWA,	Indianola 4 00
Pisgah 10 00		Marion 5 00 Newton 7 00
Petersburg. 17 00 Pisgah. 10 00 Springfield, 1st 14 00 2d 16 00 3d 2 00	Presbytery of Cedar Rapids.	Osage City 13 00
" 3d 2 00 " 1st Port. 7 35	Cedar Rapids, 1st \$65 00	Salem, Weish 13 00
ISL FUIL. 1 55	CC141 144 P1415, 151	
Williamsville 79	2d 10 00	Wellington 9 00
Williamsville 79	Marion 8 00	\$148 00
\$145 29	Marion 8 00 Pleasant Hill 1 00	
\$145 29 X. SYNOD OF INDIANA.	Marion 8 00 Pleasant Hill 1 00 \$84 00	\$148 00 Presbylery of Highland. Highland. \$7.00
\$145 29 X. SYNOD OF INDIANA. Presbylery of Crawfordsville.	Marion	\$148 00 Presbytery of Highiand. Highland
\$145-29 X. SYNOD OF INDIANA. Presbytery of Crawfordsville, Crawfordsville, 1st \$4-25	Marion 8 00 Pleasant Hill 1 00 \$84 00 Presbylery of Des Moines. Colfax \$5 00	\$148 00 Presbylery of Highland. Highland. \$7.00
X. SYNOD OF INDIANA. Presbytery of Crawfordsville. Crawfordsville, 1st. \$4 25 Centre. 10 00 Delphi, 2 00	Marion 8 00 Pleasant Hill 1 00	\$148 00 Presbytery of Highiand. Highland . \$7 00 Holton 14 00 Horton 1 00 Nortonville . 3 80
X. SYNOD OF INDIANA. Presbylery of Crawfordsville. Crawfordsville, 1st. \$4 25 Centre 10 00 Delphi. 2 00 Frankford. 5 00	Marion 8 00 Pleasant Hill 1 00 S\$4 00 Presbylery of Des Moines. Colfax \$5 00 Des Moines, Central. 8 00 Indianola 5 00 Knoxyille . 2 00	\$148 00 Presbytery of Highiand. Highland \$7 00 Holton 14 00 Horton 1 00 Nortonville 3 80 \$25 80
X. SYNOD OF INDIANA. Presbytery of Crawfordsville. Crawfordsville, 1st. \$4 25 Centre 10 00 Delphi. 2 00 Frankford. 5 00 Lebanon 4 00	Marion 8 00 Pleasant Hill 1 00 Presbylery of Des Moines. Colfax \$5 00 Des Moines, Central. 8 00 Indianola. 5 00 Knoxville . 2 00 Leon. 6 00 Osceola 2 00	\$148 00 Presbytery of Highiand. Highland . \$7 00 Holton 14 00 Horton 1 00 Nortonville . 3 80
\$145 29 X. SYNOD OF INDIANA. Presbytery of Crawfordsville. Crawfordsville, 1st. \$4 25 Centre. 10 00 Delphi. 2 00 Frankford. 5 00 Lebanon. 4 00 Newtown 5 00 Rockville, Memorial. 5 00	Marion 8 00 Pleasant Hill 1 00 Presbylery of Des Moines. Colfax \$5 00 Des Moines, Central. 8 00 Indianola. 5 00 Knoxville . 2 00 Leon. 6 00 Osceola 2 00	\$148 00 Presbytery of Highiand. Highland. \$7 00 Holton. 1 00 Nortonville 3 80 \$25 80 Presbytery of Larned. Hutchinson. \$21 00
X. SYNOD OF INDIANA. Presbytery of Crawfordsville. Crawfordsville, 1st. \$4 25 Centre 10 00 Delphi. 2 00 Frankford. 5 00 Lebanon 4 00	Marion 8 00 Pleasant Hill 1 00 Presbylery of Des Moines. Colfax \$5 00 Des Moines, Central. 8 00 Indianola 5 00 Knoxville 2 00 Leon 6 00 Osceola . 2 00	\$148 00 Presbytery of Highiand. Highland \$7 00 Holton 14 00 Horton 1 00 Nortonville 3 80 \$25 80 Presbytery of Larned.

A.D. 1898.] CONTRIBUTIONS TO THE AMERICAN BIBLE SOCIETY. 717

Presbytery of Neosho.	Presbytery of Flint.	XVII. SYNOD OF MISSOURI.
Fort Scott, 1st \$16 0	0 Lapeer \$27 00 0 Marlette, 1st 1 00	Presbytery of Kansas City.
Fredonia 16 0 Moran 6 0		
Oswego 20 0	O	Rich Hill 2 00
\$58 0	- 0 \$30 00	\$9 00
Presbytery of Osborne.	Presbytery of Kalamazoo.	Presbytery of Ozark.
Osborne \$3 0	Plainwell \$3 00	Greenfield, Ebenezer, \$7 00
Smith Centre 5 0	<u> </u>	
\$8 0	-	\$9 00
Presbytery of Solomon.	Presbytery of Lake Superior.	Presbylery of Palmyra.
	Negaunee \$6 00	Glasgow \$5 00
Abilene\$3 0 Bridgeport 1 0	Presbutery of Lansing.	Hannibal 10 00 Kirksville 4 00
Cawker 88	2	Kirksville 4 00 Macon 2 00 Moberly 7 00 Discourse 7 00
Ellsworth 3 0		Pleasant Ridge 6 95
Lincoln	Presbytery of Monroe.	Salem 4 60
primineapons	, 11111341116	\$39 55
Sylvan Grove 2 9		Presbytery of Platte.
Wilson 17 00	99 00	Oregon \$2 00
\$61 07	Presbytery of Saginaw.	Parkville
Presbytery of Topeka.	Bay City Mem'l \$4 00	" Westminster . 20 00
· · · · · · ·	West Bay City, West-	\$39 00
Junction City 23 00	7 00	Presbytery of St. Louis.
Kansas City, Central 2 50 Lawrence 5 00	\$11 00	Emmanuel \$3 00
Sedalia 1 00 Spring Hill 4 78	XVI. SYNOD OF MINNESOTA.	Ironton 1 00 Nazareth 3 00 Rock Hill 1 00
	Presbytery of Mankato.	Nazareth
\$42 59	Blue Earth City \$10 00	St. Louis 1st German 5 00
XIV. SYNOD OF KENTUCKY.	Luverne 1 00	" 2d 50 00 " Carondelet 6 00
Presbytery of Ebenezer.	Redwood Falls 3 00	" Curley Mem.
Ashland \$21 00	St. Peter	(formerly Westmin-
Ashland	Winnebago City 2 00	ster) 70
Frankford, 1st 58 00	Worthington 4 00	Lata, ette
Fremingsoftg	\$42 00	Park 50 00 "Memorial Tabernacle 3 75
Newport	Presbytery of Minneapolis.	" Washington
		& Comp- ton Ave . 50 00
\$209 50	Minneapolis, 1st \$31 00 1st Norw'gn 1 00 Bethlehem . 5 00	Webster Groves 12 00
Presbytery of Louisville.		Zion
Hodgenville \$7 00	\$37 00	\$230 45
Kuttawa 5 00 Louisville, Calvary . 4 00	Presbytery of St. Cloud.	XVIII. SYNOD OF MONTANA.
" Central, . 44 00	Litchfield \$3 00	
" Immanuel 2 00	St. Cloud 4 28	Presbytery of Butte.
Warren Mem. 2000	\$7 28	Butte, 1st \$10 00 Dillon, 1st 4 00
Owensboro, 1st 10 00	Presbytery of St. Paul.	
Pewee Valley 12 00 Princeton, 1st 4 00	Bethlehem, German. \$14 60	\$14 00
Shelbyville, 1st 3 00	St. Paul, Central 100 00	Presbytery of Great Falls.
\$1 33 00	Westminster 8 00	Great Falls, 1st \$8 00
Presbytery of Transylvania.	\$123 40	Presbytery of Helena.
Danville, 2d \$117 00	Presbytery of Winona.	Helena, 1st \$10 00
Lancaster 15 00	Austin, 1st \$3 00	XVIII, SYNOD OF NEBRASKA.
\$132 00	Chatfield 11 00	Presbytery of Hastings.
XV. SYNOD OF MICHIGAN.	Hokah 1 07 Kasson 1 80	A
	Kasson 1 80 La Crescent 7 10 Winona, 1st 10 00	Campbell, German, . 2 00
Presbytery of Detroit.		
psilanti \$7 00	\$33 97	\$ 7 88

Presbytery of Kearney.	Beverly \$33 00 Columbus 3 00 Columbus 3 00 Cranbury, 1st 6 75 Cream Ridge 4 00 Farmingdale 2 00 Freehold 47 00 Forked River 3 0 Jamesburg 5 00 Jamesburg 5 00 Keyport 1 00 Lakewood 10 00 Manalapan 5 00 Manalapan 5 00 Manasquan 2 00 Matawan 50 Moorestown 10 00 Mt. Holly 5 00 Oceanic 1 00 Riverton 16 00 Riverton 16 00 Sayersville 1 00 South Amboy 2 00 South River 1 00 Tennent 22 00	Lawrence \$20 00
	Columbus 3 00	Milford
Buffalo Grove \$3 0	Cranbury, 1st 6 75	Milford
Central City	Cream Ridge 4 00	2d. 1 00
Grand Island 50	Farmingdale 2 00	Pennington 18 00
Kearney 2 0 St. Paul 3 0	Freehold 47 00	Princeton, 1st 48 00
St. Paul 3 0	Forked River 3 00	Princeton, 1st
	Hightstown 15 00	Trenton, 1st 198 00
\$ 20 0	Jamesburg 5 00	" 1st, Chapel. 3 00 " 2d 4 00
Presbytery of Nebraska City.	Keyport 1 00	" 2d 4 00
Flesogiery of Neoraska City.	Lakewood 10 00	" 3d 22 00 " 4th 17 00 " 5th 5 00
Adams	Manalapan 5 00	" 4th 17 00
Auburn 5 0) Manasquan, 2 00	" 5th 5 00
Beatrice, 2d 1 6) Matawan 52 00	" Prospect St. 40 00
Falls City 5 0) Moorestown 10 00	" Bethany. 5 00
Hebron 10 0) Mt. Holly 5 00	
Lincoln, 1st 6 0	Oceanic 1 00	\$705 00
Adams \$2.5 Auburn . 50 Beatrice, 2d . 16 Falls City . 50 Lincoln, 1st . 60 Pawnee City . 19 Table Rock . 10 York . 50) Riverton 16 00	Decohadows of Mountain
Plattsmouth, 1st 7 0	Sayersville 1 00	Presbytery of Newton.
Table Rock 1 0	South Amboy	Audover . \$14 00 Belvidere, 1st . 13 00 Blairstown . 156 00 Bloomsburg . 6 00 Branchville . 32 00 Danville . 1 00 Deckertown . 30 00 Delaware . 6 00 Hackettstown . 15 00
York 5 0	South River 1 00	Belvidere, 1st 13 00
	Tennent	Blairstown 156 00
\$ 62 1	om's River 1 00	Bloomsburg 6 00
	0024 75	Branchville 32 00 Danville 1 00 Deckertown 30 00
Presbytery of Niobrara.	\$264 75	Danville 1 00
Emerson \$6 3	Destruction of Manuals and	Deckertown 30 00
Emerson \$6.3	1 resogrery of sacrite and	Delaware 6 00
Madison 2 0	Orange.	Hackettstown 15 00
\$8.3	Boonton,	Hackettstown 15 00 Harmony 6 65 Knowlton
• • • • • • • • • • • • • • • • • • • •	Chatham 27 00	Knowlton 2 00 Lafayette 2 00
Preshitery of Omaha.	Dover, 1st 16 80	Lafayette 2 00
Presbytery of Omaha. Columbus. \$1 0 Omaha, 2d 3 0 " Knox. 4 0 " Lowe Ave. 2 0 Schuyler 3 0	East Orange, Brick . 15 00	Larayette
Columbus \$1 6	Flanders 5 00	Newton 100 00
Omaha, 2d 3 0	Hanover 5 00	North Hardyston . 6 00
" Knox 4 0	Madison 56 00	Oxford, 1st 5 00
Lowe Ave 20	Mendham, 1st 6 30	" 2d 5 00
Schuyler 3 0	Morristown, 1st 51 00	Phillipsburg, West-
	" South St 69 00	minster
\$13 G	Mount Freedom 6 00	Sparta 27 00 Stewartsville 43 00
	Mount Olive 5 00	Stewartsville 43 00
XX, SYNOD OF NEW JERSEY	. New Vernon 10 00	Stillwater 14 43
	Orange, 1st 25 00	Stewartsville
Presbytery of Corisco.	_ '' Central 50 00	Washington 10 00
0.1	Parsippany 10 00	0707 00
Corisco \$1 0	Parsippany 10 00 Schooley's Mount 3 00	\$525 08
Corisco \$1 0 Gaboon 1 0	Parsippany 10 00 Schooley's Mount 3 00 Succasunua 7 00	\$525 08
Gaboon 1 0	Succasunna 7 00	\$525 08 'Presbytery of West Jersey.
Corisco \$1 0 Gaboon 1 0	Parsippany	\$525 08 Presbytery of West Jersey. Absecon\$2 90
\$2 0	\$386 10	Absecon
Gaboon 1 6 \$2 0 Presbytery of Elizabeth,	\$386 10 Presbytery of Newark.	Absecon \$2 90 Atlantic City, 1st 21 00
\$2 0 Presbytery of Elizabeth, Basking Ridge \$24 0	\$386 10 Presbytery of Newark.	Absecon \$2 90 Atlantic City, 1st 21 00
\$2 0 Presbytery of Elizabeth, Basking Ridge \$24 0	\$386 10 Presbytery of Newark.	Absecon \$2 90 Atlantic City, 1st 21 00
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Raking Ridge	Presbytery of Newark. Nontclair, 1st	Absecon
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Saking Ridge	Presbytery of Newark. Montclair, 1st	Absecon . \$2 90 Atlantic City, 1st . 21 00 Blackwood . 25 00 Brainerd (Elwood) . 2 50 Bridgeton, 1st . 20 00 . 2 60 . 15 00 . 2 60 . 15 00 . 3 00 . 2 7 00 Camden, 2d . 7 00 Cape May . 13 00 Cedarville, 1st . 7 00 Clayton . 10 00 Deerfield . 3 00 Gloucester City . 5 00 Greenwich . 11 00 Haddonfield . 11 45 Hammonton, 1st . 3 00 Lovidon . 3 00 Lovidon . 10 00
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Saction	\$386 10 Presbytery of Newark. Montclair, 1st	Absecon . \$2 90 Arlantic City, 1st . 21 00 Blackwood . 25 00 Brainerd (Elwood) . 2 50 Bridgeton, 1st . 20 00 . 20 . 15 00 . 20 . 15 00 . 20 . 15 00 . 20 . 15 00 . 20 . 10 00 . 20 .
Raboon	\$386 10 Presbytery of Newark. Montclair, 1st	Absecon . \$2 90 Atlantic City, 1st . 21 00 Blackwood . 25 00 Brainerd (Elwood) . 2 50 Bridgeton, 1st . 20 00 . 3 15 00 . 4 West . 10 00 Camden, 2d . 7 09 Cape May . 13 00 Cedarville, 1st . 7 00 Clayton . 10 00 Deerfield . 3 00 Gloucester City . 5 00 Greenwich . 11 00 Haddonfield . 11 45 Hammonton, 1st . 3 00 Jericho . 1 00 May's Landing . 3 50 Merchantville . 12 00 Pittsgrove . 15 00 Pleasantville . 3 89 Salem . 31 00 Vineland . 4 00 Wenonah . 5 00
Raboon	\$386 10 Presbytery of Newark. Montclair, 1st	Absecon . \$2 90 Arlantic City, 1st 21 00 Blackwood . 25 00 Brainerd (Elwood) . 2 50 Brainerd (Elwood) . 2 50 Bridgeton, 1st . 20 00 . 20 15 00
Gaboon	\$386 10 Presbytery of Newark. Montclair, 1st \$25 00 Grace 13 00 Newark, 1st 61 00 '' 2d 45 00 '' 3d 144 00 '' 3d 144 00 '' 6th 5 00 '' Bethany 4 00 '' Calvary 8 00 '' High St 33 00 '' High St 33 00 '' Hose Hope 1 00 '' RosevilleAve. 66 00 South Park 130 00 Presbytery of New Brunswick. Alexandria. 1st \$3 00 Alexandria. 1st \$3 00 Annwell, 1st 7 00 '' 2d 8 00 '' United, 1st 20 00 Bound Brook.	Absecon \$2 90 Atlantic City, 1st 21 00 Blackwood 25 00 Brainerd (Elwood) 2 50 Bridgeton, 1st 20 00 " 26 15 00 " 26 15 00 " 27 00 Camden, 2d 7 00 Camden, 2d 7 00 Cayron 10 00 Cedarville, 1st 7 00 Clayton 10 00 Deerfield 3 00 Gloucester City 5 00 Greenwich 11 00 Haddonfield 11 45 Hammonton, 1st 3 00 Jericho 10 May's Landing 3 50 Merchantville 12 00 Pleasantville 3 89 Salem 31 00 Vineland 4 00 Wenonah 5 00 Woodstown 3 00 Woodstown 3 00
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Gaboon	\$386 10 Presbytery of Newark. Montclair, 1st \$25 00 Grace 13 00 Newark, 1st 61 00 " 2d 45 00 " 3d 144 00 " 3d 144 00 " 6th 55 00 " Eethany 4 00 " Calvary 8 00 " High St. 33 00 " High St. 33 00 " Hoseville Ave. 66 00 " South Park 130 00 Presbytery of New Brunswick. Alexandria. 1st \$3 06 Amwell, 1st 7 00 " 2d 8 00 Bound Brook 27 00 Bound Brook 20 00 Dayton 10 00	Absecon . \$2 90 Atlantic City, 1st . 21 00 Blackwood . 25 00 Brainerd (Elwood) . 2 50 Brainerd (Elwood) . 2 50 Braidgeton, 1st . 20 00 " 20 15 00 " West . 10 00 Camden, 2d . 7 00 Cape May . 13 00 Cedarville, 1st . 7 00 Clayton . 10 00 Deerfield . 3 00 Gloucester City . 5 00 Greenwich . 11 00 Haddonfield . 11 45 Hammonton, 1st . 3 00 Jericho . 1 00 Jericho . 1 00 May's Landing . 3 50 Merchantville . 12 00 Pittsgrove . 15 00 Pittsgrove . 15 00 Pitessantville . 3 89 Salem . 31 00 Vineland . 4 00 Wenonah . 5 00 Woodbury . 10 00 Woodstown . 3 00
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Gaboon	\$386 10 Presbytery of Newark. Montclair, 1st \$25 00 Grace 13 00 Newark, 1st 61 00 " 2d 45 00 " 3d 144 00 " 3d 144 00 " 6th 55 00 " Eethany 4 00 " Calvary 8 00 " High St. 33 00 " High St. 33 00 " Hoseville Ave. 66 00 " South Park 130 00 Presbytery of New Brunswick. Alexandria. 1st \$3 06 Amwell, 1st 7 00 " 2d 8 00 Bound Brook 27 00 Bound Brook 20 00 Dayton 10 00	Absecon . \$2 90 Atlantic City, 1st . 21 00 Blackwood . 25 00 Brainerd (Elwood) . 2 50 Bridgeton, 1st . 20 00 " 20 15 00 " West . 10 00 Camden, 2d . 7 00 Cape May . 13 00 Cedarville, 1st . 7 00 Deerfield . 3 00 Gloucester City . 5 00 Greenwich . 11 00 Haddonfield . 11 45 Hammonton, 1st . 3 00 Jericho . 1 00 Jericho . 1 00 Jericho . 1 00 Jericho . 1 00 Jericho . 1 00 May's Landing . 3 50 Merchantville . 12 00 Pittsgrove . 15 00 Pittsgrove . 15 00 Pieasantville . 3 89 Salem . 31 00 Vineland . 4 00 Wenonah . 5 00 Woodbury . 10 00 Woodstown . 3 00
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TTH CHUCK OF MARK WARM	0.1.1.11	
XXII. SYNOD OF NEW YORK.	Catskill	Islip \$14 00
Presbytery of Albany.	Jewett 60 00	Roslyn 1 00
Albany, 2d \$50 00	valatie 2 00	\$40 00
** State St 100 00	Windham 4 00	
	\$165 00	Presbytery of New York.
Broadalbin	Presbytery of Genesee.	N.Y., Bethany \$14 50
Garway 30 00		" Bohemian 5 00
Jefferson 2 00 Jermain Memorial 1 00	Batavia \$11 00 Byron 2 65	" Central 15 00
JOHNSTOWN 32 00	Byron	
New Scottand 8 10		" First Union 3 25
Princetown 4 00	\$28 65	Fourth 42 00
Sand Lake 2 50 Saratoga Springs, 2d. 13 00	Presbytery of Geneva.	"Fourth Avenue 30 00 "French Evang. 8 00
Schenectady, 1st 50 00		Madison Ave . 1 50
. E A7E 5 00	Bellona \$2 00 Canandaigua 10 00	Madison Ave . 1 50 Madison Sq . 77 00 Morrisania, 1st. 11 27
Tribes Hill 10 00 West Galway 10 00	Geneva, 1st 25 00	" Morrisania, 1st. 11 27 " Mt. Washington 42 00
West Galway 10 00 West Troy 9 00	Geneva, 1st	" Phillips
	Ovid	Scotch 59 00
\$380 35	Phelps 8 00	" Tremont 14 00 " University Pl . 81 00
Presbytery of Binghamton.	Seneca Castle	" Wash'gton Hts. 10 00
Binghamton, 1st \$25 00	Waterloo 5 00	West 45 00
" Ross Mem'l 2 00		" West End 75 00
Conklin 1 00	\$96 00	
Coventry, 2d 21 00 4 00	Presbytery of Hudson.	\$1,557 52
Owego 5 00		
	Amity	Presbytery of Niagara.
\$58 00	Circleville 28 00	Knowlesville \$1 00
Presbytery of Boston.	Denton 8 00	Lockport, 1st 38 00
	Florida	\$39 00
Bedford	Goshen 97 00	
Newburyport, 1st 10 00	Greenbush 3 00	Presbytery of North River.
South Ryegate 4 00	Hamptonburg 28 00 Haverstraw Centre . 75 00	Amenia \$12 00
\$20 00	Hopewell 53 00	Amenia
	Middletown, 2d 65 00	Little Britain 24 00 Matteawan 3 00
Presbytery of Brooklyn.	Milford 4 00 Montgomery 64 00	Newburgh, 1st 22 00
Brooklyn, Classon Av \$10 00	Palisades 19 00	Carvary. 20 03
" Hopkins St 2 00 " Throop Ave . 36 00	FOR Jervis 15 00	"Union . 21 00 New Hamburgh . 3 00
" So. Third St . 43 00	Ramapo 10 00 Ridgebury 31 00	Poughkeepsie 38 00
	Roscoe 4 00	S. Amenia 10 00
\$91 00	Scotchtown 42 00	Wassaic 30 00
Presbytery of Buffalo.	Stony Point 15 00 Unionville 18 00	\$193 00
	Washingtonville 26 00	D . 3 / 6 0/
" Central 25 00	westtown 17 00	Presbytery of Otsego
" Lafayette Av 16 00	White Lake 20 00	Cherry Valley \$19 00
\$166 00	\$809 00	Cherry Valley \$19 00 Oneonta 10 00 Richfield Springs 11 00
	Deschaton of Long Toland	Springfield 1 75
Presbytery of Cayuga.	Presbytery of Long Island	
Auburn, Central \$15 00	Bridgehampton \$21 00 Cutchogue 5 00	\$41 75
Genoa, 1st (King's	Easthampton 1 00	Presbytery of Rochester.
Ferry) 6 00 " 3d (FiveCor-	Middletown 8 00	Brockport \$10 00
ners) 1 00	Port Jenerson 1, 00	Dansvillel 7 00
Ithaca 18 00	Setanket 6 00	Geneseo, ist 3 00
\$40 00	Shelter Island 2 0)	Lima 5 00 Mt. Morris 1 50
	Westhampton 10 00 Yaphank 10 00	Rochester, Brick 10 00
Presbytery of Champlain.		Sparta, 1st
Beekmantown \$1 00	\$90 00	
Chazy 4 00 E. Constable 3 00	Presbytery of Lyons	\$46 46
		Presbytery of St. Lawrence.
\$8 00	Huron \$2 00 Marion 3 00	
* Presbytery of Chemung.	Wolcott 5 00	Canton \$8 00 Oswegatchie, 1st 10 00
Elmira, LakeSt \$5 00		Ox Bow 36 00
	\$10 00	Potsdam 8 00
Presbytery of Columbia.	Presbytery of Nassau	Waddington, Scotch 46 00 Watertown, 1st 23 00
Ancram Lead Mines. \$1 00		
Canaan Centre 4 00	Glenwood \$1 00 Huntington, 1st 24 00	\$131 00

Presbytery of Steuben.	Springfield, 1st	Reiley
Addison \$2 00	White Plains 25 00	Reiley \$6 00 Seven Mile 6 00 Xenia 22 00
Bath	Yonkers, Dayspring. 5 (0)	Xenia 22 00
Canaseraga 2 00	" ISt 43 00	
Canisteo 2 00	Yorktown 40 00	\$112 00
Cuba		Presbytery of Huron.
Hornellsville, 1st. 17 00	\$576 00	
\$39.58	*****	Clyde \$2 00
***************************************	XXIII. SYNOD OF NORTH DAKOTA.	Fostoria. 12 85
Presbytery of Syracuse.		Fremont. 20 00 Fostoria. 12 85 Monroeville 1 00 Norwalk 10 00 Olena. 3 75
Cazenovia \$13 00	Presbytery of Bismarck.	Norwalk 10 00
Oneida Valley 1 00	Bismarck Pres. Ch \$5 00	Olena 3 75
Oneida Valley 1 00 Pompey 6 00 Syracuse, E. Genesee . 4 00		\$49 60
Syracuse, E. Genesee. 4 00	Presbytery of Pembina.	0.00
\$24 00	Drayton \$9 25	Presbytery of Lima.
	Drayton \$9 25 Grafton 6 00	Blanchard \$9 00
Presbytery of Troy.	\$15 25	Findlay, 1st 20 00
Argyle \$3 00	4.10 mg	2d 1 30
Cambridge 6 00	XXIV. SYNOD OF OHIO.	McComb 500
Conces 5 00		Sidney 5 30 Wapakoneta 3 00
Fort Edward 9 00	Presbytery of Bellefontaine.	marakoneta 5 00
Glens Halls 60 00	Bueyrus \$7 00	\$41 60
Hebron 3 00 Lansingburgh, 1st 30 00	Huntsville 1 00	
Hebron 3 00 Lansingburgh, 1st 30 00 Malta 4 03 Melrose 6 00 Middle Cranyilla	Kenton 6 00 Upper Sandusky 3 00 West Liberty 2 00	Presbytery of Mahoning.
Malta 4 00	West Liberty 2 00	Ellsworth \$33 00
Melrose 6 00	West Liberty 2 00	Kinsman 6 00
	\$19 00	Massinon 5 00
North Granville 5 00 Pittstown 2 00	Presbytery of Chillicothe.	Petersburg 5 00 Youngstown, 1st 27 00
Salem 5 00	Tresoguery of Chuicoine.	"Westminster 3 00
Sandy Hill 12 00	Greenfield, 1st \$9 00	
Salem 5 00 Sandy Hill 12 00 Schaghticoke 30 00		\$79 00
SHIRWRIET ISE 5 00	Presbytery of Cincinnati.	Duschadown of Manien
Troy, 2d	Bethel \$2 00	Presbytery of Marion.
" Memorial 2 00	Bethel \$2 00 Cincinnati, 1st Ger 2 00	Cardington \$1 00 Delaware 7 00
		Delaware 7 00 Delhi 1 00
" Woodside 17 00	" 3d 10 00 " 7th 6 (0	Delhi 1 00 Jerome
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	Avondare, 62 00	
\$314.00	" Avondale. 62 00 " Central. 12 00	Mt. Gilead 7 00
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	" Central 12 00 " Immanuel . 13 00 " Linwood, Calvary . 3 00	\$37 00
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Steubenville, 2d \$21 00	Chambersburg, Cen-	Stella \$2 00
Stenbenville, 2d \$21 00 3d 7 00 Wellsville, 1st 5 00		Stella
Wellsville, 1st 5 00	Chambersburg, Fall-	Wilkes-Barre, 1st 248 00
	ing Spring 90 00	" Memor'l 50 00 Wyoming 8 00
\$74 00	Dauphin	Wyoming 8 00
	Duncannon 11 00	
Presbytery of Wooster.	HarrisburgMarketSq. 30 00 "Pine St 85 00 "Westminster 3 00	\$529 50
* *	" Pine St 85 00	
Ashland \$7 (0	" Westminster 3 00	Presbytery of Lehigh.
Creston 6.00	Lebanon, Christ 35 00	
Jackson. 3 00 Hopewell 3 00 Plymouth 4 00 Wooster, 1st 63 00	270 041 021 021 1011 1 1 0 0 0 0	Easton, 1st \$16 00
Hopewell 3 00	\$306 20	Hazleton. 36 50 Hokendauqua 2 00 Pottsville, 1st 37 00
Plymouth 4 00	4000 20	Hokendanqua 2 00
Wooster, 1st 63 00	Presbytery of Chester.	Pottsville, 1st 37 00
\$86 00	Chester, 1st \$5 00	\$91 50
*******	Coatesville 1 00	
Presbytery of Zancsville.	Doe Run	Presbytery of Northumberland.
	Coatesville 1 00 Doe Run. 25 0 Lansdowne 30 00 Media. 14 00	
Martinsburg \$1 00 Newark, 2d 10 00 New Concord 5 00 New Formula 5 00	Media 14 00	Berwick \$11 00 Bloomsburg 10 00 Buffalo
Newark, 2d 10 00		Bloomsburg 10 00
New Concord 5 00	\$75 00	Buffalo 1 00
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	Johnsonburg 1 00	Shiloh 1 00
\$53 S3	Johnsonburg 1 00 Wileox 1 00	Warrior Run 2 00
***		Washington 2 00
	\$12 00	Williamsport, 3d 3 00
XXV. SYNOD OF OREGON.		
Described over of Developed	Presbytery of Erie.	\$65 00
Presbytery of Portland.		400 00
Astoria, 1st \$4 00	Edinboro \$15 00	Presbytery of Parkersburg.
Bethany, German 1 00	Erie, 1st 20 00	
	" Central 10 00	Buckhannon \$2 00
Portland, 1st 16 00 10 00	" Chestnut Street 2 00	Charleston, Kanawha 12 10
" 4th 10 00		Grafton 5.00
1011 10 00	Fairview 2 50	
" Forbes 1 00 " Westminster 8 00	Girard 30 00	Ravenswood 4 00 Slstersville 24 00 Waston
" Westminster 8 00	Mercer, 2d 2 00	Slstersville 24 00
\$50 00	North East 12 00	Weston 3 00
\$50 00	Fairview 2 5 50 Girard 30 00 Merrer, 2d 2 00 North East 12 00 Springheld 6 00 Waterford 3 00 Warren 11 00 Westminster 3 00	
Deschatome of Courthous Ourges	Waterford 3 00	\$60 10
Presbytery of Southern Oregon.	Warren 11 00	
Grants Pass \$13.00	Westminster 3 00	Deschadows of Didladelahile
Grants Pass \$13 00	Westminster 3 00	Presbytery of Philadelphia.
		Phila Arch Street \$10.00
Presbytery of Wiltamette.	Westminster 3 00 \$126 50	Phila Arch Street \$10.00
Presbytery of Wiltamette.	\$126 50	Phila Arch Street \$10.00
Presbytery of Wiltamette.	\$126 50 Presbytery of Huntingdon.	Phila Arch Street \$10.00
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Presbytery of Wiltamette.	\$126 50 Presbytery of Huntingdon. Altona, 2d \$5 00	Phila., Arch Street . \$49 (0) " Calvary 16 00 " Central 24 00 " Cohoeksink . 5 00 " Covenant 10 00 " Fast Park
Presbytery of Wiltamette.	\$126 50 Presbytery of Huntingdon. Altoona, 2d \$5 00 Bellefonte 6 00	Phila., Arch Street . \$49 (0) " Calvary 16 00 " Central 24 00 " Cohoeksink . 5 00 " Covenant 10 00 " Fast Park
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Presbytery of Wiltamette. Corvallis. \$3 00 Crawfordsville. 1 00 Eugene 5 00 Salem. 4 00 XXVI. SYNOD OF PENNSYL-	\$126 50 Presbytery of Huntingdon. Altoona, 2d \$5 00 Bellefonte 6 00	Phila., Arch Street . \$49 00
Presbytery of Wiltamette. Corvallis	\$126 50 Presbytery of Huntingdon, Altoona, 2d \$5 00 Bellefonte 6 00 East Kishacoquillas 4 00 Fruit Hill 3 00 Houtzdale, 2 00 Kermoor 2 00 Lewistown 5 00 Saxton 1 00 Williamsburg 2 00	Phila., Arch Street . \$49 00
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Presbytery of Wiltamette. Corvallis	\$126 50 Presbytery of Huntingdon, Altoona, 2d \$5 00 Bellefonte 6 00 East Kishacoquillas 4 00 Fruit Hill 3 00 Houtzdale, 2 00 Kermoor 2 00 Lewistown 5 00 Saxton 1 00 Williamsburg 2 00	Phila., Arch Street . \$49 00
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Presbytery of Wiltamette. Corvallis	\$126 50 Presbytery of Huntingdon. Altoona, 2d \$5 00 Bellefonte. 6 00 East Kishaeoquillas 4 00 Fruit Hill 3 00 Houtzdale, 2 00 Kermoor 2 00 Lewistown 5 00 Saxton 1 00 Williamsburg 2 00 Presbytery of Kittanning. Crooked Creek \$1 00 Kittanning, 1st 5 00 Middle Creek 3 00	Phila., Arch Street . \$49 (0)
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	m to the first to	XXXI. SYNOD OF WASHINGTON.
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Olivet 5 00	Buffalo Lakes \$1 00 Hill 1 00	Presbytery of Olympia.
\$356.00	White River 1 00	Cosmopolis \$10 00 Montesano 5 00
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Pittsburgh, 2d 10 00 Bellefield 15 00	Germantown \$1 00 Scotland, 2 35	Presbytery of Spokane.
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morial. 1 00	\$7 35	Spokane, 1st
" Shady Side 75 00 Wilkinsburg 15 00	XXVIII. SYNOD OF TENNESSEE.	Presbytery of Walla Walla.
\$220 00	Presbytery of Holston.	Moscow, Idaho \$9 35 .
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Rehoboth 15 00	Presbytery of Union.	Baldwin
\$29 00	Knoxville, 2d \$87 00 4th 17 00	Phillips 40 00
	" Bell Ave. 1 00	\$87 00
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Allen Grove \$3 00 Cameron 10 00	St. Pauls 1 50	Presbytery of La Crosse.
Claysville 6 00	\$71 95	La Crosse, 1st
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Moundsville 6 00	Presbytery of Austin.	Presbytery of Madison.
Wellsburgh 8 00 Wheeling, 1st 28 00		Lancaster, German . \$2 00 Lodi 4 00
\$66 00	Anstin 1st 50 00	Portage, 1st 4 00
-	Galveston, St. Paul, German 2 00	Prairie du Sac 42 00 Reedsburg 10 00
Presbytery of Westminster.	Kerrville 4 00	Richland Centre 2 00
Bellevue \$2 00	Pearsall 50 00 San Antonio, Madi-	\$64 00
Center 5 00	son Sq 13 00 Taylor, 1st 3 00	
Lancaster, 1st 10 00		Presbytery of Milwaukee.
Pine Grove 2 00 Stateville 4 00	\$133 00	Beaver Dam, 1st \$2 25 " Assem. 3 00
Union 10 00	Presbytery of North Texas.	Milwaukee, Imman'l 55 87
York, 1st	Denison, 1st \$4 00	Somers 15 00
\$104 00	XXX. SYNOD OF UTAH.	\$76 12
	Presbytery of Utah.	
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Kentucky	472 50 ! Ohio		968 07	Grand Total	\$17,518 01

VIII. Summary of the Schedules.

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	-	Miscel- laneous.	1816	485 464 410 410 859	11 987	6618 2199 3170	12,249	2131 3306 1200 649 2094 1725 683	545	130 199 130 130
		Congre- gatlonal.	23,234	2941 6505 6413 2058 1988 4332	304,059	121,791 66,896 115,373	296,351	25,938 77,171 77,171 57,485 26,293 56,635 11,522	14.281	2765 4174 2783 4559
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		Colleges,	30	01 to 00 4 to	1585 2197		6014 31	164 164 164 165 164 165 166 167 168 168 168 168 168 168 168 168 168 168		13 13 14 11 11 11 11 11 11 11 11 11 11 11 11
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医	FUNDS	Fund. Freed.	365	327	3477 1	316 954 1207	1878	204 414 130 67 67 687 687 69	99	9 9 9
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\succ		Sab. Seb.	333	33 110 30 62 62 69	4034	1568 1005 1461	1556	198 569 270 140 115 93 120 61	398	85 113 66 134
EXP		Educa- tion.	63	1612	2161	957 535 669	4581	2391 144 464 678 678 852	19	113
PKI		Foreign Missions.	549	6 76 119 6 22 22 120	22,752	10,490 3840 8422	21,694	1415 5442 2721 406 2573 6940 1596 601	104	5588
7		Home Rissins.	639	381 34 36 6 20 191	40,409	20,577 5528 14,304	20,241	1121 4987 3062 616 3849 4664 1360 582	385	15 26 98 246
HEL	per-	S. S. Mem ship.	9552	1186 797 3436 2050 1262 821	27,370	7102 7102 7948	24,705	2627 6859 4486 2162 3767 2280 1066 1458	9455	2036 2437 2104 2878
=		Baptize	434	171 171 171 189 8	805 2	201 201 177	629	+ P 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	438	121
\Box		Adalts Baptized	320	46 1 149 1 31 31 9	239 8	99	437	444 1127 178 178 191 16 16	267	65 69 75
AN	TB.	Whole No.	10,393	2292 662 4137 1507 1154 641	24,987	10,503 6781 7703	22,640	2066 7297 3864 1849 3123 2499 843 1099	8464	1650 2738 1397 2679
	ANI	receased.	181	69 58 83 11	279	109 83 87	263	82238820 0	173	533
Ω	MUNICAN	Dropped.	440	107 31 88 58 89 89	1037	423 342 272	2044	171 714 315 319 547 97	767	65 56 56 51
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	SHOWAS	PRESBYTERIES.	STNOD OF ATLANTIC,	1. Atlantic, 2. East Florida, 3. Fairfield, 4. Kuox, 6. McClelland, 6. South Florida,	II. STNOD OF BALTIMORE,	1. Baltimore, 2. New Castle, 3. Washington City,	STNOD OF CALIFORNIA,	1. Benicia, 2. Los Angeles, 3. Oakland, 4. Sacramento, 6. San Francisco, 6. San José, 7. Santa Barbara, 8. Stockton,	IV. SYNOD OF CATAWBA,	1. Cape Fear, 2. Catawba, 3. Southern Virginia, 4. Yadkin,
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1796	787 208 272 529			108,715	12,306 46,615 15,355 34,439	762,620	40.907 83.371 35,291	41,541 30,515 22,739	65,315 45,102	39,781 45,090	878	305 125 161 287	333,718	44,180 42,842 67,913 46,936
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35	00 21 Q 25	19	9	85	16 120 34 34	697 4	99	255	37	69	25	44000	8262	132 60 181 78
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V. STNOD OF CHINA, CEN-	TRAL AND SOUTHERN. 1. Canton, 2. Hangelow, 3. Ningpo, 4. Sbanghai,	VI. CHINA, NORTHERN.	1. Chinan, 2. Peking, 3. Shanting	VII. SYNOD OF COLORADO,	1. Boulder, 2. Denver, 3. Gunnison, 4. Pueblo.	VIII. SYNOD OF ILLINOIS,		4. Chicago, 5. Freeport, 6. Mattoon,	8. Peoria,		IX. STNOD OF INDIA,	1. Allahabad, 2. Furukhabad, 3. Kolhapur, 4. Lahore, 5. Lodiana,	X. SYNOD OF INDIANA,	1. Crawfordsville, 2. Fort Wayne, 3. Indianapolis, 4. Logansport,

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Miscel- laneons.	204 1270 788 459	273	36 32 89 116	11,466	1185 747 720 774 3714 448 1312 740 1094 732	6136	2081 622 447 1276 89 431 1190	15,029	2665 12,243 121
Congre- gational.	39,005 28,869 35,230 28,743	17,422	2636 4921 72 5599 4194	371,637	43,521 24,962 26,704 44,1179 33,370 44,619 37,738 52,739 34,019	190,478	51,654 21,023 17,070 30,280 5043 19,036 46,372	76,087	25,744 40,093 10,250
General Assembly	305 79 389 69 283 79 362 79	273 26	21 50 66 10 .6 95 102 01 76 70	994 10	308 15 356 40 371 57 392 62 392 62 539 92 554 72 413 40 438 62 348 30	21 0912	529 48 264 90 203 40 429 10 84 02 231 07 418 75	69 896	357 85 475 84 135 00
Ald for Colleges.	20,097 103 170	69	8 6 - 8 8	2874	214 125 113 241 615 161 161 193 616	4385	1181 2103 148 102 53 170 628	929	206 455 15
Synodi-	663 1297 1144	-	-			18	H 9 616	2999	851 1694 454
Freed- men.	154 250 218 240	6	15 15 36 30	2649	349 170 127 348 348 269 269 301 473 124 124	814	150 156 156 209	756	181 532 43
Relief Fund.	116 225 276 149	156	42 30 42 43 43	1923	266 158 132 315 132 145 145 101 249	1059	319 96 161 19 85 329	1148	436 637 75
Church Erection.	193 141 88 119	141	33 - 43 5	3035	306 146 113 251 523 684 154 156 458	925	257 105 57 104 37 109 256	029	160 377 33
Sab. Sch. Work.	135 307 282 255	264	940 455 645 645 645 645 645 645 645 645 645	4641	256 256 256 256 256 256 256 350 350 367 367	1812	338 165 138 268 107 690	1406	564 769 73
Educa- tion.	174 145 167 104	88	25 25 32 32 32	2199	217 223 235 235 235 161 153 153 390	1290	172 142 81 59 16 16 77 743	732	407 191 134
Foreign Miss.	1134 2198 1118 1666	632	60 139 5227 201	18,423	2979 11161 11182 2904 11437 11138 2258 11657 11128	7287	2167 883 519 836 203 642 642 2037	4380	1542 2321 517
Home Miss.	1131 2085 1861 1115	1439	119 245 5 232 838	19,425	3349 1158 1171 2475 1657 1461 2306 2091 1371	8222	2367 795 611 1002 296 749 2402	4823	1704 2275 844
S. S. Mem.	4433 4285 3831 3556	4352	494 898 248 1532 1180	45,037	5131 32010 3207 5445 5302 4954 4395 6844 4178	27,716	6921 2319 2343 5328 1212 2908 6685	7150	3040 2751 1359
Infants Bap.	79 67 55 76	113	38738	1218	138 49 77 115 157 187 98 117 1165	537	89 57 47 70 70 41 67	158	9 78
Adults Bap.	116 137 59 76	113	12 23 7 19 62	1627	247 96 142 183 162 253 115 115 145	833	174 62 47 89 63 74 324	219	19 160 160
Whole No.	4098 5055 3362 4440	3376	785 617 187 918 869	41,696	5051 3061 2760 5836 3820 4252 4222 4222 4091 3674	25,763	6237 2747 2524 4949 874 2739 5693	8054	3313 3124 1617
Deceased	77 77 86	20	20.44.0	4.22	949 289 389 86 86 86 86 86 86 86 86 86 86 86 86 86	252	85884 -84	92	37
Dism, &	269 436 303	431	64 29 114 146	3132	245 375 225 225 225 225 291 291 234 457 467	2338	601 153 689 639 639	338	165
Added on Cer.	125 144 133 133	330	61 109 109 58	1693	176 128 128 136 281 119 119 179 165	1262	314 1121 118 118 248 35 105 291	219	97
Added on Ex.	268 251 167 153	307	88 81 198 108	3294	200 200 234 267 267 282 320 300 300	1814	387 155 147 140 172 624	599	125.98
Deacons.	139 83 81 81	69	15 10 10 22 24	370	34 554 747 119 20 20 20 20	378	61 58 103 3 26 78	224	78 88 58
Elders.	127 161 113 156	206	36 16 58 46	1456	134 129 103 202 202 128 167 167 157 128	1004	222 97 113 204 68 68 134 166	274	97 100 77
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STNODS AND PRESBYTERIES.	6. Muncie, 6. New Albany, 7. Vincennes, 8. White Water,	XI. STNOD OF INDIAN TER-	1. Choctaw, 2. Cimarron, 3. Klamichi, 4. Oklahoma, 5. Sequoyah,	XII. STNOD OF IOWA,	1. Cedar Rapids, 2. Corning, 3. Conning, 4. Des Moines, 6. Dubuque, 6. Fort Dodge, 7. Iowa, City, 8. Iowa City, 9. Sionx City, 10. Waterloo,	XIII. SYNOD OF KANSAS,	1. Emporia, 2. Highlaud, 3. Lamed, 4. Neosho, 6. Osborne, 6. Solomon, 7. Topeka,	XIV. STNOD OF KENTUCKY,	1. Ebenezer, 2. Louisville, 3. Transylvania,

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278,785	99,938 22,076 20,161 22,184 27,428 16,193 12,779 35,382	260,210 48,838 44,212 14,072 11,966 88,587 31,309	247,055	43,314 22,643 22,505 29,522 127,588 1483	36,837	18,395 6737 11,705	134,129	1709 22,293 19,214 40,679 11,183 39,051
3651 31	792 82 302 40 172 80 215 97 233 64 308 70 189 12 97 20 338 66	738 77 178 17 303 85 437 55 121 50 75 60 394 50		491 19 252 40 261 01 480 80 831 05 35 90	397 45	125 70 54 00 217 75	444 14	37 90 184 70 221 10 472 66 141 45 386 33
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4181	2631 255 142 187 187 224 224 163 66	1390 167 342 261 128 65 298	9861	351 111. 262 225 1000	254	114 39 101	1186	29 185 231 322 146 273
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17,451	9395 805 805 934 763 1144 1175 354	10,360 562 1637 3545 230 145 3479	12,692	2675 1064 600 1549 6779	818	239 104 475	2668	35 600 708 2352 306 1667
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805	230 91 1170 1170 1171 1172 1172	6765 1152 110 55 34 138	477	23 8 8 8 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	158	72 50 36	4812	124 101 101 184 184
636	108 107 59 39 45 74 39 51	30 102 27 26 88 88	440	84 56 58 1123 111 8	78	92 9 9 8 9	714	36 135 135 222 222 58 125
30,828	9925 3315 2091 2218 3040 2331 1182 4386	1623 3995 4639 1102 819 4707	729,12	4480 2661 2480 4156 7233 517	2191	908 481 802	17,228	406 2384 2735 5545 1472 4686
363	96 96 96 96 96 96 96 96 96 96 96 96 96 9	193 10 112 112 100 100 83	218	8 3 2 2 8 9 9	17	10	136	11 11 10 10 10 10 10 10 10 10 10 10 10 1
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1018	336 80 96 96 1111 1111 120	880 106 165 273 273 20 186 186	1159	270 80 202 449 11	141	112	835	21 134 136 251 87 87
1654	352 264 139 91 109 63 154 320	1281 98 303 225 74 60 60 286	1251	212 125 125 295 459 31	261	105 108 48	1518	287 270 270 457 154 306
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_		MINNE- [SOTA,	XVII. STNOD OF MISSOURI,				SYNOD OF NEBRASKA,	
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F MI	Detroit, Flint. Ralamazoo. Lake Superior, Lansing, Monroe, Petoskey,	NOD OF Duluth, Mankato, Minneapolis, St. Cloud, St. Cloud, Wf. Paul,	na, of N	Kansas City, Ozark, Palmyra, Platte, St. Louis, White River,	OF B	Butte, Great Falls, Helena,	F N	Box Butte, Hastings, Kearney, Nebraska City, Niobrara, Omaha,
D 0	Detroit, Flint. Grand Ra Kalamaz Lake Suf Lansing, Monroe, Petoskey,	CNOD OF Duluth, Mankato, Minneapo Red Rive St. Cloud, St. Paul,	TOD	Kansas C Ozark, Palmyra, Platte, St. Louis, White Ri	NOD	Butte, Great F Helena,	000	Box Butte Hastings, Kearney, Nebraska Niobrara, Omaha,
SYNG	TREATIZEDS	NIS 1284.39	SY.	HOUTEN	I. SY	99.99 H G	SYN	1.2. E. 4. C. O. B. H. M. M. O.
XV. SYNOD OF MICHIGAN,		XVI. STNOD 1. Dulu 2. Manl 3. Man 4. Rein 6. St. G			XVIII, SYNOD OF MONTANA,		XIX.	
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Synodi-	15300 11 1559 1559 1559 1559 1060 1060	11	60 00	30821	9929 102 105 105 105 105 105 105 105 105
Freed- men.	0,306 1327 660 582 2577 1640 1699 1698		13 89 CI	13,751	1244 707 356 2275 1874 1874 183 364 666 617 158 374 4037 350 1358 322
Relief Fand.	11,774 1 13 1719 841 786 3106 1776 2363 562	125	34 67	3,116	722 403 11832 11832 1195 480 122 104 284 461 146 7246 153 373
Church Erection.	13,820 11 4319 1251 470 1482 4300 985	664 281	205 51 25	17,988	674 309 309 3419 5115 563 663 89 89 89 89 1135 1170 1170 1170 1170 1170 1170 1170 117
Mork.	10,583 11 1050 775 720 1673 2171 1136 588	132	62 31	3,950	1240 7255 7255 23286 2312 5812 175 190 190 671 671 671 126 384 4236 4236 4236 4236 4236 4236 4236 423
Educa- tion.	11,298 1 12 3273 559 554 1280 3316 1167 706	1116	91 16	14,955	1093 336 1403 1403 444 1839 96 73 115 443 493 208 208 208 208 208 208 208 208 208 208
Foreign Miss.	23,823 16,542 5743 5397 23,092 11,677 11,743	354	76 123 165	83,085	2235 4802 18,790 6472 10,967 1150 1150 1841 2411 2552 2552 2552 1113 255,993 1943 1943
Home.	107,979 14 22,900 6234 5920 25,409 27,515 10,043 4309		305 227 321	309,435	11,931 6552 6552 31,765 16,651 16,651 16,651 2017 2012 2012 265 260 260 260 260 260 260 260 260 260 260
S. S.	1301 10,241 9309 6510 9548 15,640 8779 5060	2835	1125 584 1126	179,075	11,257 6028 4499 20,082 11,384 4291 2006 2006 2006 2375 4208 3375 4508 3375 3375 3375 3376 3346 25,824 365 365 365 365 365 365 365 375 375 375 375 375 375 375 375 375 37
Infants Bap.	2080 91 267 317 317 144 260 440 187	258	171 25 62	4761	188 883 883 883 883 883 883 883 883 883
Adults Bap.	963 100 100 1114 1134 105	933	187 13	2825	110 1123 1123 1123 1135 1135 1135 1135 1135
Whole No.	1666 9249 7200 6540 10,063 11,573 9229 5876	2356	910 501 945	178,630	5985 5985 6985 10,013 4841 2067 2737 331 1989 178 3374 6665 3869 3869 3869 3869 3869 3869 3869 3869
Deceased.	877 80 120 132 132 100 100	18	15	2251	182 812 1150 1150 1123 82 83 83 83 85 85 85 85 85 85 85 85 85 85 85 85 85
Dism. & Dropped	3214 448 312 490 720 253	901	18	7112	637 692 674 674 674 110 110 111 111 114 115 116 86 87 86 87 87 87 87 87 87 87 87 87 87 87 87 87
Added on Cer.	13 2027 13 271 174 373 323 323 323 163	201	27 30 48	269	242 242 242 242 367 367 367 367 46 46 46 46 46 46 46 46 46 46 46 46 46
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Presby- teries.					
SYNODS AND PRESBYTERIES.	XX. STNOD OF NEW JER. 1. Corlsco, 2. Elizabeth, 3. Jersey City, 4. Monmouth, 6. Morris and Orange, 6. New Brunswick, 7. New Brunswick, 9. New Drunswick, 9.	XXI. SINOD OF N. MEXICO,	1. Arizona, 2. Rio Grande, 3 Santa Fé,	XXII. STNOD OF NEW YORK,	1. Albany, 2. Binghamton, 3. Boston, 4. Brooklyn, 5. Buffalo, 6. Caynga, 7. Champlain, 8. Chemous, 10. Columbia, 11. Eastern Persia, 12. Genese, 13. Genese, 14. Hudson, 15. Long Island, 16. Lyons, 16. Lyons, 17. Nassau, 18. Nassau, 18. Nassau, 19. Niagara, 20. North Laos, 21. North Laos, 22. Otsego,

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23. Rochester, 24. St. Lawrence, 25. Siam, 26. Steuben, 27. Syracuse, 28. Troy, 29. Utica, 30. Westchester,	XXIII, SYNOD OF N. DAKOTA, 1. Bismarck, 2. Fargo, 3. Minnewankon.	Pembiua, rnob of Outo,	1. Athens, 2. Bellefottsine, 3. Chilliewhe, 4. Gincfunath, 6. Cleveland, 6. Cleveland, 7. Dayton, 8. Huron, 9. Lima, 10. Mahonlug, 11. Marion, 12. Mannee, 13. Seubenville, 14. St. Clairsville, 15. Seubenville, 16. Wooster, 17. Zanesville, 16. Wooster, 17. Zanesville, 18. Willamette, 3. Southern Ovegon, 4. Willamette, 4. Willamette, 4. Willamette, [Vanna, Errengen, 18. Strond of Prenstr.]	1. Allegheny, 2. Blairsville, 3. Butler,

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Miscel- laneons.	26,526 1373 1373 1373 12,106 298 6165 698 6165 207 10,339 10,339 117,396 3601 17,396 3601 17,396 3601 17,396 3601	929 138 138 2337 498 43 43	246 246 396 695 640 4 4 4
Congre- gational.	85,237 62,687 126,084 126,084 176,084 178,208 178,208 178,208 178,208 178,208 179,669 179,669 189,669 189,669 180,167 199,669 180,168	39,492 5283 8985 1976 11,069 34,738	7236 20,217 30,144 16,703 6710 7731
General Assembly	753 00 875 00 521 14 767 09 947 24 642 03 604 03 1159 03 1159 03 1453 04 1451 0 1453 0 604 03 604 03 605 0 6		249 26 249 26 209 20 98 10 33 60 77 50
Aid for Colleges.	3736 419 421 421 421 422 424 420 741 1263 910 7027 7027 7027 7027 7027 7027 7027 70	820 46 25 154 86 509 617	70 490 1806 35 74 1697
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Freed- men.	12043 19941 10941	35 16 41 22 70 70	111 111 125
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Educa- tion.	672 1044 276 885 885 652 490 1693 397 493 167 5648 1348 1348 1348 1348 1348 1348 1348 13	190 161 104 161	24 93 93 7 7 18
Foreign Miss.	8441 8846 27846 27846 8319 87703 17,703 17,703 6069 760 760 760 78,813 12,872 30,278 426 473 473 473 473 473 473 473 473 473 473	318 78 78 500 65 626 626 1465	206 859 1037 122 122 260
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SYNODS AND PRESBYTERIES.	4. Cartisle, 5. Claster, 6. Clarton, 8. Gulf of Mexico, 8. Huntingdon, 10. Kittannin, 11. Lackavanna, 12. Lehkgh, 13. Mexico, City of, 14. Norfunherland, 15. Parkersburg, 16. Phila. North, 17. Phila. North, 18. Redshone, 19. Redshone, 20. Shenang, 22. Western Africa, 23. Western Africa, 24. Western Africa, 25. Western Africa, 25. Western Africa, 25. Western Africa, 25. Western Africa, 25. Western Africa, 25. Western Africa, 25. Western Africa, 25. Western Africa, 25. Western Africa, 25. Western Africa, 25. Western Africa, 25. Western Africa, 25. Western Africa, 25. Western Africa, 25. Western Africa, 25. Western Africa, 25. Accadeces,		2. Kingston, 2. Kingston, 3. Union, XXIX. Serodo of Texas, 1. Austin, 2. North Texas, 3. Trinity,
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XXX. STROD OF UTAH,	1. Boisé, 2. Kendall.	3. Utah.	XXXI, STNOD OF WASHING	1. Alaska, 2. Olympia,	3. Puget Sound,	4. Spokane, 5. Walla Walla,	•	XXXII. STNOD OF WISCON.	1. Chippewa,	2. La Crosse, 3. Madison,	4. Milwankee, 5. Winnebago,

	SUA	IMARY	OF	STA	CTIS	ST10	JAI	R	EP	ORI	S.				Ma	ıy,
	laneous.	1816 11,987 2,249 545	925 198	4457	273	,466	938	6537 8526	956	690	1221	370	929	751	1145 1053 7858	668,905
	Miscel-		9	-7	G-1					7	G1	4.3	S 179	82 -	565 477 706	
	Congre- gational.	23,234 304,059 296,351 14,251		108.71 762,62	333,71	371,63	278,78	260,21	36,83	14,92	2,191,29 40,0€	797,02 61,53	39,49	34,73	17,56 61,47 164,70	168'618'0
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	General VldmaasA	404 2197 3102 471		970 6135	3080	3994	96S 2651	2352	397	3009	15,231	7210	18,110	200	175 1083 1389	84,679
	Ald for Colleges.	30 1585 6014 109	œ	856 13,312	21,090 59	2874	676	3529	2401	56,696	10,355	6569	19,882	1806	65 114 939	164,840
	Synodi-	193 5414 94 13	;	573	3899	18	2999	24	-9	12,900	908,61	7556	34,848	9	21-1-	82,619.
FUNDS.	Freed- men,	188 1354 1758 304		7794	2983	9649	3380	1383	1085	10,306	23,751	9639	14,376	244	72 192 1427	118,359
P.U	Relief Fund.	365 3477 1878 56		570	2125 156	1923 1059	1148	1082 2439	243 654	1,774	1,116	8368	6,260	223	156 187	95,149 1
	Church Erection.	317 4093 2226 392	•	649	1807	3035	570 2213	1035 2785	178	3,820	7,988 2	7828 509	7,478 2 594	316	163 343 1185	49,792 9
	Work.	18488		322	2,45	#2	31	99	3.5	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	<u> </u>	61 %	25 25	97	8 - 6	
	Sabbath	333 4034 1556 398		11						= 7	Ç.		61		198 511 1449	112781
	Educa-	63 2161 4581 54		8328	1472	2199 1290	2134	705 1350	1288	11,298	14,955 80	6937	21,654	154	71 172 927	84,056
	Foreign Miss.	22,762 21,694 104	1294	63,435	18,473	18,423	4380	10,360	5668	88,823	183,085	56,402,4724,	191,644	1465	720 1500 5913	749,497
	Home. Miss.	639 40,409 20,241 385	82	4852 66,072 13	16,303	19,425 8222	4823 21,007	25,522	938	853	309,435	64,786	3333	2332	1224 2307 7345	972,993
per-	S, S. Meml ship.	9552 27,370 24,705 9455	1758 1570	78,039 2515	39,129	45,037 27,716	7150	28,125 28,166	3794 22,139	2835	4675	88,132 8067	6340	3209	3351 10,961 19,478	1,034,164
	Infants Baptized	434 805 679 438	108	327 633 332	631	218	158	676	158	258	325	869	332	123	76 352 617	27768
p	Adaltse Baptized	320 239 437 267								•	•		_		124 256 387	1574 27
	.o M	1,987 2,640 8464	3423	0,014 3225 3225	1,368	1,696	8054 0,828	19,551	7,228	9,219 2356	3772	7,748	1,498	6455 2958	1889 7163 5,062	5,877
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COM	Added	812 1 1426 6 1291 17 865													206 646 46 068	1,041 371
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ERS.	Deacons.	369 297 196 362	25 35	_	33			. 4		-		••	٠.	-	18 76 147	9696
OFFIC	Elders.	552 605 692 540						720	701	1530	4128	2872	4782	328	843 843 843	228 7190 469 135 1161 7635 28,000
	Churches.	169 151 236 160	39	1118 487 29	317	329	80 258	234	231	331	114		=-	104	40 128 175	7635
.8	Candidates	367728	4.0	34	51	67	38	43	35		8		196	3,4	54.3	1161
.81	Fvangelisi Evangelis	2 7 9	10	ಬ ಸಾ	H €5	2 22	7	r- 00		16		30	13	ೞ ⊶	7.7	135
*8	Licentiates	4400		3 18 7						37			Ξ_	00		
	Ministers.	6 1111 8 164 8 294 4 93	3 25	4 92 1 501 5 79	8 250 5 56	7 210		7 175 6 199		6 461 92 93 94 95	30 1230 4 54	7 581 4 75	=	3 39		8 7190
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	SYNODS.	Atlantic, Baltimore, California, Catawba,	and South n, China, N'th'n	Colorado Illinois, India,	Indiana, Indian T	Iowa, Kansas,	Kentucky Michlgan,	Minnesota Missouri,	Montana, Nebraska	New Jersey, New Mexico	New York, N'th Dakota	Ohio, Oregon,	Pennsylv'ia, So'h Dakota,	Tennessee, Texas,	Utah, Washingt'n, Wisconsin,	
	SY	1.9.9.1.4.4.9.1.4.4.9.1.4.4.9.1.4.4.4.9.1.4.4.4.4			-										30. U	
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SUMMARY BY SYNODS OF STATISTICS RELATING TO CHANGES OF MINISTERS AND CHURCHES.

		20	INISTE	RS.	CHUR	CHES.	отне	R DENO	MINATIO	ons.
SYNODS.	Licensures.	Ordina- tions.	Installa- tions.	Pastoral Dissolu- tions	Organized.	Dissolved.	Ministers Received.	Ministers Dismissed.	Churches Received.	Churches Dismissed.
1. Atlantic	4	4	9	1	7	2	2	1		1
2. Baltimore	1	5	13	14	2		1	2		
3. California	9	9	23	12	3	3	2			
4. Catawba	3	1	5	1	2					1
5. China, Centra and Southern					3					
6. China, Northern			2	1	1					
7. Colorado	1	3	14	9	3	4	3	2		
8. Illinois	26	22	32	28	6	6	2	2		
9. India	2				1			1		3
10. Indiana	9	7	19	15	3	3	1			
11. Indian Territory	3	4	6	4	8	2				
12. Iowa	13	14	25	27	8	2	. 1	1		
13. Kansas	10	10	9	12	4	11	ļ ·	1		
14. Kentucky	5	1	3	6	1	2				
15. Michigan	10	14	19	16	1	2	3	2		
16. Minnesota	8	11	19	24	8	2	3	4		1
17. Missouri	. 7	6	11	9	2	2	1	1		
18. Montana	.		5	}	1	1				
19. Nebraska	6	7	14	9	5	3	3	1	1	
20. New Jersey	28	15	27	20	4	1	7	1		
21. New Mexico			2	1	3					
22. New York		42	55	46	5	3	13	12	3	1
23. North Dakota.	3	5	9	7	8					
24. Ohio	1	28	49	46	2	2	3	2		
25. Oregon		1	4	6	1					
26. Pennsylvania.		63	98	60	8	7	4			
27. South Dakota.		2	6	3	2	1		1		
28. Tennessee	6	3	2		4	l	1			
29. Texas		1			2					
30. Utah			3	2			2			
31. Washington		4	3	2	9	3				
32. Wisconsin	6	8	7	8	7	1	2	1		
Total	329	290	493	389	124	63	54	35	4	7

REPORT UPON YOUNG PEOPLE'S SOCIETIES. *

SUMMARY BY SYNODS.

[See, for Report to the Assembly, Minutes, 1898, pp. 140, 141.]

	CHRI	STIAN SOCIE	ENDEA	VOR	eagne.	Young jeties.	YOUN MIS SO	YOUNG PEOPLE'S MISSIONARY SOCIETIES.			ade.	ghters,
SYNODS.	Senior.	Intermediate.	Junior.	Union,	Westminster League.	Independent Young People's Societies.	Male,	Female.	Male and Female Mixed.	Brotherhood of Andrew and Philip	Boys' Brigade.	King's Daughters,
Atlantic	25	1	12			3	3	17	4			
Baltimore	95		45	1	3	5	8	24	22	1		
California	111	5	66	3	1		3	10	11			
Catawba	42		17			1	2	6	2			
Colorado	60		28			1		1	2			
Illinois	293	7 .	144	1		6	11	41	7			
Indiana	134	1	80	3		2	6	10	5	1		1
Indian Territory	34		18			2						
Iowa	159		81			2						
Kansas	151	1.	80			2	1	3	11			1
Kentucky	11	1	7			1	2	4	3			
Michigan	82	1	57		3	5	1	9	4		1	2
Minnesota	126	1	62			10	5	16	11			
Missouri	62		38			2	2	7	3			
Montana	11		8									
Nebraska	107	4	49	1		2		5	5			
New Jersey	245		127		1	53	28	88	2			
New Mexico	16		3	1		2						
New York	563		245	4		26	41	155	30			1
North Dakota	13		10									
Ohio	315		112	2	1	9	5	38	23			
Oregon	46		17	2		2			1		2	1
Pennsylvania	696	3	311		5	54	40	186	43	5	8	5
South Dakota	29		9	Į				1	2			
Tennessee	4		6					2				
Texas	15		6	1								
Utah	33	1	19			3		1				
Washington	76		23			1		5				
Wisconsin	90	1	45			7		2				
Totals	3644	27	1725	19	14	201	158	631	196	7	11	11

^{*}This Report is not complete. For instance, one of the Women's Foreign Missionary Societies has 1022 Bands connected with it, but the total of Female Young People's Missionary Societies given above is 631.

COMPARATIVE SUMMARY

OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, FOR THE LAST SIX YEARS.

	FUR II	IE TWOI SIX	I LARS.		
	893. 1894		1896.	1897.	
Synods,	31 3				
• •	221 22				
	300 1,43				
	109		176		
	435 458		455	477	
	509 6,64	•	6,942		
	269 33		321	331	
· ·	249 26		286	313	290
	525 48	3 502	558	535	493
· ·	420 36		427	429	389
•	127 10		80	62	54
Min. dismissed,	44 4	1 32	56	35	35
Min. deceased,	129 128	3 150	131	128	• • • •
Elders, 25,3	399 25,859	26,590	27,025	27,874	28,000
Deacons, . 8,3	356 8,681	9,058	9,174	9,551	9,696
Churches, . 7,9	292 7,38	7,496	7,573	7,631	7,635
•	187 168	3 176	149	162	124
'' dissol'd,	75 94	1 74	84	71	63
" received,	5 10) 11	6	3	4
" dismissed,	7 11	. 2	1	1	7
Added: exam., 59,6	360 74 ,826	67,938	64,806	57,011	57,041
" certif., 39,9	298 41,638	38,734	38,489	37,487	37,125
Dismissed and					
Dropped,					56,402
Deceased,					11,406
Communi'ts, 855,0	895,997	922,904	943,716	960,911	975,877
Baptisms: ad., 21,7	738 28,213	25,729	24,484	21,596	21,574
" inf., 26,2	28,051	27,731	28,459	32,956	27,768
S. S. mem., 909,0	062 951,199	994,793	1,006,391	1,024,462	1,034,164
	co	NTRIBUTION	s.		
Home Miss., \$1,023,5	585 \$977,828	\$997,500	\$980,556	\$1,042,768	\$972,993
Foreign " 849,3	55 745,794	712,877	739,103	681,457	749,497
Education, 170,8	300 107,134		102,367	100,231	84,056
S. S. Work, 138,3	374 131,325	133,682	130,598	121,808	112,781
Ch. Erection, 318,6	66 172,732	217,824	155,177	124,873	149,792
Relief Fund, 97,7	198 94,446	92,932	94,353	85,429	95,149
Freedmen, 123,5	87 105,743	111,448	109,205	105,498	118,359
Sustentation, 71,5					
Synodical Aid,	••		73,152	71,515	82,619
Aid for Coll's, 261,8			148,641	109,272	164,840
Anniv. Reu. Fund,			332,350	57,391	
G. Assem., etc. *82,7			92,462	*87,660	84,679
Congreg., 10,514,4			10,413,785	9,980,958	10,219,891
Miscel., 1,263,6			777,728	729,151	668,905

Total, \$14,916,311 | \$14,012,127\$13,647,579\$14,149,477\$13,298,151 \$13,503,561

WM. HENRY ROBERTS, Stated Clerk.

Philadelphia, Pa., July 23, 1898.

^{*}Includes in part Synodical and Presbyterial expenses.
† Does not include Interest on Permanent Funds of the Boards, about \$135,000, or income of the Theological Seminaries, about \$300,000. With these included the total would amount to \$13,938,561.

LIST

OF

STATED CLERKS OF THE SYNODS AND PRESBYTERIES.

[The Stated Clerk of the General Assembly is the Rev. W. H. Roberts, D.D., LL.D.]

•	notal resolution is the feet, with	, , , , , ,
Synods and Presbyteries.	Stated Clerk.	Residence.
I. SYNOD OF ATLANTIC,	William R. Coles,	Aiken, South Carolina.
 Atlantic, East Florida, Fairfield, Knox, McClelland, South Florida, 	G. M. Elliott, Edward G. McKinley, I. D. Davis, Alex. R. Wilson, Benjamin F. McDowell, James H. Potter,	Beaufort, Hawthorne, Goodwill, Atlanta, Greenville, Eustis, "Florida. South Carolina. Georgia. South Carolina. Florida.
II. SYNOD OF BALTIMORE,	N. H. Miller, D D.,	Newark, Delaware.
 Baltimore, New Castle, Washington City, 	Henry Branch, D.D., Nelson H. Miller, D.D., Benjamin F. Bittinger, D.D.,	Ellicott City, Maryland. Newark, Delaware, Washington, Dist. of Columbia.
III. SYNOD OF CALIFORNIA,	William S. Young,	247 E. 30th St., Los Angeles, California.
1. Benicia, 2. Los Angeles, 3. Oakland, 4. Sacramento, 5. San Francisco, 6. San José, 7. Santa Barbara, 8. Stockton,	William H. Darden, Philander D. Young, George W. Lyons, George R. Bird, Robert W. Reynolds, John W. Dinsmore, D. D., LLD. William Donald, Moses D. A. Steen, D.D.,	Petaluma, Orange, Haywards, 2025 N. St., Sacramento " 104* Mission St., San Fran.,"
IV. Synod of Catawba,	Daniel J. Sanders, D.D.,	Charlotte, North Carolina.
1. Cape Fear, 2. Catawba, 3. Southern Virginia, 4. Yadkin,	John A. Savage, Robert P. Wyche, D.D., James A. Wright, Samuel F. Wentz,	Franklinton, Charlotte, Amelia C. H., Virginia, Statesville, North Carolina.
V. SYNOD OF CHINA—CENTRAL A	ND SOUTHERN,	
1. Canton, 2. Hangchow, 3. Ningpo,	Andrew Beattie, J. C. Garritt,	Canton, China.
4. Shanghai,	John A. Silsby,	Shanghai, "
VI. SYNOD OF CHINA—NORTHERN		
1. Chinan, 2. Peking, 3. Shantung,	Virgil F. Partch, Joseph L. Whiting, W. M. Hayes,	Chinanfu, China. Peking, Tengchow, via Chefoo, "
VII. SYNOD OF COLORADO,	Thomas C. Kirkwood, D.D.,	Colorado Springs, Colorado.
1. Boulder, 2. Denver, 3. Gunnison, 4. Pueblo,	Arthur E. Chase, John B. McCuish, Ph.D., A. Grant Evans, Thomas C. Kirkwood, D.D.,	Timnath, 3426 Grey St., Denver, Leadville, Colorado Springs,
VIII. SYNOD OF ILLINOIS,	David S. Johnson, D.D.,	Springfield, Illinois.
1. Alton, 2. Bloomington, 3. Cairo, 4. Chicago, 5. Freeport, 6. Mattoon, 7. Ottawa, 8. Peoria, 9. Rock River, 10. Schuyler, 11. Springfield,	George J. E. Richards, William A. Hunter, D.D., Benjamin C. Swan, D.D.	Greenville, "Clinton, "Metropolis, "Kenwood Terrace, Chicago, "Hebron, Charleston, "Mendota, "Makington, "Aledo, "Momouth, "Springfield, "Spri

Synods and Presbyt	teries. Stated Cler	rk. Residenc	ce.
IX. SYNOD OF INDIA,	Kali Churn Chatterjee,		muia,
 Allahabad, Furrukhabad, 	Joel David, Henry Forman,	Allahabad, Furrukhabad,	**
3. Kolhapur,	William H. Hannum,	Ratnágirí, Bombay	
4. Lahore,	Kali Churn Chatterjee,	Hoshyarpur,	**
5. Lodiana,	Puram Chand Uppal,	Rupar, Ponjab,	"
X. SYNOD OF INDIANA,	Charles Little, D.D.,	Wabash,	Indiana.
 Crawfordsville, 	David R. Love,	Frankfort,	"
2. Fort Wayne,	David R. Love, George A. Mackintosh, Leon P. Marshall,	, Kendallville,	46
3. Indianapolis,	Walter O. Lattimore,	Franklin, Crown Point,	44
5. Muncie.	Charles Little, D.D.,	Wabash,	* "
6. New Albany,	Charles Little, D.D., Ambrose Y. Moore, D. George Knox,	.D., Hanover,	"
3. Indianapolis, 4. Logansport, 5. Muncie, 6. New Albany, 7. Vincennes, 8. White Water,	George Knox,	Vincennes,	66
8. White Water,	Charles O. Shirey,	Aurora,	
XI. SYNOD OF INDIAN TE	RRITORY, E. Edgar Mathes,	S. McAlester,	Indian Terr.
1. Choctaw,	Ralph J. Lamb,	McAlester,	**
2. Cimarron,	Eugene Hamilton, Ph.1	D., Chickasha,	"
3. Kiamichi, 4. Oklahoma,	Edward G. Haymaker, William Meyer,	Clear Creek, Oklahoma City,	Oklahoma,
5. Sequoyah,	Charles C. McGinley,	Muscogee,	Indian Terr.
XII. SYNOD OF lowa,	John C. McClintock, I	D.D., 712 7th St., Sioux (City, Iowa.
1. Cedar Rapids,	Joseph W. Hubbard.	Mount Vernon,	66
2. Corning,	E. Winslow Brown,	Malvern, Griswold, 1335 Buchanan St., Des Dubuque, Fonda	44
3. Council Bluffs,	Albert L. Sarchet, Ph. I	D., Griswold,	M-1 (6
4. Des Moines, 5. Dubuque,	William O. Ruston D.	D Dubuque	sixioines, "
6. Fort Dodge,	Robert E. Flickinger,	Fonda,	**
7. Iowa.	I. K. Alexander.	Morning Sun,	"
8. Iowa City, 9. Sioux City,	Obadiah T. Langfitt,	Morning Sun, W. Liberty, Storm Lake, Waterloo	ee ee
10. Waterloo,	Harvey Hostetler, Charles H. Purmort, D	D.D., Waterloo,	**
XIII. SYNOD OF KANSAS	John C. Miller, D.D.,	Newton,	Kansas.
1. Emporia,	Samuel B. Fleming, D.	.D., 124 Park St., Wich	ita, "
2. Highland,	George Hageman.	Washington,	"
3. Larned,	A. Forbes Irwin, Lewis I. Drake, D.D.,	Hutchinson,	"
4. Neosho,	Theodore Bracken,	, Iola, Emporia,	44
5. Osborne, 6. Solomon, 7. Topeka,	Francis E. Thompson, William N. Page, D.D	Wilson.	**
7. Topeka,	William N. Page, D.D)., Leavenworth,	"
XIV. SYNOD OF KENTUC		Danville,	Kentucky.
1. Ebenezer,	James P. Hendrick, D	D.D., Flemingsburg,	
2. Louisville, 3. Transylvania,	James R. Collier, D.D John C. Ely, D.D.,	D.D., Flemingsburg, 1927 W. Jefferson St., Danville,	Louisville,"
XV. SYNOD OF MICHIGA	N, W. D. Sexton,	213 Field Ave.,	
		Detroi	it, Michigan.
1. Detroit, 2. Flint,	W. D. Sexton, Charles D. Ellis,	213 Field Ave., De Akron,	etroit, "
3. Grand Rapids.	David A. Jewell.	Ionia,	"
3. Grand Rapids, 4. Kalamazoo, 5. Lake Superior,	David A. Jewell, Francis Z. Rossiter,	Plainwell, 106 W. Euclid St., Ishpem	
5. Lake Superior,	M. Marshall Allen.	106 W. Euclid St., Ishpem	ing, "
o, Lansing,	Calvin P. Quick, Willard K. Spencer, Wiley K. Wright, Thomas Middlemiss,	Concord, Adrian,	"
7. Monroe, 8. Petoskey,	Wiley K. Wright.	Traverse City,	"
9. Saginaw,	Thomas Middlemiss,	Traverse City, 213 Tawas St., Alp	oena, "
XVI. SYNOD OF MINNESS	OTA, Maurice D. Edwards,	D.D., 423 Laurel Ave.,	, Minnesota.
1. Duluth,	James A. Paige,	Carlton,	"
2. Mankato,	James A. Paige, J. T. Henderson, A. B. Nicholls,	Pipestone, 3040 Stevens Av., Minne	**
3. Minneapolis,	A. B. Nicholls,	3040 Stevens Av., Minne	apolis, "
4. Red River, 5. St. Cloud,	Eliot H. Moore, C. Harmon Johnson,	Fergus Falls, Willmar,	ee
6. St. Paul,	Joseph C. Robinson,	Warrendale, St. Pa	aul, "
7. Winona,	Harry Kremers,	Rushford,	
XVII. SYNOD OF MISSOU	RI. John H. Miller, D.D.,	, Rich Hill,	Missourl.
1. Kansas City,	John H. Millon D.D.	•	66
2. Ozark,	Robert W. Ely,	Neosho,	"
a. Palmyra.	Matthew H. Bradley,	Kirksville.	"
4. Platte,	Walter H. Clark,	Parkville, 6110 Michigan Ave., St.	Louis #
4. Platte, 5. St. Louis, 6. White River,	Robert W. Ely, Robert W. Ely, Matthew H. Bradley, Walter H. Clark, Joseph H. Gauss, Francis C. Potter,	Cotton Plant,	Arkansa
0	2.1		

Synods and Presbyteries.	Stated Clerk.	Residence.	
XVIII. SYNOD OF MONTANA,	George McVey Fisher,	Kalispel, Monta	
1. Butte, 2. Great Falls, 3. Helena,	Eiko J. Groeneveld, George Edwards, Davis Willson,	Butte, "Great Falls, "Bozeman, "	
XIX. SYNOD OF NEBRASKA,	John Taylor Baird,	Plattsmouth, Nebras	ska.
1. Box Butte, 2. Hastings, 3. Kearney, 4. Nebraska City, 5. Niobrara, 6. Omaha,	David Oastler, William M. Porter, Thomas C. Clark, D.D., Silas Cooke, William T. Findley, James D. Kerr,	Gordon, " Nelson, " Grand Island, " Hebron, " Winnebago, " 4204 Grant St., Omaha, "	
XX. SYNOD OF NEW JERSEY,	Walter A. Brooks, D.D.,	Trenton, New Jers	
1. Corisco, 2. Elizabeth, 3. Jersey City, 4. Monmouth, 5. Morris and Orange, 6. Newark, 7. New Brunswick, 8. Newton, 9. West Jersey,	Robert Hamill Nassau, D.D., Samuel Parry, George R. Garretson, Benj. S. Everitt, Stanley White, Julius H. Wolff, Amzi L. Armstrong, E. Clarke Cline, Henry Reeves, D.D.,	Gaboon, West Afr Pluckemin, New Jers Jersey City, 44 Hart Av., Trenton, " 99 Hillside Ave., Orange, " 100 Hamburg Pl., Newark, N Dutch Neck, New Jers Phillipsburgh, Gloucester City, "	N.J.
XXI. SYNOD OF NEW MEXICO,		Florence, Arizo	
1. Arizona, 2. Rio Grande, 3. Santa Fé,	Isaac T. Whittemore, T. Cumming Beattie, S. Warner Curtis,	Florence, Albuquerque, New Mex Las Vegas,	ico.
XXII. SYNOD OF NEW YORK,	T. Ralston Smith, D.D.,	156 Fifth Av., New York, N	. Y.
1. Albany, 2. Binghamton; 3. Boston, 4. Brooklyn, 5. Buffalo, 6. Cayuga, 7. Champlain, 8. Chemung, 9. Chile, 10. Columbia, 11. Eastern Persia, 12. Genese, 13. Geneva, 14. Hudson, 15. Long Island, 16. Lyons, 17. Nassau, 18. New York, 19. Niagara, 20. North Laos, 21. North River, 22. Otsego, 23. Rochester, 24. St. Lawrence, 25. Siam, 26. Steuben, 27. Syracuse, 28. Troy, 29. Utica, 30. Westchester,	Alphonso R. Olney, D.D., John McVey, W. Elder Archibald, Ph.D., Newell W. Wells, William Waith, Ph.D., Clarence H. Beebe, Joseph Gamble, D.D., Charles C. Carr, F. Jorquera, Christopher G. Hazard, S. Lawrence Ward, J. Corwin Jacks (Elder), J. Wilford Jacks, David F. Bonner, D.D., Epher Whitaker, D.D., Herman B. Mayo, Alexander G. Russell, G. W. F. Birch, D.D., LL.D., Horace T. Chadsey, Samuel C. Peoples, Duncan C. Niven, E. V. Ostrander, Levi Parsons, D.D., L. Merrill Miller, D.D., Frank L. Snyder, Edw. M. Deems, Ph.D., Alfred H. Fahnestock, D.D., Arthur H. Allen, Dana W. Bigelow, William J. Cumming,	573 6th St., W. Troy, New You Binghamton, "77 Prospect St., Brookline, M. 219 S. 9th St., Brooklyn, N. Lancaster, New You Port Byron, Plattsburgh, "Horse Heads, "Taltal, Catskill, New You Teheran, Per Batavia, New You Romulus, Florida, "Southold, L. I., "Southold, L. I., "Milliamson, Oyster Bay, L. I., 677 E. 136th St., New You Mapleton Sta.,	ork. ass. Y. ork. ork.
XXIII. SYNOD OF NORTH DAKE	TA, Edgar W. Day,	Fargo, North Dak	ota.
1. Bismarck, 2. Fargo, 3. Minnewaukon, 4. Pembina,	Archibald Durrie, Morris J. Doak, H. W. Harbaugh, D. G. MacKay,	Bismarck, ", Enderlin, " Devil's Lake, " Park River, "	
XXIV. SYNOD OF OHIO,	Villiam E. Moore, D.D., LL.D., 97		
1. Athens, 2. Bellefontaine, 3. Chillicothe, 4. Cincinnati, 5. Cleveland, 6. Columbus, 7. Dayton, 8. Huron, 9. Lima,	David R. Moore, D.D., Charles H. McCaslin, Ph.D., James G. Galbreath, Edward T Swiggett, Ebenezer Bushnell, D.D., John A. Ewalt, D.D., J. King Gibson, Clement G. Martin, James A. Gordon,	Bucyrus, Sardinia, Morrow, 727 Genesee Av., Cleveland, London, South Charleston, Sandusky.	66 66 66 66 66 66 66

Synods and Presbyteries.	Stated Clerk.	Residence.	
	William L. Swan, Welling E. Thomas, Bernard W. Slagle, D.D., Ellsworth E. Moran, Walter L. Alexander, Houston W. Lowry, David B. Duncan, Faris Brown.	Warren,	Ohio.
10. Mahoning, 11. Marion,	Welling E. Thomas,	Marion.	
12. Maumee,	Bernard W. Slagle, D.D.,	Defiance,	44
13. Portsmouth,	Walter I. Alexander	Ironton, Bellaire	**
13. Portsmouth, 14. St. Clairsville, 15. Steubenville, 16. Wooster, 17. Zanesville,	Houston W. Lowry.	Bellaire, Wellsville,	**
16. Wooster,	David B. Duncan,	Ashland,	46
17. Zanesville,	Faris Brown,	New Concord.	"
XXV. Synod of Oregon,	W. S. Holt,		Oregon.
I. East Oregon,	William J. Hughes,	Baker City, 209 2d St., Portland, Ashland,	66
2. Portland,	Ferdinand G. Strange	Ashland	"
2. Portland, 3. Southern Oregon, 4. Willamette,	William J. Hughes, W. S. Holt, D.D., Ferdinand G. Strange, Edwin J. Thompson, D.D.,	Corvallis,	**
XXVI. SYNOD OF PENNSYLVANIA	Robert Hunter, D.D., 202	8 Frankford Ave., Philadelp	hia, Pa.
r. Allegheny,	John L. Milligan, Daniel W. Townsend, D.D., Jonathan R. Coulter, D.D., William A. West, John B. Rendall, Hugh F. Earseman, Robert S. Van Cleve, D.D., C. C. Millar, Robert F. Wilson.	Allegheny, Penns	ylvania.
	Daniel W. Townsend, D.D.,	Beatty,	***
3. Butler,	Jonathan K. Coulter, D.D.,	Beatty, Crawford's Corners, Welsh Run,	"
2. Bidfsvine, 3. Butler, 4. Carlisle, 5. Chester, 6. Clarion, 7. Erie, 8. Gulf of Mexico, 9. Huntingdon, 10. Kittanning.	John B. Rendall.	Lincoln University,	"
6. Clarion,	Hugh F. Earseman,	Knox,	46
7. Erie,	Robert S. Van Cleve, D.D.,	Erie, San Juan Bautista, Ta Lewistown, Penns Home,	**
8. Gulf of Mexico,	C. C. Millar,	San Juan Bautista, Ta	b., Mex.
9. Huntingdon,	Abraham T Rell	Home Penns	ylvania.
11. Lackawanna.	Peter H. Brooks, D.D	Wilkesbarre.	44
9. Huntingoon, 10. Kittanning, 11. Lackawanna, 12. Lehigh, 13. Mexico City, 14. Northumberland, 15. Parkershurg	C. C. Millar, Robert F. Wilson, Abraham T. Bell, Peter H. Brooks, D.D., John W. Bischoff, George Johnson, John D. Cook, Aaron M. Buchanan, Willard M. Rice, D.D., Richard Montgomery, Charles S. McClelland, Robert F. Smith, Sherman A. Kirkbride,	Lewistown, Penns Home, Wilkesbarre, Upper Lehigh, Chilpancingo, Guerrer Renovo, Penns Morgantown, West 1319 Walnut St., Phila, Ashbourne, 14 Kearsarge St. Pittsbu	"
13. Mexico City,	George Johnson,	Chilpancingo, Guerrero	Mex.
14. Northumberland,	John D. Cook,	Margantown West	ylvania.
15. Parkersburg, 16. Philadelphia, 17. Philadelphia North, 18. Pittsburgh,	Willard M. Rice, D.D.	rato Walnut St Phila	Penn
17. Philadelphia North,	Richard Montgomery.	Ashbourne.	"
18. Pittsburgh,	Charles S. McClelland,	Ashbourne, 14 Kearsarge St., Pittsbu Pleasant Unity, Leesburg.	rgh,"
19. Redstone,	Robert F. Smith,	Pleasant Unity,	"
20. Shenango,	Robert F. Smith, Sherman A. Kirkbride, Henry Woods, D.D., Augustus C. Shaw, D.D., George B. Peabody, William G. Cairnes, Thomas F. Wallace,	Washington	**
22. Wellsborough.	Augustus C. Shaw, D.D.,	Wellsborough.	**
23. Western Africa,	George B. Peabody,	Fannington River, Liberi	a.W.A.
24. Westminster,	William G. Cairnes,	Bart, Penns	ylvania.
10. Rusburgh, 10. Redstone, 20. Shenango, 21. Washington, 22. Wellsborough, 23. Western Africa, 24. Westminster, 25. Zacatecas,	Thomas F. Wallace,	Pleasant Unity, Leesburg, Washington, Wellsborough, Fannington River, Liberi Bart, Box 86, Saltillo,	Mexico.
XXVII. SYNOD OF SOUTH DAKOTA		Scotland, South	Dakota.
1. Aberdeen, 2. Black Hills,	D. McClellan Butt,	Britton, "	
2. Black Hills, 3. Central Dakota,	Walter S. Peterson,	Lead, " Artesian, "	
4. Dakota, Indian,	John P. Williamson, D.D.,	Greenwood, "	
5. Southern Dakota,	D. McClellan Butt, Walter S. Peterson, George A. White, John P. Williamson, D.D., Calvin H. French,	Scotland, "	
XXVIII. SYNOD OF TENNESSEE,	Samuel T. Wilson,	Maryville, Te	nnessee.
1. Holston, 2. Kingston,	John E. Alexander, D.D.,	Greenville,	16
2. Kingston,	John Henry,	518 Palmetto Street, Chattanooga,	"
3. Union,	William H. Lyle,	Chattanooga, Dandridge,	"
XXIX. SYNOD OF TEXAS,	Warner B. Riggs,	Dallas,	Texas.
	Horatio F. Olmstead,		
2 North Texas	Iames Anderson	50th St. & Beach, Galves Saint Jo,	ton,"
1. Austin, 2. North Texas, 3. Trinity,	James Anderson, John B. Smith, D.D.,	Crockett,	**
XXX. SYNOD OF UTAH,	Joseph H. Barton,	Boisė,	Idaho.
r. Boisė,	David A. Clemens, Samuel B. McClelland, William R. Campbell,	Lower Boisé,	**
1. Boisė, 2. Kendall, 3. Utah,	Samuel B. McClelland,	Idaho Falls, 314 State St., Salt Lake Cit	**
3. Utah,	William R. Campbell,	314 State St., Salt Lake Cit	y, Utah
XXXI. SYNOD OF WASHINGTON,	John C. Willert,	Tacoma, Was	hington.
I. Alaska,	J. H. Condit, Hugh Lamont, George F. Whitworth, D.D., Eugene A. Walker, D. O. Ghormley,	Juneau,	Alaska.
2. Ulympia.	Hugh Lamont,	L. B. 305, Vancouver,	Wash.
3. Puget Sound,	George F. Whitworth, D.D.,	L. B. 305, Vancouver,	66
3. Puget Sound, 4. Spokane, 5. Walla Walla,	D () Chormley	Davenport, Moscow,	
			Idaho.
XXXII. SYNOD OF WISCONSIN,	A. V. C. Schenck, D.D.,	1112 W. Johnson Stree Madison, Wi Rice Lake,	t, sconsin
1. Chippewa,	Daniel C. Jones,	Rice Lake,	"
1. Chippewa, 2. La Crosse, 3. Madison,	J. S. Wilson,	Bangor,	66
3. Madison,	Daniel C. Jones, J. S. Wilson, William F. Brown, D.D., *Charles S. Nickerson, John McCoy,	Bangor, 1218 Chapin St., Beloit, Racine,	**
4. Milwankee, 5. Winnebago,	John McCov.	Racine, Appleton,	66
3-7	,	,	

^{*}After September, 1898, Joseph P. Dysart, 73 Loan and Trust Building, Milwaukee, Wis.

* Last year's return.

STATED MEETINGS OF THE PRESBYTERIES.

ARRANGED IN ORDER OF SYNODS.

Presbytery. Date.	
I. SYNOD OF ATLANTIC.	
Atlantic One meeting each year on the last Thursday in February, 8 p.m. East Florida Two meetings; 2d Tuesday in April and 2d Tuesday in November. Fairfield Two meetings; 2d Wednesdays in March and September, 7.30 p.m. Knox Two meetings; 2d Wednesdays in September and April, 7.30 p.m. McClelland Two ineetings; Thursday after 1st Sabbath in April and 1st Thursday September, 7.30 p.m. *South Florida Two meetings; Tuesdays before full moon in April and October.	in
II. SYNOD OF BALTIMORE.	
Baltimore Four meetings; 3d Monday, April, 8 p.m.; 2d Tuesday, June, 11 A.M.; 1 Monday, October, 8 p.m.; 2d Tuesday, December, 11 A.M. New Castle Two meetings; 3d Tuesday in April and 1st Tuesday in October. Washington City Four meetings; Mondays after 1st Sabbaths in April, June, October and December: 7.30 p.m., April and October, 10 A.M., June and December.	st id er.
III. SYNOD OF CALIFORNIA.	
Benicia Two meetings; 1st Tuesday in April, 7.30 P.M., and Tuesday before the	34
Thursday in October, 7.30 F.M. Los Angeles Two meetings; 2d Tuesday in April and 4th Tuesday in September, 7.30 F.M. Oakland Three meetings; 2d Mondays in April and September, 7.30 F.M.; December 10 A.M.	M.
Sacramenta Two meetings t on an about set Thursday in April and an avalout ad Tuesday	ı y
San Francisco Seven meetings; 2d Monday in April, 7.30 P.M., 2d Tuesdays in May at June, 9 A.M., 2d Monday in September, 7.30 P.M., and 2d Tuesdays October, December and February, 9 A.M., and 2d Tuesdays October, December and February, 9 A.M	nd in
San José Two meetings; First Tuesday in April, and third Thursday in October, 7.	30
Santa Barbara Two meetings; on the Tuesdays in April and September nearest the fu	
moon, 7.30 P.M. Stockton Two meetings; 2d Friday in April and 3d Tuesday in October, 7.30 P.M.	
IV. SYNOD OF CATAWBA.	
Cape Fear Two meetings; 2d Thursday in April and during meeting of Synod of Cata	PF =
ba, in November, 7.30 P.M. Catawba Two meetings; 1st Wednesday in April, 11 A.M., and 4th Thursday in Se	p-
southern Virginia Two meetings; 2d Wednesday in April and Thursday before 1st Wednesday	s•
Catawba Two meetings; 1st Wednesday in April, 11 A.M., and 4th Thursday in Se tember, 7.30 P.M. Southern Virginia Two meetings; 2d Wednesday in April and Thursday before 1st Wedne day in November, 7.30 P.M. Yadkin Two meetings; 3d Wednesday in April, 7.30 P.M., and after the 1st Wedne day in November during meeting of Synod.	s-
V. SYNOD OF CHINA—CENTRAL AND SOUTHERN.	
*Canton Two meetings; about 2d Thursdays in February and July. *Hangchow One meeting; September, 1898. *Ningpo One meeting; in October. *Shanghai One meeting; in October.	
VI. SYNOD OF CHINA-Northern.	
*Chinan	
VII. SYNOD OF COLORADO,	
Boulder	7,
Gunnison Two meetings; 4th Friday in April and 2d Friday in October, 7.30 P.M. Pueblo	
VIII. SYNOD OF ILLINOIS.	
Alton	M. ril
and June, 10.30 A.M. Freeport	

Presbytery.	Date.
Ottawa	Two meetings; 3d Tuesday in April and 2d Tuesday in September, 7 30 P.M Two meetings; 2d Mondays in April and September, 7:30 P.M Two meetings; 2d Tuesdays in April and September, 7:30 P.M Two meetings; 3d Tuesdays in September and April, 7:30 P.M Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7:30 P.M.
	IX. SYNOD OF INDIA.
*Allababad *Furrukhabad *Kolhapur *Lahore Lodiana	. Two meetings; March and October Two meetings; March and October, no fixed date One meeting; 2d Thursday after the 15th of October One meeting; November, December or January, no fixed date No return.
	X. SYNOD OF INDIANA.
	. Two meetings; 2d Tuesdays in September and April, 7.30 P.M. Two meetings; 3d Mondays in September and April, 7.30 P.M. Two meetings; 2d Tuesdays in September and April, 7.30 P.M. Two meetings; 2d Tuesdays in April and September, 7.30 P.M. Two meetings; 2d Mondays in April and September, 3 P.M. Two meetings; 1st Tuesday in September, and Tuesday after 2d Sabbath in April, 7.30 P.M. Two meetings; 2d Tuesdays in April and September, 7.30 P.M. Two meetings; 2d Mondays in April and September, 7.30 P.M.
	XI. SYNOD OF INDIAN TERRITORY,
	. Two meetings; Thursday after 3d Sabbath in March, and Thursday before full moon in September, 7.30 P.M Two meetings; 2d Tuesday in April, 7 P.M., and same place and time as Synod in October No report Two meetings; 3d Tuesday in April and 1st Tuesday in October Two meetings; 1st Thursday in April and 1st Tuesday in October, 7.30 P.M.
	XII. SYNOD OF IOWA,
Cedar Rapids Corning	Two meetings; 3d Tuesday in April and last Tuesday in September, Three meetings; 3d Tuesday in April, 1st Tuesdays in September and De-
	cember. Two meetings; 1st Tuesdays in April and September, Two meetings; 3d Tuesdays in April and September, 7.30 F.M. Two meetings; 2d Tuesdays in April and September, 7.30 F.M. Two meetings; 2d Tuesdays in April and September, 7.30 F.M. Two meetings; 2d Tuesdays in April and September, 7.30 F.M. Two meetings; 2d Tuesdays in April and September. Two meetings; 2d Tuesdays in April and September. Two meetings; 3d Tuesday in April and 2d Tuesday in September. Two meetings; 3d Tuesday in April and 1st Tuesday in October, 7.30 F.M.
	XIII. SYNOD OF KANSAS.
Emporia, Highland Larned, Neosho Osborne Solomon Topeka.	. Two meetings; 2d Tuesdays in April and October, 7.30 P.M Two meetings; 2d Tuesdays in April and September, 7.30 P.M Two meetings; 1st Wednesday in April and 3d Tuesday in September, 7.30 P.M Two meetings; 1st Tuesday in April and 2d Tuesday in September, 7.30 P.M Two meetings; 2d Thursday in April, 7.30 P.M., and in the Fall at pleasure Two meetings; 2d Thursday in April and 1st Tuesday in September, 7.30 P.M Two meetings; 2d Tuesday in April and Tuesday before meeting of Synod in October, 7.30 P.M.
	XIV. SYNOD OF KENTUCKY.
Ebenezer,	Two meetings; 2d Tuesday in April and Monday before 2d Tuesday in October, 7.30 P.M.
Louisville	. Five meetings: 4th Tuesdays in April and September, 7.30 P.M., and 2d Mondays in February, June and December, 2.30 P.M.
Transylvania	Two meetings; 2d Tuesdays in April and September, 7.30 P.M.
	XV. SYNOD OF MICHIGAN.
Flint	. Five meetings; 3d Mondays in February, June and November, 2 PM., 3d Mondays in April and September, 7.30 P.M Two meetings; 3d Tuesdays in April and September, 7.30 P.M Two meetings; 1st Tuesday in April and 3d Tuesday in September, . Two meetings; 2d Tuesdays in April and September, 7.30 P.M Two meetings; 2d Tuesday in April and Thursday after 2d Tuesday in September, 7.30 P.M.
Monroe	tember, 7.30 P.M. Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7.30 P.M. Two meetings; 2d Tuesday in April and September, 7 P.M. Two meetings; 2d Tuesdays in April and September, 7 P.M. Two meetings; 2d Tuesdays in April and September, 7.30 P.M. Two meetings; 2d Tuesdays in April and 3d Tuesday in September, 7.30 P.M.

Presbytery.

Date.

XVI. SYNOD OF MINNESOTA.
Duluth
susually. St. Cloud
XVII. SYNOD OF MISSOURI.
Kansas City Two meetings 2d Tuesday in April and 4th Tuesday in September, 7.30 P.M. Ozark
Palmyra
XVIII. SYNOD OF MONTANA.
Butte Two meetings; 2d Friday in April, and in October in connection with Synod. Great Falls. Fall meeting to be called by Moderator and Stated Clerk. Helena Two meetings; 1st Friday after Easter in April 7.30 p.M., and Friday, September 30, 9.30 A.M., or on call of the Moderator.
XIX. SYNOD OF NEBRASKA.
Box Butte One meeting; last Tuesday in March, 7.30 P.M. Hastings Two meetings; 4th Tuesdays in April and September, 7.30 P.M. Kearney Two meetings; 2d Tuesdays in April and September, 7.30 P.M. Nebraska City . Two meetings; 1st Tuesdays in April and September, 7.30 P.M. Niobrara Two meetings; 3d Tuesday in April and Ist Tuesday in October, 7.30 P.M. Omaha Two meetings; 3d Tuesdays in April and September, 7.30 P.M. XX. SYNOD OF NEW JERSEY.
*Corisco One meeting; Wednesday after 1st Sabbath in December. Elizabeth Two meetings; 3d Tuesday in April and 1st Tuesday in October, 11 A.M. Jersey City Five meetings; 3d Tuesday in April and 1st Tuesday in October; also 1st Tuesday in February, June and December. Monmouth Two meetings; 3d Tuesday in April and 4th Tuesday in September, 10.30 A.M. Morris and Orange. Four meetings; 3d Tuesdays in January, June and September and 2d Tuesday in April and 4th Tuesday in April and 4th Tuesday in April and 4th Tuesday in April and 4th Tuesday in April and 4th Tuesday in April and 4th Tuesday in April and 4th Tuesday in April and 4th Tuesday in April and 4th Tuesday in April and 4th Tuesday in April and 4th Tuesday in April and 4th Tuesday in April and 4th Tuesday in April and 4th Tuesday in April and 4th Tuesday in April and 4th Tuesday in April and 4th Tuesday in April and 4th Tuesday in April and 4th Tue
Morris and Orange Four meetings; 3d Tuesdays in January, June and September and 2d Tuesday in April.
Newark Four meetings: 1st Wednesdays in February and June at 2 P.M., and in April
and October at 10 A.M. New Brunswick Four meetings: last Tuesdays in January and June, 2d Tuesday in April and 3d Tuesday in September, 10, 30 A.M.
Newton . Four meetings; 3d Tuesday in January; 2d Tuesday in April; 3d Tuesday in January; 2d Tuesday in April; 3d Tuesday in January; 2d Tuesday in April; 3d Tuesday in October. West Jersey Four meetings; last Tuesdays in January, June and September and 3d
West Jersey Four meetings; last Tuesdays in January, June and September and 3d Tuesday in April.
XXI, SYNOD OF NEW MEXICO.
Arizona One meeting; 1st Friday in April, 7.30 P.M.
Rio Grande Two meetings; 4th Tuesday in March, 7.30 P.M., and about 1st Friday in October during session of Synod.
Santa Fe Two meetings; 2d Tuesday in April and 4th Tuesday in September, 7.30 P.M.
. XXII. SYNOD OF NEW YORK.
Albany Four meetings; 2d Tuesdays in June and December and 3d Tuesdays in April and September.
Binghamton Two meetings: 3d Monday in April, 3 P.M., and 3d Monday in September,
Boston
Boston. Two meetings; 3d Tuesday in April and 1st Tuesday in October. Brooklyn. Five meetings; 1st Mondays in February, July and December, 7.30 P.M.; in October, 2 P.M., and 3d Monday in April, 2 P.M. Buffalo Two meetings; 2d Monday in April, and 3d Monday in September, 7.30 P.M. Cayuga Three meetings; 2d Monday in April, 7.30 P.M., and last Tuesday in September, 2 P.M., and 3d Tuesday in November, 2 P.M., the last two sub-
ject to change. Champlain

^{*} Last year's return.

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*Chile	No return Two meetings; 4th Tuesday in April and 3d Tuesday in September, 4 P.M.	
*Eastern Persia Genesee	. No return Two meetings; 2d Monday in April and 3d Tuesday in September, 4 P.M No return Two meetings; 2d Monday in April and 4th Monday in September, 7.30 P.M Two meetings; 3d Mondays in April and 4th Monday in September, 7.30 P.M Two meetings; 3d Mondays in April and September, 7.30 P.M Two meetings; 3d Puesdays in April and September, 2 P.M Two meetings; 3d Tuesdays in April and September, 2 P.M Four meetings; 3d Tuesdays in April and September, 2 P.M.	
Hudson	. Two meetings; 3d Mondays in April and September, 7.30 P.M Two meetings; 3d Mondays in April and September, 7.30 P.M.	
*Lyons Nassau	. Two meetings; 3d Tuesdays in April and September, 2 P.M Four meetings; 2d Monday in April, 2d Tuesdays in June and December, 9 A M. and 1st Monday in October.	
New York	A M. and 1st Monday in October. Nine meetings; 2d Mondays in January, February, March, April, May, June, November and December and Monday preceding 1st Tuesday in	
	October. April and October 10 A.M., all others 3 P.M. Two meetings; Mondays before 3d Tuesdays in April and September.	
*North Laos	. One meeting: 1st Monday in December.	
Otsego	Two meetings; 3d Monday in April and 1st Monday in October, 7.30 P.M. Two meetings; 4th Tuesdays in April and September, 7.30 P.M. Two meetings; 2d Monday in April and 3d Monday in September, 7.30 P.M. Two meetings; 1st Monday after 2d Sunday in April and last Monday in	
*Siam	One meeting and Tuesday in December	
Steuben	Two meetings; 3d Mondays in April and September, 7.30 P.M. Two meetings; 3d Mondays in April and Jd Monday in September. Two meetings; 3d Monday in April and September, 3 P.M. Two meetings; 2d Monday in April and last Monday in September, 7.30 P.M. Four meetings; Monday, October 3d; Tuesday, January 17th; Monday,	
*Troy Utica	. Two meetings; 3d Mondays in April and September, 3 P.M Two meetings; 2d Monday in April and last Monday in September, 7.30 P.M.	
Westchester	April 17th and Tuesday, June 20th.	
	XXIII. SYNOD OF NORTH DAKOTA.	
Bismarck	. Two meetings; 2d Tuesday in April and Tuesday before meeting of Synod in October.	
Fargo		
*Minnewaukon Pembina	New meetings; last Tuesday in March and Tuesday before 2d Thursday in October, 7.30 P.M. Two meetings; 3d Tuesday in March and 2d Tuesday in October. Three meetings; 3d Tuesday in April; June, day fixed at Spring meeting, and Tuesday before 3d Thursday in October.	
	XXIV. SYNOD OF OHIO.	
	Two meetings; 2d Tuesday in April, and in September, the Tuesday before: full moon.	
Chillicothe	. Two meetings; 2d Monday in April 7 p.m. and in September or October Two meetings; 2d Tuesdays in April and September Four meetings; 3d Mondays in April and September, 7.30 p.m., in June and: December, 10 A.M.	
	. Three meetings; 2d Tuesdays in April and September, 7.30 P.M., 2d Tuesday in December, 8.30 A.M.	
Dayton	. Two meetings; 2d Monday in April and 3d Monday in September, 7 P.M. Two meetings; 2d Tuesday in April and Monday in September before last full moon.	
Huron	Two meetings and Tuesday in April a P.M. ath Monday in Sontamber and	
Mahoning	Two meetings; 2d Monday in April and 4th Monday in September, 7.30 P.M. Two meetings; 2d Mondays in April and September, 7.7 P.M. Two meetings; 2d Tuesdays in April and September.	
	Four meetings; 2d Tuesdays in April and September, 7.30 P.M., and 2d Mondays in June and December, 10.30 A.M. Two meetings; 2d Tuesday in April, 7.30 P.M., and Tuesday preceding full	
St. Clairsville	moon in September, 7 P.M. Two meetings; 4th Tuesdays in April and September.	
Steubenville	. Three meetings; 3d Monday in April, 1st Monday in September and Monday of week before Christmas.	
Zanesville	. Two meetings; 2d Tuesday in April and 3d Tuesday in September, 7 P.M Two meetings; 2d Mondays in April and September.	
	XXV. SYNOD OF OREGON.	
East Oregon	. Two meetings; April 6th and October 10th, 7.30 p.m Two meetings; 2d Tuesday in April and Monday before Synod in October Two meetings; 2d Tuesday in April, and 1n October, just before Synod, 7.30	
Willamette	P.M. . Two meetings; 2d Tuesdays in April and October, 7.30 P.M.	
XXVI. SYNOD OF PENNSYLVANIA.		
Allegheny *Blairsville	Four meetings; 2d Tuesdays in April, June, September and December, 9 A.M. Four meetings; 3d Tuesdays in April and September; 4th Tuesday in June	
	Four meetings; 3d Tuesdays in April and September; 4th Tuesday in June and 2d Tuesday in December. Three meetings; 3d Tuesdays in April and September, and 2d Tuesday in June, 11 A.M.	
Carlisle	. Two meetings; 2d Tuesday in April and last Tuesday in September Three meetings; 2d Tuesday in April, Thursday after 1st Tuesday in June and Tuesday nearest full moon in September, 11 A.M.	

Presbytery.	Date.
Erie	. Two meetings; April 20th, 7.30 p.m., and September 27th, 2.30 p.m Two meetings; 2d Tuesdays in April and September, 7.30 p.m.
Gulf of Mexico	. No report, . Two meetings: 2d Tuesday in April and 1st Tuesday in October, 11 A.M Four meetings; 2d Tuesday in April, 2 P.M., 3d Tuesdays in June and Sep-
	tember a par Oucember fixed at precading masting
City of Mexico Northumberland Parkersburg	. Two meetings; 3d Mondays in April and September, 7.30 P.M Two meetings; 3d Tuesdays in April and September, . One meeting; in March, 1899 Two meetings; 3d Monday in April and last Monday in September Two meetings; 2d Tuesday in April, 7.30 P.M.; 4th Tuesday in September,
Philadelphia	7.30 P. M. Ten meetings; 1st Monday in each month except August and September. Six meetings; 2d Tuesdays in January, March, May, July, September and
	November, 10.00 A M. Seven meetings; 1st Tuesdays in February, April, May, September, October, December and 2d Tuesday in June, 10.00 A.M.
*Shenango	. Two meetings; 3d Tuesday in April and 4th Tuesday in September Three meetings; 3d Tuesday in April and 2d Tuesdays in September and December.
	. Three meetings; 2d Tuesdays in April and December, and 1st Tuesday in September
	. Two meetings; Tuesday, September 13th, 1898, and Tuesday, April 11th, 1899, 7.30 P.M.
*Western Africa	Two meetings; Monday preceding 2d Tuesday in April and Monday preceding full moon in September, 7.30 P.M.
Zacatecas	One meeting; 2d Wednesday in February, 7.30 P.M.
A berdeen	XXVII. SYNOD OF SOUTH DAKOTA. Two meetings: 2d Tuesday in April and 4th Tuesday in October 7.20 P.M.
Black Hills	Two meetings; 2d Tuesday in April and 4th Tuesday in October, 7.30 P.M. Two meetings; 1st Tuesday in April and 3d Tuesday in September, 7.30 P.M. Two meetings; 3d Tuesday in April and Tuesday preceding 1st Thursday in October, 7.30 P.M.
Dakota (Indian) Southern Dakota	October, 7.30 P.M. Two meetings: April 20th, 1899, and September 22d, 1898, 2.00 P.M. Two meetings: 2d Tuesdays in April and September, 7.30 P.M.
	XXVIII. SYNOD OF TENNESSEE.
Holston	. Two meetings; 1st Wednesday in April and Wednesday before the first full moon in August. 7.30 P.M.
	moon in August. 7.30 P.M. Two meetings; Tuesdays before the full moon in April and meeting of Synod in the Fall, 7.30 P.M. Two meetings; Thursday preceding full moon in April and Tuesday, August
	30th, 7.30 P.M.
	XXIX. SYNOD OF TEXAS.
	. Two meetings; 1st Tuesday in April and during sessions of Synod in October, 3d Thursday.
North Texas Trinity	One meeting: 3d Tuesday in April, 8.00 P.M Two meetings: 2d Tuesday in April, 7.30 P.M., and during meeting of Synod in October.
	XXX. SYNOD OF UTAH,
Boisė	. Two meetings; 3d Thursday in April and Thursday preceding 2d Tuesday
Kendall Utah	in October, 7,30 F.M. Two meetings; 2d Friday in April and 1st Tuesday in September, 7,30 F.M. Two meetings; 1st Thursday in April and 2d Thursday before 1st Monday in September, 7,30 F.M.
	XXXI. SYNOD OF WASHINGTON.
Alaska	. (Date determined at each meeting.) . Two meetings; 2d Tuesday in April and Monday preceding meeting of Synod 1st Thursday in October, 7.30 P.M.
Puget Sound	I wo meetings; 2d I desday in April, 7.30 P.M., and 1st I desday in October,
*Spokane	10.00 A.M. Two meetings; 2d Tuesday in April and Tuesday preceding meeting of Synod
	in October. Two meetings; 1st Thursday in April, 7.30 P.M., and Tuesday preceding the 1st Thursday in October.
	XXXII. SYNOD OF WISCONSIN.
*Chippewa La Crosse	. Two meetings; 2d Tuesday in April and during session of Synod in October Two meetings; 2d Thursday in April and 2d Tuesday in September Two meetings; 3d Tuesdays in April and September, 7.30 P.M Two meetings; 3d Tuesdays in April and September, 7.30 P.M Two meetings; 2d Tuesdays in April and September, 7.30 P.M.
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^{*} Last year's return.

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J. B. Kolb, Bahia.

W. E. Finley, Larangeiras.

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Rev. W. A. Waddell, Sao Paulo.

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JAPAN.

Rev. D. Thompson, D.D., Tokyo.

"Theo, M. McNair, Tokyo.

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"Geo. P. Pierson, Hokkaido.

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"J. W. Doughtey, Hiroshima.

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ADDITIONS AND CORRECTIONS.

- P. 22. Insert the following, "The Committee on the Reprinting of the Minutes reported progress and was continued."
- P. 407. Insert, after Charleston Church, in column headed "Whole No." the figures 320.
- P. 436. Strike out the letters H.R. after the name of William Meyer.
- P. 534. Add to Roll of West Jersey Presbytery, Rev. Hugh B. McCrone and Rev. John G. Dunlop.











